

WA  
353.1  
st2 pa  
1989  
ed 2  
c.1

WASHINGTON STATE LIBRARY  
STATE DEPOSITORY COPY



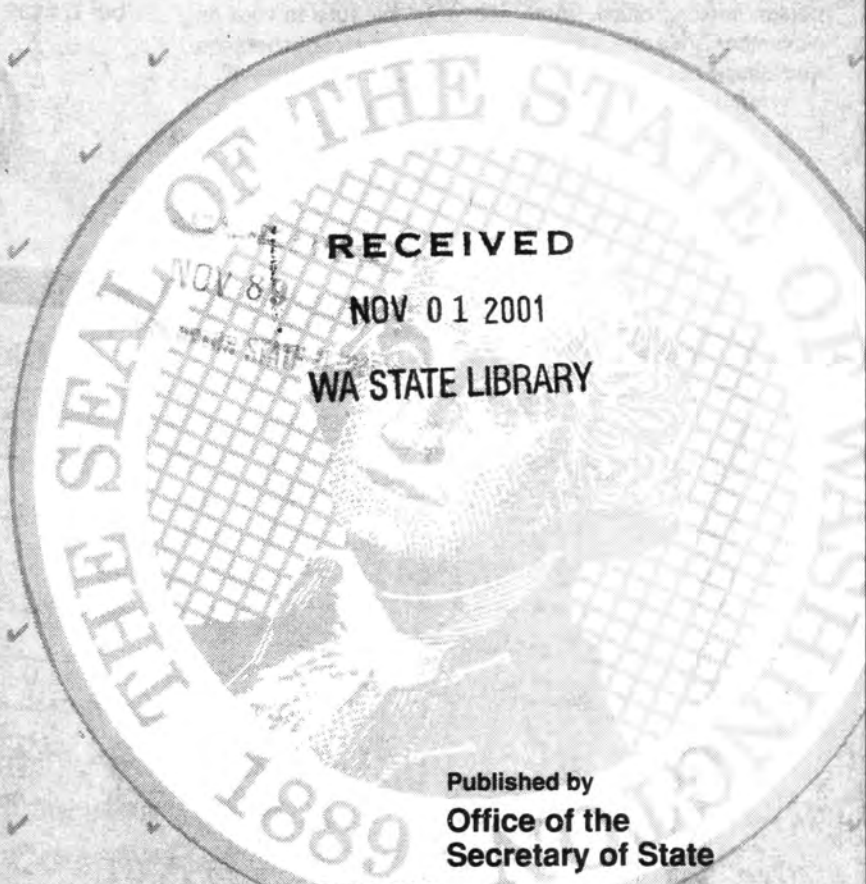
# 1989 VOTERS PAMPHLET & Local Voters Pamphlet

State  
General  
Election  
Nov. 7  
1989



EDITION 2

WASHINGTON STATE LIBRARY  
STATE DEPOSITORY COPY



RECEIVED

NOV 01 2001

WA STATE LIBRARY

Published by  
Office of the  
Secretary of State  
King County Division  
of Records & Elections

# Introduction to the 1989 Voters Pamphlet



One hundred years ago, the people of Washington Territory set the stage for Washington Statehood by voting in the general election of October 1, 1889. Using ballots like those shown on the facing page, they ratified a proposed state constitution, elected

a slate of state and local candidates and narrowed the field of cities vying for the location of the state capital.

The dream of Statehood became a reality on November 11, 1889, when President Benjamin Harrison signed the documents admitting Washington as the 42nd state in the Union. (Elisha P. Ferry, the state's first governor, must have had mixed emotions when he read the telegram shown below. The 61-cent cable was sent collect!)

In just a few days, the citizens of our state will set the stage for Washington's second century by voting in the November 7 state general election. This election, which takes place just five days before the state's 100th birthday, features a number of important issues at both the state and the local levels. In addition, voters will elect candidates for hundreds of local government positions ranging from the county council to the school board to the mayor's office.

These issues and these candidates will play a crucial role in guiding Washington into its next 100 years. As you prepare to go to the polls, I urge you to thoroughly examine the issues surrounding each ballot measure and the positions of each person seeking office. And, above all, be sure to vote on November 7. It's one of the best ways to celebrate our heritage and shape our future.

Happy Birthday, Washington!

  
RALPH MUNRO  
Secretary of State

Dear King County Resident:

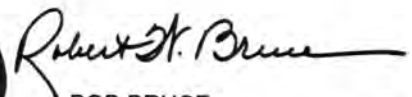
This voters' information pamphlet marks the 100th anniversary of King County and the State of Washington -- a truly successful partnership in government.

In celebrating this Centennial, we are reminded that the success of our state and and local government for the past one hundred years is due primarily to the active involvement of its citizens. The foundation of this involvement has been the ballot box and the extent to which citizens have used it. The success our region can expect to experience in the next hundred years depends upon your continuing, and improving upon, that record -- by making your voice heard through the wise and careful use of the ballot.

This issue of the King County Voters' Pamphlet provides you the opportunity to study the statements of local candidates and issues on the general election ballot. Other information, such as how to register to vote, a sample ballot, absentee ballot request, and other election information is included. Special editions of the pamphlet are available in Spanish, Chinese, Braille, and on cassette tape.

The State of Washington, Seattle, King County, and the many governmental jurisdictions in the County have cooperated to provide this pamphlet for your use. I urge you to read this pamphlet and study the issues. Then celebrate our 100 years as a State and a County by voting on Tuesday, November 7, 1989.



  
BOB BRUCE  
Superintendent of Elections  
King County

Form No. 1.

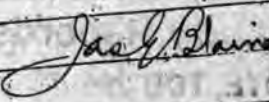
## THE WESTERN UNION TELEGRAPH COMPANY.

This Company TRANSMITS and DELIVERS messages only on condition limiting its liability, which have been provided to be read by the sender. Errors can be guarded against only by repeating a message back to the sending station for comparison, and the company will not be responsible for errors or delays in transmission or delivery of messages, beyond the amount of time paid for service, nor in any case where the cause is attributable to the sender or receiver after sending the message. This is an UNPAID TELEGRAM, and is delivered by request of the sender, under the conditions named above.

THEO. T. ECKERT, General Manager.

NUMBER	SENT BY	RECD BY	DATE	TIME	REMARKS
Yr	En	a	29	Collect-61c	7p Va Olympia

Received at  
Date  
To  
The president signed the proclamation  
declaring Washington to be a state in the union  
at five o'clock and twenty seven minutes this  
afternoon



NOV 11 1889



A60001 436436

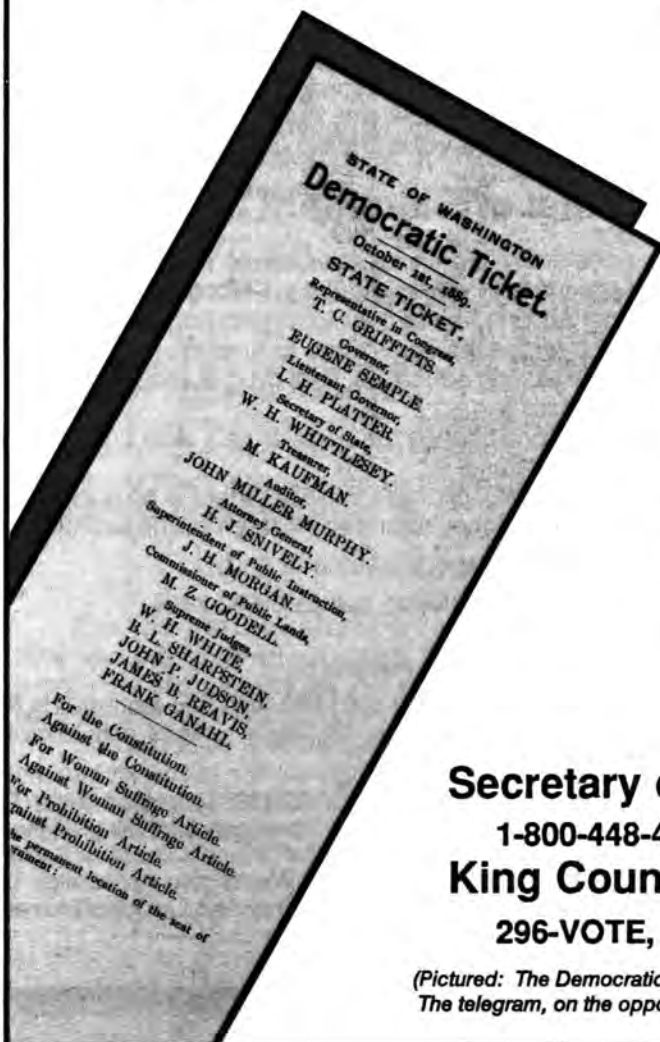
# Table of Contents

## LIBRARY USE ONLY

Initiative 102	4-5
Senate Joint Resolution 8200	6-7
Senate Joint Resolution 8202	8-9
Senate Joint Resolution 8210	10-11
Text of State Measures	12-18
King County	19-23
Port of Seattle	24-25
Cities & Towns	26-29
School District	30
Water District	31-32



Fire Districts	33-35
Water & Sewer Districts	36-37
Park & Recreation District	38
Hospital District	39-41
Text of Local Propositions	42-44
Voter Information	45
Sample Ballot	46
Absentee Ballot Request Forms	47



## Secretary of State Toll-Free Hotlines

1-800-448-4881, TDD (Hearing Impaired) 1-800-422-8683

## King County Records & Elections Hotline

296-VOTE, TDD 296-0109

(Pictured: The Democratic and Republican ballots are from Washington's 1889 statewide election. The telegram, on the opposite page, and ballots are courtesy of the Washington State Archives.)





# INITIATIVE MEASURE 102

## TO THE LEGISLATURE

**Note:** The ballot title and explanatory statement were written by the Attorney General as required by law. The complete text of Initiative Measure 102 begins on page 12.

### Statement for

#### THE CHILDREN'S INITIATIVE WILL PROTECT ALL CHILDREN

We must do more to protect *all* children from drugs, crime and abuse. *All* children need a good basic education and safe schools. Drug education and child abuse prevention work. Smaller classes work, and early childhood education works.

#### WASHINGTON'S CHILDREN CAN'T WAIT

Cases of child abuse and neglect have doubled since 1979; sexual abuse cases have increased fivefold. One in four students drops out of school, and half our prisoners are dropouts. 80,000 youths need help for alcohol or drug abuse; and nearly one-third of the babies born in our major hospitals are addicted to drugs. 93 percent of mentally ill children never receive treatment. One-third of the children living in poverty are under 5.

#### THE CHILDREN'S INITIATIVE IS AN INVESTMENT IN PREVENTION

Every penny we spend on children now will save thousands of dollars later for adult social services, welfare or imprisonment. It costs \$2,851 per year to educate a child -- but \$21,969 to house a prisoner.

Health care during pregnancy costs far less than treating sick babies. Help for a child failing in school costs one-fifth as much as repeating a grade.

### Official Ballot Title:

Shall the State support of children and family services and K-12 education programs be increased by \$360,000,000 in new taxes?

### The law as it now exists:

The State Constitution, as interpreted by the State Supreme Court, requires that the State adequately fund basic education in the K-12 public schools. Some State taxes and revenues are identified by the Constitution and statutes to be for school purposes. The

amount authorized to be spent for the K-12 education program is established by the Legislature. The funding of children's services is also as established by the Legislature, there are no statutes earmarking revenues for those purposes.

### The effect of Initiative Measure 102, if approved into law:

This Initiative would, if enacted, declare a State commitment to increase the funding for children's needs including but not limited to treatment of abuse and neglect, health care, nutrition, rehabilitation, aid for families with dependent children, prenatal care, child care and education. The measure would not affect the State's responsibility to adequately fund basic education under the K-12 program.

If the Legislature fails to enact new or increased taxes sufficient to raise at least \$360,000,000 during the fiscal year July 1, 1990 through June 30, 1991, then the rate of the State sales and use taxes will be increased 0.9 percent. Those tax revenues are directed to be equally divided between children's services and the K-12 education programs. These funds are to be in addition to previously approved legislative appropriations.

Children's services include prevention and early intervention

services, services for abused and neglected children, maternal and child health services, early childhood education, child care, family support services, out-of-home placements, children mental health services, developmentally disabled services, prevention and treatment of substance abuse, juvenile rehabilitation, nutrition programs for women, infants and children, emergency services for homeless children, increased availability of prenatal delivery and post-natal care for pregnant women and infants, health care for children, increased payment standards for aid to families with dependent children and other programs that promote health, protection and welfare and education of children and their families.

The education funds are to be expended for reducing class sizes, especially in elementary grades, basic skills learning assistance programs, programs for handicapped children, programs for at-risk children and children from economically disadvantaged and minority backgrounds, in-service training for instructional staff and other programs and purposes which promote high-quality education for children.

A Children's Initiative Fund Oversight Committee would be created consisting of eleven persons appointed by the Governor and four by the Legislature. The committee is to analyze needs and make annual reports to assist in determining which programs and purposes should be supported by the children's fund appropriation.

### ALL CHILDREN NEED PROTECTION

Adults who prey on vulnerable children are not born predators. Drugs, gangs, abuse and neglect can turn a happy, healthy child into a dangerous adult. One child at risk today can put a whole community at risk tomorrow.

The Children's Initiative, endorsed by thousands of nurses, doctors, teachers, police officers and church groups, will fund programs that protect children and help them succeed in school. How well our children are protected depends on you, the voter. Please vote YES on Initiative 102.

### Rebuttal of Statement against

I-102 doesn't require a sales tax increase. The opposition's statement is very misleading. I-102 gives the Legislature other options -- including closing existing tax loopholes.

I-102 forces the Legislature to fund programs to promote quality basic education, fight drug abuse and directly protect all children.

I-102 won't change the Legislature's clear authority to cut bad programs.

Without the Children's Initiative, there is no guarantee that additional money to protect children will be available in the future.

For more information, call (206)682-7424.

#### Voters Pamphlet Statement Prepared by:

CLIFF BAILEY, State Senator; JOE KING, State Representative; SUE LILE, Chairman of the Board, Children's Hospital and Medical Center.

Advisory Committee: BOOTH GARDNER, Governor; GARY L. LENTZ, SR., President, Washington State Council of Police Officers; FRANK N. MORRIS, President, Puget Sound Council of Senior Citizens; CAROL MASON, Director, Washington Association of Child Abuse Councils; WANDA HAAS, President, League of Women Voters of Washington.

### Statement against

#### A 14% TAX INCREASE

Initiative 102 will raise our sales tax by 14%. I-102 will take at least \$360 million each year from working families -- some struggling just to get by -- and give that money to an expanded bureaucracy.

None of the money will go directly to children. No one knows exactly how the money will be spent *except for an 8% increase in welfare payments*. Most of the money will go to state agencies to be spent as *they see fit*.

#### BIGGER GOVERNMENT

Under I-102, *no government program may be cut or eliminated* -- even programs that don't work -- to provide more funds for children's programs. We could only make government bigger, never smaller.

I-102 creates a new layer of government, an "Oversight Committee," to tell the Legislature how to spend the money. Half the members of the committee will be state workers from the agencies receiving the new tax money.

#### MORE IS NEVER ENOUGH

This year the Legislature increased state spending by 20% and provided an *additional \$1.2 billion* for the very programs I-102 would fund including prenatal care, family services and K-12 education.

To the people who are backing I-102 -- the state teachers' union, social service agencies and others who would benefit from a tax increase -- this is not enough. To them, more is *never* enough.

### MORE GOVERNMENT WON'T MAKE HEALTHIER, SAFER CHILDREN

A 14% tax increase won't stop abusive parents. A bigger bureaucracy won't stop children from turning to drugs or alcohol.

Parents earning decent wages to provide good homes *will* help. Don't take more money from working families to give to the bureaucracy. Vote NO on I-102.

### Rebuttal of Statement for

Claim: Initiative 102 "...will fund programs that protect children...". What programs? *Fact:* Only *guarantee* is 8% increase in welfare payments.

Claim: Initiative 102 is "...investment in prevention...". *Fact:* Legislature just added *\$1.2 billion* for *specific* preventative programs -- education, prenatal care, family services. *Fact:* 14% sales tax increase with *no spending controls*. \$360 million will be allocated *this year and every year*. No program can be cut.

Don't give bureaucrats a blank check. Vote NO on Initiative 102.

For more information, call (206) 354-6035.

#### Voters Pamphlet Statement Prepared by:

LINDA SMITH, State Senator; MIKE PADDEN, State Representative; CATHY MICKELS, Chairwoman, Mothers' Campaign For Family.

Advisory Committee: BOB WILLIAMS, Research Director, Washington Institute for Public Policy Studies; JIM HARGROVE, State Representative; JOHN CARLSON, President, Washington Institute for Public Policy Studies; GRETCHEN OSTROM, Co-Chair, Mother's Campaign For Family.



# SENATE JOINT RESOLUTION 8200

## PROPOSED CONSTITUTIONAL AMENDMENT

**Note:** The ballot title and explanatory statement were written by the Attorney General as required by law. The complete text of Senate Joint Resolution 8200 begins on page 14.

**Vote cast by the 1989 Legislature on final passage:**

HOUSE: Yeas, 97; Nays, 0; Absent or not voting, 1.

SENATE: Yeas, 43; Nays, 0; Absent or not voting, 6.

### Official Ballot Title:

Shall the State Constitution be amended to provide that victims of charged felony crimes shall have certain basic fundamental rights?

### The law as it now exists:

The Washington State Constitution does not contain any provisions specifically relating to victims of crime nor does it create any victims' rights.

### Statement for

#### VICTIMS OF CRIME DESERVE RIGHTS WHICH ARE PROTECTED BY THE WASHINGTON STATE CONSTITUTION

Many victims of crime have expressed regret at having insufficient involvement in the prosecution of criminal cases because victims have very few rights. This amendment to the Washington State Constitution will establish and protect the rights of crime victims. The resolution will give our citizens more confidence that our criminal justice system is truly fair.

#### VICTIMS SHOULD BE GIVEN REASONABLE ACCESS TO THE CRIMINAL JUSTICE SYSTEM

We cannot have an effective criminal justice system without the active participation of crime victims. Victims are able to explain the impact of the crimes on their lives and the resulting trauma to their families. The courts need to understand the full ramifications of the crime committed. It is also time that this state recognizes that crime victims have an inherent right to participate in the sentencing of criminal offenders.

#### SJR 8200 WILL GIVE VICTIMS OF CRIME A VOICE IN THE CRIMINAL JUSTICE SYSTEM

Victims of felonies will have the right to be informed of the time and date of trial, and all other proceedings which the defendant has the right to attend. A victim may attend all criminal proceedings, subject to the discretion of the judge. A victim may also make a statement at the defendant's sentencing and at any hearing where the de-

endant's release is being considered. Nothing in this resolution will slow prosecutions or be cause for a reversal of a conviction.

#### VOTE "YES" ON SJR 8200

Victims of crime who are involved in the judicial process deserve the right to be treated with dignity, respect and fairness. A "YES" vote will ensure that victims of crime are afforded meaningful involvement in the critical stages of the criminal justice process.

**Voters Pamphlet Statement Prepared by:**  
KENT PULLEN, State Senator; JAY R. INSLEE, State Representative; KEN EIKENBERRY, Attorney General.

### The effect of SJR 8200, if approved into law:

This measure would amend the State Constitution to declare certain basic fundamental rights for victims of a crime which is charged as a felony. A felony is now defined as a crime punishable by one year or more of imprisonment. A victim would be entitled, after giving notice to the prosecuting attorney, to be informed of, and subject to the discretion of the court, the right to: (1) attend trial and all other court proceedings that the defendant has a right to attend; (2) make a statement at the time of sentencing and any proceeding where a defendant's release is considered. Such statements would be subject to rules of procedure.

If the victim is deceased, incompetent, unable to attend, or is a minor, a representative can be designated to exercise the victim's rights.

### Statement against

State law requires that the argument and rebuttal statement against a constitutional amendment be written by one or more members of the state Legislature who voted against that proposed measure on final passage or, in the event that no such member of the Legislature consents to prepare the statement, by any other responsible individual or individuals to be appointed by the Speaker of the House of Representatives, the President of the State Senate, and the Secretary of State. No legislator who voted against Senate Joint Resolution 8200 or other individual opposing the measure consented to write an argument against the measure for publication in this pamphlet.





# SENATE JOINT RESOLUTION 8202

## PROPOSED CONSTITUTIONAL AMENDMENT

**Note:** The ballot title and explanatory statement were written by the Attorney General as required by law. The complete text of Senate Joint Resolution 8202 begins on page 14.

**Vote cast by the 1989 Legislature on final passage:**

HOUSE: Yeas, 93; Nays, 3; Absent or not voting, 2.

SENATE: Yeas, 40; Nays, 3; Absent or not voting, 6.

### Official Ballot Title:

Shall the State Constitution's provision creating the Judicial Conduct Commission be revised to more explicitly describe its process and authority?

### The law as it now exists:

The Judicial Conduct Commission, which consists of nine members, four of whom are non-lawyers, is empowered to consider complaints against judges. However, sanctions against a judge can only be imposed by the State Supreme

Court. The commission first conducts an initial proceeding, which is confidential, to determine whether sufficient reason exists to conduct a hearing. Hearings after the initial hearing are open to members of the public. If the Commission, after a hearing, concludes that a judge should be censured, suspended, removed from office or required to retire, the matter is then referred to the State Supreme Court. If the Commission recommendation is removal, the judge is suspended immediately with salary until a final determination is made by the Supreme Court.

If the Supreme Court removes a judge from office, that person is ineligible to reassume judicial office until eligibility is reinstated by the Supreme Court.

### The effect of SJR 8202, if approved into law:

The Judicial Conduct Commission would be increased to eleven members, adding two additional non-lawyers. The Commission, in response to complaints or upon its own motion, is to investigate judicial conduct. An initial proceeding, which is confidential, is to determine whether probable

cause exists to proceed to hearing. The Commission is directed to notify the judge of the existence and the basis for the initial proceeding. If a hearing is then held, the hearing is open to the public and all of the records of the initial proceeding that provided the basis for the Commission's conclusion are to be made public.

If the Commission censures or reprimands a judge, the judge has the right of appeal to the Supreme Court within thirty days. If the Commission recommends suspension or removal, the matter is referred to the State Supreme Court. If the Commission's recommendation is removal, the judge is suspended immediately with salary until a final determination is made by the Supreme Court.

If the Supreme Court removes a judge from office, that person is ineligible to reassume judicial office until eligibility is reinstated by the Supreme Court.

The Commission is authorized to adopt appropriate rules in compliance with the general laws governing state agency adoption of rules, unless to do so would conflict with this constitutional amendment. The Commission is further required to employ one or more investigative officers having appropriate professional training and they are to report directly to the Commission.

### Statement for

#### STRENGTHENING THE JUDICIAL CONDUCT COMMISSION WILL RESTORE PUBLIC CONFIDENCE

Allegations of serious misconduct by judges must be handled in as fair and as open a way as possible. The mostly secret handling of such cases has shaken public confidence in judges and in the Commission on Judicial Conduct.

Only by adopting SJR 8202 can we insure public awareness of judicial misconduct when it occurs. Only by adopting this amendment can we restore public confidence that such misconduct will be dealt with appropriately.

The great majority of judges in this state are honorable, competent and hard working. They deserve the respect that this restoration of confidence will promote.

#### SJR 8202 MAKES IMPORTANT IMPROVEMENTS IN THE COMMISSION AND ITS OPERATIONS

The membership of the commission is increased and non-lawyers are given a majority of the membership.

The commission is directed to take a more active investigative role in cases of possible judicial misconduct. The commission is required to hire appropriately trained and experienced investigative personnel.

The commission's disciplinary actions are made open to public scrutiny. Once the commission has determined there is probable cause to believe judicial misconduct has occurred, all subsequent proceedings of the commission must be open to the public. In addition, all of

the investigative material that led to the finding of probable cause must be made public.

#### CONSTITUTIONAL CHANGE IS NECESSARY

The public cannot be adequately protected by the secret procedures of the past. This constitutional amendment provides a balance between the needs of an independent judiciary and the needs of the public to be protected from judicial misconduct.

Vote *FOR* SJR 8202.

**Voters Pamphlet Statement Prepared by:**

MAX E. BENITZ, State Senator; KENT PULLEN, State Senator;  
MARLIN APPELWICK, State Representative.

### Statement against

State law requires that the argument and rebuttal statement against a constitutional amendment be written by one or more members of the state Legislature who voted against that proposed measure on final passage or, in the event that no such member of the Legislature consents to prepare the statement, by any other responsible individual or individuals to be appointed by the Speaker of the House of Representatives, the President of the State Senate, and the Secretary of State. No legislator who voted against Senate Joint Resolution 8202 or other individual opposing the measure consented to write an argument against the measure for publication in this pamphlet.



# SENATE JOINT RESOLUTION 8210

## PROPOSED CONSTITUTIONAL AMENDMENT

**Note:** The ballot title and explanatory statement were written by the Attorney General as required by law. The complete text of Senate Joint Resolution 8210 begins on page 15.

**Vote cast by the 1989 Legislature on final passage:**

HOUSE: Yeas, 97; Nays, 0; Absent or not voting, 1.

SENATE: Yeas, 46; Nays, 1; Absent or not voting, 2.

### Official Ballot Title:

Shall the State Constitution permit local governments to finance, from the revenues of water sales, private efforts to conserve water?

### The law as it now exists:

The Washington Constitution prohibits local governments from providing or loaning public money or credit to private persons other than the poor and infirm. However, an amendment to the Constitution permits local governments,

as authorized by the Legislature, to finance, with public money or credit derived from the sale of energy, the acquisition by private persons of materials and equipment for energy conservation.

### The effect of SJR 8210, if approved into law:

This constitutional amendment would permit local governments, as authorized by the Legislature, to also finance, with public money or credits derived from the sale of water, the acquisition by private persons of materials and equipment for water conservation.

### Statement for

#### **SJR 8210 ENCOURAGES THE EFFICIENT USE OF WATER -- SAVES RATEPAYERS MONEY AND PRESERVES THE ENVIRONMENT**

Reducing water demand will defer the necessity to construct additional costly water supply facilities to meet the needs of an increasing population.

Fish and wildlife resources and other environmental values can be better protected and preserved by reducing water consumption.

The effect of future droughts can be lessened by preserving precious water resources.

The efficient use of water can reduce sewage flows and thereby postpone the need for expensive enlargement of wastewater treatment facilities.

Using less water can reduce pumping and treatment costs.

Using more efficient plumbing fixtures can lower customers' hot water use and lessen their future energy bills.

#### **SJR 8210 ESTABLISHES A WATER CONSERVATION PROGRAM PATTERNED AFTER THE SUCCESSFUL ENERGY CONSERVATION PROGRAM**

State voters gave overwhelming approval in 1988 to renew the energy conservation program administered by public utilities. This water conservation program is patterned after the very successful energy conservation program and allows utilities to fund cost-effective conservation opportunities that exist in homes, commercial businesses and industries.

The program is voluntary, relying on sound economic incentives and a positive conservation ethic that will help to control costs to the utility and the ratepayer.

Conservation efforts can create an additional supply of water more quickly than building new water supply facilities.

#### **SJR 8210 MAINTAINS THE FINANCIAL PROTECTION OF PUBLIC AND PRIVATE INTERESTS**

SJR 8210 carefully limits conservation loan programs to the purchase and installation of cost-effective conserving plumbing fixtures, systems, and equipment.

No tax dollars are involved. Only funds from the sale of water can be used for conservation loans.

**Voters Pamphlet Statement Prepared by:**

SCOTT BARR, State Senator; PHIL TALMADGE, State Senator; JENNIFER BELCHER, State Representative.

Advisory Committee: WANDA HAAS, President, League of Women Voters of Washington; ROBERT J. CLARK, Master, Washington State Grange; DOUG SUTHERLAND, Mayor, City of Tacoma; R. EDWARD MACDONALD, President, Washington State Association of Water and Wastewater Districts; DON DAVIDSON, Chairman, East King County Regional Water Association.

### Statement against

State law requires that the argument and rebuttal statement against a constitutional amendment be written by one or more members of the state Legislature who voted against that proposed measure on final passage or, in the event that no such member of the Legislature consents to prepare the statement, by any other responsible individual or individuals to be appointed by the Speaker of the House of Representatives, the President of the State Senate, and the Secretary of State. No legislator who voted against Senate Joint Resolution 8210 or other individual opposing the measure consented to write an argument against the measure for publication in this pamphlet.





## COMPLETE TEXT OF Initiative 102

AN ACT Relating to children, youth, and family programs and education programs; adding a new chapter to Title 74 RCW; adding a new section to chapter 82.08 RCW; adding a new section to chapter 82.12 RCW; creating new sections; making an appropriation; and providing an effective date.

BE IT ENACTED BY THE PEOPLE OF THE STATE OF WASHINGTON:

**NEW SECTION.** Sec. 1. **DECLARATION OF PUBLIC POLICY.** The purpose of this chapter, to be known as the children's initiative act, is to increase our state's commitment to addressing the needs of children for prevention, early detection, and treatment of abuse and neglect, for adequate nutrition and support, for access to necessary health care, for treatment of developmental disabilities, mental illness, and substance abuse, for affordable child care, for necessary social services, for a high quality education from early childhood through the twelfth grade, and for other services essential for their survival and well-being. It is the further purpose of this chapter to address these needs in an efficient and effective manner which minimizes administrative costs.

**NEW SECTION.** Sec. 2. **CHILDREN'S INITIATIVE FUND.** (1) There is created in the state treasury a fund to be known as the children's initiative fund.

(2) The children's initiative fund shall consist of the following two accounts:

(a) The children's services and support account; and

(b) The K-12 education account.

(3) Of the moneys deposited in the children's initiative fund, fifty percent shall be credited to the children's service and support account and fifty percent shall be credited to the K-12 education account.

(4) Except for unanticipated receipts under RCW 43.79.260 through 43.79.282, moneys in the children's initiative fund may be spent only after appropriation by statute.

(5) All earnings from investment of balances in the children's initiative fund, except as provided in RCW 43.84.090, shall be deposited in the children's initiative fund.

**NEW SECTION.** Sec. 3. **LIMITATION OF USES OF CHILDREN'S INITIATIVE FUND MONEYS.** (1) Moneys in the children's services and support account of the children's initiative fund may be appropriated by the legislature only to the department of social and health services, the department of community development, and other state agencies that provide services and support for children and their families for the following programs and purposes:

- (a) Prevention and early intervention services;
- (b) Services for abused and neglected children;
- (c) Maternal and child health services;
- (d) Early childhood education;
- (e) Child care;
- (f) Family support services;

- (g) Out-of-home placements;
- (h) Children's mental health services;
- (i) Developmental disabilities services;
- (j) Prevention and treatment of substance abuse;
- (k) Juvenile rehabilitation;
- (l) The women, infant, and children nutrition program;
- (m) Emergency services for homeless children;
- (n) Increasing the availability of prenatal, delivery, and postnatal care for pregnant women and infants and the availability of health care for children;
- (o) Increasing the payment standard for aid to families with dependent children; and
- (p) Other programs that promote the health, protection, welfare, and education of children and their families, including the children's initiative fund oversight committee, except for programs eligible for funding under subsection (2) of this section.

(2) Moneys in the K-12 education account of the children's initiative fund may be appropriated by the legislature only to the superintendent of public instruction for the following common schools programs and purposes:

- (a) Reducing class sizes, especially in elementary grades;
- (b) Basic skills learning assistance programs;
- (c) Programs for handicapped children;
- (d) Programs for at-risk children and children from economically disadvantaged and minority backgrounds;

- (e) In-service training for instructional staff; and
- (f) Other programs and purposes which promote high quality education for children in kindergarten through the twelfth grade, including the children's initiative fund oversight committee.

Funds appropriated from the K-12 education account shall not be considered levy reduction funds as defined in RCW 84.52.0531 (7).

**NEW SECTION.** Sec. 4. **LIMITATION ON USE OF CHILDREN'S SERVICE AND SUPPORT ACCOUNT FUNDS IN THE BIENNIUM ENDING JUNE 30, 1991.** From the children's service and support account of the children's initiative fund, there is appropriated \$50,000,000, or so much thereof as may be necessary, for the fiscal year beginning July 1, 1990, and ending June 30, 1991, to the department of social and health services, not more than \$25,000,000 of which is to be used to increase the payment standard for aid to families with dependent children by eight percent over the level of such payment standard as of July 1, 1988, which increase shall be added to any other increases in the payment standard in the biennium ending June 30, 1991, and, to the extent of the remaining available funds from this appropriation, to increase the availability of prenatal, delivery, and postnatal care for pregnant women and infants up to one year of age, and the availability of health care for children up to eight years of age, by expanding eligibility for medical assistance for categorically needy pregnant women and infants up to one year of age, and for children up to eight years of age, to the highest income and age levels for which federal financial participation is available under Title XIX of the federal social security act.

**NEW SECTION.** Sec. 5. **INTENT TO PROHIBIT SUPPLANTING OF CURRENT PROGRAM FUNDING.** Moneys may be appropriated from the children's initiative fund only to provide support and services in addition to such support and services as would be provided if the



support and service levels of the programs eligible for funds from the children's initiative fund for the biennium ending June 30, 1989, adjusted in future biennia to reflect the impact of population change and inflation in the state, were fully funded in the biennium ending June 30, 1991, and in subsequent biennia. Nothing in this chapter shall prohibit additional funding from other sources of the agencies, programs, and purposes eligible for funds under this chapter.

**NEW SECTION. Sec. 6. CHILDREN'S INITIATIVE FUND OVERSIGHT COMMITTEE.** (1) To assist the governor and the legislature in determining which programs and purposes should be supported with appropriations from the children's initiative fund and whether children's initiative fund moneys are being spent in an efficient and effective manner that minimizes administrative costs, an oversight committee, to be known as the children's initiative fund oversight committee, is established. The committee shall have the authority to analyze the current and emerging needs of children in the state and to review and evaluate the efficiency and effectiveness of programs supported by the children's initiative fund in meeting these needs.

(2) All agency reports concerning program performance, including administrative review, quality control, and other internal audit or performance reports, which are requested by the committee, shall be furnished by the agency requested to provide such report.

(3) The committee shall annually report to the governor and the legislature. The committee's annual report shall include findings and recommendations on matters relating to the committee's purposes as defined in this section.

(4) The committee shall consist of fifteen members. Eleven of the members shall be appointed by the governor, six of whom shall be experienced authorities on the programs eligible for funding by the children's initiative fund and five of whom shall be representatives of the general public. One member of the committee shall be selected by the two largest political caucuses in each house of the state legislature. The chair of the committee shall be designated by the governor from among the representatives of the general public.

(5) The initial members shall be appointed within sixty days of the effective date of this section. Of the initial members, four nonlegislative members and one legislative member shall be appointed for three years, four nonlegislative members and two legislative members shall be appointed for two years, and three nonlegislative members and one legislative member shall be appointed for one year. A legislative member shall serve as long as he or she is a member of the caucus from which he or she was appointed. Successors to the initial members shall serve for a term of three years, except that any member appointed to fill a vacancy occurring prior to the expiration of the term for which the predecessor was appointed shall be appointed for the remainder of such term. Vacancies shall be filled within sixty days of their occurrence.

(6) Nonlegislative members of the committee shall receive reimbursement for travel expenses in accordance with RCW 43.03.050 and 43.03.060. Legislative members shall be reimbursed pursuant to RCW 44.04.120.

**NEW SECTION. Sec. 7. INTENT ON SOURCE OF MONEYS FOR CHILDREN'S INITIATIVE FUND.** (1) It is the intent of this chapter that the raising of revenues for the purposes of this chapter, as well as the raising of revenues for all other purposes of state government, shall be done in a fashion which fairly and equitably distributes

the burdens of taxation among the state's taxpayers, protects those with the lowest incomes, promotes business development and economic growth in the state, and assures a stable funding base for state services that is sufficient to meet the needs of state government, including the purposes of this chapter. No cause of action may lie to enforce this subsection.

(2) The source of moneys for the children's initiative fund shall be new or increased taxes, which means one or more of the following:

(a) An increase in the rate of any tax which was in effect as of July 1, 1988;

(b) An increase in the base of any tax which was in effect as of July 1, 1988; or

(c) Any tax which was not in effect as of July 1, 1988.

Funding from sources other than the children's initiative fund for the activities of state government, including those eligible for support from the children's initiative fund, shall not be reduced in order to provide moneys for the children's initiative fund.

(3) The tax increases specified in sections 8 and 9 of this act are imposed only for the purpose of making this chapter legally enforceable in the event the legislature fails to impose new or increased taxes which meet the specifications of subsection (1) of this section in order to provide sufficient moneys for the purposes of this chapter. It is the intent of this chapter that if the tax increases specified in sections 8 and 9 of this act are imposed, such increases will be repealed as soon as possible and replaced with taxes that meet the specifications of subsection (1) of this section, and that provide support for the children's initiative fund comparable to that provided by the tax increases imposed in sections 8 and 9 of this act.

**NEW SECTION. Sec. 8. ALTERNATIVE ADDITIONAL TAX.** A new section is added to chapter 82.08 RCW to read as follows:

Prior to June 1, 1990, if new or increased taxes sufficient to generate at least \$360,000,000 during the fiscal year beginning July 1, 1990, and ending June 30, 1991, have not been imposed and if at least \$360,000,000 of the proceeds of such new or increased taxes have not been directed to be deposited in the children's initiative fund during such fiscal year, there is levied and shall be collected, as of June 1, 1990, an additional tax on each retail sale in this state equal to nine-tenths of one percent of the selling price. The moneys collected as a result of the increases specified in this section shall be deposited in the general fund for transfer to the children's initiative fund.

**NEW SECTION. Sec. 9. ALTERNATIVE ADDITIONAL TAX.** A new section is added to chapter 82.12 RCW to read as follows:

Prior to June 1, 1990, if new or increased taxes sufficient to generate at least \$360,000,000 during the fiscal year beginning July 1, 1990, and ending June 30, 1991, have not been imposed and if at least \$360,000,000 of the proceeds of such new or increased taxes have not been directed to be deposited in the children's initiative fund during such fiscal year, there is levied and shall be collected, as of June 1, 1990, an additional tax on each use by any person of property subject to tax under RCW 82.12.020 equal to nine-tenths of one percent of the value of the article used by the taxpayer. For purposes of computing the tax under this chapter, the rate of this additional tax shall be added to the rate in effect for the retail sales tax under RCW 82.08.020, in the county in

which the article is used. The moneys collected as a result of the increase specified in this section shall be deposited in the general fund for transfer to the children's initiative fund.

**NEW SECTION. Sec. 10. IMPLEMENTATION OF INCREASED TAXES.** The director of revenue shall immediately take all necessary steps, within the authority granted to the director under RCW 82.01.060, to ensure that any new or increased taxes imposed to carry out the purposes of this act are assessed and collected on the applicable effective date of such tax increases.

**NEW SECTION. Sec. 11. SEVERABILITY.** If any provision of this act or its application to any person or circumstance is held invalid, the remainder of the act or the application of the provision to other persons or circumstances is not affected.

**NEW SECTION. Sec. 12. CONSTRUCTION.** The provisions of this act are to be liberally construed to effectuate the policies and purposes of this act. In the event of conflict between the provisions of this act and any other act, the provisions of this act shall govern.

**NEW SECTION. Sec. 13. CAPTIONS.** As used in this act, captions constitute no part of the law.

**NEW SECTION. Sec. 14. SHORT TITLE.** This act shall be known as the children's initiative act.

**NEW SECTION. Sec. 15. LEGISLATIVE DIRECTIVE.** Sections 1 through 3 and 5 through 7 of this act shall constitute a new chapter in Title 74 RCW.

**NEW SECTION. Sec. 16. EFFECTIVE DATE.** This act shall take effect June 1, 1990.



## COMPLETE TEXT OF Senate Joint Resolution No. 8200

THAT, At the next general election to be held in this state there shall be submitted to the qualified voters of the state for their approval and ratification, or rejection, an amendment to Article I, section -- of the Constitution of the state of Washington to read as follows:

Article I, section --. Effective law enforcement depends on cooperation from victims of crime. To ensure victims a meaningful role in the criminal justice system and to accord them due dignity and respect, victims of crime are hereby granted the following basic and fundamental rights.

Upon notifying the prosecuting attorney, a victim of a crime charged as a felony shall have the right to be informed of and, subject to the discretion of the individual presiding over the trial or court proceedings, attend trial and all other court proceedings the defendant has the right to attend, and to make a statement at sentencing and at any proceeding where the defendant's release is considered, subject to the same rules of procedure which govern the defendant's rights. In the event the victim is deceased, incompetent, a minor, or otherwise unavailable, the prosecuting attorney may identify a representa-

tive to appear to exercise the victim's rights. This provision shall not constitute a basis for error in favor of a defendant in a criminal proceeding nor a basis for providing a victim or the victim's representative with court appointed counsel.

BE IT FURTHER RESOLVED, That the secretary of state shall cause notice of the foregoing constitutional amendment to be published at least four times during the four weeks next preceding the election in every legal newspaper in the state.



## COMPLETE TEXT OF Senate Joint Resolution No. 8202

THAT, At the next general election to be held in this state there shall be submitted to the qualified voters of the state for their approval and ratification, or rejection, an amendment to Article IV, section 31 of the Constitution of the state of Washington to read as follows:

Article IV, section 31. ~~(There shall be a commission on judicial conduct consisting of a judge selected by and from the court of appeals judges, a judge selected by and from the superior court judges, a judge selected by and from the district court judges, two persons admitted to the practice of law in this state selected by the state bar association, and four persons who are not attorneys appointed by the governor and confirmed by the senate.~~

~~The supreme court may censure, suspend, or remove a judge or justice for violating a rule of judicial conduct and may retire a judge or justice for disability which is permanent or is likely to become permanent and which seriously interferes with the performance of judicial duties.~~

~~The office of a judge or justice retired or removed by the supreme court becomes vacant, and that person is ineligible for judicial office until eligibility is reinstated by the supreme court. The salary of a removed judge or justice shall cease. The supreme court shall specify the effect upon salary when disciplinary action other than removal is taken. The supreme court may not discipline or retire a judge or justice until the commission on judicial conduct recommends after notice and hearing that action be taken and the supreme court conducts a hearing, after notice, to review commission proceedings and findings against a judge or justice.~~

~~Whenever the commission receives a complaint against a judge or justice, it shall first conduct proceedings for the purpose of determining whether sufficient reason exists for conducting a hearing or hearings to deal with the accusations. These initial proceedings shall be confidential, unless confidentiality is waived by the judge or justice, but all subsequent hearings conducted by the commission shall be open to members of the public.~~

~~Whenever the commission adopts a recommendation that a judge or justice be removed, the judge or justice shall be suspended immediately, with salary, from his or her judicial position until a final determination is made by the supreme court.~~

~~The legislature shall provide for commissioners' terms of office and compensation. The commission shall establish rules of procedure for commission proceedings including due process and confidentiality of proceedings.)~~



(1) There shall be a commission on judicial conduct, existing as an independent agency of the judicial branch, and consisting of a judge selected by and from the court of appeals judges, a judge selected by and from the superior court judges, a judge selected by and from the district court judges, two persons admitted to the practice of law in this state selected by the state bar association, and six persons who are not attorneys appointed by the governor.

(2) Whenever the commission receives a complaint against a judge or justice, or otherwise has reason to believe that a judge or justice should be admonished, reprimanded, censured, suspended, removed, or retired, the commission shall first investigate the complaint or belief and then conduct initial proceedings for the purpose of determining whether probable cause exists for conducting a public hearing or hearings to deal with the complaint or belief. The investigation and initial proceedings shall be confidential. Upon beginning an initial proceeding, the commission shall notify the judge or justice of the existence of and basis for the initial proceeding.

(3) Whenever the commission concludes, based on an initial proceeding, that there is probable cause to believe that a judge or justice has violated a rule of judicial conduct or that the judge or justice suffers from a disability which is permanent or likely to become permanent and which seriously interferes with the performance of judicial duties, the commission shall conduct a public hearing or hearings and shall make public all those records of the initial proceeding that provide the basis for its conclusion. If the commission concludes that there is not probable cause, it shall notify the judge or justice of its conclusion.

(4) Upon the completion of the hearing or hearings, the commission in open session shall either dismiss the case, or shall admonish, reprimand, or censure the judge or justice, or shall censure the judge or justice and recommend to the supreme court the suspension or removal of the judge or justice, or shall recommend to the supreme court the retirement of the judge or justice. The commission may not recommend suspension or removal unless it censures the judge or justice for the violation serving as the basis for the recommendation. The commission may recommend retirement of a judge or justice for a disability which is permanent or likely to become permanent and which seriously interferes with the performance of judicial duties.

(5) Upon the recommendation of the commission, the supreme court may suspend, remove, or retire a judge or justice. The office of a judge or justice retired or removed by the supreme court becomes vacant, and that person is ineligible for judicial office until eligibility is reinstated by the supreme court. The salary of a removed judge or justice shall cease. The supreme court shall specify the effect upon salary when it suspends a judge or justice. The supreme court may not suspend, remove, or retire a judge or justice until the commission, after notice and hearing, recommends that action be taken, and the supreme court conducts a hearing, after notice, to review commission proceedings and findings against the judge or justice.

(6) Within thirty days after the commission admonishes, reprimands, or censures a judge or justice, the judge or justice shall have a right of appeal de novo to the supreme court.

(7) Any matter before the commission or supreme court may be disposed of by a stipulation entered into in a public proceeding. The stipulation shall be signed by the judge or justice and the commission or court. The stipulation may impose any terms and conditions deemed appropriate by the commission or court. A stipulation

shall set forth all material facts relating to the proceeding and the conduct of the judge or justice.

(8) Whenever the commission adopts a recommendation that a judge or justice be removed, the judge or justice shall be suspended immediately, with salary, from his or her judicial position until a final determination is made by the supreme court.

(9) The legislature shall provide for commissioners' terms of office and compensation. The commission shall employ one or more investigative officers with appropriate professional training and experience. The investigative officers of the commission shall report directly to the commission. The commission shall also employ such administrative or other staff as are necessary to manage the affairs of the commission.

(10) The commission shall, to the extent that compliance does not conflict with this section, comply with laws of general applicability to state agencies with respect to rule-making procedures, and with respect to public notice of an attendance at commission proceedings other than initial proceedings. The commission shall establish rules of procedure for commission proceedings including due process and confidentiality of proceedings.

BE IT FURTHER RESOLVED, That the secretary of state shall cause notice of the foregoing constitutional amendment to be published at least four times during the four weeks next preceding the election in every legal newspaper in the state.



## COMPLETE TEXT OF Senate Joint Resolution No. 8210

THAT, At the next general election to be held in this state there shall be submitted to the qualified voters of the state for their approval and ratification, or rejection, an amendment to Article VIII, section 10 of the Constitution of the state of Washington to read as follows:

Article VIII, section 10. Notwithstanding the provisions of section 7 of this Article, any county, city, town, quasi municipal corporation, municipal corporation, or political subdivision of the state which is engaged in the sale or distribution of water or energy may, as authorized by the legislature, use public moneys or credit derived from operating revenues from the sale of water or energy to assist the owners of structures or equipment in financing the acquisition and installation of materials and equipment for the conservation or more efficient use of water or energy in such structures or equipment. Except as provided in section 7 of this Article, an appropriate charge back shall be made for such extension of public moneys or credit and the same shall be a lien against the structure benefited or a security interest in the equipment benefited. Any financing for energy conservation authorized by this article shall only be used for conservation purposes in existing structures and shall not be used for any purpose which results in a conversion from one energy source to another.

BE IT FURTHER RESOLVED, That the secretary of state shall cause notice of the foregoing constitutional amendment to be published at least four times during the four weeks next preceding the election in every legal newspaper in the state.

**SPECIAL NOTE:** The following is the complete text of Chapter 367, Laws of 1989. Although this measure will not be voted upon at the state general election on November 7, it contains the implementing statutes for Senate Joint Resolution 8202 and will become effective if that proposed constitutional amendment is approved by a majority of the voters. The text of this law is included to facilitate each voter's understanding of the effect of the adoption of that proposed amendment to the state constitution.

AN ACT Relating to the commission on judicial conduct; amending RCW 2.64.010, 2.64.020, and 2.64.050; adding new sections to chapter 2.64 RCW; repealing RCW 2.64.091 and 2.64.110; and providing a contingent effective date.

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF WASHINGTON:

Sec. 1. Section 2, chapter 268, Laws of 1981 as amended by section 1, chapter 186, Laws of 1987 and RCW 2.64.010 are each amended to read as follows:

~~((For purposes of this chapter,))~~ Unless the context clearly requires otherwise, the definitions in this section apply throughout this chapter.

(1) "Admonishment" means a written disposition of an advisory nature that cautions a judge or justice not to engage in certain proscribed behavior. An admonishment may include a requirement that the judge or justice follow a specified corrective course of action.

(2) "Censure" means a written action of the commission that requires a judge or justice to appear personally before the commission, and that finds that conduct of the judge or justice violates a rule of judicial conduct, detrimentally affects the integrity of the judiciary, undermines public confidence in the administration of justice, and may or may not require a recommendation to the supreme court that the judge or justice be suspended or removed. A censure shall include a requirement that the judge or justice follow a specified corrective course of action.

(3) "Commission" means the commission on judicial conduct provided for in Article IV, section 31 of the state Constitution, which is authorized to recommend to the supreme court, after notice and hearing, the ~~((censure,))~~ suspension or removal of the judge or justice for violating a rule of judicial conduct, or the retirement of a judge or justice for disability ~~((which is permanent, or likely to become permanent, and which seriously interferes with the performance of judicial duties. For purposes of this chapter, the term))~~.

(4) "Judge or justice" includes justices of the supreme court, judges of the court of appeals, judges of the superior courts, judges of any court organized under Titles 3 or 35 RCW, judges pro tempore, court commissioners, and magistrates.

(5) "Removal" means a written recommendation by the commission and a finding by the supreme court that the conduct of a judge or justice is a violation of a rule of judicial conduct and seriously impairs the integrity of the judiciary and substantially undermines the public confidence in the administration of justice to such a degree that the judge or justice should be relieved of all duties of his or her office.

(6) "Reprimand" means a written action of the commission that requires a judge or justice to appear person-

ally before the commission, and that finds that the conduct of the judge or justice is a minor violation of the code of judicial conduct and does not require censure or a formal recommendation to the supreme court that the judge or justice be suspended or removed. A reprimand shall include a requirement that the judge or justice follow a specified corrective course of action.

(7) "Retirement" means a written recommendation by the commission and a finding by the supreme court that a judge or justice has a disability which is permanent, or likely to become permanent, and that seriously interferes with the performance of judicial duties.

(8) "Suspension" means a written recommendation by the commission and a finding by the supreme court that the conduct of a judge or justice is a violation of a rule of judicial conduct and seriously impairs the integrity of the judiciary and substantially undermines the public confidence in the administration of justice to such a degree that the judge or justice should be relieved of the duties of his or her office by the court for a specified period of time, as determined by the court.

This chapter shall apply to any judge or justice, regardless of whether the judge or justice serves full time or part time, and regardless of whether the judge or justice is admitted to practice law in this state.

Sec. 2. Section 3, chapter 268, Laws of 1981 as amended by section 2, chapter 186, Laws of 1987 and RCW 2.64.020 are each amended to read as follows:

The commission shall consist of ~~((nine))~~ eleven members. One member shall be a judge selected by and from the court of appeals judges; one member shall be a judge selected by and from the superior court judges; one member shall be a judge selected by and from the district court judges; two members shall be selected by the state bar association and be admitted to the practice of law in this state; and ~~((four))~~ six members shall be nonlawyers appointed by the governor ~~((and confirmed by the senate))~~. The term of each member of the commission shall be four years.

Sec. 3. Section 6, chapter 268, Laws of 1981 and RCW 2.64.050 are each amended to read as follows:

The commission may employ ~~((any))~~ personnel, including ~~((lawyers))~~ attorneys, and make any other expenditures necessary for the effective performance of its duties and the exercise of its powers. The commission may hire attorneys or others by personal service contract to conduct initial proceedings regarding a complaint against a judge or justice. Commission employees shall be exempt from the civil service law, chapter 41.06 RCW.

**NEW SECTION.** Sec. 4. A new section is added to chapter 2.64 RCW to read as follows:

The commission is authorized to impose the following disciplinary actions, in increasing order of severity: (a) Admonishment; (b) reprimand; or (c) censure. If the conduct of the judge or justice warrants more severe disciplinary action, the commission may recommend to the supreme court the suspension or removal of the judge or justice.

**NEW SECTION.** Sec. 5. A new section is added to chapter 2.64 RCW to read as follows:

The commission is authorized to investigate and consider for probative value any conduct that may have occurred prior to, on, or after December 4, 1980, by a person who was, or is now, a judge or justice when such conduct relates to a complaint filed with the commission against the same judge or justice.



**NEW SECTION.** Sec. 6. A new section is added to chapter 2.64 RCW to read as follows:

All pleadings, papers, evidence records, and files of the commission, including complaints and the identity of the complainants, compiled or obtained during the course of an investigation or initial proceeding involving the discipline or retirement of a judge or justice, are exempt from the public disclosure requirements of chapter 42.17 RCW during such investigation or initial proceeding. As of the date of a public hearing, all those records of the initial proceeding that were the basis of a finding of probable cause are subject to the public disclosure requirements of chapter 42.17 RCW.

**NEW SECTION.** Sec. 7. A new section is added to chapter 2.64 RCW to read as follows:

The adjudicative proceedings, judicial review, and civil enforcement provisions of chapter 34.05 RCW, the administrative procedure act, do not apply to any investigations, initial proceedings, public hearings, or executive sessions involving the discipline or retirement of a judge or justice.

**NEW SECTION.** Sec. 8. A new section is added to chapter 2.64 RCW to read as follows:

The commission is subject to the open public meetings act, chapter 42.30 RCW. However, investigations, initial proceedings, public hearings, and executive sessions involving the discipline or retirement of a judge or justice are governed by this chapter and Article IV, section 31 of the state Constitution and are exempt from the provisions of chapter 42.30 RCW.

**NEW SECTION.** Sec. 9. A new section is added to chapter 2.64 RCW to read as follows:

The commission shall provide by rule for confidentiality of its investigations and initial proceedings in accordance with Article IV, section 31 of the state Constitution.

Any person violating a rule on confidentiality is subject to a proceeding for contempt in superior court.

**NEW SECTION.** Sec. 10. A new section is added to chapter 2.64 RCW to read as follows:

Whenever the commission determines that there is probable cause to believe that a judge or justice has violated a rule of judicial conduct or that the judge or justice suffers from a disability which is permanent or likely to become permanent and which seriously interferes with the performance of judicial duties, the commission shall disclose to the judge or justice any material or information within the commission's knowledge which tends to negate the determination of the commission, except as otherwise provided by a protective order.

**NEW SECTION.** Sec. 11. The following acts or parts of act are each repealed:

(1) Section 4, chapter 186, Laws of 1987 and RCW 2.64.091; and

(2) Section 12, chapter 268, Laws of 1981, section 5, chapter 186, Laws of 1987 and RCW 2.64.110.

**NEW SECTION.** Sec. 12. This act shall take effect upon the effective date of an amendment to Article IV, section 31 of the state Constitution making changes to the commission on judicial conduct. If such amendment is not validly submitted to and approved and ratified by the voters at a general election held in November 1989, this act shall be null and void in its entirety.

**SPECIAL NOTE:** The following is the complete text of Chapter 421, Laws of 1989. Although this measure will *not* be voted upon at the state general election on November 7, it contains the implementing statutes for Senate Joint Resolution 8210 and will become effective if that proposed constitutional amendment is approved by a majority of the voters. The text of this law is included to facilitate each voter's understanding of the effect of the adoption of that proposed amendment to the state constitution.

AN ACT Relating to conservation of water; adding a new section to chapter 35.92 RCW; adding a new section to chapter 54.16 RCW; adding a new section to chapter 57.08 RCW; creating new sections; and providing a contingent effective date.

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF WASHINGTON:

**NEW SECTION.** Sec. 1. The conservation and efficient use of water is found and declared to be a public purpose of highest priority. The legislature further finds and declares that all municipal corporations, public utility districts, water districts, and other political subdivisions of the state that are engaged in the sale or distribution of water should be granted the authority to develop and carry out programs that will conserve resources, reduce waste, and encourage more efficient use of water by consumers.

In order to establish the most effective state-wide program for water conservation, the legislature hereby encourages any company, corporation, or association engaged in selling or furnishing utility services to assist their customers in the acquisition and installation of fixtures, systems, and equipment, for compensation or otherwise, for the conservation or more efficient use of water.

**NEW SECTION.** Sec. 2. This section was vetoed by Governor Booth Gardner, May 13, 1989.

**NEW SECTION.** Sec. 3. A new section is added to chapter 35.92 RCW to read as follows:

Any city or town engaged in the sale or distribution of water is hereby authorized, within limits established by the Constitution of the state of Washington, to assist the owners of structures in financing the acquisition and installation of fixtures, systems, and equipment, for compensation or otherwise, for the conservation or more efficient use of water in the structures under a water conservation plan adopted by the city or town if the cost per unit of water saved or conserved by the use of the fixtures, systems, and equipment is less than the cost per unit of water supplied by the next least costly new water source available to the city or town to meet future demand. Except where otherwise authorized, assistance shall be limited to:

(1) Providing an inspection of the structure, either directly or through one or more inspectors under contract, to determine and inform the owner of the estimated cost of purchasing and installing conservation fixtures, systems, and equipment for which financial assistance will be approved and the estimated life cycle savings to the water system and the consumer that are likely to result from the installation of the fixtures, systems, or equipment;

(2) Providing a list of businesses that sell and

install the fixtures, systems, and equipment within or in close proximity to the service area of the city or town, each of which businesses shall have requested to be included and shall have the ability to provide the products in a workmanlike manner and to utilize the fixtures, systems, and equipment in accordance with the prevailing national standards;

(3) Arranging to have approved conservation fixtures, systems, and equipment installed by a private contractor whose bid is acceptable to the owner of the structure and verifying the installation; and

(4) Arranging or providing financing for the purchase and installation of approved conservation fixtures, systems, and equipment. The fixtures, systems, and equipment shall be purchased or installed by a private business, the owner, or the utility.

Pay back shall be in the form of incremental additions to the utility bill, billed either together with use charge or separately. Loans shall not exceed one hundred twenty months in length.

**NEW SECTION.** Sec. 4. A new section is added to chapter 54.16 RCW to read as follows:

Any district is hereby authorized, within limits established by the Constitution of the state of Washington, to assist the owners of structures in financing the acquisition and installation of fixtures, systems, and equipment, for compensation or otherwise, for the conservation or more efficient use of water in the structures under a water conservation plan adopted by the district if the cost per unit of water saved or conserved by the use of the fixtures, systems, and equipment is less than the cost per unit of water supplied by the next least costly new water source available to the district to meet future demand. Except where otherwise authorized, assistance shall be limited to:

(1) Providing an inspection of the structure, either directly or through one or more inspectors under contract, to determine and inform the owner of the estimated cost of purchasing and installing conservation fixtures, systems, and equipment for which financial assistance will be approved and the estimated life cycle savings to the water system and the consumer that are likely to result from the installation of the fixtures, systems, or equipment;

(2) Providing a list of businesses that sell and install the fixtures, systems, and equipment within or in close proximity to the service area of the city or town, each of which businesses shall have requested to be included and shall have the ability to provide the products in a workmanlike manner and to utilize the fixtures, systems, and equipment in accordance with the prevailing national standards;

(3) Arranging to have approved conservation fixtures, systems, and equipment installed by a private contractor whose bid is acceptable to the owner of the structure and verifying the installation; and

(4) Arranging or providing financing for the purchase and installation of approved conservation fixtures, systems, and equipment. The fixtures, systems, and equipment shall be purchased or installed by a private business, the owner, or the utility.

Pay back shall be in the form of incremental additions to the utility bill, billed either together with use charge or separately. Loans shall not exceed one hundred twenty months in length.

**NEW SECTION.** Sec. 5. A new section is added to chapter 57.08 RCW to read as follows:

Any district is hereby authorized, within limits

established by the Constitution of the state of Washington, to assist the owners of structures in financing the acquisition and installation of fixtures, systems, and equipment, for compensation or otherwise, for the conservation or more efficient use of water in the structures under a water conservation plan adopted by the district if the cost per unit of water saved or conserved by the use of the fixtures, systems, and equipment is less than the cost per unit of water supplied by the next least costly new water source available to the district to meet future demand. Except where otherwise authorized, assistance shall be limited to:

(1) Providing an inspection of the structure, either directly or through one or more inspectors under contract, to determine and inform the owner of the estimated cost of purchasing and installing conservation fixtures, systems, and equipment for which financial assistance will be approved and the estimated life cycle savings to the water system and the consumer that are likely to result from the installation of the fixtures, systems, or equipment;

(2) Providing a list of businesses that sell and install the fixtures, systems, and equipment within or in close proximity to the service area of the city or town, each of which businesses shall have requested to be included and shall have the ability to provide the products in a workmanlike manner and to utilize the fixtures, systems, and equipment in accordance with the prevailing national standards;

(3) Arranging to have approved conservation fixtures, systems, and equipment installed by a private contractor whose bid is acceptable to the owner of the structure and verifying the installation; and

(4) Arranging or providing financing for the purchase and installation of approved conservation fixtures, systems, and equipment. The fixtures, systems, and equipment shall be purchased or installed by a private business, the owner, or the utility.

Pay back shall be in the form of incremental additions to the utility bill, billed either together with use charge or separately. Loans shall not exceed one hundred twenty months in length.

**NEW SECTION.** Sec. 6. This act shall take effect on the same date as the proposed amendment to Article VIII of the state Constitution, authorizing the use of public moneys or credit to promote conservation or more efficient use of water, is validly submitted and is approved and ratified by the voters at a general election held in November 1989. If the proposed amendment is not so approved and ratified, this act shall be void in its entirety.



**LOCAL FOCUS:** King is the state's most populous county with an estimated 1,361,700 residents. The County has a home rule charter which calls for election of a nine-member Council, a County Executive, Prosecuting Attorney, and Assessor. King County serves as both local government to unincorporated areas and as a regional government.

# King County



## BALLOT TITLE

### PROPOSED CHARTER AMENDMENT NO. 1

Shall the King County Charter be amended to (1) require the County Council to provide for distributing public matching funds to candidates for county charter elective offices who agree to observe campaign expenditure limits established by ordinance, (2) require the Council to establish by ordinance mandatory campaign contribution limits and voluntary campaign expenditure limits for such candidates, and (3) authorize imposition of penalties for violations of such mandatory contribution or agreed expenditure limits, all as provided in Ordinance No. 8977?

## Explanatory Statement

If approved by the voters, proposed Charter Amendment No. 1 would amend Article 6 of the King County Charter by adding a new section, 690.10.

The proposed amendment would authorize and require the King County Council to provide by ordinance, for the distribution of public matching funds to candidates for county charter elective offices (King County Executive, King County Assessor and King County Council members) who agree to abide by voluntary limits on campaign expenditures established by ordinance. The proposed amendment would also authorize and require the Council to establish, by ordinance, mandatory limits on campaign contributions to such candidates, and voluntary limits on expenditures by such candidates. Finally, the proposed amendment would authorize the Council to provide, by ordinance, for penalties for violations of mandatory contribution limitations and agreed expenditure limitations, including the disqualification of a candidate from holding county elective office for willful violations.

Neither the current Charter nor the current King County Code provides for the distribution of public funds for candidates, nor is there a provision in either the Charter or the Code limiting campaign contributions or expenditures. Section 690 of the current Charter requires each candidate for an elective county office to file an itemized statement showing all campaign contributions to, and campaign expenditures by, that candidate.

## Statement for

Thousands, often millions of dollars are spent on national, state and local campaigns. Most of these funds come from special interest groups and thus impose a real or implied influence on candidates.

The Campaign Finance Reform Amendment will limit the role of special interest money in King County elections and will encourage candidates to rely on small contributions from constituents. Voters' approval of this amendment will require implementation of a county ordinance which has the following provisions: candidates cannot accept contributions over \$350 from ANY person, or \$1,000 from ANY political committee in ANY campaign year, or more than \$100 from any person in a non-campaign year.

In addition, the Campaign Finance Reform Amendment will provide the following voluntary spending limits on total dollar amounts in campaigns: \$71,000 (annual salary) for the county council races and \$306,000 (three times annual salary) for the county executive race. All candidates who voluntarily agree to these limits will be eligible for public matching funds of up to \$50.00 for each contribution from a local contributor.

This system of spending control, coupled with some public funding, will permit citizens to challenge incumbents. It promotes better access to candidates by limiting special interest influence.

To summarize, Campaign Finance Reform will motivate candidates to (1) seek small contributions directly from their constituents, (2) present well thought-out campaign positions on key public issues, (3) shorten the length of their campaigns, and (4) give citizens better access to their candidates.

## Rebuttal of statement against

It's time to end big spender campaigns! Any taxpayer money invested in public campaigns will be many times returned by reducing special interest expenditures and influences in county government. If we expect public officials to pay attention to public interests, then their campaigns should not be primarily funded by the special interests. Seattle's 1989 mayoral primary is a good example of the competitive elections that will result from this amendment.

Vote **YES** for better government.

**STATEMENT PREPARED BY: JOANNE BREKKE,  
JEAN CARPENTER AND ALAN MILLER**

## Statement against

Using scarce and desperately needed taxpayer money to fund campaigns is not a priority in comparison with essential fire and police services, homeless people needing mental health treatment, and road improvements.

Contrary to limiting the influence of special interests, this proposed law actually FAVORS special interests over individual citizens. Political Action Committees will be able to contribute three times more than any individual (\$1000 from PACs and \$350 from individuals). This law will encourage PACs to exceed the limits by donating through associated groups, and through "independent expenditures" -- as has happened in other states.

Incumbents currently have an advantage of district-wide mailings (taxpayer supported), and free media coverage. Challengers do not have these advantages.

This law further protects elected officials. In Seattle, which has a similar program, ONLY ONE MEMBER OF THE CITY COUNCIL AND NO INCUMBENT MAYOR HAS BEEN DEFEATED SINCE PASSAGE OF THEIR LAW! Meanwhile, in King County, VOTERS HAVE REPLACED AT LEAST SIX OF NINE COUNCIL INCUMBENTS, THE COUNTY ASSESSOR AND TWO COUNTY EXECUTIVES! This law will clearly make elections LESS competitive.

Don't accept a law that would restrict the right of personal expression in support of a candidate, camouflage the sources of contributions, or use your taxes for politicians that many taxpayers do not support.

Current disclosure laws allow citizens to look beyond the campaign veneer to vote with knowledge and judgement, without spending thousands of tax dollars on politicians' campaigns that would be better spent on essential services. Vote **AGAINST** this proposed charter amendment.

## Rebuttal of statement for

These contribution limits still favor special interest PACs over citizens' interests. This proposal will NOT shorten campaigns or encourage clearer positions on issues. Courts have declared campaign giving and spending to be constitutionally protected rights. A law that limits those rights leaves loopholes for politicians and special interests -- loopholes that allow splitting contributions for more matching funds, while masking their true funding source, and uncontrolled "independent expenditures." INFORMED VOTER JUDGMENT IS THE ONLY SOLUTION!

**STATEMENT PREPARED BY: PAUL BARDEN,  
BRUCE LAING AND DAVE KAPLAN**



# King County

## BALLOT TITLE

### PROPOSITION NO. 1

#### ENHANCED 911 - EMERGENCY TELEPHONE SYSTEM

Shall King County impose an excise tax on the use of all telephone access lines in an amount not to exceed forty-five cents per month for each line for the purpose of paying for the continued operation of an enhanced 911 emergency telephone system, all as provided in King County Ordinance No. 9017?

## Explanatory Statement

If approved by the voters, Proposition No. 1 would authorize King County to continue to impose an excise tax on the use of all telephone access lines within King County in an amount not to exceed forty-five cents per month for the purpose of paying for the continued operation of an enhanced 911 emergency telephone system within King County.

To be approved, this proposition must receive "yes" votes from at least 60% of those voting on it. If the number of electors voting on the proposition does not exceed 40% of the total votes cast in the county in the last preceding general election, the number of persons voting "yes" on the proposition must constitute at least 60% of a number equal to 40% of the total number of votes cast in the county in that last preceding general election.

## Statement for

Proposition 1 asks King County residents to approve 9-1-1 service for six more years at a maximum monthly rate of 45 cents per telephone customer. We believe that's a small price to pay for this vital emergency communication system.

In the last election, the 9-1-1 ballot issue almost failed in King County. In fact, it cleared the 60 percent majority needed to certify the election by just 1.8 percent.

How could such a well-received and beneficial service just barely squeak through an election? Because registered voters assumed the issue would pass and simply didn't bother to go to the polls.

**Without your vote for Proposition 1, it's possible that the lifesaving service provided by 9-1-1 won't be available anywhere in King County after August 1990.**

A vote to save 9-1-1 is a vote to save lives.

## Statement against

NO STATEMENT SUBMITTED.

STATEMENT PREPARED BY: DWIGHT VAN ZANEN,  
JAKE EVANS AND STANLEY O. MCNAUGHTON





## Explanatory Statement

### BALLOT TITLE

#### **KING COUNTY PROPOSITION NO. 2 PUBLIC GREEN SPACES, GREEN BELTS, OPEN SPACE, PARKS AND TRAILS BONDS - \$117,640,000**

Shall King County, for the purpose of paying all or part of the costs of acquiring, constructing, developing and improving public green spaces, green belts, open space, parks and trails within the county, issue \$117,640,000 of its general obligation bonds, maturing within twenty years, and levy excess property taxes to pay and retire the bonds, all as provided in Ordinance No. 9071?

If approved by the voters, Proposition No. 2 would authorize King County to issue up to \$177,640,000 worth of general obligation bonds to provide funds for the acquisition, construction, development, and improvement of public green spaces, green belts, open space, parks, and trails within King County, all as provided in Ordinance No. 9071.

The bonds, which would be required to mature within twenty years of their issuance, would be paid for through annual tax levies to be made upon all of the taxable property within the county and in excess of the regular non-voted property tax levy without limitation as to rate or amount, and through any other funds which may become available and may be used for such purposes.

### Statement for

A "yes" for County Proposition 2 -- the Green Spaces Bond -- will save the best of our greenbelts, open spaces, natural areas and trails from development and growth. Proposed by a committee of citizens from communities across King County, Proposition 2 saves critical shoreline, wildlife habitat, trails and undeveloped lands for an afternoon family getaway, a school trip or a quiet walk. It will keep our county green from Seattle to Snoqualmie, Bothell to Federal Way.

Proposition 2 will fund a county-wide program of 116 greenbelt, open space and trail acquisition or improvement projects proposed by local communities and evaluated by the citizen committee. A Citizens' Oversight Committee will ensure projects are acquired or completed within the next 3 to 5 years. Projects will be maintained by the local government where they are located: Seattle, King County or suburban cities.

Proposition 2 will cost the owner of an average home \$13 a year. It will provide us with a system of over 3,144 acres of greenbelts, natural areas and shoreline parks equitably distributed throughout Seattle, suburban cities and unincorporated communities. It also will purchase or improve miles of trail to link together almost every city in King County.

Proposition 2 is supported by a broad coalition of groups and individuals including the Washington Environmental Council, the Seattle, Bellevue and Kirkland Chambers of Commerce and dozens of neighborhood and Democratic and Republican grassroots organizations. Vote "YES" on Proposition 2 -- the Green Spaces Bond. Help maintain our environment and quality of life.

### Rebuttal of statement against

GROWTH! 300,000 people are expected within the decade. Unless we act, we'll have asphalt from Seattle to Snoqualmie. With development rampant and land costs soaring, resources for preserving green spaces are woefully inadequate. Proposition 2 is critical to save some land the way nature made it. No argument, government faces many priorities. But, if we don't save breathing space now for our children and grandchildren, it simply won't be available tomorrow at any price.

**STATEMENT PREPARED BY: JAMES R. ELLIS, MIKE LOWRY  
AND NAN CAMPBELL**

### Statement against

Does King County really need to spend \$117 million of new property taxes, plus \$115 million in interest, to buy and develop more parks at this time? King County already levies a property tax called the Conservation Futures Tax of \$5 million per year (at today's assessed value) for acquisition of parks and open space. Washington State also has spent \$60 million of gas tax money in 7 years building bike and pedestrian trails. With the suburban school districts seeking large upcoming bond issues, with major dollar needs for the jails and criminal justice system due to enormous drug and crime problems, and major transportation needs going unfunded -- is a new park spending spree what the taxpayers want? With some of the most heinous crimes against children occurring recently in parks and trails and a Hotline being installed for drug needle sightings in Seattle parks, it seems that safety, security and maintenance in the parks we already have is a higher priority at this time. Also this Bond Issue has no money allocated for maintenance or public safety for the proposed parks and trails. Educational quality, crime and transportation are the top immediate priorities, yet elected officials have instead chosen to place this \$117 million park bond ahead of the real needs and problems of King County citizens. King County already owns 1500 acres of undeveloped parkland that could be developed first. Vote NO on Proposition #2 and save your TAX DOLLARS for safer streets and better schools.

### Rebuttal of statement for

There are already 900 parks in King County and over 440,000 acres of land in King County are in parks, open space or forests. Do we need another 116 parks and trails and more land off the tax rolls? Let's get our priorities straight and fix what we have first. Spend our tax dollars on curbing crime, building schools and correcting road congestion. Vote NO on Proposition #2 and have SAFE STREETS and GREAT SCHOOLS

**STATEMENT PREPARED BY: RICHARD J. WELSH, JR.**



# King County Executive



**Bruce  
HILYER**  
Democrat

There is still time to prevent the Los Angelization of King County. I am running for King County Executive to offer realistic new solutions and fresh energetic leadership to prevent our quality of life from slipping away. Over the past four years our County's problems have grown at an alarming rate: intolerable traffic congestion, suburban sprawl and unbalanced growth that devours our open space and threatens our natural environment. Public safety is threatened by drugs, street gangs and an overcrowded jail.

Frankly, we can no longer afford the invisible leadership and passive administration of Tim Hill. Our County needs forceful leadership with a clear agenda to chart the future.

Here's my agenda as King County Executive:

- Change the way King County manages growth by preventing development inconsistent with comprehensive planning and environmental protection.
- Where growth must occur, carefully control the rate of growth. Require new roads, schools, and parks to be "phased-in" before approving new buildings.
- Instead of raising taxes to pay for growth, shift the cost onto developers. Implement "Developer Impact Fees" that require developers to pay their fair share for new roads, schools, and parks.

-Accelerate efforts to build a new public transit system, including rail, before the year 2000.

-Build new jail space in the County quickly.

-Coordinate all local law enforcement efforts to prevent crime and increase drug education programs.

-Strengthen our County Police Department, offer specialized services including a gang combat unit, "SWAT" team, K-9 and bomb squad to all local jurisdictions.

I worked to fight crime as a Deputy Prosecutor. I know firsthand what it takes to get criminals off our streets and behind bars. I worked in prison administration and understand how public safety is threatened when dangerous criminals are released on our streets because of inadequate jail space. I grew up in King County and I want my children to have the same chance I had to hike in protected open spaces, catch salmon in Puget Sound and enjoy our spectacular natural environment.

The warning signs about our County's future are plain to see. We cannot meet the challenges of the 1990's with tired leadership and old solutions. If you will join with me in a new commitment to preserve our quality of life, our County's future can be bright again.

**CAMPAIGN MAILING ADDRESS: 515 Olive Way, Seattle, WA 98101 PHONE NUMBER: 682-7219**



**Tim  
HILL**  
Republican

I view the future of King County with great optimism. We are blessed with an environment of unparalleled natural beauty and an economy that is both strong and diverse. We are producing good jobs and working hard to protect our environment.

My administration has taken significant steps to protect our Northwest way of life. I have:

- Proposed a sensitive areas ordinance that is among the strongest environmental legislation in the State. It will control development near sensitive wetlands, flood plains, and steep slopes.
- Placed protective zoning controls on more than 1500 square miles of land to preserve our forests, farmlands, and fish bearing streams. Interim zoning in the Snoqualmie Valley and Soos Creek has protected an area almost the size of Los Angeles.
- Developed an open space plan that preserves greenbelts, streams, lakes, and wildlife habitat.
- Held hazardous waste round-ups to dispose of potentially harmful items such as old paint, motor oil, and pesticides. That program is being expanded to include year-round collection.
- Enacted a billboard control law that establishes billboard free zones to protect scenic vistas.

The greatest problem created by growth is traffic congestion. We are aggressively planning for a rail system while trying to unravel the congestion we have today. I stopped the diversion of money from the road fund and

have established the largest road improvement program in the County's history. Growth will be charged its fair share of road improvements through a state-of-the-art transportation mitigation payment system.

A primary function of any government is the safety of its citizens. We have added more police, arrests are up, and there is more jail space to punish offenders.

We are also working to break the cycle of crime for our young people. I established DARE (Drug Abuse Resistance Education) in our elementary schools. A King County police officer teaches kids the why and how of saying no to drugs. Our new youth detention facility will provide safety for the community while providing the services needed to turn children away from crime.

We have achieved great progress in serving those in need. My subsidized child care program, the regional system of youth shelters, Young Family Independence Program, programs for our senior citizens and the nationally recognized AIDS education and prevention programs are a few examples.

I ask you to judge my record, then vote for me on November 7.

Thank you very much.

**CAMPAIGN MAILING ADDRESS: P.O. Box 92, Seattle, WA 98111-0092 PHONE NUMBER: 285-2920**



# King County Council District No. 1



**Audrey  
GRUGER  
Democrat**

As a two-term King County Councilmember and former State Legislator, Audrey Gruger has been an effective, responsive leader who speaks her mind and fights for what she believes in.

As a strong environmentalist, Audrey is committed to preserving the natural beauty and livability of King County. She's not afraid to say "no" to those who threaten this quality of life. Audrey will continue her commitment to sensible planning for growth, preserving parks and open spaces and finding solutions to the county's transportation problems.

Another of Audrey's chief concerns is protecting the citizens and communities of King County in the war against crime and drugs. Audrey has supported and voted for improvements in 911 services, the Automated Fingerprint Identification System, expanded jail facilities, the creation of the King County Interlocal Drug Enforcement Account, a larger police force and the DARE drug education program for children. In the community, she has been an active member of the Washington Council on Crime and Delinquency.

On the King County Council, Audrey has built up a strong track record on human services. Audrey's hard work to assist the residents of King County, particularly the disadvantaged, has earned her a

reputation as a "people person" who is sensitive and responsive to the needs of her constituents. She's fought for funding for both the Shoreline and Northshore Senior Centers, the Shoreline YMCA's child-care program, Northshore Youth and Family Services, improvements to Harborview Hospital and more emergency shelters for women and children.

#### A Message from Audrey:

"My goal in serving you over the last eight years has always been to ensure that, in our area's pursuit of growth and opportunity, we don't sacrifice the qualities that make King County such a wonderful place to live and raise a family: natural beauty and open spaces, good schools, safe neighborhoods and a strong sense of community.

I hope you will help give me the chance to continue serving you by voting for me on November 7 - and please do remember to vote!"

Audrey, a University of Washington graduate, was a League of Women Voters and United Way volunteer before becoming an elected official. She and her husband Edward have three grown children and one grandchild. Her re-election has been endorsed by the Seattle fire fighters, the King County Labor Council and the Women's Political Caucus.

**CAMPAIGN MAILING ADDRESS: P.O. Box 55893,  
Seattle, WA 98155 PHONE NUMBER: 363-9224**



**Dianne  
CAMPBELL  
Republican**

Dianne Campbell has a record of commitment to community service that will make her a strong, effective member of the King County Council. She is a three-time Chairman of the Northshore School Board, operator of a small business, active in civic affairs, and mother of two teenage daughters. She is recognized throughout the State of Washington for her work with schools and has been active in groups that help young people.

Campbell believes that strong leadership begins with good listening. She feels that the citizens of the First King County Council District have had no voice in the decisions made by the incumbent over the past eight years. Campbell will be accountable to the people of the district.

Her AGENDA FOR THE 1990's is a guide through the tough decisions facing King County government. Number one on that agenda is improving our northwest lifestyle. Her solution includes environmental protection, common sense planning, creation of good-paying jobs, and recognition of property rights.

She believes King County must be a safe place to live. Campbell knows that strong law enforcement is important to the people of north and northeast King County and pledges to support the efforts of the

King County Police to combat crime. She also knows that a safe place to live depends on the entire law, safety, and justice system, from judges who are tough on crime to having the jail space to punish the criminals. She also believes that the efforts of the law, safety, and justice agencies must be coordinated with the social programs that attempt to deal with the causes of crime.

She is a strong supporter of the DARE program. Drug Abuse Resistance Education brings King County Police officers into the classroom to teach sixth grade students why and how to stay away from drugs and alcohol.

Campbell feels one of the biggest traffic jams in the county is the politics played when it comes to government responsibility for transportation. As a member of Metro, she will be a strong, regional leader and bring her problem-solving, consensus-building approach to the traffic jams we face.

Campbell is a graduate of Bellevue High School and the University of Washington. She has received the Washington State PTA Outstanding Service Award, and the Northshore School Board was honored with the State Excellence in Education Award. She lives in Woodinville with her husband and two daughters.

**CAMPAIGN MAILING ADDRESS: P.O. Box 965,  
Bothell, WA 98011 PHONE NUMBER: 483-9195**



## Port of Seattle District No. 2

**LOCAL FOCUS:** The Port of Seattle is among the Nation's largest port districts. It is the owner/developer of marine and transportation facilities around Seattle's harbor and the owner/operator of Seattle-Tacoma International Airport, Fishermen's Terminal and Shilshole Marina. It is governed by five Commission members elected for six-year terms.



**Gary  
GRANT**

Many people do not realize that the Port of Seattle is probably the single most important "engine" of our region's economy. It is fueled by an increasing amount of trade coming through the Puget Sound area from Pacific Rim countries.

I have always considered public service as an honor and a privilege, having served in the State Legislature, on the METRO Council and as a member and Chair of the King County Council. In all of my public endeavors, I have attempted to build consensus by working with all parties and listening to my constituents. My experience working with business and labor, Democrats, Republicans and independents will help me serve you as Port Commissioner.

**JOB:** I believe a strong economy and an opportunity for meaningful employment are essential to a community and its residents. Expanded trade and our proximity to the Pacific Rim have caused Seattle and King County to become a focal point for this nation's economic future.

**REGIONAL COOPERATION:** The Port has a unique role to play in our region, but we must all work together. I will strive to build good working relationships with other elected officials, business people and concerned citizens. We must join in efforts to

market Puget Sound ports to improve our regional economy.

**THE ENVIRONMENT:** I have lived in King county all of my adult life and I truly cherish the quality of life and tremendous natural resources this area offers. Over the next few years the Port of Seattle will play a key role in deciding how to balance growth and provide new jobs while protecting our neighborhoods.

The Port Commission needs someone who has the experience in tackling the difficult issues of our region, listening to the community and making sound decisions. I have chaired the County Council four times since 1984, during which time we have developed a nationally recognized Comprehensive Land Use Plan, preserved our remaining farmlands, vastly expanded our regional parks and open spaces and began recycling programs to address King County's solid waste concerns.

I have the experience to meet the challenges facing the Port of Seattle. I will be a Port Commissioner you can be proud of.

**CAMPAIGN MAILING ADDRESS:** 506 Second Avenue, 1726 Smith Tower, Seattle, WA 98104  
**PHONE NUMBER:** 343-9378



**George  
CAMPBELL**

George Campbell, a thirty-year veteran in international ocean shipping, trade and transportation, has a deserved reputation for his "well-experienced" and "effective" leadership. He is a common sense, hard working leader and knows a good port must provide initiative and strong direction. George has the proven ability to get results by using highly developed analytic skills. George Campbell's extensive transportation knowledge and experience with, and of, the Seattle Port Commission responsibilities has been attained through direct association with numerous domestic and international maritime, rail, trucking, air cargo and passenger carriers, and international trade exporters and importers.

His colleagues, also primary users of Port of Seattle facilities, chose George as chairman of their maritime and transportation ad hoc Port of Seattle Steering Committee. George Campbell also served as President of the Puget Sound Steamship Operators Association, Inc.

The regional executive director of a major steamship company, George was responsible for the overall direction of department management. Through policy, procedure and planning he achieved his good purposes and goals. He represented the Weyerhaeuser Company's intercoastal service and vessels. He accrued experience at sea aboard a large ocean vessel sailing the North Pacific.

Campbell held a prominent role in Port of Seattle

development. He was responsible for the direction of leading ocean shipping services from the Port of Seattle to and from the Pacific Rim countries, the east and west coast of South America and Europe.

In San Francisco, he led in the innovation of intermodal container international trade. His responsibilities included trans-Pacific ocean services together with other worldwide operations. Also, he was manager of a United States trading division for a major Scandinavian firm in the competitive international commodities trade arena.

Air cargo transport business continues improvement and expansion. Sea-Tac is approaching saturation. Another passenger and/or cargo airport will be needed soon for air traffic. We should consider all options including McCord, Paine Field, Arlington airport or a new location, keeping the resulting air traffic, economic and environmental impacts in mind. Other factors to consider are the predominant winds, fog, jet noise, and nearness to existing or planned expressways.

George Campbell is known to many in the domestic and international trade in Seattle, United States and abroad. We need a leader with proven talent and new ideas to help direct the Port of Seattle. Vote George Campbell, Port of Seattle Commissioner.

**CAMPAIGN MAILING ADDRESS:** P.O. Box 75631, Seattle, WA 98125-0631



# Port of Seattle Position No. 5



**Paul  
SCHELL**

Paul Schell will bring to the Port a background of solid business experience and a proven record of committed public service.

As a public official and civic leader, Paul Schell:

- Played a vital role in saving and restoring the Pike Place Market.
- Co-Chaired the effort to save King County farmlands.
- Co-Chaired Seattle's school levy.
- Served as President of Allied Arts
- Currently is a board member of the Goodwill Games.

As a business manager, Paul co-founded and guided the Cornerstone Development Company, which grew to over 800 employees and built award-winning projects in Seattle, Tacoma and Portland.

Paul's extensive experience in economic development and his commitment to making the Port "the frontier of opportunity for our region's economy," have earned him the endorsement and support of a broad cross section of our community. These in-

clude: Congressman Jim McDermott, James Ellis, Mike Lowry, Jill and Bill Ruckelshaus, Brewster Denny, Christopher Bailey, King County Councilmember Greg Nickels, Pepper Schwartz, Toshi Moriguchi, Earl Lasher, Linda Ferris, Wes Uhlman, Mike Williams, Rosanne Royer, Bill Lagen, Doug Raff, Owen Burt, Solomon Amon, Joe Appiah-Kusi, and Heng-Pin Kiang.

Port Commissioners are not only the Port's Board of Directors, they are also your, the public's, elected representatives. Paul Schell believes that the Port must better understand how it impacts on neighborhoods and communities – and that the Port must listen better to the public.

Paul Schell knows how to listen, how to innovate, how to lead and how to behave as a public figure.

All of Paul's friends and supporters urge you to join us in electing Paul Schell to the Port. Thank you.

**CAMPAIGN MAILING ADDRESS: 1201 Third Avenue, 40th Floor, Seattle, WA 98101  
PHONE NUMBER: 583-8581**



**Pete  
DOLAN**

I am running for the open seat as Commissioner of the Port of Seattle because there doesn't seem to be anyone at the Commission that is interested in the problems of ordinary working people. There are plenty of people at the Port to look after the interests of downtown businessmen, stevedore companies and the airlines, but there is not much concern for working taxpayers of King County. On the personal level, I am 61 years-young, a retired U.S. merchant mariner, an active member of the Seattle-Lake City Lions, a weekly volunteer at Children's Orthopedic Hospital and a member of the Lake City Chamber of Commerce and the Lake City Community Council. I am currently helping to organize a chapter of the American Association of Retired Persons in the Lake City area. For further information, please feel free to contact me. I look forward to hearing your comments and suggestions.

**CAMPAIGN MAILING ADDRESS: 3031 NE 137 #220, Seattle, WA 98125 PHONE NUMBER: 361-8060**



# City of Bothell Council

**LOCAL FOCUS:** The City of Bothell, incorporated in 1909, serves a rapidly growing population of 10,205. Bothell's \$15 million budget provides police, fire, water, sewer, streets, parks and other services to its citizens. Seven Councilmembers are elected to overlapping 4-year terms; the Mayor is elected by the Council biannually.

P  
O  
S  
I  
T  
I  
O  
N  
1



**Jeanne A.  
EDWARDS**

As a 30-year resident, I have appreciated Bothell's unique beauty, its convenience and its ambient neighborhood life-styles. Today, I see Bothell as a dynamic small city in transition; a town which requires attention from those who prize its past, yet are excited about a future that is still to be shaped.

To move us into the future, I believe Bothell requires city council members:

- who are knowledgeable, open-minded, AND, willing to listen;
- who will carefully evaluate, then act in a timely fashion, to satisfy those who approach the city with reasonable requests;
- who will establish policy, then empower city staff to act;
- who will protect our neighborhoods, yet enable business growth to support a tax base which will, in turn, provide for needed services;
- who will protect our core environment, yet work within the region to resolve mushrooming transportation problems.

As a candidate for Bothell City Council, I am well equipped to fulfill those requirements. Personally, I have been involved with Bothell city government, schools, youth and church groups, and in community events. Professionally, working as a reporter and editor for a daily newspaper, I became well informed about many government functions. Beyond writing about federal, state, regional, and county governments, I was assigned to the city of Bothell, plus three South Snohomish County cities. For the last several years I have been employed as Director of Corporate Relations and Assistant Administrator/Marketing for General Hospital, Everett, with accountability for staff, budget, governmental, and business development.

**CAMPAIGN MAILING ADDRESS: 19022 108 NE, Bothell, WA 98011 PHONE NUMBER: 486-7056**



**Pat  
PIERCE**

Councilmember Pat Pierce is seeking reelection for a second term.

During her first term Pat has provided leadership in promoting neighborhood traffic solutions and downtown revitalization. She serves on the City's 2010 Capital Facilities Committee, the Recycling Committee and is the Council representative to the Joint Fire and Medical Aid Services Advisory Board. She has served on the Bothell Planning Commission.

Pat's community involvement includes the Senior Center Design Committee, Teen Northshore, Multi-Service Center Board and support of 4th of July activities. She has been involved with Bothell Downtown Management Association Committees and the successful campaign for a new Senior Center.

Pat has lived in Bothell and worked as a special education teacher for the Northshore School District since 1970.

Bothell is in one of the fastest growing areas of King and Snohomish Counties. It is critical that we do not lose our quality of life and sense of community. Well planned, balanced development is essential.

Continued revitalization of downtown and careful development of the North Creek Valley are necessary for our economic well-being. Our residential neighborhoods need to be buffered from the invasion of pass-through traffic.

Responsive Police, Fire and Emergency Medical Service are vital to the health and well-being of our community.

Pat will continue to provide the leadership and vision to enhance the quality of life in Bothell in the face of pending growth, congestion traffic, and the demand on streets, fire/safety and other services.

Your vote is important. Re-elect Pat Pierce.

**CAMPAIGN MAILING ADDRESS: 10001 NE 190, Bothell, WA 98011 PHONE NUMBER 483-6236**

P  
O  
S  
I  
T  
I  
O  
N  
2



**Paul O.  
COWLES**

As the incumbent, I believe that the council has provided the citizens of Bothell with adequate levels of city services at affordable rates. The development/land use decisions made by the council during the past four years will enhance and benefit Bothell's economy for years to come. These decisions have been well thought out and with their required mitigation will have nominal impacts on the surrounding neighborhoods.

The next four years will require discussions and decisions from Bothell regarding traffic, mandated secondary waste treatment, solid waste recycling, and the availability and rates of water and garbage services. I believe I can contribute to the discussion and ultimately have a part in defining the solutions for these issues for the citizens of Bothell.

I believe that my record, during the past four years, warrants the thoughtful consideration of the voters of Bothell. If reelected, I will continue to be accessible to the citizens on any issue or problem that they might have with the Bothell municipal government.



**Howard A.  
PELLETT**

Howard A. Pellett is known as a "citizens' candidate" who listens and responds to the ordinary citizen's concerns. I accept support only from individual citizens and steadfastly refuse support from special interest groups.

While a member of the Bothell City Council I introduced the legislation to make Bothell a Nuclear Free Zone. I also responded to citizens' petitions and sponsored legislation to restrict fireworks sales and firing in Bothell (local public safety officials credit Eastside fireworks legislation with decreasing fireworks accidents by over 40%). I continuously supported necessary social services funding for Bothell citizens. My opponent has opposed or resisted all of these measures.

My opponent resists the need for social services funding and attempted to have the Nuclear Free Zone legislation repealed recently. My opponent opposed the Bothell Downtown Management Association's funding mechanism to revitalize downtown Bothell.

Unfortunately, my opponent is best described by the "R" word. Reactionary!! Against everything ordinary citizens support, with no positive program of his own.

Bothell citizens deserve a Councilmember who supports quality development. A Councilmember who opposes foolish and expensive proposals such as the \$21,000,000 Bothell "bypass" which will destroy the peoples' parklands and utterly fail to cure area traffic problems.

I hope that Bothell's Citizens will see fit to return me to the Bothell City Council, thus restoring moderate and responsive leadership to the Council. In so doing, Bothell's Citizens will be rejecting "R" politics and reinstating a councilmember who will represent the interests of the majority, not those of special interest groups.

**CAMPAIGN MAILING ADDRESS: 10417 NE 197 ST, Bothell, WA 98011 PHONE NUMBER: 486-8726**



# City of Bothell Council



P  
O  
S  
I  
T  
I  
O  
N  
3



**Marv K.  
HARSHMAN**

Marv K. Harshman, born in Eau Claire, WI on October 4, 1917. Education: Bagley, MN 1st and 2nd grade, 3rd through 12th Lake Stevens, WA. B.S. degree, Pacific Lutheran College 1942. Served in the U.S. Navy April 1, 1942 - October 10, 1945. Teacher and coach for Pacific Lutheran College 1945-1958 (13 years); Teacher and coach for Washington State University 1959-1971 (13 years); Teacher and coach for the University of Washington 1971-1985 (14 yrs). President of the National Coaches Assoc. 1980; National Coach of the Year 1984. Coached the U.S. national team 1975 Pan American Games (gold medal).

I have decided to file for city council after being an observer for seven years. Bothell needs to move forward, we need a more positive outlook for our future generations. The past has been pleasant but the future holds much more to be done if Bothell is to emerge as the city in which we all want to live. I believe I can help reach these goals.

**CAMPAIGN MAILING ADDRESS: 19221 90 PL NE, Bothell, WA 98011 PHONE NUMBER: 483-8431**



**Gordon  
HYDE**

A traffic engineer presently employed by the City of Edmonds, Gordie, 42, has seven years experience in municipal engineering, including three years on the staff at Bothell. Gordie moved to Bothell in 1981 with his wife, Nancy, an administrator at UW, after they decided Bothell would be a good community in which to raise their family. Their daughter, Jessica, is a second grader at Maywood Hills and son, Danny, 4, attends a local Montessori program.

Every day I deal with traffic problems and help citizens find solutions. As a Bothell Councilmember I will use my experience to improve funding for existing transportation systems and insure that impacts from new developments are mitigated.

I applaud the progress that the downtown business people have made in revitalization and will support continuing that effort. Economic development with careful planning is important to our city's future.

Bothell has provided its citizens with a legacy of parklands, which are a source of pride for our community. They must remain accessible for our residents and be made usable for multiple activities and age groups, and not be given away as a short-term solution to other problems.

Our new senior center will become a focal point for our community and will attract people from adjacent areas. We must ensure that it continues to be a viable part of our community.

Bothell is a growing community of residential neighborhoods and the safety and welfare of its citizens is of utmost importance to me.

**CAMPAIGN MAILING ADDRESS: 10302 NE 204 ST, Bothell, WA 98011 PHONE NUMBER: 483-2350**

P  
O  
S  
I  
T  
I  
O  
N  
4



**Gretchen L.  
LUCAS**

I was born and raised in Seattle where I graduated from Roosevelt High School and Shoreline C.C. and currently attend the U.W. I've lived in Bothell since 1980 and worked at the Post Office from 1979 - 1987. I currently work for Continental Airlines.

I have been active in many organizations. I volunteered for a Girl Scout troop in 1982 and from 1983 to 1987 I delivered food from the Foodbank to senior shut-ins. In 1986 I co-ordinated the United Way drive at the Post Office and I currently volunteer for the Senior Services Volunteer Transportation and Escort Program.

I am a registrar for the League of Women Voters, a member of the National Organization for Women and a member of the Mountaineers. I am the founder and current president of the Bothell Post Office Philatelic Society. Our group is postal workers and citizens that work to bring annual stamp collecting Open Houses to the Post Office. We try to help children fight the war on drugs by introducing them to an interesting hobby. We also sponsor Christmas caroling at a nursing home every year.

The problems of traffic, crime, and loss of quality of life will become unbearable unless we slow the population and development in our wonderful community. I propose to curtail growth through stricter zoning, therefore I am a SLOW GROWTH candidate.

**CAMPAIGN MAILING ADDRESS: P.O. Box 673, Bothell, WA 98041 PHONE NUMBER: 486-0864**



**Arch E.  
VAN BELLE**

Born in 1941. I am the owner and manager of an industrial contracting firm where I deal with budgets and personnel management on a daily basis. My wife, Marilyn, and I have lived and raised a family in the city of Bothell for the past twenty years.

I have served the Bothell Community as a member of the Planning Commission for the past 14 years, serving as chairman for the last 5 years. My concern for the community we live in led me to accept an appointment to the Planning Commission in 1975. From this position, I have worked to protect the quality of life we have come to enjoy in Bothell. In 1988 I was appointed, by the King County Council, to the advisory committee for the Northshore Community Plan update. As a result of serving in this position, it has become apparent that the future issues facing our community, such as traffic and population growth, can only be addressed on a regional level involving adjacent communities and counties. These issues will most likely be handled at the council level and not the Planning Commission level.

I therefore seek your vote to the council so that I can continue to work for you and the betterment of Bothell.

**CAMPAIGN MAILING ADDRESS: 15025 104 AV NE, Bothell, WA 98011 PHONE NUMBER: 488-0850**



# City of Lake Forest Park Council

**LOCAL FOCUS:** Lake Forest Park's one square mile includes 2,790 people in 956 households. Incorporated in 1961 to preserve local control and its natural environment, the City provides police and court, sewer, street maintenance, building inspection, parks, library, and other services. A nonpartisan Mayor and Council administer a \$1.76 million annual budget.

P  
O  
S  
I  
T  
I  
O  
N  
1



**Roger  
LOSCHEN**

*Roger Loschen is Lake Forest Park's most experienced councilmember.* First elected in 1974, he also serves as Mayor pro tem, chosen by fellow councilmembers. He was born in Sunnyside in 1932, and did bachelor's and graduate work at the University of Washington. Roger and Pat came to LFP in 1971 with their three sons, now grown. He is a home-based writer and publisher; she is a college instructor.

*Roger Loschen is reliable.* LFP has been a city 28 years, and he has served more than half of them on the Council. In more than 450 meetings over nearly 16 years, his attendance is 95 percent. He has stood consistently for common-sense management and fiscal responsibility.

*Roger Loschen believes in open government.* He sponsored the Public Information Ordinance, which provides free copies of most public documents to citizens. As a volunteer, he produces the City's brochure, and the monthly newsletter, a primary information source for citizens.

*Roger Loschen cares about the environment.* He held out for environmental mitigations for the proposed Park Place Apartments. He works to control the clutter of commercial signs. He negotiated to win flood-control and landscaping improvements at the shopping center.

*"It's a privilege to serve this City, and I'm grateful for the trust my neighbors place in me. I've learned how to get things done, and I'm still enthusiastic about the job. I hope Lake Forest Park voters approve of what I've done, and re-elect me."*

**CAMPAIGN MAILING ADDRESS:** 3742 NE 187 ST, Lake Forest Park, WA 98155 **PHONE NUMBER:** 363-9682



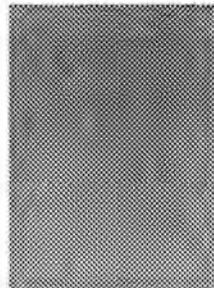
**Steven W.  
PENRY**

I am Steven Penry, I'm 33 years old, I've lived in the north King County area since 1975, I'm a former Lake Forest Park Reserve Police Officer and prior Marine Corps for nine years, doing recruiting. I've also worked as a King County Corrections Officer. I have been employed by the State of Washington since 1985 and now live in Lake Forest Park. I'm a member of the Washington State Patrol Troopers Association and Athletic Association.

I am familiar with many of the problems befalling a small city within a larger metropolitan area. My interests in public safety begin with a strong attitude towards an anti-drug education program beginning at the local level in our schools and as a father of two I realize that all parents face these realities. I have faced these realities firsthand and am a strong supporter of citizens becoming involved with their local government so that it can better serve our citizens. I realize that aside from public safety, citizens have many other concerns such as land use and environmental concerns, based upon the rapid growth rate of the region. All of these issues must be addressed responsibly in order to lead us into the next decade. I realize that citizens of the community live here due to a quality of life which they expect to be protected. I feel that I can better assist the community in addressing these concerns by being part of local government as a city councilmember.

**CAMPAIGN MAILING ADDRESS:** 5117 NE 187 ST, Seattle, WA 98155 **PHONE NUMBER:** 364-0336

P  
O  
S  
I  
T  
I  
O  
N  
2



**Marjorie  
NORNBERG**

Candidate did not submit a statement or photograph.



**Alan  
KIEST**

My daughter and I have lived in the Park, between McAleer and Lyon Creeks, for the last 10 years. I'm a public administrator with the Washington Department of Social and Health Services. Jennifer, 11, attends Lake Forest Park Elementary School.

Degrees: Master of Public Administration (UW), B.A. in Political Science (UPS).

Referee, Shorelake Youth Soccer League. Youth group leader, Shoreline YMCA. Born 1949.

Lake Forest Park's history is one of families working together to improve their community. The quality of life we enjoy today will be challenged as never before during the next few years. We will best meet these challenges by combining broadly based leadership with more reliance on the contributions interested citizens can make.

While representing our community as a member of the Planning Commission I have brought about improvements in our City Code. These are intended to make it easier for citizens to conduct business with the city. As a leader in the effort to reduce the scale and environmental threat of the Park Place Apartments I introduced many citizens to our city government. The covenants and restrictions we achieved offer substantial protections to our community and the environment.

As a founding member of the Lake Forest Park Citizens' League I have committed myself to helping residents across the city work together to build coalitions that have helped city government reach better decisions on a variety of issues.

I look forward to applying my experience and commitment to making our City Council more effective and responsive.

**CAMPAIGN MAILING ADDRESS:** 18810 26 AV NE, Seattle, WA 98155 **PHONE NUMBER:** 365-4731



# City of Lake Forest Park Council



P  
O  
S  
I  
T  
I  
O  
N  
3



**John M.  
OFSTAD**

I am committed to maintaining the unique character of Lake Forest Park. I strongly support the comprehensive plan with its emphasis on single family homes and large lots. Open space acquisitions and environmental protection of our streams, sensitive areas, and air quality are very important priorities.

Communication from citizen to government and citizen involvement are ways that ideas, expertise, and goals can be utilized and realized by our city. To facilitate communication I would like to see an E-Mail or bulletin board system set up with a terminal in the Lake Forest Park Library or Towne Centre for the use of our citizens. Questions, comments, and suggestions could be directed to the city from the terminal on an informal basis. Commonly asked questions could be listed and the answers made available for them. Eventually, a fully integrated information system used by all parts of government would be desirable.

Not only do we have to react to present problems, but we need to look at potential future problems and trends. We need to sense them before their impact, learn of their implications and our options, adapt to the new demands, and finally, operate the city in the best interests of all its citizens.

**CAMPAIGN MAILING ADDRESS: 2136 NE 195 PL, Seattle, WA 98155 PHONE NUMBER: 364-1466**

## UNOPPOSED

A  
T  
L  
A  
R  
G  
E



**Ned  
LAWSON**

**Biographical Statement:** Ned Lawson has lived in Lake Forest Park with his wife Alice and two children, Peter and Emily, since 1970. He was born in Spokane in 1942 and was graduated from the University of Washington. He has his wife own and operate a small business.

**Candidate Statement:** We are fortunate to live in a community known for its natural beauty and concern for the environment. Our city faces many issues that will affect our future. We must deal with increased traffic and noise, with concerns of clean air and clean water and the acquisition and preservation of open space. It is important that the unique character of Lake Forest Park be preserved. I would act on these issues in the best interest of the city's residents and in keeping with our long-term goals.

I have had the privilege of serving the citizens of Lake Forest Park for eight years as a member of the city's Planning Commission and for the past three years as a member of the Environmental Quality Commission. I would like to continue to represent the residents of Lake Forest Park as a member of the City Council. I believe I can contribute positively and creatively to the challenges that lie ahead.

**CAMPAIGN MAILING ADDRESS: 3557 NE 180 ST, Seattle, WA 98155 PHONE NUMBER: 364-3075**



**Don  
PTACEK**

**Occupation:** Professor of Geology, Age 55, U.S. Navy veteran, Korean Conflict  
**Education:** B.S. University of Wisconsin, 1960  
M.S. University of Washington, 1962  
PhD University of Washington, 1965

**Work Experience:** Held teaching positions at Olympic College, Bremerton, WA, Edmonds Community College, San Diego State University. Consulting work has included environmental, petroleum and mining geology.

I have lived in Lake Forest Park for four years and have owned property in the city for fourteen years. My concern for the city is to keep it an island of uncluttered beauty for the residents. Zoning should be kept so that a minimum of new construction is permitted. I also feel, that on issues before the City Council where there is an almost split vote, the city residents should be informally polled as to their advice, wishes and needs. This could easily be accomplished by enclosing a questionnaire along with the city newsletter. This input from the concerned residents would provide more responsiveness and democracy from city government and take away the imposition of unpopular or even self-serving decisions by the City Council.

I believe in DEMOCRACY!

**CAMPAIGN MAILING ADDRESS: 4020 NE 174, Seattle, WA 98155 PHONE NUMBER: 367-7355**



# Lake Washington School District No. 414

## Director

D  
I  
S  
T  
R  
I  
C  
T  
3



**Sanford W.  
BROWN**

With the increasing challenges of a fast-paced world, a high-quality education is more important than ever. School districts are compelled to provide a broad-based yet academic curriculum, one that insists on basic competencies, while preparing students in subjects never before envisioned for our public schools.

The Lake Washington School District has become a leader in making education relevant to the pressing needs of individuals in our society. I pledge to do my best to maintain high goals for the district and to challenge staff and students to achieve these goals in order to equip students for the challenges of today and tomorrow.

Key issues facing the schools are:

First, the needs of kids with special challenges. These "at-risk" kids need special programs and opportunities in order to avoid "tuning-out" or "dropping out." As a society we cannot afford to neglect the kids with special needs.

Second, we must seek to manage the district's rapid growth in the least disruptive manner possible. Growing at the rate of 1,000 students per year puts strains on the system. Doing our best to smooth the resulting hardships on students, parents and staff is an important priority.

Third, we must continue to improve the academic climate of our schools, always making sure that we are doing the best to provide a positive learning climate and challenging learning curricula.

In listening, studying, speaking out and providing leadership I will do my best to make the future of our kids a bright one.

**CAMPAIGN MAILING ADDRESS: 7506 130 AV NE, Kirkland, WA 98033 PHONE NUMBER: 827-8350**

**UNOPPOSED**

D  
I  
S  
T  
R  
I  
C  
T  
4



**Doug  
EGLINGTON**

Doug, his wife Shari, and their two children Jared, 9, and Leah, 2, live on the plateau east of Lake Sammamish - one of the fastest growing areas on the Eastside.

Appointed to the Lake Washington School Board in February, Doug represents the area southeast of State Route 520 and Avondale and Novelty Hill Roads. He has lived in the Redmond area for over three years.

Doug has worked as a legislative analyst and staff person for the King County Council for the past twelve years. He knows how government works. Presently he serves as staff advisor to the Council's Health, Housing, and Human Services Committee.

Active in his community, Doug is past president of the King County Chapter of Mothers Against Drunk Driving (MADD) and a past member of the Lake Washington School District Child Care Study Committee. He is presently a member of the Louisa May Alcott Elementary School Community Group, assistant den leader for his son's Cub Scout Pack, sings with the King County Centennial Singers, represents his neighborhood to the Tree Farm Homeowners Association, and belongs to Sammamish Hills Lutheran Church, and the Redmond Chamber of Commerce.

Children are what our school system is about. Doug Eglington supports a pilot school breakfast program because children are coming to school hungry. He supports adding more tutors to assist teachers in the classroom. He believes the School Board can do a better job listening to parents and taxpayers.

**UNOPPOSED**



# Water District No. 42



C  
O  
M  
M  
I  
S  
S  
I  
O  
N  
E  
R



**Ken  
HALL**

As a resident of the Shoreline area, I am looking forward to serving on Water District No. 42 Board of Commissioners. Bringing a number of years experience in utility management, including City Administrator of Marysville and General Manager of a large water utility, will enhance my ability to perform my duties as a water commissioner.

I was born and raised in the Greenlake area, graduated from Roosevelt High School and Seattle University.

**CAMPAIGN MAILING ADDRESS: 17739 22 AV NE, Seattle, WA 98155 PHONE NUMBER: 361-6727**

**UNOPPOSED**



# Woodinville Water District Commissioner

**LOCAL FOCUS:** Woodinville Water District is a municipality operating under RCW 57 and 56. It is governed by a three-member Commission elected at large by the citizens of the District. It serves approximately 10,000 accounts in an area bounded by Snohomish County, Bothell, Redmond and the Snoqualmie Valley.

6  
Y  
E  
A  
R  
  
T  
E  
R  
M



**Clarence G.  
GRENING**

As manager for a retail business I appreciate the importance of customer service and business planning. Over the years I have carefully balanced the needs of individual customers and those of the District as a whole. Bringing sensitivity and guidance in these areas has been my most important contribution to the District. As a Commissioner I have worked hard to meet the needs of both our existing and new customers.

At the District we have tried to make the community aware that King County is the land use agency and the District has an obligation to make utility service available to those who want it. Our approach has been to always assure ourselves that the development is within the County's plan and that whatever facilities are required are constructed at the expense of those who benefit, not at the expense of our existing customers. As part of our efforts to make the community aware of District business I have helped open the planning, budgeting and rate making process by soliciting public input on these and other important issues.

We must continue planning to ensure the District's continued financial stability, provide the utility improvements required to meet customer needs, and keep utility rates under control. My experience with these issues make me the most qualified candidate for the office. As your Commissioner I will continue to provide the leadership to meet these challenges.

**CAMPAIGN MAILING ADDRESS: 17256 NE 160 PL, Woodinville, WA 98072 PHONE NUMBER: 483-8243**



**Gail  
HARRELL**

The Woodinville Water Dist. is entering a new and challenging era. Due to recent rapid growth, we face important issues such as:

- planning for future water supply,
- provide good service for current and new customers,
- accommodate septic systems while providing sewer service where needed,
- retain reasonable rates.

My innovative community leadership demonstrates that I am well equipped to face these challenges.

I have served as President of the Hollywood Hill Association for two terms, as a member of the Woodinville Water District Rate Study Citizen Advisory Committee, of the King County Northshore Plan Revision Citizen Advisory Committee, the Woodinville Chamber of Commerce Comprehensive Planning Task Force and Transportation Committee, and have been Legislative Chair of Woodinville Business and Professional Women. My concern for the impact of water planning on community growth, led me to monitor Woodinville Water District hearings for more than three years.

As your commissioner I will:

- move to establish a Citizen Advisory Committee to guarantee direct community involvement in District decision making,
- act to achieve lower septic system maintenance costs and longer system life,
- introduce District sponsorship of a voluntary pilot septic tank pump program, modeled after the one I successfully initiated for Hollywood Hill,
- provide proven positive leadership responsive to you, the customer.

Thank you for your consideration. I look forward to going to work for you.

**CAMPAIGN MAILING ADDRESS: 15338 158 AV NE, Woodinville, WA 98072 PHONE NUMBER: 485-0032**

4  
Y  
E  
A  
R  
  
T  
E  
R  
M



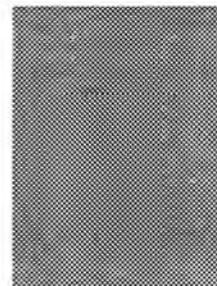
**Edward  
CEBRON**

Edward Cebon, 33, currently serves as Water Commissioner. He resides in Woodinville with his wife Carrie and their newborn son, James. Vice-President with FCS Group, Inc., consulting with municipal utilities on financing, management, planning and rate-making issues. B.S., Engineering Science from Harvard University and M.S., Infrastructure Planning and Management from Stanford University. Active in the Washington State Association of Water/Wastewater Districts and the American Water Works Association.

Our District faces major issues which will affect the cost and quality of service we offer, including water supply, water quality, wastewater quality, and others. It will take a cooperative effort by informed representatives to resolve them. I will remain active on regional committees to protect our interests and to assure that we provide good water and sewer service at the lowest possible cost. Also, growth is having a dramatic effect on the District. I will continue to emphasize policies and charges that are fair to both existing and new customers. I will work to improve District communication with our customers, in part through a periodic newsletter.

Since joining the Board, I have acted to resolve several major issues which the District faces. Based largely on my financial and technical input, we recently cut a proposed rate increase by two-thirds, from 30% to a total of 10% over five years, even though water costs were increased 24% by Seattle. I also helped resolve an ongoing dispute with Bothell regarding an annexation, on terms which protected our interests.

**CAMPAIGN MAILING ADDRESS: 16300 198 NE, Woodinville, WA 98072 PHONE NUMBER: 788-0756**



**Jon S.  
NELSON**

As a resident of the Woodinville area for the past eight years I am well aware of the problems we are going to be facing in the future. We must plan for great expansion without delay. I believe that I can do a good job of representing all the residents of the Woodinville Water District.

**CAMPAIGN MAILING ADDRESS: 14415 232 NE, Woodinville, WA 98072 PHONE NUMBER: 788-6589**



**LOCAL FOCUS:** KCFD #4 provides emergency fire/medical services to approximately 60,000 citizens within approximately 14 square miles. In 1988, KCFD #4 responded to over 4,000 emergency calls. KCFD #4 has an annual budget of over \$3,500,000 with 50 full-time career fire fighters and civilian employees, and 30 reserve fire fighters.

# Fire Protection District No. 4



C  
O  
M  
M  
I  
S  
S  
I  
O  
N  
E  
R



**E. Scott  
CARLYLE**

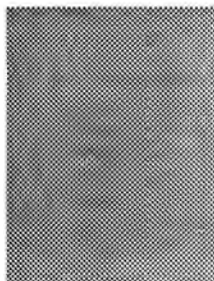
Scott Carlyle, 43 (June 26, 1946), is a Budget Analyst for U S WEST Communications (formerly Pacific Northwest Bell Telephone Co.). He is a graduate of Whitworth College with a degree in Economics and Business Administration. Scott and his wife, Sue, live in the Shoreline area and have four children. He has been active in the community as PTA President, as youth basketball coach and as a member of Shoreline Safety Council, Kiwanis, and U S WEST's Community Relations Team.

Scott feels that initiating and implementing Fire Department policies will be his primary responsibility as Commissioner. His fifteen years experience developing and managing multi-million dollar budgets for a six state region provides him with the necessary expertise to manage the Fire Department in the best interests of the Shoreline community.

In addition to budget concerns Scott will focus on fostering solid working relations between union fire fighters, management and the Shoreline community. He plans to be an advocate for citizen interests.

A primary concern of many citizens is maintaining the quality of service that has earned Shoreline Fire District #4 one of the highest ratings in the state. Specifically, Scott strongly urges that Station #62 in Richmond Beach be refurbished and manned in order to provide better response time for that community. Additionally, Scott recommends continuing and expanding the public education programs provided by the fire fighters in the Shoreline Fire Department.

**CAMPAIGN MAILING ADDRESS: 305 NW 199, Seattle, WA 98177 PHONE NUMBER: 542-9109**



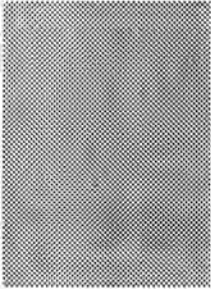
**Alan I.  
STONE**

Candidate did not submit a statement or photograph.



# Fire Protection District No. 5

C  
O  
M  
M  
I  
S  
S  
I  
O  
N  
E  
R



**Craig S.  
CYR**

I have served as your Fire Commissioner for the past two years and am running for a six-year term. The major issue in Fire District 5 is this: Because we are a small fire district, Fire District 5 contracts with the City of Seattle to provide emergency fire and medical services to the residents of District 5. During the past several months, the commissioners of District 5 have been considering the implications of contracting with a different, adjacent fire district. Our goal is to provide the fastest, most cost effective emergency response for residents in our district. We have three options: 1) continue our contract with Seattle, 2) contract with another adjacent district, or 3) merge with an adjacent district. At this writing, I believe that the commissioners will decide to continue the contract with Seattle. I also favor this option. Because this decision directly affects you, your family, and your taxes, I encourage you to attend one of the monthly meetings at the Lake City Fire Station (first Tuesday of each month at 7:30 p.m.) or call me with any questions or concerns you might have. My home phone number is 363-0709. I look forward to talking with you and I ask you for your vote so that I may continue working on important issues such as this one.

CAMPAIGN MAILING ADDRESS: 16054 32 AV NE, Seattle, WA 98155 PHONE NUMBER: 363-0709

**UNOPPOSED**



# Fire Protection District No. 36



C  
O  
M  
M  
I  
S  
S  
I  
O  
N  
E  
R



**Tyler  
GOTTSCHALK**

Tyler Gottschalk, 48, Woodinville resident 26 years. Married, two sons. Volunteer fire fighter 25 years with District 36. Previously served one term 1973-1979 as Commissioner. Currently appointed to fulfill an unexpired term. Employed as Safety Officer by local school district since 1975.

CAMPAIGN MAILING ADDRESS: 18061 167 AV NE, Woodinville, WA 98072 PHONE NUMBER: 483-1733

**UNOPPOSED**



# Northeast Lake Washington Water & Sewer District

C  
O  
M  
M  
I  
S  
S  
I  
O  
N  
E  
R



**Don  
ELLIS**

Executive Director, East King County Regional Water Association.  
Bachelor of Arts, Business Administration, University of Washington; Post Graduate - Science - University of Washington and McGill University.

Public Service: Commissioner Northeast Lake Washington Sewer & Water District - 23 years; Fire District #16 - 2 years. Voting member: Seattle Comprehensive Plan Committee; Seattle Purveyors Finance Committee (chair); Seattle Purveyor Contract Committee; Seattle Water Rate Committee (chair); Water Advisory Committee to Seattle Mayor; Puget Sound Council of Governments Subcommittee; Sewer & Water Districts Insurance Pool (chair); Eastside Water Purveyors Committee.

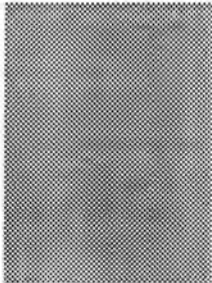
Water delivery resources in the Pacific Northwest have reached their maximum potential. An area perceived to have abundant water supplies, in reality the greater King County region is without surpluses and faces localized shortages of water supply. Fulfilling the need for future supplies requires the cooperation of water utilities working for the benefit of the constituents while ignoring jurisdictional boundaries.

Future water sources must be developed to alleviate environmental disruption while minimizing costs borne by the consumers. This difficult balancing act can only be accomplished by coordinating planning and development over as large a region as possible, to eliminate duplication of facilities.

The overriding questions of the Puget Sound Basin require regional solutions to eliminate duplication, depleted assets and resources, higher costs and patchwork planning.

I ask the voters for an additional opportunity to serve them. An opportunity to utilize my expertise in planning, negotiation and finance to help guide the district internally and externally in the regional planning effort.

**CAMPAIGN MAILING ADDRESS: 6222 NE 182, Seattle, WA 98155 PHONE NUMBER: 368-9331**



**Leon  
SKINNER**

Candidate did not submit a statement or photograph.



# Ronald Sewer District



C  
O  
M  
M  
I  
S  
S  
I  
O  
N  
E  
R



**Connie  
KING**

Born in Seattle. Attended U. of Wash. Married, two children. Homeowner in Shoreline for 29 years.  
Ronald Sewer District Commissioner, community representative for Councilwoman Lois North, appointed to Metro Council. Serves on following Metro committees: Water Quality, Transit, Capital Facilities, Operations and chairs Sludge Management Plan Review sub-committee. Member of Washington Assoc. of Sewer Districts, Metro Water Pollution Abatement Advisory Committee, Shoreline Chamber of Commerce, Elder and Trustee Calvin Presbyterian Church.  
Ronald Sewer District has a history of being well run and progressive in its leadership among Washington State sewer districts. I feel it is important to retain close contact with our ratepayers and represent them effectively on the Ronald Sewer District Board.  
Before becoming a commissioner, I worked closely with the Board and the ratepayers to remove the Metro sewer treatment plant from Richmond Beach. This will have a positive effect on our ratepayers since there will be considerable cost savings over the years as well as the benefit of removing a sewer treatment plant from the neighborhood.  
Sound district management practices and strong knowledgeable oversight of Metro's charges to Ronald are vital to protecting the integrity of a system paid for by the ratepayers.  
Effective intergovernmental cooperation is a must in dealing with the many agencies with which a sewer district interacts. Positive relationships make for cost effective governing and therefore benefit the ratepayer.

CAMPAIGN MAILING ADDRESS: 217 NW 177, Seattle, WA 98177 PHONE NUMBER: 542-5092

**UNOPPOSED**



# Shoreline Park & Recreation District

**LOCAL FOCUS:** The Shoreline Park and Recreation District was created in 1958 by a vote of the people. It is the legal entity and taxing authority for locally controlled park, recreation, and leisure activities in Shoreline. Any operating budget and/or capital budget must be passed by a 60/40 special election.

P  
O  
S  
I  
T  
I  
O  
N  
1



**Doug  
PROUDLOCK**

As Parks Commissioner, I will strive for a re-energized parks commission. If we are to maintain the "Quality of Life" in the Shoreline area, we need to be sure that our Parks and Recreation programs fit our community needs.

My children have graduated from schools in the Shoreline District and we own a business in the community. I have been active in youth sports for 10 years and as an Eagle Scout, have been involved in Scouting for over 10 years. I presently serve on two school board committees by appointment that have looked into the parks, recreation and art needs of our community.

At present, the Parks and Recreation opportunities aren't nearly enough for our expanding community needs. Our youth and senior citizens need more. Programs for young adults and the middle age sector need to be addressed. Our community needs a spokesperson that will ask tough questions of King County. Why does it take so long to see improvements happen? Are we getting our fair share of the tax dollar for our parks programs? I'll be asking those questions.

You can count on me to advocate the "Quality of Life" in Shoreline Parks and Recreation issues. I will work for a first class system, one that fits the growing needs of our area and to make sure we get our fair share from King County while keeping an ear to the community needs.

Our community is a great place to live and work. With your vote, we can make it better.

**CAMPAIGN MAILING ADDRESS: 2154 N 160, Seattle, WA 98133-5809 PHONE NUMBER: 363-5128**



**Robert L.  
RANSOM**

Born 11/14/40. BS (1963) in Psychology, MS (1969) in Educational Psychology, Portland State University. MPA (1979) in Public Administration, University of Puget Sound. Doctoral work in Industrial Psychology.

20 years experience in Personnel Management in state and local government, including ten years with parks and recreation. Six years as manager of a consulting firm for personnel management and vocational rehab services. Professional status: Industrial Psychologist (CQ), Diplomate - American Board of Vocational Experts, Nationally Certified Counselor. Served on numerous non-profit boards and chaired Snohomish County CETA Council. Married, with five involved children at home. Resident for 18 years.

The Shoreline Park District has no budget or staff so its only role has been as a sounding board. Local input is pointing out the limitations of King County Parks which provides only one full time equivalent staff for recreation/leisure activities for an urban area of 16 square miles and 62,000 people. The service provided is increasingly not at an acceptable level OR locally sensitive enough for the needs of an urban community of this size. As the incumbent commissioner and current chairman, I have increased the district's visibility as an alternative choice. I feel in the next four years the district will become the choice for providing local control and support to community recreation activities. I am dedicated to listening to local voter input, and representing their views in the control of the district, as I do as a member of the Shoreline School Board.

**CAMPAIGN MAILING ADDRESS: 16745 Burke N, Seattle, WA 98133 PHONE NUMBER: 527-6111**

P  
O  
S  
I  
T  
I  
O  
N  
2



**Rich  
GUSTAFSON**

My wife and I moved to the Shoreline area almost twenty years ago because we wanted to be part of the Shoreline community and to provide an opportunity for our son and daughter to receive an outstanding education. We are happy we chose to raise our family in Shoreline. Over the years, however, I have come to realize that one element in our community, the parks and recreation program, has tremendous potential that has not been fully realized.

Your parks commissioners must be advocates for the very best in parks and recreation opportunities in our community. I believe I have the ideas, energy and commitment to be an effective commissioner. Let's make Shoreline all that it can be for citizens of all ages!

During the past twelve years, I have worked closely with King County Parks personnel in the acquisition of the Shoreview site as a park and the development of the Richmond Beach School as a recreation center. I have also played a key role in the funding and construction of the Shoreline Stadium and the soon-to-be-opened Shoreline Center. As Director of Athletics in the Shoreline School District, I have contacts with people in sports and recreation that will be a real asset to me as parks commissioner.

I would welcome the opportunity to serve this community as Parks Commissioner and provide the vision and leadership to make Shoreline an even better place to live and enjoy. I would appreciate your vote on November 7.

**CAMPAIGN MAILING ADDRESS: 1020 NW 199, Seattle, WA 98177 PHONE NUMBER: 546-6180**



**Robert W.  
HOFFMAN**

**Residency:** Life, Seattle and/or King County. Shoreline 25 years. Owns home. Spouse deceased. Married daughter and 2 grandchildren.

**Education:** UW Class of '42. BA in Economics and Business. Majors: Transportation and Foreign Trade. Undergraduate manager 4 years, Crew.

**Employment:** Retired, lending industry 30 years (3 employers). Major Seattle bank was final employer, Internal Auditing.

**Activities, past and present:** Washington Athletic Club since 1948. Weimaraner Club of America, National Trustee.

Washington Game Bird Club. Olympic Kennel Club, Past President. Woodland Park Zoological Society. Navy League of the U.S. Humane Society of the U.S.

**Hobbies:** Stream Fishing, Upland Bird Hunting, Bicycling. Interested in Soccer and several sports.

**Policy:** The Shoreline Parks and Recreation Commission can be "PEOPLE FOR PARKS FOR PEOPLE."

The Commission's goals should be to maintain and preserve existing parks and recreation facilities and to assist in the relation between and among the County Park System, the Shoreline School District program and the good persons of the District. In addition, the Commission should be ever alert to the possibilities for additional facilities, constantly listening to the needs and wishes of the growing constituency.

Commission meetings should be publicized and open to all residents.

**CAMPAIGN MAILING ADDRESS: 2136 N 192, Seattle, WA 98133 PHONE NUMBER: 364-8173**

**LOCAL FOCUS:** Citizens of Kirkland, Redmond, Woodinville, Bothell and Kenmore founded King County Public Hospital District No. 2 in 1968 to provide needed medical services. Today the District operates Evergreen Hospital Medical Center, Evergreen Medic 1, a surgery center, urgent care center and special services for older adults and the brain injured.

## Public Hospital Dist. No. 2 Commissioner, Pos. No. 2



**Rebecca D.  
HIRT**  
**(UNOPPOSED)**

As a Commissioner for King County Public Hospital District No. 2, I am committed to increasing healthcare services to District and community residents. I have been associated with the District and Evergreen Hospital Medical Center for sixteen years, first as a Medical Technologist in Evergreen's laboratory for ten years, and then as an elected Commissioner for the past six years.

During this time, healthcare services and reimbursement for them have changed dramatically. As a Commissioner, I have been concerned about retaining personal care for patients as the hospital grows, technology becomes more complex, and more care is delivered on an outpatient basis. The District has responded to changes by developing a broad range of services offered throughout the District in addition to Evergreen Hospital, including the Evergreen Home Health, Evergreen Care Network, the Head Injury Re-Entry Program, Urgent Care Center, and the Evergreen Surgical Center.

As a Commissioner, I've been privileged to be involved in the development of many new programs at the hospital such as the Family Maternity Center which responds to the needs of expectant parents by offering them options for a positive childbirth experience. Radiation Therapy enables residents to be

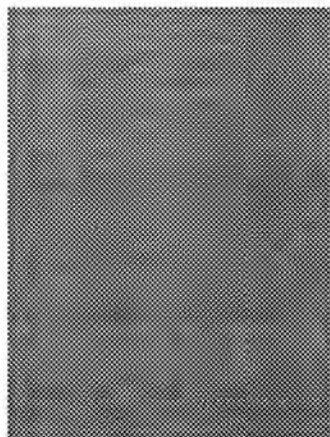
treated for cancer close to home. Hospice, another service I have supported, will open in early 1991.

One of the duties of an elected Commissioner is to oversee the financial viability of the District and see that taxpayers' investment in the hospital and District are utilized for the greatest benefit to the community. I have been committed to this goal. My studies in the Masters of Business Administration program at the University of Washington have given me greater expertise in the financial matters of the District.

I have lived in the Kirkland area for over sixteen years, with my husband and three children. I've participated in a variety of community activities, including serving on the Northshore Plan Revision Committee, serving as President of Kirkland-Redmond Branch of AAUW, leading a drive which led to King County Parks Department acquiring additional land for Big Finn Hill Park, and serving as a Campfire leader.

I look forward to continued service to the community as a Commissioner of King County Public Hospital District No. 2. I remain committed to helping the District respond to the rapid population growth in this area through delivery of excellent, personalized, and financially sound healthcare services now and in the future.

## Public Hospital Dist. No. 2 Commissioner, Pos. No. 4



**William  
BACKLUND**

Bill Backlund has been an Orthopedic Surgeon in the Redmond area for 13 years. He has also been a resident of the King County Public Hospital District No. 2 for 19 years. At one time, he was an active member of the Evergreen Hospital Medical Staff and served as Chairman of the Quality Assurance Committee. Thus, he has had much experience with Evergreen Hospital as to its staff and administration.

Bill Backlund is uniquely qualified to serve on the Board of Commissioners for Evergreen Hospital. He has been a well-respected physician in the District as well as a respected community leader. He knows first-hand about patient needs as well as community health needs. Such uniquely qualified individuals do not seek this position very often. His unique qualifications will benefit this District greatly by bringing onto the Board an experienced health care professional, a community servant, a businessman, and a concerned citizen.

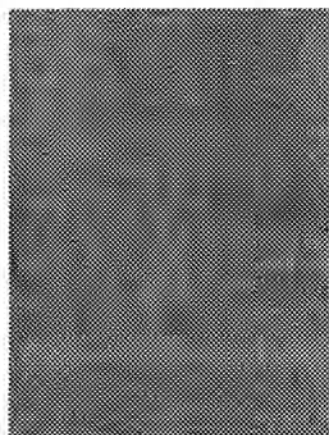
Bill Backlund is concerned about good quality and affordable health care for the Public Hospital District. He desires to see the individual be of higher priority than organizations or finances when it comes to health care. He has always dedicated himself to good, caring, personal health care and desires that Evergreen Hospital continue to do the same. His position on the Board of Commissioners will allow him the opportunity to pursue these goals.

**CAMPAIGN MAILING ADDRESS: 8055 171 AV  
NE, Redmond, WA 98052 PHONE NUMBER: 883-  
0144**





# Public Hospital Dist. No. 2 Commissioner, Pos. No. 4 (continued)



**Julie  
DAVIDSON**

We introduce Julie Davidson and endorse her candidacy for commissioner of Public Hospital District #2. Julie is a leader and a consensus builder.

Julie is executive director of Northshore Youth and Family Services. She coordinated the successful Evergreen Hospital Hospice Bond Issue in the fall of 1988 and continues to assist in that effort. Ms. Davidson is active in the Northshore and Woodinville Chambers of Commerce and serves on the Comprehensive Planning Task Force for the Woodinville Chamber of Commerce.

Julie is also a board member for the East Side Legal Assistance Program and a member of the Executive Director's Coalition of the Youth and Family Services Network of King County.

Julie Davidson will represent our community well. Vote for Julie Davidson for Public Hospital District #2 Commissioner.

Dr. Warren Appleton Rev. Sanford Brown  
Mayor Sue Walsh

Dear District Residents,  
Health care, like education and public safety is an essential component of the quality of life for our community. Our expanding and aging population challenges us to develop and enhance our community's health care services. Evergreen Hospital Medical Center must balance growth pressures, financial responsibilities, and responsiveness to this community's citizens. It is imperative to balance medical

costs with the issues of families who are uninsured or underinsured while maintaining quality of care and accessibility.

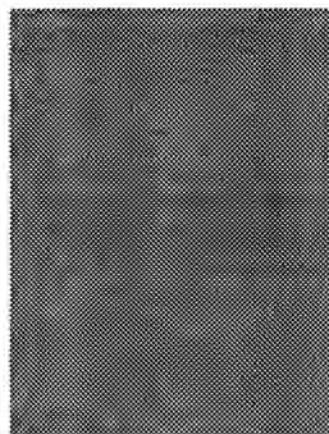
Specifically, I believe community outreach efforts by Public Hospital District #2/Evergreen Hospital need to be enhanced while maintaining cost controls. Recent programs such as Evergreen Urgent Care Center in Woodinville, outpatient surgery and Eldermed prove our hospital district can provide services while controlling costs.

My work as coordinator in the successful hospice campaign helped me build strong and productive relationships with those community leaders who are essential in shaping our health care needs of the future.

As executive director of a youth service agency in our community I work daily to help our troubled families get back on track, and to provide a profile of preventive services to keep our family units healthy.

As head of an agency I am well aware budget analysis is the bottom line! And as a wife and mother of four, I have experience balancing costs with quality and need.

I promise to bring hard work, integrity and reasonableness to my duties as Commissioner of Public Hospital District #2, Position 4. Please vote for me on Nov. 7.  
**CAMPAIGN MAILING ADDRESS: 15621 175 AV NE, Woodinville, WA 98072 PHONE NUMBER: 485-1042**



**Ken  
ENGEL**

When elected, I will dedicate my efforts to the reduction of costs for patients utilizing hospital care and facilities by complying with budgetary guidelines in the institution's operations. The one common principal worry in this country today is the prospect of exorbitant and financially draining expense of a family member requiring a hospital stay for illness or injury. In recent years hospital costs have increased disproportionately to other living expenses. **WAYS MUST BE FOUND TO CURB THE CONSTANT ESCALATION OF EXPENDITURES FOR HOSPITAL SERVICES.**

**BUSINESS EXPERIENCE** - My prior business experience with two international corporations in marketing including sales and advertising has been with: Remington Rand, Inc. - 7 years, General Electric Company - 12 years and with local firms: Lake Limerick Corporation - vice-president - 1965 to June 1989.

The co-developer of 840 prime acres near Shelton, Mason County, Washington, the construction of: • a man-made lake and fish ladder • golf course • club house • and riding stable.

I am currently retired but along with my wife have been operating the **ENGELWOOD GLEN RANCH, UNION HILL IN REDMOND, SINCE 1961**, for the purpose of breeding Tennessee Walking Horses, and boarding riding mounts for the general public.

**MILITARY EXPERIENCE**  
1942 - 1945 Lieutenant (j.g.), U.S.N.R.

**EDUCATION** - Majored in Economics at the Pennsylvania State University, B.A.

**PERSONAL** - I have been a resident of the Seattle area since 1948, and am married to Jane Engel, R.N., a Washington State registered nurse. My other immediate family members are: a son who is an attorney and a daughter and two grandsons.

Today hospitals like hotels find themselves in a competitive field and cannot continue to exist while giving first-rate care if they have a high number of empty beds. **HOSPITALS MUST MAINTAIN A SATISFACTORY CENSUS LEVEL OF PATIENTS IN THEIR CARE.** Something new has been seen in recent history: the need for hospitals to include extended advertising campaigns and other promotional programs - such as weight loss, fertility, depression and stress clinics within the scope of their activities. The sales promotion of these new services were unheard of previously.

**THE NEED FOR MARKETING HELP** - The King County Hospital Board of Commissioners, District Number 2, can well utilize the services of someone such as myself, who has had extended successful business experience in marketing and advertising and at the same time understands the making of an expense budget and adhering to it. Therefore, I would appreciate you voting in November, and exercising your right to vote for me. Thank you.

**CAMPAIGN MAILING ADDRESS: P.O. Box 402, Redmond, WA 98073 PHONE NUMBER: 868-4365**

# Public Hospital Dist. No. 2 Commissioner, Pos. No. 5



**Russell L.  
McCLINTICK**

Born September 14, 1926, Russ has lived his entire life on the Eastside. He graduated from Kirkland High School in 1944 and received his BA degree from Western Washington State College in 1950. In 1967 he received his MA degree from the University of Washington. He served in the Lake Washington School District for 28 years before retiring in 1980 as an elementary school principal. Russ has also served for 20 years as commissioner for Kirkland Fire District #41 and for 35 years as a volunteer fireman. Russ lives in Kirkland with his wife, Freddie Anne.

The re-election of Russell McClintick to the Board of Commissioners will continue to strengthen the programs of King County Public Hospital District No. 2 and Evergreen Hospital Medical Center. During his last seven and a half years of service as a hospital commissioner, Russ has worked with the other commissioners to guide the District through a period of strong growth. In response to our rapidly growing population, District services have more than doubled during this period. More importantly District services have earned an excellent reputation for personal care and medical quality. The services of the District have expanded to include Evergreen Hospital Medical Center, Evergreen Care Network, Evergreen Surgery Center, Evergreen Medic 1, Evergreen Head Injury Re-entry Center, Evergreen Urgent Care Cen-

ter and Evergreen Home Health.

During his next term, Russ will have three main priorities for action. First, will be to assure that Evergreen Hospital Medical Center has the facilities needed to meet the community's future health care needs. He will work to see that the Family Maternity Center and Surgery Department will be able to meet the needs of the many families moving to the District. He also will make sure that the District's parking facilities expand to meet our needs.

Second, Russ will work to develop a strong cancer prevention and treatment program for District residents. He believes that the District can make a real contribution to residents' health by fighting this dangerous illness. He will work for implementation of special cancer screening programs which have the best potential for early cancer detection and treatment.

Thirdly, during Russ's term the Evergreen Hospice Center will be opened for service to the community. Russ will lend his leadership to efforts to make Hospice a reality in our community.

**CAMPAIGN MAILING ADDRESS: 6624 130 AV NE  
E102, Kirkland, WA 98033 PHONE NUMBER:  
822-1567**

**UNOPPOSED**

## Complete Text of Proposed Charter Amendment No. 1

ORDINANCE NO. 8977

AN ORDINANCE relating to a proposed amendment of Article 6, King County Charter, concerning limits on campaign contributions and expenditures for county offices, submitting same to the voters of the county and establishing date of election.

BE IT ORDAINED BY THE COUNCIL OF KING COUNTY:

**SECTION 1.** There shall be submitted to the qualified voters of King County for their approval and ratification or rejection, at the next general election to be held in this county, and amendment to Article 6, adding a new section 690.10 to the King County Charter:

**SECTION 2.** A new section, 690.10, is hereby added to the King County Charter to read as follows:

The county shall provide for a system of limits on campaign contributions and expenditures to safeguard the integrity of the political process. The county council shall by ordinance es-

tablish mandatory limits on campaign contributions and voluntary limits on campaign expenditures with public matching funds for county charter elected offices. The ordinance may provide for penalties including disqualification of a candidate from holding county elective office for willful violations.

**SECTION 3.** The manager of the division of records and elections shall cause notice of this proposed amendment of the King County Charter to be published in accordance with the State Constitution and general law and placed upon the ballot at the general election of November 7, 1989.

INTRODUCED AND READ for the first time this 15th day of May, 1989.

PASSED this 22nd day of May, 1989.

KING COUNTY COUNCIL

KING COUNTY, WASHINGTON

Ron Sims (signed)  
Chair

ATTEST:  
Dorothy M. Owens (signed)

Clerk of the Council

RCW 82.14B.  
PROPOSITION NO. 1  
ENHANCED 911 -  
EMERGENCY TELEPHONE SYSTEM  
Shall King County impose an excise tax on the use of all telephone access lines in an amount not to exceed forty-five cents per month for each line for the purpose of paying for the continued operation of an enhanced 911 emergency telephone system, all as provided in King County Ordinance No. 9017?  
YES  
NO

**SECTION 3.** The manager of the division of records & elections shall cause notice of the proposed proposition to be published in accordance with the State Constitution and general law and placed upon the ballot of the

county-wide election November 7, 1989.

**SECTION 4.** The actual rate of tax to be imposed and procedures for administration and collection of the tax shall be as hereinafter determined by ordinance.

INTRODUCED AND READ for the first time this 19th day of June, 1989.

PASSED THIS 26th day of June, 1989.

KING COUNTY COUNCIL

KING COUNTY, WASHINGTON

Ron Sims (signed)  
Chairman

ATTEST:  
Gerald A. Peterson (signed)

Deputy Clerk of the Council

APPROVED THIS 6th day of July, 1989.

Tim Hill (signed)  
King County Executive

E. The wetlands included among the Projects approved by this ordinance, Moss Lake Wetland and portions of Hylebos Wetland No. 18, are included for acquisition solely as parks and wetland interpretive centers. Moss Lake is proposed for acquisition as a park and interpretive center because the King County wetland inventory identifies Moss Lake as the most significant wetland in King County. It contains the most extraordinary variety of vegetation subclasses and diversity of wildlife habitat of any other wetland in King County. The purpose of the proposed acquisition of 24.6 acres on the southern and southwestern boundaries of the Hylebos State Park is to expand the state park and its educational and interpretive programs. The acquisition of both the Moss Lake property in northern King County and portions of the Hylebos Wetland No. 18 in southern King County for development of trail systems and interpretive programs is a unique and important educational opportunity that will benefit all King County citizens. Wetlands in addition to the Hylebos Wetland No. 18 and Moss Lake also may be included in this bond proposal for acquisition for park purposes. There may be other wetlands that exist on parcels being acquired solely for the purpose of providing public access and trail systems.

F. The proposition and the Plan hereinafter set forth have for their object the furtherance, accomplishment or preservation of public green spaces, green belts, open space, parks and trails and constitute a single purpose.

G. Public green spaces, green belts, open space, parks and trails acquired or improved pursuant to this ordinance, whether located partly or wholly within or without the cities and towns of the county, will be reasonably available on the same conditions and for general benefit of all of the residents of the county.

**SECTION 2. DEFINITIONS.** Unless the context clearly indicates otherwise, as used in this ordinance, the following words will have the meanings set forth in this section:

A. "Bond Proceeds" means the principal proceeds received from the sale of the Bonds and any interest earned by the county on such funds thereafter, but shall not mean accrued interest on the Bonds paid by the original purchaser of the Bonds.  
B. "Bonds" means the Public Green Spaces, Green Belts, Open Space, Parks and Trails Bonds described and authorized by this ordinance.

C. "Chief Financial Officer" means the person serving as the chief financial officer of the office of financial management of King County and the county officer who succeeds to the duties now delegated to that office.

D. "Governmental Agency" or "Agency" means the county, Seattle and any Suburban Jurisdiction or other government entity within the county.

E. "Interlocal Contract" shall mean the contract provided for in Section 6 to be entered into between the county and each other Governmental Agency.

F. "Project" means any parcel or parcels of public green space, green belt, open space, park, trail, or facility to which any Bond Proceeds are allocated

## Complete Text of King County Proposition No. 2

ORDINANCE NO. 9071

AN ORDINANCE relating to public green spaces, green belts, open space, parks and trails; calling a special election for the purpose of submitting to the voters of King County on November 7, 1989, a proposition to authorize the county to issue its general obligation bonds in the principal amount not to exceed \$117,640,000, to provide funds for the acquisition, development, renovation and improvement of public green spaces, green belts, open space, parks and trails in King County.

BE IT ORDAINED BY THE COUNCIL OF KING COUNTY:

**SECTION 1. FINDINGS.** The council finds and declares as follows:

A. Enactment of this ordinance is necessary for the health, welfare,

benefit and safety of the residents within King County and is strictly a county purpose.

B. Public green spaces, green belts, open space, parks and trails make King County a more desirable place in which to live and to visit.

C. Existing public green spaces, green belts, open space, parks and trails are no longer adequate and additional public green spaces, green belts, open space, parks and trails are needed.

D. Public green spaces, green belts, open space, parks and trails acquired or improved pursuant to this ordinance, together with existing lands and facilities set aside for those purposes, will constitute a necessary system of public green spaces, green belts, open space, parks and trails for the county and its residents.

## Complete Text of King County Proposition No. 1

ORDINANCE NO. 9017

AN ORDINANCE calling for an election by the voters of King County to be held on November 7, 1989, to authorize the levying of an excise tax for the purpose of providing funds for the continued operation of an emergency services communications system.

BE IT ORDAINED BY THE COUNCIL OF KING COUNTY:

**SECTION 1.** This ordinance is enacted pur-

suant to RCW 82.14B. The terms "emergency services communications system" and "telephone access line" shall have the meanings ascribed to them in RCW 82.14B.

**SECTION 2.** There shall be submitted to the qualified voters of King County for their approval or rejection, at the next general election to be held in this county, the proposition whether or not the county shall impose the excise tax described in



## Complete Text of King Co. Proposition No. 2 (cont'd)

under this ordinance. G. "Project Category" means the county Projects, Seattle Projects, or Suburban Jurisdiction Projects.

H. "Seattle" means The City of Seattle, Washington.

I. "Suburban Jurisdiction" means the cities identified in Exhibit C.

**SECTION 3. COUNTY PROJECTS.** The county Projects described in Exhibit A attached hereto and incorporated herein by this reference are authorized to be carried out.

**SECTION 4. SEATTLE PROJECTS.** The Seattle Projects described in Exhibit B attached hereto and incorporated herein by this reference are authorized to be carried out.

**SECTION 5. SUBURBAN JURISDICTION PROJECTS.** The Suburban Jurisdiction Projects described in Exhibit C attached hereto and incorporated herein by this reference are authorized to be carried out.

**SECTION 6. INTERLOCAL CONTRACT.**

The county shall negotiate a form of Interlocal Contract to govern the use of Bond Proceeds. Before any Bond Proceeds are distributed by the county to a Governmental Agency, there must be executed between the county and that Governmental Agency an Interlocal Contract necessary to satisfy applicable Federal tax laws and regulations and those provisions expressly mentioned below. The Interlocal Contract shall contain provisions where appropriate governing the administration of Bond Proceeds, including, without limitation, provisions with

respect to the determination of the amount, method and time of distribution of Bond Proceeds and the use of distributed bond Proceeds; Project implementation schedules and reports; the reallocation of Bond Proceeds in the event of the abandonment of Projects, cost overruns or underruns on Projects or for other reasons; provisions to assure tax exemption of the interest on the Bonds; use of unspent Bond Proceeds; investment of Bond Proceeds; and the method or methods of amending the Interlocal Contract. The interlocal contract also shall identify the programmatic and financial information to be provided by all Governmental Agencies on each funded project and its individual project elements for inclusion in the semi-annual report to the citizen oversight committee. The Interlocal Contracts shall require each participating agency to review its real property acquisition procedure and commit to all reasonable action necessary to ensure that all Projects are expeditiously completed and that special priority is extended to those properties on which there is a particular threat of conversion or inflationary cost pressure. Unless otherwise provided either herein or in a specific Interlocal Contract, the Interlocal Contracts also shall set forth that Project administration and any maintenance necessary for a Project after its completion shall be the responsibility of the jurisdiction in which the Project is located on July 1, 1989, regard-

less of the jurisdiction which may be identified in the exhibits to this ordinance as the Governmental Agency sponsoring a specific project. Should a project be within an area annexed or incorporated after July 1, 1989, its administration and ownership may be transferred to the annexing or incorporating city should it advance the interest of citizens of King County as determined by the county through its normal legislative process. In addition to the foregoing general provision, the Interlocal Contracts identified in paragraphs A, B, C and D shall contain the special provisions stated in those paragraphs. In the event that any Governmental Agency shall fail within such reasonable time as the council may determine after reasonable notice, to enter into an Interlocal contract, the council may reallocate those Bond Proceeds in agreement with one or more of the affected Agencies to new or existing Projects within the same Project Category.

A. The Interlocal Contract with the city of Redmond shall contain the following special provisions: The Redmond Watershed Trails Project consists of the development for passive recreational use of the land commonly known as the Redmond Watershed which is the contiguous landmass of approximately 880 acres owned by the city of Redmond as of June 1, 1989 lying east of the city of Redmond and north of the road commonly known as Northeast Novelty Hill Road. No Bond Proceeds shall be used for the Redmond Watershed Trails Project until the city of Redmond has taken all necessary official and legal action

to insure that the Redmond Watershed will be preserved and remain in passive recreational use by the general public in perpetuity. The action may include, but not necessarily be limited to, the placement of restrictive covenants on the deeds to the subject property. The city of Redmond may reserve from this transaction up to 80 contiguous acres of the watershed at a location mutually agreed upon with King County. The reserved land will be limited to future active recreational use, such as athletic fields, or to passive use. Notwithstanding the general provisions set forth in this ordinance, administration of the Redmond Watershed Trails Project and the maintenance of the developed trail system shall be the responsibility of King County until such time as the Redmond Watershed has contiguous boundaries with Redmond or of some other city. At such time, maintenance administration of the project may be transferred to the contiguous city, should it be in the interest of county citizens as determined by the county through its normal legislative process.

B. The Interlocal Contracts with the cities of Auburn, Kent, Tukwila and Renton shall contain the following special provision: prior to the use of Bond Proceeds for the Project described as the Interurban Trail Development, those Suburban Jurisdictions and the county must determine: (a) their individual and joint responsibilities for the Project and (b) the appropriate allocation of Bond Proceeds for that Project among those Governmental Agencies.

C. The Interlocal Con-

tract with the future city of Federal Way shall contain the following special provision: Should any reallocation of funds for either the Camelot Project or the Lutherland Project prove necessary, the city and county will work with the citizen oversight committee to identify suitable substitute projects that appropriately serve the same populations as these projects before considering the reprogramming of the funds to projects in other areas. D. The Interlocal Contract with the city of Issaquah shall include the following special provision: Within three years from the date of the sale of the Bonds, the city of Issaquah shall complete the project known as the Greenwood Acquisition Project or a material portion of the project; otherwise the funding for the project shall be reallocated as provided by the ordinance herein.

**SECTION 7. BONDS AUTHORIZED.**

A. Subject to approval by the qualified electors of the county, for the purpose of providing funds for capital purposes only, other than the replacement of equipment, namely, carrying out the county Projects, the Seattle Projects and Suburban Jurisdiction Projects, and for other capital purposes permitted under this ordinance and an Interlocal Contract, paying all costs relating to carrying out the Projects, including without limitation, real estate appraisal, legal and acquisition costs; reimbursement of advances after the enactment of this ordinance made from other funds in anticipation of the receipt of Bond Proceeds; paying necessary design, engineering and Project administration expenses;

paying interest on any interim financing pending the receipt of Bond Proceeds; and paying costs and expenses incurred in issuing the Bonds, the county shall issue the Bonds in not to exceed the principal amount of \$117,640,000 for public green spaces, green belts, open space, parks and trails, or so much thereof as may be required for those purposes. The Bonds shall be known as the Unlimited Tax General Obligation Public Green Spaces, Green Belts, Open Space, Parks and Trails Bonds; shall be sold at public sale in the manner required by law, or, if the council finds that it is in the best interest of the county to do so, by negotiated sale; shall bear interest which, except for the first interest payment, shall be payable semiannually; and shall mature within twenty years after their date of issue, but may mature within a lesser time as fixed by the council. The Bonds shall be issued over a period not exceeding seven years after their approval by the qualified electors, may be issued in more than one series, and may be combined for purpose of issuance with other authorized county bonds, and shall be issued in such amounts and in such denominations and shall contain such redemption provisions and other terms and conditions as shall be provided later by ordinance of the council. The financial benefits, if any, of the sale of a bond series authorized by this ordinance other than the first bond series, which are directly and solely attributable to a date of sale earlier than envisioned by the financial plan developed for this bond ordinance, will be shared on a pro-rated

## Complete Text of King Co. Proposition No. 2 (cont'd)

basis between all three Project categories notwithstanding the Projects specifically identified to be funded by the subject bond sale.

B. Both the principal of and interest on the Bonds shall be payable out of the annual tax levies to be made upon all of the taxable property within the county in excess of the regular non-voted property tax levy without limitation as to rate or amount and from any other money which may become available and may be used for such purposes.

### SECTION 8. DISTRIBUTION AND USE OF PROCEEDS.

A. The principal proceeds of sale of the Bonds shall be deposited in a fund or funds to be designated in the county treasury (for convenience of this ordinance referred to as the Public Open Space, Parks and Trails Fund). Any premium and accrued interest on the Bonds received at the time of their delivery and payment therefor shall be paid into a fund of the county to be used for redemption of the Bonds. Money in the Public Open Space, Parks and Trails Fund may be temporarily advanced to the bond redemption fund for the Bonds to pay interest on the Bonds pending receipt of taxes levied therefor.

B. The principal amount of the Bond Proceeds is allocated among the Project Categories in the following amounts: County Projects, \$40,835,000; Seattle Projects, \$41,795,000; and Suburban Jurisdiction Projects, \$35,010,000. Earnings on the investment of Bond Proceeds shall be generated and ac-

counted for separately for each Project Category based on the undistributed balance allocated to each Project Category and shall be used to carry out the Projects in each respective Project category.

C. In the event of unanticipated Bond Proceeds including, but not limited to, excess interest earnings, Project completion at less than estimated cost or abandonment of Projects, the affected Governmental Agency may reallocate the unanticipated proceeds through its normal legislative process to other existing projects referenced in this ordinance or the attachments hereto so as to substantially complete as nearly as may be practicable the purpose of the Bonds and the existing Projects identified herein. In order to facilitate review and comment, the affected Government Agency shall notify the county and the citizens oversight committee at least twenty-one days prior to its legislative action to reallocate such proceeds. In the event unanticipated proceeds are proposed by a Government Agency for a new project, the county council may reallocate funds after receipt of recommendation from the citizen oversight committee and in agreement with one or more of the affected Agencies for new Projects within the same Project Category from which the funds are realized and that are consistent with the purposes of the Bonds. Reallocation by the county council for new Projects not referenced by this ordinance or its exhibits shall occur after the review and trans-

mittal by the citizen oversight committee of appropriate recommendations for the use of the funds. Abandonment of a Project requires a determination and finding of fact by the affected Agency through its normal legislative process that changes in conditions or new information developed after approval of this ordinance prevent the practical accomplishment of the Project or clearly indicate that the Project would no longer best serve its intended purpose.

D. Projects carried out by a Governmental Agency in whole or part from Bond Proceeds shall not be transferred or conveyed except by agreement providing that such land shall continue to be used for the purposes contemplated by this ordinance; nor shall they be converted to a different use unless other equivalent lands and facilities within the Governmental Entity shall be received in exchange therefor. The proceeds of any award in condemnation of any Project shall be used for the acquisition or provision of other equivalent lands and facilities. However, nothing in this ordinance shall prevent the grant of easements, franchises, or concessions or the making of joint use agreements or other operations agreements compatible with the use of a Project as provided for in this ordinance.

SECTION 9. ARBITRAGE REBATE. The Chief Financial Officer shall provide for a method or methods of calculating and providing for the payment of the rebate of excess arbitrage earnings to the United States of America under Section 148(f) of the Internal Revenue Code of 1986,

as amended, and regulations thereunder. Such method or methods of payment may include, without limitation, the setting aside of a reserve for such payments, provision for reimbursement of the county by Agencies for such payments, or other means of assuring that such payments will be made on time and that the interest on the Bonds will remain excludable from gross income for federal income taxation purposes.

### SECTION 10. SHORT-TERM OBLIGATIONS.

Pending the issuance of any series of the Bonds and the receipt of Bond Proceeds, any Governmental Agency (other than the county), or the county itself, may incur short-term obligations in anticipation of the receipt of such Bond Proceeds for the same purposes for which those Bond Proceeds may be spent. Prior to their issuance, the terms of such obligations which may affect the Bonds or use of Bond Proceeds shall be approved by the chief financial officer. The payment of interest on those short-term obligations shall be a proper purpose for the expenditure of such Bond Proceeds.

### SECTION 11. CITIZEN OVERSIGHT COMMITTEE.

Within one year of the passage of the Bond Proposition, the county shall establish by its normal legislative process a citizen oversight committee which will review and report to the council on semi-annual public reports prepared by the jurisdictions administering projects included in the Bond ordinance which describe the status of the implementation of the projects. The citizen oversight committee also shall be responsible for recommend-

ing reallocations of bond funds when available to new projects.

### SECTION 12. BOND ELECTION.

It is found and declared that an emergency exists requiring the submission to the qualified electors of the county at a special election to be held therein on November 7, 1989, in conjunction with the State general election, of a proposition authorizing the issuance of the Bonds for the purposes provided in this ordinance.

The manager of the King County records and elections division, as ex officio supervisor of all elections held within King County, is authorized and requested also to find the existence of such emergency and to assume jurisdiction of and to call and conduct such special election to be held within the county on that date and to submit to the qualified electors of the county at such special election the proposition set forth below.

The clerk of the council is authorized and directed to certify propositions to the manager of the King County records and elections division in substantially the following form:

KING COUNTY,  
WASHINGTON  
PROPOSITION  
PUBLIC GREEN  
SPACES, GREEN  
BELTS,  
OPEN SPACE,  
PARKS AND TRAILS  
BONDS

\$117,640,000

Shall King County, for the purpose of paying all or part of the costs of acquiring, constructing, developing and improving public green spaces, green belts, open space, parks and trails within the county, issue \$117,640,000 of its general obligation bonds, maturing within twenty years, and levy excess property taxes

to pay and retire the bonds, all as provided in Ordinance No. 9071?

BONDS, YES

BONDS, NO

### SECTION 12. SEVERABILITY.

Should any section, subsection, paragraph, sentence, clause or phrase of this ordinance be declared unconstitutional or invalid for any reason, that determination shall not affect the validity of the remaining portions of this ordinance.

INTRODUCED AND READ for the first time this 24th day of July, 1989.

PASSED this 31st day of July, 1989.

KING COUNTY  
COUNCIL  
KING COUNTY,  
WASHINGTON  
Ron Sims (signed)  
Chair

ATTEST:  
Gerald A. Peterson  
(signed)

Deputy Clerk of the Council

APPROVED this 11th day of August, 1989.

Tim Hill (signed)  
King County Executive



# WASHINGTON STATE VOTER INFORMATION

## VOTER REGISTRATION

### Qualifications for registering:

1. You are a U.S. citizen by birth or naturalization.
2. You will be 18 or older on the day of the primary or general election.
3. You are a legal resident of the State of Washington.

### When to register:

Anytime, but you must register 30 days before the election to be qualified to vote. The voter registration deadline for the 1989 State General Election is October 7, 1989.

### Where to register:

You must register in person at the **King County Division of Records and Elections** or before a city or town clerk, or deputy voter registrar. Deputy registrars are located in most public schools, some fire stations, branch public libraries and state offices. Contact the **Division of Records and Elections at 296-VOTE (or TDD 296-0109)** for the location of a registration facility near to you.

### When it is necessary to re-register:

You must re-register only if:

1. You did not vote in the previous 24-month period, or
2. You have moved from one county to another, or
3. You have legally changed your name, or
4. If you have moved more than 6 months ago and the office has mailed you a card, which the post office has returned as undeliverable, your registration would be cancelled after 60 days.

To be eligible to vote, you must re-register 30 days before the election. Keep your registration current. Your registration remains valid as long as you exercise your right to vote!

### If you move, you must transfer your registration:

If you move within a county, you should also change your voter registration. This can be done before a deputy voter registrar or by mail. If you mail the information, include both your old and new addresses and your signature and forward to the **Division of Records and Elections, 553 King County Administration Building, Seattle, WA 98104**. To be eligible to vote in your new precinct, you must transfer your registration 30 days before the election.

## ELECTION DAY AND VOTING

### Where to vote:

At your precinct's polling place. The name or number of your precinct and polling place are on your registration card. Polling place locations are also published in the newspaper the Friday before the election. You may also call the **Division of Records and Elections at 296-VOTE or TDD 296-0109** for information.

### When to vote:

Polls are open from 7:00 a.m. to 8:00 p.m.

### How to vote:

Three methods of voting are used in Washington State: punchcard, lever machines and paper ballots. King County uses punchcard voting. If you need assistance, you may ask an election official, before you vote, to explain how to use the voting device. You may also request assistance from two election officials of opposite political parties or a person of your choice in recording your vote. If you make an error on your ballot, you may request a replacement.

### Absentee Voting:

1. **Regular Absentee Ballot:** If you cannot vote in person, you may vote by absentee ballot. You may request an absentee ballot, either in person or by mail, as early as 45 days before the election, but no later than the day before the election.

Exception: If you are confined to the hospital and were

admitted no earlier than five days before the election, you may apply for an absentee ballot up to and including the day of the election.

2. **Service Absentee Ballot:** Members of the military service may apply for an absentee ballot at any time. Such service voters will be mailed an absentee ballot for the next primary or general election, or special election.

3. **Special Absentee Ballot:** A voter who is working outside the continental United States and will be unable to return a regular absentee ballot by normal mail delivery may apply for a special absentee ballot 90 days before the primary or general election. The special absentee ballot will contain the offices and measures, if known, scheduled to appear on the ballot. The **Division of Records and Elections** will include a list of candidates who have filed and a list of any issues that have been referred to the ballot before the application was filed.

The voter may use the special absentee ballot to write in the name of any eligible candidate for each office and vote on any measure.

4. **Ongoing Absentee Ballot:** If you are a disabled person or a age 65 or over, you may apply for status as an ongoing absentee voter. This will entitle you to automatically receive an absentee ballot for each subsequent election through January of the next odd-numbered year. At that time, the **Division of Records and Elections** will notify you to permit you to renew your ongoing absentee voter status.



# 1989 GENERAL ELECTION SAMPLE BALLOT\*

	YES	NO		YES	NO
<b>Initiative 102</b>	<input type="checkbox"/>	<input type="checkbox"/>	<b>Lake Washington School District No. 414</b>		
<b>Senate Joint Resolution 8200</b>	<input type="checkbox"/>	<input type="checkbox"/>	<b>Director, District No. 3</b>		
<b>Senate Joint Resolution 8202</b>	<input type="checkbox"/>	<input type="checkbox"/>	Sanford W. Brown	<input type="checkbox"/>	
<b>Senate Joint Resolution 8210</b>	<input type="checkbox"/>	<input type="checkbox"/>	<b>Director, District No. 4</b>		
<b>King County</b>			Doug Eglington	<input type="checkbox"/>	
<b>Proposed Charter Amendment</b>	<input type="checkbox"/>	<input type="checkbox"/>	<b>Water District No. 42</b>		
<b>Proposition No. 1 - E911</b>	<input type="checkbox"/>	<input type="checkbox"/>	<b>Commissioner</b>		
<b>Proposition No. 2 - Open Space</b>	<input type="checkbox"/>	<input type="checkbox"/>	Ken Hall	<input type="checkbox"/>	
<b>King County Executive</b>			<b>Woodinville Water District</b>		
Bruce Hilyer (D)	<input type="checkbox"/>		<b>Commissioner 6-Year Term</b>		
Tim Hill (R)	<input type="checkbox"/>		Clarence G. Grening	<input type="checkbox"/>	
<b>King County Council District No. 1</b>			Gail Harrell	<input type="checkbox"/>	
Audrey Gruger (D)	<input type="checkbox"/>		<b>Commissioner 4-Year Term</b>		
Dianne Campbell (R)	<input type="checkbox"/>		Edward Cebron	<input type="checkbox"/>	
<b>Port of Seattle District No. 2</b>			Jon S. Nelson	<input type="checkbox"/>	
Gary Grant	<input type="checkbox"/>		<b>Fire Protection District No. 4</b>		
George Campbell	<input type="checkbox"/>		<b>Commissioner</b>		
<b>Port of Seattle Position No. 5</b>			E. Scott Carlyle	<input type="checkbox"/>	
Paul Schell	<input type="checkbox"/>		Alan I. Stone	<input type="checkbox"/>	
Pete Dolan	<input type="checkbox"/>		<b>Fire Protection District No. 5</b>		
<b>City of Bothell</b>			<b>Commissioner</b>		
<b>Council, Position No. 1</b>			Craig S. Cyr	<input type="checkbox"/>	
Jeanne A. Edwards	<input type="checkbox"/>		<b>Fire Protection District No. 36</b>		
Pat Pierce	<input type="checkbox"/>		<b>Commissioner</b>		
<b>Council, Position No. 2</b>			Tyler Gottschalk	<input type="checkbox"/>	
Paul O. Cowles	<input type="checkbox"/>		<b>Northeast Lake Washington Water &amp; Sewer</b>		
Howard A. Pellett	<input type="checkbox"/>		<b>District, Commissioner</b>		
<b>Council, Position No. 3</b>			Don Ellis	<input type="checkbox"/>	
Marv K. Harshman	<input type="checkbox"/>		Leon Skinner	<input type="checkbox"/>	
Gordon Hyde	<input type="checkbox"/>		<b>Ronald Sewer District, Commissioner</b>		
<b>Council, Position No. 4</b>			Connie King	<input type="checkbox"/>	
Gretchen L. Lucas	<input type="checkbox"/>		<b>Shoreline Park &amp; Recreation District</b>		
Arch E. Van Belle	<input type="checkbox"/>		<b>Position No. 1</b>		
<b>City of Lake Forest Park</b>			Doug Proudlock	<input type="checkbox"/>	
<b>Council, Position No. 1</b>			Robert L. Ransom	<input type="checkbox"/>	
Roger Loschen	<input type="checkbox"/>		<b>Position No. 2</b>		
Steven W. Penry	<input type="checkbox"/>		Rich Gustafson	<input type="checkbox"/>	
<b>Council, Position No. 2</b>			Robert W. Hoffman	<input type="checkbox"/>	
Marjorie Nornberg	<input type="checkbox"/>		<b>Public Hospital District No. 2</b>		
Alan Kiest	<input type="checkbox"/>		<b>Position No. 2</b>		
<b>Council, Position No. 3</b>			Rebecca D. Hirt	<input type="checkbox"/>	
John M. Ofstad	<input type="checkbox"/>		<b>Position No. 4</b>		
<b>Council-at-large</b>			William Backlund	<input type="checkbox"/>	
Ned Lawson	<input type="checkbox"/>		Julie Davidson	<input type="checkbox"/>	
Don Ptacek	<input type="checkbox"/>		Ken Engel	<input type="checkbox"/>	
			<b>Position No. 5</b>		
			Russell L. McClintick	<input type="checkbox"/>	

\*This Sample Ballot only lists the jurisdictions participating in this pamphlet. For information on candidates and issues not listed, contact appropriate jurisdiction.

## Absentee Ballot Application Certification

Mail To: ABSENTEE BALLOT Room 553, King County  
Administration Bldg, 500 4th Avenue, Seattle, WA 98104

**TO BE FILLED OUT BY APPLICANT**  
**I HEREBY DECLARE THAT I AM A REGISTERED VOTER**  
*PLEASE PRINT IN INK*

Registered Name \_\_\_\_\_  
Street Address \_\_\_\_\_ # \_\_\_\_\_  
City \_\_\_\_\_ Zip \_\_\_\_\_  
Telephone: (Day) \_\_\_\_\_ (Evening) \_\_\_\_\_  
For identification purposes only: (Optional)  
Birth Date \_\_\_\_\_ Social Security No \_\_\_\_\_

**TO BE VALID, YOUR SIGNATURE MUST BE INCLUDED**

Date \_\_\_\_\_  
Signature \_\_\_\_\_

**SEND MY BALLOT TO THE FOLLOWING ADDRESS:**

Street Address \_\_\_\_\_ # \_\_\_\_\_  
City \_\_\_\_\_  
State \_\_\_\_\_ Zip \_\_\_\_\_  
Country \_\_\_\_\_ New Registration: Yes ☐ No ☐

**THIS APPLICATION IS FOR THE FOLLOWING:**

General Election,  
November 7, 1989  
**ONLY**

☐

**IF KNOWN:**

Registration No. KI \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_  
Precinct \_\_\_\_\_  
Legislative Dist. \_\_\_\_\_ Cong. Dist. \_\_\_\_\_

**FOR OFFICE USE ONLY.**

Precinct Code \_\_\_\_\_  
Levy Code \_\_\_\_\_  
Ballot Code- G \_\_\_\_\_  
Ballot Mailed \_\_\_\_\_

By issuance of a ballot this dept. certifies that the applicant's signature has been compared against the applicant's registration form, and that the applicant is qualified to receive a ballot.

## Absentee Ballot Application Certification

Mail To: ABSENTEE BALLOT Room 553, King County  
Administration Bldg, 500 4th Avenue, Seattle, WA 98104

**TO BE FILLED OUT BY APPLICANT**  
**I HEREBY DECLARE THAT I AM A REGISTERED VOTER**  
*PLEASE PRINT IN INK*

Registered Name \_\_\_\_\_  
Street Address \_\_\_\_\_ # \_\_\_\_\_  
City \_\_\_\_\_ Zip \_\_\_\_\_  
Telephone: (Day) \_\_\_\_\_ (Evening) \_\_\_\_\_  
For identification purposes only: (Optional)  
Birth Date \_\_\_\_\_ Social Security No \_\_\_\_\_

**TO BE VALID, YOUR SIGNATURE MUST BE INCLUDED**

Date \_\_\_\_\_  
Signature \_\_\_\_\_

**SEND MY BALLOT TO THE FOLLOWING ADDRESS:**

Street Address \_\_\_\_\_ # \_\_\_\_\_  
City \_\_\_\_\_  
State \_\_\_\_\_ Zip \_\_\_\_\_  
Country \_\_\_\_\_ New Registration: Yes ☐ No ☐

**THIS APPLICATION IS FOR THE FOLLOWING:**

General Election,  
November 7, 1989  
**ONLY**

☐

**IF KNOWN:**

Registration No. KI \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_  
Precinct \_\_\_\_\_  
Legislative Dist. \_\_\_\_\_ Cong. Dist. \_\_\_\_\_

**FOR OFFICE USE ONLY.**

Precinct Code \_\_\_\_\_  
Levy Code \_\_\_\_\_  
Ballot Code- G \_\_\_\_\_  
Ballot Mailed \_\_\_\_\_

By issuance of a ballot this dept. certifies that the applicant's signature has been compared against the applicant's registration form, and that the applicant is qualified to receive a ballot.



# 1989 VOTERS PAMPHLET & Local Voters Pamphlet

State  
General  
Election  
Nov. 7  
1989



Published by  
Office of the  
Secretary of State  
King County Division  
of Records & Elections

**BULK RATE  
U.S. POSTAGE  
PAID**  
Seattle, WA  
Permit No. 1216

Car.Rt. Presort

## RESIDENTIAL PATRON, LOCAL

Zip Codes Within Edition Number 2

98011 98028 98012 98021 98041

Outside Seattle City Limit  
Carrier Routes Only:

98133 98155 98177

# EDITION 2