

# VOTERS' PAMPHLET

Washington State Elections  
& Clark County

General Election  
November 2



2021

Official Publication



**WASHINGTON**  
Secretary of State

*Tim Wigner*

Ballots mailed out **October 15**

1 (800) 448-4881 | [sos.wa.gov](https://sos.wa.gov)



I am pleased to present the 2021 General Election Voters' Pamphlet. We offer this comprehensive guide as a reference to help you find information about the candidates and measures that appear on your ballot.

This general election you will have the opportunity to vote for local officials and measures that could have a significant impact on your community. Yet in order to make your voice heard, you must be registered to vote. Voter registration forms that are mailed or completed online must be received by Oct. 25, and we encourage you to check your registration information today at **VoteWA.gov**. After Oct. 25, you must visit your local elections office or voting center during regular business hours and until 8 p.m. on Election Day to register to vote or update your registration and receive a ballot.

Once you have completed your ballot, be sure to sign the return envelope. This is important, as election officials verify your signature matches the one on your voter registration file before they can count your ballot. Then, send your ballot via U.S. mail — no postage needed. Remember, all ballots must be postmarked by Nov. 2 in order to be counted. The U.S. Postal Service recommends that you mail a week before Election Day. You can also return your ballot using an official ballot drop box anywhere in the state. Drop boxes are open until 8 p.m. the day of the election. Check **VoteWA.gov** to locate a ballot drop box.

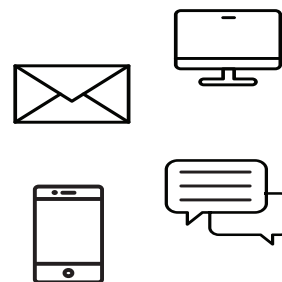
By voting, you are ensuring your voice is heard. Make an impact in your community and our state by voting this fall.

Sincerely,

Kim Wyman  
Secretary of State

### What does #TrustedInfo mean?

- #TrustedInfo aims to highlight state and local election officials as the credible, verified sources for election information.
- The nation's Secretaries of State, 40 of whom serve as their state's chief election official, along with other state and local election officials are continuously working to inform Americans about the elections process, including voter registration, state election laws, voting, and much more.



@secstatewa



@WASecretaryofState  
@WashingtonStateElections



@secstatewa

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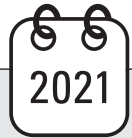
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### Deadlines

Ballots mailed to voters: October 15  
 Register by mail, received by: October 25  
 Register online by: October 25  
 Register in person by: November 2, 8 p.m.  
 Election Day: November 2



### Political Parties

#### Washington State Democrats

PO Box 4027  
 Seattle, WA 98194  
 (206) 309-8683  
[info@wa-democrats.org](mailto:info@wa-democrats.org)  
[www.wa-democrats.org](http://www.wa-democrats.org)

#### Washington State Republican Party

11811 NE 1st St, Ste A306  
 Bellevue, WA 98005  
 (425) 460-0570  
[info@wsrp.org](mailto:info@wsrp.org)  
[www.wsrp.org](http://www.wsrp.org)



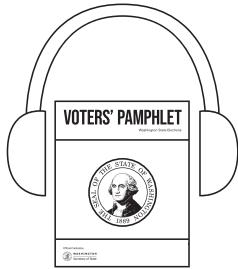
### Who donates to campaigns?

View financial contributors for state and local candidates and measures:

#### Public Disclosure Commission

[www.pdc.wa.gov](http://www.pdc.wa.gov)  
 1(877) 601-2828

## Are accessible voting options available?



Audio and plain text voters' pamphlets available at **[www.sos.wa.gov/elections](http://www.sos.wa.gov/elections)**

**No internet access?** To receive a copy on a USB drive, call **1(800) 448-4881**.

Contact a county elections office to find an **accessible voting unit** near you.

## Are language services available?

Los votantes del estado de Washington pueden acceder a un folleto electoral para las elecciones generales y a un formulario de inscripción electoral en español en Internet en **[www.sos.wa.gov/elections/](http://www.sos.wa.gov/elections/)**.

Ingrese a **VoteWA.gov** para consultar su guía electoral personalizada en Internet o para inscribirse y actualizar su información electoral.

Los votantes de los condados de Yakima, Franklin y Adams reciben materiales electorales bilingües.

Para solicitar una edición impresa del folleto electoral o de un formulario de inscripción electoral en español, llame al **1(800) 448-4881**.

華盛頓州的選民可以由線上取得中文版普選選民手冊以及選民登記表，網址為 **[www.sos.wa.gov/elections/](http://www.sos.wa.gov/elections/)**。

請瀏覽**VoteWA.gov**以查看您的個人化線上選民指南，或登記及更新您的選民資料。

金郡的選民可以索求中文版投票資料。

如欲索取中文選民手冊印刷本或選民登記表，請致電 **1(800) 448-4881**。

Cử tri tại tiểu bang Washington có thể truy cập trực tuyến Sách Hướng dẫn Cử tri cho cuộc Tổng tuyển cử và mẫu đơn đăng ký cử tri bằng Tiếng Việt tại địa chỉ **[www.sos.wa.gov/elections/](http://www.sos.wa.gov/elections/)**.

Truy cập **VoteWA.gov** để xem trực tuyến hướng dẫn dành cho cử tri được cá nhân hóa của quý vị hoặc đăng ký và cập nhật thông tin cử tri của quý vị.

Cử tri tại Quận King có thể yêu cầu tài liệu bỏ phiếu đã được dịch sang Tiếng Việt.

Để yêu cầu bản in của sách hướng dẫn cử tri hoặc mẫu đơn đăng ký cử tri bằng Tiếng Việt, xin quý vị vui lòng gọi số **1(800) 448-4881**.



## Qualifications

You must be at least 18 years old, a U.S. citizen, a resident of Washington, and not under Department of Corrections supervision for a Washington felony conviction. If you're 16 or 17 years old, you can sign up as a Future Voter and be automatically registered to vote when you qualify.



## How do I register to vote?

**Online:** Register at **VoteWA.gov**

**By mail:** Request a paper form be mailed to you or print your own at **sos.wa.gov/elections**

No internet access? Call 1 (800) 448-4881.

**In person:** Visit a county elections office (listed at the end of this pamphlet).

## Registration deadlines



**By mail or online:** Your application must be received no later than October 25.

**In person:** Visit a local voting center no later than 8 p.m. on November 2.

Check your registration info at **VoteWA.gov**.

## Moved? Update your voting address

Contact a county elections office to request a ballot at your new address.

**By October 25:** Have your application received by mail or updated online.

**Or**

**By November 2:** Visit a local voting center in person.



## What if I'm not 18 yet?



**If you are 16 or 17, become a Future Voter!**

# # Future Voter

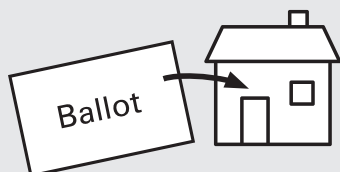
Sign up online at **VoteWA.gov** with your Washington state driver's license or ID. Or you can fill out a paper registration form using the last four digits of your Social Security number and mail it in. You'll be automatically registered to vote when you qualify.

Every January on Temperance and Good Citizenship Day, high school students 16 and older have the opportunity to complete a voter registration form in class.

## How do I vote and return my ballot?

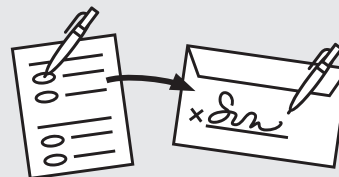
1

If you're registered to vote, there is no need to request a ballot. Your ballot will be mailed **October 15** to the address you provide in your voter registration. If you need a replacement ballot, contact a county elections office listed at the end of this pamphlet.



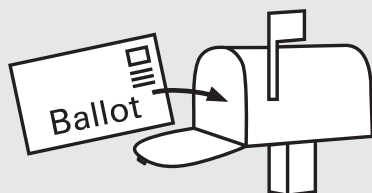
2

Vote your ballot and sign your return envelope. We need your signature to accept your ballot. You are not required to vote every race on your ballot. We encourage using this pamphlet to help you decide.



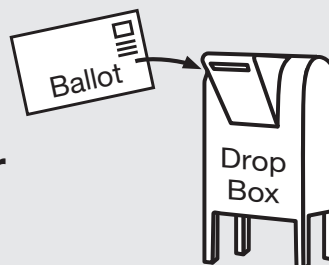
3

Return your ballot by mail, no stamp needed. If mailed, your ballot must be postmarked by **November 2**. Don't let a late postmark disqualify your ballot. The USPS recommends that you mail a week before Election Day.



Or, return your ballot to an official ballot drop box. Drop boxes are open until 8 p.m. on **November 2**. Find drop box locations at **VoteWA.gov**.

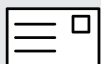
Or



If you cannot personally return your ballot, let only people you trust deliver it for you.

4

Check the status of your ballot on **VoteWA.gov** to see if it has been received by your county elections office.



Election staff will contact you before your ballot is processed if:

- Your signature is missing
- Your signature doesn't match your voter registration record

### View election results online

After 8 p.m. on election night, tallied results from each county are posted at **sos.wa.gov/elections**.

Results are updated as counties report and unofficial until certification.

When reviewing online or printed information, think about:

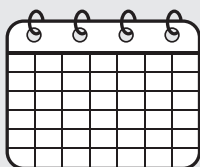
## Who made this, and who is it for?

Was it a company, or an individual person? Who is the intended audience?



## Why did they make it?

Think about the purpose. Is it to inform, entertain, or persuade?



## When was this made?

Is the information relevant today?



## What makes it believable?

Is there evidence from a reputable source or expert?

## How might other people read this message?

Consider how someone with a different background might interpret it.



## Ask the experts

Consult a fact-checking site or ask an official source. Get trusted info from your county auditor or elections office.



**i** Advisory votes are the result of Initiative 960, approved by voters in 2007. The Office of the Secretary of State publishes the Attorney General's advisory vote description according to RCW 29A.72.283.

You are advising the Legislature if you do or do not favor a tax increase passed during the recent legislative session.

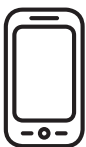
**Repeal** — means you **don't favor** the tax increase.

**Maintain** — means you **favor** the tax increase.



**Advisory votes are non-binding.  
The results will not change the law.**

### Want more info?



Contact your legislator. Their contact information is on the following pages.

View the complete text of each bill at **[sos.wa.gov/elections](https://sos.wa.gov/elections)** and view additional cost information at **[ofm.wa.gov/ballot](https://ofm.wa.gov/ballot)**

Advisory Vote No.

# 36

## Engrossed Second Substitute House Bill 1477

The legislature imposed, without a vote of the people, a 988 behavioral health crisis response and suicide prevention tax on telephone lines, costing \$432,000,000 in its first ten years, for government spending.

This tax increase should be:

- ☐ Repealed  
☐ Maintained

### Final Votes Cast by the Legislature

Senate: Yeas, 27; Nays, 22; Absent, 0; Excused, 0

House: Yeas, 71; Nays, 25; Absent, 0; Excused, 2

## Ten-Year Projection

Provided by the Office of Financial Management

For more information visit [www.ofm.wa.gov/ballot](http://www.ofm.wa.gov/ballot)

Engrossed Second Substitute House Bill 1477 (E2SHB 1477) – Estimated Cash Receipts											
	Fiscal Year 2022	Fiscal Year 2023	Fiscal Year 2024	Fiscal Year 2025	Fiscal Year 2026	Fiscal Year 2027	Fiscal Year 2028	Fiscal Year 2029	Fiscal Year 2030	Fiscal Year 2031	2022-31 TOTAL
Joint Legislative Audit and Review Committee	0	0	0	0	0	0	0	0	0	0	0
Office of the Governor	0	0	0	0	0	0	0	0	0	0	0
Office of State Treasurer	0	0	0	0	0	0	0	0	0	0	0
Office of Financial Management	0	0	0	0	0	0	0	0	0	0	0
WA State Health Care Authority	0	0	0	0	0	0	0	0	0	0	0
Department of Revenue	17,900,000	36,100,000	45,700,000	46,100,000	46,600,000	47,000,000	47,500,000	47,900,000	48,400,000	48,900,000	432,100,000
Office of Insurance Commissioner	0	0	0	0	0	0	0	0	0	0	0
Utilities and Transportation Commission	0	0	0	0	0	0	0	0	0	0	0
Military Department	0	0	0	0	0	0	0	0	0	0	0
Department of Social and Health Services	0	0	0	0	0	0	0	0	0	0	0
Dept. of Health	0	0	0	0	0	0	0	0	0	0	0
Department of Children, Youth, and Families	0	0	0	0	0	0	0	0	0	0	0
Superintendent of Public Instruction	0	0	0	0	0	0	0	0	0	0	0
University of Washington	0	0	0	0	0	0	0	0	0	0	0
<b>Total</b>	<b>17,900,000</b>	<b>36,100,000</b>	<b>45,700,000</b>	<b>46,100,000</b>	<b>46,600,000</b>	<b>47,000,000</b>	<b>47,500,000</b>	<b>47,900,000</b>	<b>48,400,000</b>	<b>48,900,000</b>	<b>432,100,000</b>

Advisory Vote No.

**37****Engrossed Substitute Senate Bill 5096**

The legislature imposed, without a vote of the people, a 7% tax on capital gains in excess of \$250,000, with exceptions, costing \$5,736,000,000 in its first ten years, for government spending.

This tax increase should be:

☐ Repealed

☐ Maintained

**Final Votes Cast by the Legislature**

Senate: Yeas, 25; Nays, 24; Absent, 0; Excused, 0

House: Yeas, 52; Nays, 44; Absent, 0; Excused, 2

**Ten-Year Projection**

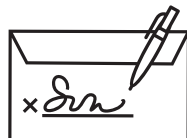
Provided by the Office of Financial Management

For more information visit [www.ofm.wa.gov/ballot](http://www.ofm.wa.gov/ballot)

Engrossed Substitute Senate Bill 5096 (ESSB 5096) – Estimated Cash Receipts											
	Fiscal Year 2022	Fiscal Year 2023	Fiscal Year 2024	Fiscal Year 2025	Fiscal Year 2026	Fiscal Year 2027	Fiscal Year 2028	Fiscal Year 2029	Fiscal Year 2030	Fiscal Year 2031	2022-31 TOTAL
Administrative Office of the Courts	0	0	0	0	0	0	0	0	0	0	0
Office of State Treasurer	0	0	0	0	0	0	0	0	0	0	0
Office of Attorney General	0	0	0	0	0	0	0	0	0	0	0
Caseload Forecast Council	0	0	0	0	0	0	0	0	0	0	0
Department of Revenue	0	527,000,000	560,000,000	602,000,000	620,000,000	638,000,000	661,000,000	685,000,000	709,000,000	734,000,000	5,736,000,000
Department of Corrections	0	0	0	0	0	0	0	0	0	0	0
<b>Total</b>	<b>0</b>	<b>527,000,000</b>	<b>560,000,000</b>	<b>602,000,000</b>	<b>620,000,000</b>	<b>638,000,000</b>	<b>661,000,000</b>	<b>685,000,000</b>	<b>709,000,000</b>	<b>734,000,000</b>	<b>5,736,000,000</b>

**Voter tip:**

Remember to sign and date your ballot return envelope. We need your signature to accept your ballot.



# 38

The legislature imposed, without a vote of the people, a tax on captive insurers in the amount of 2% of premiums from owners/affiliates, costing \$53,000,000 in its first ten years, for government spending.

- [ ] Repealed
- [ ] Maintained

Senate: Yeas, 49; Nays, 0; Absent, 0; Excused, 0  
House: Yeas, 96; Nays, 1; Absent, 0; Excused, 1

Provided by the Office of Financial Management  
For more information visit **[www.ofm.wa.gov/ballot](http://www.ofm.wa.gov/ballot)**

[illegible]

## Final Votes Cast by Each Legislator

### District 1

**Sen. Derek Stanford**

(D, Bothell), (360) 786-7600  
derek.stanford@leg.wa.gov  
E2SHB 1477 (AV36): Yea  
ESSB 5096 (AV37): Yea  
2SSB 5315 (AV38): Yea

**Rep. Davina Duerr**

(D, Bothell), (360) 786-7928  
davina.duerr@leg.wa.gov  
E2SHB 1477 (AV36): Yea  
ESSB 5096 (AV37): Yea  
2SSB 5315 (AV38): Yea

**Rep. Shelley Kloba**

(D, Kirkland), (360) 786-7900  
shelley.kloba@leg.wa.gov  
E2SHB 1477 (AV36): Yea  
ESSB 5096 (AV37): Yea  
2SSB 5315 (AV38): Yea

### District 2

**Sen. Jim McCune**

(R, Graham), (360) 786-7602  
jim.mccune@leg.wa.gov  
E2SHB 1477 (AV36): Nay  
ESSB 5096 (AV37): Nay  
2SSB 5315 (AV38): Yea

**Rep. Andrew Barkis**

(R, Olympia), (360) 786-7824  
andrew.barkis@leg.wa.gov  
E2SHB 1477 (AV36): Yea  
ESSB 5096 (AV37): Nay  
2SSB 5315 (AV38): Yea

**Rep. J.T. Wilcox**

(R, Yelm), (360) 786-7912  
jt.wilcox@leg.wa.gov  
E2SHB 1477 (AV36): Nay  
ESSB 5096 (AV37): Nay  
2SSB 5315 (AV38): Yea

### District 3

**Sen. Andy Billig**

(D, Spokane), (360) 786-7604  
andy.billig@leg.wa.gov  
E2SHB 1477 (AV36): Yea  
ESSB 5096 (AV37): Yea  
2SSB 5315 (AV38): Yea

**Rep. Marcus Riccelli**

(D, Spokane), (360) 786-7888  
marcus.riccelli@leg.wa.gov  
E2SHB 1477 (AV36): Yea  
ESSB 5096 (AV37): Yea  
2SSB 5315 (AV38): Yea

**Rep. Timm Ormsby**

(D, Spokane), (360) 786-7946  
timm.ormsby@leg.wa.gov  
E2SHB 1477 (AV36): Yea  
ESSB 5096 (AV37): Yea  
2SSB 5315 (AV38): Yea

### District 4

**Sen. Mike Padden**

(R, Spokane Valley), (360) 786-7606  
mike.padden@leg.wa.gov  
E2SHB 1477 (AV36): Nay  
ESSB 5096 (AV37): Nay  
2SSB 5315 (AV38): Yea

**Rep. Rob Chase**

(R, Liberty Lake), (509) 866-4094  
rob.chase@leg.wa.gov  
E2SHB 1477 (AV36): Nay  
ESSB 5096 (AV37): Nay  
2SSB 5315 (AV38): Yea

**Rep. Bob McCaslin**

(R, Spokane Valley), (360) 786-7820  
bob.mccaslin@leg.wa.gov  
E2SHB 1477 (AV36): Nay  
ESSB 5096 (AV37): Nay  
2SSB 5315 (AV38): Yea

### District 5

**Sen. Mark Mullet**

(D, Issaquah), (360) 786-7608  
mark.mullet@leg.wa.gov  
E2SHB 1477 (AV36): Yea  
ESSB 5096 (AV37): Nay  
2SSB 5315 (AV38): Yea

**Rep. Bill Ramos**

(D, Issaquah), (360) 786-7852  
bill.ramos@leg.wa.gov  
E2SHB 1477 (AV36): Yea  
ESSB 5096 (AV37): Yea  
2SSB 5315 (AV38): Yea

**Rep. Lisa Callan**

(D, Issaquah), (360) 786-7876  
lisa.callan@leg.wa.gov  
E2SHB 1477 (AV36): Yea  
ESSB 5096 (AV37): Yea  
2SSB 5315 (AV38): Yea

### District 6

**Sen. Jeff Holy**

(R, Spokane), (360) 786-7610  
jeff.holy@leg.wa.gov  
E2SHB 1477 (AV36): Nay  
ESSB 5096 (AV37): Nay  
2SSB 5315 (AV38): Yea

**Rep. Mike Volz**

(R, Spokane), (360) 786-7922  
mike.volz@leg.wa.gov  
E2SHB 1477 (AV36): Nay  
ESSB 5096 (AV37): Nay  
2SSB 5315 (AV38): Yea

**Rep. Jenny Graham**

(R, Spokane), (360) 786-7962  
jenny.graham@leg.wa.gov  
E2SHB 1477 (AV36): Nay  
ESSB 5096 (AV37): Nay  
2SSB 5315 (AV38): Yea

### District 7

**Sen. Shelly Short**

(R, Addy), (360) 786-7612  
shelly.short@leg.wa.gov  
E2SHB 1477 (AV36): Nay  
ESSB 5096 (AV37): Nay  
2SSB 5315 (AV38): Yea

**Rep. Jacquelin Maycumber**

(R, Republic), (360) 786-7908  
jacquelin.maycumber@leg.wa.gov  
E2SHB 1477 (AV36): Nay  
ESSB 5096 (AV37): Nay  
2SSB 5315 (AV38): Yea

**Rep. Joel Kretz**

(R, Wauconda), (360) 786-7988  
joel.kretz@leg.wa.gov  
E2SHB 1477 (AV36): Nay  
ESSB 5096 (AV37): Nay  
2SSB 5315 (AV38): Yea

### District 8

**Sen. Sharon Brown**

(R, Kennewick), (360) 786-7614  
sharon.brown@leg.wa.gov  
E2SHB 1477 (AV36): Nay  
ESSB 5096 (AV37): Nay  
2SSB 5315 (AV38): Yea

**Rep. Brad Klippert**

(R, Kennewick), (360) 786-7882  
brad.klippert@leg.wa.gov  
E2SHB 1477 (AV36): Yea  
ESSB 5096 (AV37): Nay  
2SSB 5315 (AV38): Yea

**Rep. Matt Boehnke**

(R, Kennewick), (360) 786-7986  
matt.boehnke@leg.wa.gov  
E2SHB 1477 (AV36): Nay  
ESSB 5096 (AV37): Nay  
2SSB 5315 (AV38): Yea



Initiative 960, approved by voters in 2007, requires a list of every Legislator, their party preference, hometown, contact information, and how they voted on each bill resulting in an Advisory Vote.



## District 9

### Sen. Mark Schoesler

(R, Ritzville), (360) 786-7620  
mark.schoesler@leg.wa.gov  
E2SHB 1477 (AV36): Nay  
ESSB 5096 (AV37): Nay  
2SSB 5315 (AV38): Yea

### Rep. Mary Dye

(R, Pomeroy), (360) 786-7942  
mary.dye@leg.wa.gov  
E2SHB 1477 (AV36): Nay  
ESSB 5096 (AV37): Nay  
2SSB 5315 (AV38): Yea

### Rep. Joe Schmick

(R, Colfax), (360) 786-7844  
joe.schmick@leg.wa.gov  
E2SHB 1477 (AV36): Nay  
ESSB 5096 (AV37): Nay  
2SSB 5315 (AV38): Yea

## District 10

### Sen. Ron Muzzall

(R, Oak Harbor), (360) 786-7618  
ron.muzzall@leg.wa.gov  
E2SHB 1477 (AV36): Nay  
ESSB 5096 (AV37): Nay  
2SSB 5315 (AV38): Yea

### Rep. Greg Gilday

(R, Camano), (360) 939-1211  
greg.gilday@leg.wa.gov  
E2SHB 1477 (AV36): Yea  
ESSB 5096 (AV37): Nay  
2SSB 5315 (AV38): Yea

### Rep. Dave Paul

(D, Oak Harbor), (360) 786-7914  
dave.paul@leg.wa.gov  
E2SHB 1477 (AV36): Yea  
ESSB 5096 (AV37): Nay  
2SSB 5315 (AV38): Yea

## District 11

### Sen. Bob Hasegawa

(D, Seattle), (360) 786-7616  
bob.hasegawa@leg.wa.gov  
E2SHB 1477 (AV36): Nay  
ESSB 5096 (AV37): Yea  
2SSB 5315 (AV38): Yea

### Rep. David Hackney

(D, Seattle), (360) 786-7956  
david.hackney@leg.wa.gov  
E2SHB 1477 (AV36): Yea  
ESSB 5096 (AV37): Yea  
2SSB 5315 (AV38): Yea

### Rep. Steve Bergquist

(D, Renton), (360) 786-7862  
steve.bergquist@leg.wa.gov  
E2SHB 1477 (AV36): Yea  
ESSB 5096 (AV37): Yea  
2SSB 5315 (AV38): Yea

## District 12

### Sen. Brad Hawkins

(R, East Wenatchee), (360) 786-7622  
brad.hawkins@leg.wa.gov  
E2SHB 1477 (AV36): Nay  
ESSB 5096 (AV37): Nay  
2SSB 5315 (AV38): Yea

### Rep. Keith Goehner

(R, Dryden), (360) 786-7954  
keith.goehner@leg.wa.gov  
E2SHB 1477 (AV36): Yea  
ESSB 5096 (AV37): Nay  
2SSB 5315 (AV38): Yea

### Rep. Mike Steele

(R, Chelan), (360) 786-7832  
mike.steele@leg.wa.gov  
E2SHB 1477 (AV36): Yea  
ESSB 5096 (AV37): Nay  
2SSB 5315 (AV38): Yea

## District 13

### Sen. Judy Warnick

(R, Moses Lake), (360) 786-7624  
judith.warnick@leg.wa.gov  
E2SHB 1477 (AV36): Nay  
ESSB 5096 (AV37): Nay  
2SSB 5315 (AV38): Yea

### Rep. Tom Dent

(R, Moses Lake), (360) 786-7932  
tom.dent@leg.wa.gov  
E2SHB 1477 (AV36): Yea  
ESSB 5096 (AV37): Nay  
2SSB 5315 (AV38): Yea

### Rep. Alex Ybarra

(R, Quincy), (360) 786-7808  
alex.ybarra@leg.wa.gov  
E2SHB 1477 (AV36): Yea  
ESSB 5096 (AV37): Nay  
2SSB 5315 (AV38): Yea

## District 14

### Sen. Curtis King

(R, Yakima), (360) 786-7626  
curtis.king@leg.wa.gov  
E2SHB 1477 (AV36): Nay  
ESSB 5096 (AV37): Nay  
2SSB 5315 (AV38): Yea

### Rep. Chris Corry

(R, Yakima), (360) 786-7810  
chris.corry@leg.wa.gov  
E2SHB 1477 (AV36): Nay  
ESSB 5096 (AV37): Nay  
2SSB 5315 (AV38): Yea

### Rep. Gina Mosbrucker

(R, Goldendale), (360) 786-7856  
gina.mosbrucker@leg.wa.gov  
E2SHB 1477 (AV36): Yea  
ESSB 5096 (AV37): Nay  
2SSB 5315 (AV38): Yea

## District 15

### Sen. Jim Honeyford

(R, Sunnyside), (360) 786-7684  
jim.honeyford@leg.wa.gov  
E2SHB 1477 (AV36): Nay  
ESSB 5096 (AV37): Nay  
2SSB 5315 (AV38): Yea

### Rep. Bruce Chandler

(R, Granger), (360) 786-7960  
bruce.chandler@leg.wa.gov  
E2SHB 1477 (AV36): Yea  
ESSB 5096 (AV37): Nay  
2SSB 5315 (AV38): Yea

### Rep. Jeremie Dufault

(R, Selah), (360) 786-7874  
jeremie.dufault@leg.wa.gov  
E2SHB 1477 (AV36): Nay  
ESSB 5096 (AV37): Nay  
2SSB 5315 (AV38): Yea

## District 16

### Sen. Perry Dozier

(R, Waitsburg), (360) 786-7630  
perry.dozier@leg.wa.gov  
E2SHB 1477 (AV36): Nay  
ESSB 5096 (AV37): Nay  
2SSB 5315 (AV38): Yea

### Rep. Mark Klicker

(R, Walla Walla), (360) 786-7836  
mark.klicker@leg.wa.gov  
E2SHB 1477 (AV36): Yea  
ESSB 5096 (AV37): Nay  
2SSB 5315 (AV38): Yea

### Rep. Skyler Rude

(R, Walla Walla), (360) 786-7828  
skyler.rude@leg.wa.gov  
E2SHB 1477 (AV36): Nay  
ESSB 5096 (AV37): Nay  
2SSB 5315 (AV38): Yea



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## District 17

**Sen. Lynda Wilson**

(R, Vancouver), (360) 786-7632  
lynda.wilson@leg.wa.gov  
E2SHB 1477 (AV36): Nay  
ESSB 5096 (AV37): Nay  
2SSB 5315 (AV38): Yea

**Rep. Vicki Kraft**

(R, Vancouver), (360) 786-7994  
vicki.kraft@leg.wa.gov  
E2SHB 1477 (AV36): Nay  
ESSB 5096 (AV37): Nay  
2SSB 5315 (AV38): Yea

**Rep. Paul Harris**

(R, Vancouver), (360) 786-7976  
paul.harris@leg.wa.gov  
E2SHB 1477 (AV36): Nay  
ESSB 5096 (AV37): Nay  
2SSB 5315 (AV38): Yea

## District 18

**Sen. Ann Rivers**

(R, La Center), (360) 786-7634  
ann.rivers@leg.wa.gov  
E2SHB 1477 (AV36): Nay  
ESSB 5096 (AV37): Nay  
2SSB 5315 (AV38): Yea

**Rep. Brandon Vick**

(R, Vancouver), (360) 786-7850  
brandon.vick@leg.wa.gov  
E2SHB 1477 (AV36): Nay  
ESSB 5096 (AV37): Nay  
2SSB 5315 (AV38): Yea

**Rep. Larry Hoff**

(R, Vancouver), (360) 786-7812  
larry.hoff@leg.wa.gov  
E2SHB 1477 (AV36): Yea  
ESSB 5096 (AV37): Nay  
2SSB 5315 (AV38): Yea

## District 19

**Sen. Jeff Wilson**

(R, Longview), (360) 786-7636  
jeff.wilson@leg.wa.gov  
E2SHB 1477 (AV36): Nay  
ESSB 5096 (AV37): Nay  
2SSB 5315 (AV38): Yea

**Rep. Jim Walsh**

(R, Aberdeen), (360) 786-7806  
jim.walsh@leg.wa.gov  
E2SHB 1477 (AV36): Nay  
ESSB 5096 (AV37): Nay  
2SSB 5315 (AV38): Yea

**Rep. Joel McEntire**

(R, Cathlamet), (360) 786-7870  
joel.mcentire@leg.wa.gov  
E2SHB 1477 (AV36): Excused  
ESSB 5096 (AV37): Excused  
2SSB 5315 (AV38): Yea

## District 20

**Sen. John Braun**

(R, Centralia), (360) 786-7638  
john.braun@leg.wa.gov  
E2SHB 1477 (AV36): Nay  
ESSB 5096 (AV37): Nay  
2SSB 5315 (AV38): Yea

**Rep. Peter Abbarno**

(R, Centralia), (360) 786-7896  
peter.abbarno@leg.wa.gov  
E2SHB 1477 (AV36): Nay  
ESSB 5096 (AV37): Nay  
2SSB 5315 (AV38): Yea

**Rep. Ed Orcutt**

(R, Kalama), (360) 786-7990  
ed.orcutt@leg.wa.gov  
E2SHB 1477 (AV36): Nay  
ESSB 5096 (AV37): Nay  
2SSB 5315 (AV38): Yea

## District 21

**Sen. Marko Liias**

(D, Lynnwood), (360) 786-7640  
marko.liias@leg.wa.gov  
E2SHB 1477 (AV36): Yea  
ESSB 5096 (AV37): Yea  
2SSB 5315 (AV38): Yea

**Rep. Strom Peterson**

(D, Edmonds), (360) 786-7950  
strom.peterson@leg.wa.gov  
E2SHB 1477 (AV36): Yea  
ESSB 5096 (AV37): Yea  
2SSB 5315 (AV38): Yea

**Rep. Lillian Ortiz-Self**

(D, Mukilteo), (360) 786-7972  
lillian.ortiz-self@leg.wa.gov  
E2SHB 1477 (AV36): Yea  
ESSB 5096 (AV37): Yea  
2SSB 5315 (AV38): Yea

## District 22

**Sen. Sam Hunt**

(D, Olympia), (360) 786-7642  
sam.hunt@leg.wa.gov  
E2SHB 1477 (AV36): Yea  
ESSB 5096 (AV37): Yea  
2SSB 5315 (AV38): Yea

**Rep. Laurie Dolan**

(D, Olympia), (360) 786-7940  
laurie.dolan@leg.wa.gov  
E2SHB 1477 (AV36): Yea  
ESSB 5096 (AV37): Yea  
2SSB 5315 (AV38): Yea

**Rep. Jessica Bateman**

(D, Olympia), (360) 545-9513  
jessica.bateman@leg.wa.gov  
E2SHB 1477 (AV36): Yea  
ESSB 5096 (AV37): Yea  
2SSB 5315 (AV38): Yea

## District 23

**Sen. Christine Rolfes**

(D, Bainbridge Island), (360) 786-7644  
christine.rolfes@leg.wa.gov  
E2SHB 1477 (AV36): Yea  
ESSB 5096 (AV37): Yea  
2SSB 5315 (AV38): Yea

**Rep. Tarra Simmons**

(D, East Bremerton), (360) 786-7934  
tarra.simmons@leg.wa.gov  
E2SHB 1477 (AV36): Yea  
ESSB 5096 (AV37): Yea  
2SSB 5315 (AV38): Yea

**Rep. Drew Hansen**

(D, Bainbridge Island), (360) 786-7842  
drew.hansen@leg.wa.gov  
E2SHB 1477 (AV36): Yea  
ESSB 5096 (AV37): Yea  
2SSB 5315 (AV38): Yea

## District 24

**Sen. Kevin Van De Wege**

(D, Sequim), (360) 786-7646  
kevin.vandewege@leg.wa.gov  
E2SHB 1477 (AV36): Yea  
ESSB 5096 (AV37): Nay  
2SSB 5315 (AV38): Yea

**Rep. Mike Chapman**

(D, Port Angeles), (360) 786-7916  
mike.chapman@leg.wa.gov  
E2SHB 1477 (AV36): Nay  
ESSB 5096 (AV37): Nay  
2SSB 5315 (AV38): Yea

**Rep. Steve Tharinger**

(D, Port Townsend), (360) 786-7904  
steve.tharinger@leg.wa.gov  
E2SHB 1477 (AV36): Yea  
ESSB 5096 (AV37): Yea  
2SSB 5315 (AV38): Yea



Initiative 960, approved by voters in 2007, requires a list of every Legislator, their party preference, hometown, contact information, and how they voted on each bill resulting in an Advisory Vote.

## District 25

### Sen. Chris Gildon

(R, Puyallup), (360) 786-7648  
chris.gildon@leg.wa.gov  
E2SHB 1477 (AV36): Yea  
ESSB 5096 (AV37): Nay  
2SSB 5315 (AV38): Yea

### Rep. Kelly Chambers

(R, Puyallup), (360) 786-7948  
kelly.chambers@leg.wa.gov  
E2SHB 1477 (AV36): Yea  
ESSB 5096 (AV37): Nay  
2SSB 5315 (AV38): Yea

### Rep. Cyndy Jacobsen

(R, Puyallup), (253) 449-8545  
cyndy.jacobsen@leg.wa.gov  
E2SHB 1477 (AV36): Nay  
ESSB 5096 (AV37): Nay  
2SSB 5315 (AV38): Yea

## District 26

### Sen. Emily Randall

(D, Bremerton), (360) 786-7650  
emily.randall@leg.wa.gov  
E2SHB 1477 (AV36): Yea  
ESSB 5096 (AV37): Yea  
2SSB 5315 (AV38): Yea

### Rep. Jesse Young

(R, Gig Harbor), (360) 786-7964  
jesse.young@leg.wa.gov  
E2SHB 1477 (AV36): Nay  
ESSB 5096 (AV37): Nay  
2SSB 5315 (AV38): Yea

### Rep. Michelle Caldier

(R, Port Orchard), (360) 786-7802  
michelle.caldier@leg.wa.gov  
E2SHB 1477 (AV36): Yea  
ESSB 5096 (AV37): Nay  
2SSB 5315 (AV38): Yea

## District 27

### Sen. Jeannie Darneille

(D, Tacoma), (360) 786-7652  
j.darneille@leg.wa.gov  
E2SHB 1477 (AV36): Yea  
ESSB 5096 (AV37): Yea  
2SSB 5315 (AV38): Yea

### Rep. Laurie Jinkins

(D, Tacoma), (360) 786-7930  
laurie.jinkins@leg.wa.gov  
E2SHB 1477 (AV36): Yea  
ESSB 5096 (AV37): Yea  
2SSB 5315 (AV38): Yea

### Rep. Jake Fey

(D, Tacoma), (360) 786-7974  
jake.fey@leg.wa.gov  
E2SHB 1477 (AV36): Yea  
ESSB 5096 (AV37): Yea  
2SSB 5315 (AV38): Yea

## District 28

### Sen. T'wina Nobles

(D, Fircrest), (360) 786-7654  
t'wina.nobles@leg.wa.gov  
E2SHB 1477 (AV36): Yea  
ESSB 5096 (AV37): Yea  
2SSB 5315 (AV38): Yea

### Rep. Mari Leavitt

(D, University Place), (360) 786-7890  
mari.leavitt@leg.wa.gov  
E2SHB 1477 (AV36): Yea  
ESSB 5096 (AV37): Nay  
2SSB 5315 (AV38): Yea

### Rep. Dan Bronoske

(D, Lakewood), (360) 786-7958  
dan.bronoske@leg.wa.gov  
E2SHB 1477 (AV36): Yea  
ESSB 5096 (AV37): Nay  
2SSB 5315 (AV38): Yea

## District 29

### Sen. Steve Conway

(D, Tacoma), (360) 786-7656  
steve.conway@leg.wa.gov  
E2SHB 1477 (AV36): Yea  
ESSB 5096 (AV37): Yea  
2SSB 5315 (AV38): Yea

### Rep. Melanie Morgan

(D, Parkland), (360) 786-7906  
melanie.morgan@leg.wa.gov  
E2SHB 1477 (AV36): Yea  
ESSB 5096 (AV37): Yea  
2SSB 5315 (AV38): Yea

### Rep. Steve Kirby

(D, Tacoma), (360) 786-7996  
steve.kirby@leg.wa.gov  
E2SHB 1477 (AV36): Yea  
ESSB 5096 (AV37): Yea  
2SSB 5315 (AV38): Yea

## District 30

### Sen. Claire Wilson

(D, Auburn), (360) 786-7658  
claire.wilson@leg.wa.gov  
E2SHB 1477 (AV36): Yea  
ESSB 5096 (AV37): Yea  
2SSB 5315 (AV38): Yea

### Rep. Jamila Taylor

(D, Federal Way), (360) 786-7898  
jamila.taylor@leg.wa.gov  
E2SHB 1477 (AV36): Yea  
ESSB 5096 (AV37): Yea  
2SSB 5315 (AV38): Yea

### Rep. Jesse Johnson

(D, Federal Way), (360) 786-7830  
jesse.johnson@leg.wa.gov  
E2SHB 1477 (AV36): Yea  
ESSB 5096 (AV37): Yea  
2SSB 5315 (AV38): Excused

## District 31

### Sen. Phil Fortunato

(R, Auburn), (360) 786-7660  
phil.fortunato@leg.wa.gov  
E2SHB 1477 (AV36): Nay  
ESSB 5096 (AV37): Nay  
2SSB 5315 (AV38): Yea

### Rep. Drew Stokesbary

(R, Auburn), (360) 786-7846  
drew.stokesbary@leg.wa.gov  
E2SHB 1477 (AV36): Nay  
ESSB 5096 (AV37): Nay  
2SSB 5315 (AV38): Yea

### Rep. Eric Robertson

(R, Sumner), (360) 786-7866  
eric.robertson@leg.wa.gov  
E2SHB 1477 (AV36): Excused  
ESSB 5096 (AV37): Excused  
2SSB 5315 (AV38): Yea

## District 32

### Sen. Jesse Salomon

(D, Shoreline), (360) 786-7662  
jesse.salomon@leg.wa.gov  
E2SHB 1477 (AV36): Yea  
ESSB 5096 (AV37): Yea  
2SSB 5315 (AV38): Yea

### Rep. Cindy Ryu

(D, Shoreline), (360) 786-7880  
cindy.ryu@leg.wa.gov  
E2SHB 1477 (AV36): Yea  
ESSB 5096 (AV37): Yea  
2SSB 5315 (AV38): Yea

### Rep. Lauren Davis

(D, Shoreline), (360) 786-7910  
lauren.davis@leg.wa.gov  
E2SHB 1477 (AV36): Yea  
ESSB 5096 (AV37): Yea  
2SSB 5315 (AV38): Yea



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## District 33

**Sen. Karen Keiser**

(D, Des Moines), (360) 786-7664  
 karen.keiser@leg.wa.gov  
 E2SHB 1477 (AV36): Yea  
 ESSB 5096 (AV37): Yea  
 2SSB 5315 (AV38): Yea

**Rep. Tina Orwall**

(D, Des Moines), (360) 786-7834  
 tina.orwall@leg.wa.gov  
 E2SHB 1477 (AV36): Yea  
 ESSB 5096 (AV37): Yea  
 2SSB 5315 (AV38): Yea

**Rep. Mia Gregerson**

(D, SeaTac), (360) 786-7868  
 mia.gregerson@leg.wa.gov  
 E2SHB 1477 (AV36): Yea  
 ESSB 5096 (AV37): Yea  
 2SSB 5315 (AV38): Yea

## District 34

**Sen. Joe Nguyen**

(D, White Center), (360) 786-7667  
 joe.nguyen@leg.wa.gov  
 E2SHB 1477 (AV36): Yea  
 ESSB 5096 (AV37): Yea  
 2SSB 5315 (AV38): Yea

**Rep. Eileen Cody**

(D, West Seattle), (360) 786-7978  
 eileen.cody@leg.wa.gov  
 E2SHB 1477 (AV36): Yea  
 ESSB 5096 (AV37): Yea  
 2SSB 5315 (AV38): Yea

**Rep. Joe Fitzgibbon**

(D, West Seattle), (360) 786-7952  
 joe.fitzgibbon@leg.wa.gov  
 E2SHB 1477 (AV36): Yea  
 ESSB 5096 (AV37): Yea  
 2SSB 5315 (AV38): Yea

## District 35

**Sen. Tim Sheldon**

(D, Hoodspoint), (360) 786-7668  
 timothy.sheldon@leg.wa.gov  
 E2SHB 1477 (AV36): Nay  
 ESSB 5096 (AV37): Nay  
 2SSB 5315 (AV38): Yea

**Rep. Dan Griffey**

(R, Allyn), (360) 786-7966  
 dan.griffey@leg.wa.gov  
 E2SHB 1477 (AV36): Yea  
 ESSB 5096 (AV37): Nay  
 2SSB 5315 (AV38): Yea

**Rep. Drew MacEwen**

(R, Union), (360) 786-7902  
 drew.macewen@leg.wa.gov  
 E2SHB 1477 (AV36): Nay  
 ESSB 5096 (AV37): Nay  
 2SSB 5315 (AV38): Yea

## District 36

**Sen. Reuven Carlyle**

(D, Seattle), (360) 786-7670  
 reuven.carlyle@leg.wa.gov  
 E2SHB 1477 (AV36): Yea  
 ESSB 5096 (AV37): Yea  
 2SSB 5315 (AV38): Yea

**Rep. Noel Frame**

(D, Seattle), (360) 786-7814  
 noel.frame@leg.wa.gov  
 E2SHB 1477 (AV36): Yea  
 ESSB 5096 (AV37): Yea  
 2SSB 5315 (AV38): Yea

**Rep. Liz Berry**

(D, Seattle), (360) 786-7860  
 liz.berry@leg.wa.gov  
 E2SHB 1477 (AV36): Yea  
 ESSB 5096 (AV37): Yea  
 2SSB 5315 (AV38): Yea

## District 37

**Sen. Rebecca Saldaña**

(D, Seattle), (360) 786-7688  
 rebecca.saldana@leg.wa.gov  
 E2SHB 1477 (AV36): Yea  
 ESSB 5096 (AV37): Yea  
 2SSB 5315 (AV38): Yea

**Rep. Sharon Tomiko Santos**

(D, Seattle), (360) 786-7944  
 sharontomiko.santos@leg.wa.gov  
 E2SHB 1477 (AV36): Yea  
 ESSB 5096 (AV37): Yea  
 2SSB 5315 (AV38): Yea

**Rep. Kirsten Harris-Talley**

(D, Seattle), (360) 786-7838  
 kirsten.harris-talley@leg.wa.gov  
 E2SHB 1477 (AV36): Yea  
 ESSB 5096 (AV37): Yea  
 2SSB 5315 (AV38): Yea

## District 38

**Sen. June Robinson**

(D, Everett), (360) 786-7674  
 june.robinson@leg.wa.gov  
 E2SHB 1477 (AV36): Yea  
 ESSB 5096 (AV37): Yea  
 2SSB 5315 (AV38): Yea

**Rep. Emily Wicks**

(D, Everett), (425) 903-8186  
 emily.wicks@leg.wa.gov  
 E2SHB 1477 (AV36): Yea  
 ESSB 5096 (AV37): Yea  
 2SSB 5315 (AV38): Yea

**Rep. Mike Sells**

(D, Everett), (360) 786-7840  
 mike.sells@leg.wa.gov  
 E2SHB 1477 (AV36): Yea  
 ESSB 5096 (AV37): Yea  
 2SSB 5315 (AV38): Yea

## District 39

**Sen. Keith Wagoner**

(R, Sedro-Woolley), (360) 786-7676  
 keith.wagoner@leg.wa.gov  
 E2SHB 1477 (AV36): Nay  
 ESSB 5096 (AV37): Nay  
 2SSB 5315 (AV38): Yea

**Rep. Robert Sutherland**

(R, Granite Falls), (360) 786-7967  
 robert.sutherland@leg.wa.gov  
 E2SHB 1477 (AV36): Nay  
 ESSB 5096 (AV37): Nay  
 2SSB 5315 (AV38): Yea

**Rep. Carolyn Eslick**

(R, Sultan), (360) 786-7816  
 carolyn.eslick@leg.wa.gov  
 E2SHB 1477 (AV36): Yea  
 ESSB 5096 (AV37): Nay  
 2SSB 5315 (AV38): Yea

## District 40

**Sen. Liz Lovelett**

(D, Anacortes), (360) 786-7678  
 liz.lovelett@leg.wa.gov  
 E2SHB 1477 (AV36): Yea  
 ESSB 5096 (AV37): Yea  
 2SSB 5315 (AV38): Yea

**Rep. Debra Lekanoff**

(D, Bow), (360) 786-7800  
 debra.lekanoff@leg.wa.gov  
 E2SHB 1477 (AV36): Yea  
 ESSB 5096 (AV37): Yea  
 2SSB 5315 (AV38): Yea

**Rep. Alex Ramel**

(D, Bellingham), (360) 786-7970  
 alex.ramel@leg.wa.gov  
 E2SHB 1477 (AV36): Yea  
 ESSB 5096 (AV37): Yea  
 2SSB 5315 (AV38): Yea



## District 41

### Sen. Lisa Wellman

(D, Mercer Island), (360) 786-7641  
lisa.wellman@leg.wa.gov  
E2SHB 1477 (AV36): Yea  
ESSB 5096 (AV37): Yea  
2SSB 5315 (AV38): Yea

### Rep. Tana Senn

(D, Mercer Island), (360) 786-7894  
tana.senn@leg.wa.gov  
E2SHB 1477 (AV36): Yea  
ESSB 5096 (AV37): Yea  
2SSB 5315 (AV38): Yea

### Rep. My-Linh Thai

(D, Bellevue), (360) 786-7926  
my-linh.thai@leg.wa.gov  
E2SHB 1477 (AV36): Yea  
ESSB 5096 (AV37): Yea  
2SSB 5315 (AV38): Yea

## District 42

### Sen. Doug Ericksen

(R, Ferndale), (360) 786-7682  
doug.ericksen@leg.wa.gov  
E2SHB 1477 (AV36): Nay  
ESSB 5096 (AV37): Nay  
2SSB 5315 (AV38): Yea

### Rep. Alicia Rule

(D, Blaine), (360) 746-3744  
alicia.rule@leg.wa.gov  
E2SHB 1477 (AV36): Yea  
ESSB 5096 (AV37): Nay  
2SSB 5315 (AV38): Yea

### Rep. Sharon Shewmake

(D, Bellingham), (360) 786-7854  
sharon.shewmake@leg.wa.gov  
E2SHB 1477 (AV36): Yea  
ESSB 5096 (AV37): Yea  
2SSB 5315 (AV38): Yea

## District 43

### Sen. Jamie Pedersen

(D, Seattle), (360) 786-7628  
jamie.pedersen@leg.wa.gov  
E2SHB 1477 (AV36): Yea  
ESSB 5096 (AV37): Yea  
2SSB 5315 (AV38): Yea

### Rep. Nicole Macri

(D, Seattle), (360) 786-7826  
nicole.macri@leg.wa.gov  
E2SHB 1477 (AV36): Yea  
ESSB 5096 (AV37): Yea  
2SSB 5315 (AV38): Yea

### Rep. Frank Chopp

(D, Seattle), (360) 786-7920  
frank.chopp@leg.wa.gov  
E2SHB 1477 (AV36): Yea  
ESSB 5096 (AV37): Yea  
2SSB 5315 (AV38): Yea

## District 44

### Sen. Steve Hobbs

(D, Lake Stevens), (360) 786-7686  
steve.hobbs@leg.wa.gov  
E2SHB 1477 (AV36): Yea  
ESSB 5096 (AV37): Nay  
2SSB 5315 (AV38): Yea

### Rep. John Lovick

(D, Mill Creek), (360) 786-7804  
john.lovick@leg.wa.gov  
E2SHB 1477 (AV36): Yea  
ESSB 5096 (AV37): Yea  
2SSB 5315 (AV38): Yea

### Rep. April Berg

(D, Mill Creek), (425) 939-8423  
april.berg@leg.wa.gov  
E2SHB 1477 (AV36): Yea  
ESSB 5096 (AV37): Yea  
2SSB 5315 (AV38): Yea

## District 45

### Sen. Manka Dhingra

(D, Redmond), (360) 786-7672  
manka.dhingra@leg.wa.gov  
E2SHB 1477 (AV36): Yea  
ESSB 5096 (AV37): Yea  
2SSB 5315 (AV38): Yea

### Rep. Roger Goodman

(D, Kirkland), (360) 786-7878  
roger.goodman@leg.wa.gov  
E2SHB 1477 (AV36): Yea  
ESSB 5096 (AV37): Yea  
2SSB 5315 (AV38): Yea

### Rep. Larry Springer

(D, Kirkland), (360) 786-7822  
larry.springer@leg.wa.gov  
E2SHB 1477 (AV36): Yea  
ESSB 5096 (AV37): Yea  
2SSB 5315 (AV38): Yea

## District 46

### Sen. David Frockt

(D, Seattle), (360) 786-7690  
david.frockt@leg.wa.gov  
E2SHB 1477 (AV36): Yea  
ESSB 5096 (AV37): Yea  
2SSB 5315 (AV38): Yea

### Rep. Gerry Pollet

(D, Seattle), (360) 786-7886  
gerry.pollet@leg.wa.gov  
E2SHB 1477 (AV36): Yea  
ESSB 5096 (AV37): Yea  
2SSB 5315 (AV38): Yea

### Rep. Javier Valdez

(D, Seattle), (360) 786-7818  
javier.valdez@leg.wa.gov  
E2SHB 1477 (AV36): Yea  
ESSB 5096 (AV37): Yea  
2SSB 5315 (AV38): Yea

## District 47

### Sen. Mona Das

(D, Kent), (360) 786-7692  
mona.das@leg.wa.gov  
E2SHB 1477 (AV36): Yea  
ESSB 5096 (AV37): Yea  
2SSB 5315 (AV38): Yea

### Rep. Debra Entenman

(D, Kent), (360) 786-7918  
debra.entenman@leg.wa.gov  
E2SHB 1477 (AV36): Yea  
ESSB 5096 (AV37): Yea  
2SSB 5315 (AV38): Yea

### Rep. Pat Sullivan

(D, Covington), (360) 786-7858  
pat.sullivan@leg.wa.gov  
E2SHB 1477 (AV36): Yea  
ESSB 5096 (AV37): Yea  
2SSB 5315 (AV38): Yea

## District 48

### Sen. Patty Kuderer

(D, Bellevue), (360) 786-7694  
patty.kuderer@leg.wa.gov  
E2SHB 1477 (AV36): Yea  
ESSB 5096 (AV37): Yea  
2SSB 5315 (AV38): Yea

### Rep. Vandana Slatter

(D, Bellevue), (360) 786-7936  
vandana.slatter@leg.wa.gov  
E2SHB 1477 (AV36): Yea  
ESSB 5096 (AV37): Yea  
2SSB 5315 (AV38): Yea

### Rep. Amy Walen

(D, Kirkland), (360) 786-7848  
amy.walen@leg.wa.gov  
E2SHB 1477 (AV36): Yea  
ESSB 5096 (AV37): Yea  
2SSB 5315 (AV38): Yea

## Voter tip:

Use **VoteWA.gov** to:

- Register to vote
- Update your info
- See ballot status



**Don't know which legislative district you live in?**

Call the legislative hotline at **(800) 562-6000** or visit **www.leg.wa.gov**.

District 49

**Sen. Annette Cleveland**

(D, Vancouver), (360) 786-7696

annette.cleveland@leg.wa.gov

E2SHB 1477 (AV36): Yea

ESSB 5096 (AV37): Yea

2SSB 5315 (AV38): Yea

**Rep. Sharon Wylie**

(D, Vancouver), (360) 786-7924

sharon.wylie@leg.wa.gov

E2SHB 1477 (AV36): Yea

ESSB 5096 (AV37): Yea

2SSB 5315 (AV38): Yea

**Rep. Monica Jurado Stonier**

(D, Vancouver), (360) 786-7872

monica.stonier@leg.wa.gov

E2SHB 1477 (AV36): Yea

ESSB 5096 (AV37): Yea

2SSB 5315 (AV38): Yea

**Student Engagement Hubs**

College students are on the move. Public universities offer Student Engagement Hubs to ensure that students never miss an election just because they're away from home.

**For dates, hours, and locations, contact student leadership at:**

CWU Ellensburg

EWU Cheney

TESC Olympia

UW Bothell

UW Seattle

UW Tacoma

WSU Pullman

WSU Tri-Cities

WSU Vancouver

WWU Bellingham

**If I'm a crime survivor, can I vote safely?****Keep your voting address confidential**

If you are a survivor of domestic violence, sexual assault, trafficking, stalking, or an employee in criminal justice and target of felony harassment on the job, you may be able to enroll in the Address Confidentiality Program and register as a Protected Records Voter.

To become a Protected Records Voter:

- You must first meet with a Certified Advocate who can assist with threat assessment, safety planning, and the program application.
- The best time to enroll is when you move or are planning to move to a location that is unknown to the offender and undocumented in public record.

Call 1 (800) 822-1065 or visit [www.sos.wa.gov/acp](http://www.sos.wa.gov/acp)





# Judicial Qualifications & Responsibilities

Washington judges are nonpartisan. Judges must be registered Washington voters.

---

## Judges

Judicial candidates must be in good standing to practice law in Washington and are prohibited from statements that appear to commit them on legal issues that may come before them in court.

### State Supreme Court Justice

The Washington Supreme Court is the highest judiciary in the state. State Supreme Court justices hear appeals and decide cases from Courts of Appeals and other lower courts. Nine justices are elected statewide to serve six-year terms.

### Court of Appeals Judge

Court of Appeals judges hear appeals from Superior Courts. A total of 22 judges serve three divisions headquartered in Seattle, Tacoma, and Spokane. Court of Appeals judges serve six-year terms.

### Superior Court Judge

Superior Courts hear felony criminal cases, civil matters, divorces, juvenile cases, and appeals from the lower courts. Superior Courts are organized by county into 30 districts. Superior Court judges serve four-year terms.



Candidates submitted their contact information for this pamphlet prior to printing. For the most current contact information, visit **VoteWA.gov** and select "Voters' Guide."



Candidate statements are printed exactly as submitted. The Office of the Secretary of State does not make corrections of any kind or verify statements for truth or fact.

No photo  
submitted

Bernard F.  
**Veljacic**  
(Nonpartisan)

Unopposed

**Legal/Judicial Experience**  
No information submitted

**Other Professional Experience**  
No information submitted

**Education**  
No information submitted

**Community Service**  
No information submitted

**Statement**  
No information submitted

**Contact**  
(360) 553-6108; bernardveljacic@gmail.com

Voter tip:

The ballot return envelope has free postage, but don't let a late postmark disqualify your ballot. The USPS recommends that you mail a week before Election Day.





*Clark County Official Local*

# Voters' Pamphlet

November 2, 2021 General & Special Election

**Look for your General Election ballot by October 21, 2021**



Published by the  
Clark County Auditor's Office

**STAY INFORMED**

[www.clarkvotes.org](http://www.clarkvotes.org)  
564-397-2345

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### Political parties

**Washington State Democrats**  
PO Box 4027  
Seattle, WA 98194  
206-583-0664  
info@wa-democrats.org  
wa-democrats.org

**Washington State Republicans**  
11811 NE 1st Street, Ste. A306  
Bellevue, WA 98005  
425-460-0570  
caleb@wsrp.org  
wsrp.org



### Who donates to campaigns?

View financial contributors for candidates and measures:

**Public Disclosure Commission**  
pdc.wa.gov  
Toll Free 877-601-2828

# County Auditor letter

Dear Clark County Voter,

Welcome to the 2021 General Election Local Voters' Pamphlet.

There are several important issues for voters to consider in this election that directly affect Clark County government.

The Clark County Council is asking voters to consider increasing the sales tax rate by 0.1%.

In 2014, voters enacted a home rule charter for Clark County government. This year your ballot has nine proposed amendments to that charter. Seven amendments are from the Charter Review Commission and two from the Clark County Council.

The complete text of all ballot propositions can be found in this pamphlet. See page 94 for a complete listing.

We want to count every valid ballot. Unfortunately, many ballots don't get counted because voters' signatures on ballot envelopes don't match the signatures in our voter registration records.

If you registered to vote online, or when you obtained your driver's license, the signature on your driver's license is the signature in your voter registration record.

If you are unsure about the signature in your voter registration record, we encourage you to call the Elections Office (564-397-2345). We will provide a verbal description of the signature you used when you registered to vote.

If you are a registered voter and have not received your ballot in the mail by Thursday, October 21, please contact the Elections Department to obtain a replacement ballot.

I urge you to read this pamphlet but to also seek out more information. The best decisions are made by informed voters. I hope you will join me by casting your ballot in the General Election on November 2. Every vote counts!

Sincerely,



Greg Kimsey  
Clark County Auditor



**Has your  
address changed?**

**Has your  
signature changed?**

**Lost or  
damaged ballot?**

**Contact:**  
Clark County  
Elections Office  
564-397-2345  
elections@clark.wa.gov  
clarkvotes.org

**Mailing address**  
PO Box 8815  
Vancouver, WA 98666-8815

**Street address**  
1408 Franklin Street, Vancouver

**For other formats, contact the  
Clark County ADA Office**

**Voice** 564-397-2322  
**Relay** 711 or 800-833-6388  
**Fax** 564-397-6165  
**Email** ADA@clark.wa.gov

*Cover photo by Paul Weaver on Unsplash  
Above photo by Beth Conyers*

# Voting in Washington State

## Registering to vote

Registering takes only a few minutes, and you may do it by mail or online at [VoteWA.gov](http://VoteWA.gov).

A Washington driver's license or state-issued ID

is required to register online. You may also complete a new voter registration form (page 145) or contact the Elections Office by mail, email or phone.

The deadline to receive new voter registrations and voter updates to existing registrations online, by phone or by mail is 5 pm Monday, October 25, 2021.

You may still register and update existing voter registrations after October 25, but you must do so in person by 8 pm Tuesday, November 2.

## Who is eligible to vote?

The requirements for registering to vote are simple. You must be a United States citizen, 18 years or older on November 2, 2021 and live in Clark County 30 days prior to the election.



## How to vote

Clark County voters will receive their ballots by mail. If you are a registered voter in Clark County, we will mail you a ballot for every election in which you are entitled to participate.

The page **Voting instructions** (page 29) in this pamphlet explains how to vote using the Clark County voting process. Please read the instructions in this pamphlet. We want your vote to count!

## Lost or damaged ballot?

If you lose your ballot, or it becomes damaged, you can obtain a replacement ballot by contacting the Elections Office.

**Phone:** 564-397-2345

**Email:** [elections@clark.wa.gov](mailto:elections@clark.wa.gov)

**Mailing address:** PO Box 8815, Vancouver, WA 98666-8815

**Street address:** 1408 Franklin Street, Vancouver

**Speech-to-speech relay:** 800-833-6384

# Be an informed voter. Here's how.

There are many sources of information for citizens wishing to know more about candidates, and coverage of the November 2, 2021 General & Special Election.



## Read all about it

- **The Columbian**  
[columbian.com](http://columbian.com)
- **The Oregonian**  
[oregonlive.com/elections](http://oregonlive.com/elections)
- **The Camas-Washougal Post-Record**  
[camaspostrecord.com](http://camaspostrecord.com)
- **The Reflector**  
[thereflector.com](http://thereflector.com)
- **Clark County Today**  
[clarkcountytoday.com](http://clarkcountytoday.com)

## League of Women Voters

For a schedule of events or candidate forums, see their website at [lwvclarkcounty.org](http://lwvclarkcounty.org) or call 360-693-9966.



## Watch cable TV

CVTV Clark-Vancouver Television on Comcast cable channels 21 and 23. Election coverage will include candidate forums and interviews of candidates in various races. See TV listings in *The Columbian*, cable channel 2, and the CVTV website, [cvtv.org](http://cvtv.org) or call 360-696-8233.

If you do not have cable TV you can obtain video tapes of any program from CVTV.



## Look online

- Election coverage can be found on the Clark County Elections Office website at [clarkvotes.org](http://clarkvotes.org).
- All Fort Vancouver Regional Library District branches and Camas Public Library have computers with internet connections available for public use during their business hours.
- Follow links provided by candidates to their website, or contact them by email or phone. Contact information listed for candidates is current as of publication date.

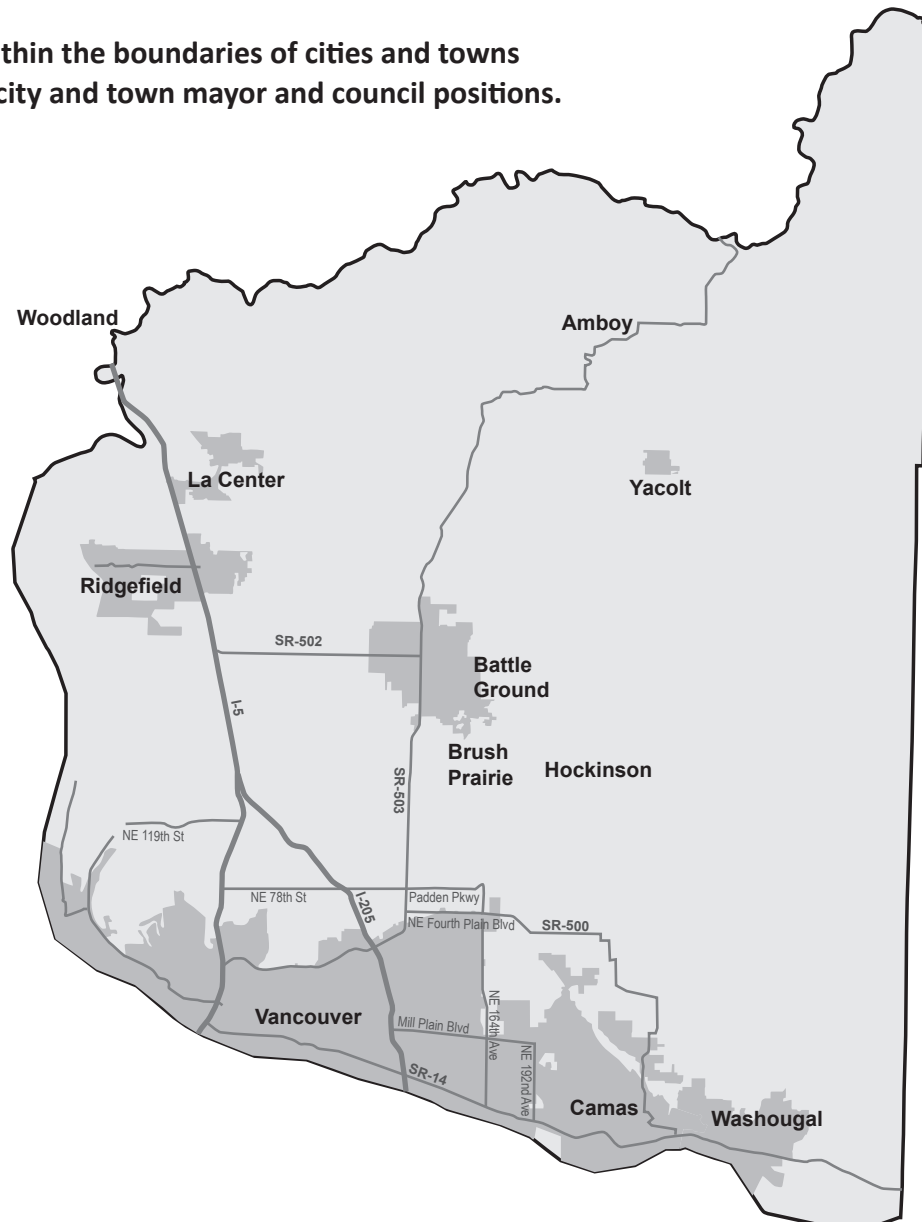
# What district am I in?

## Are you wondering which jurisdictions you live in?

There are several ways to find out:

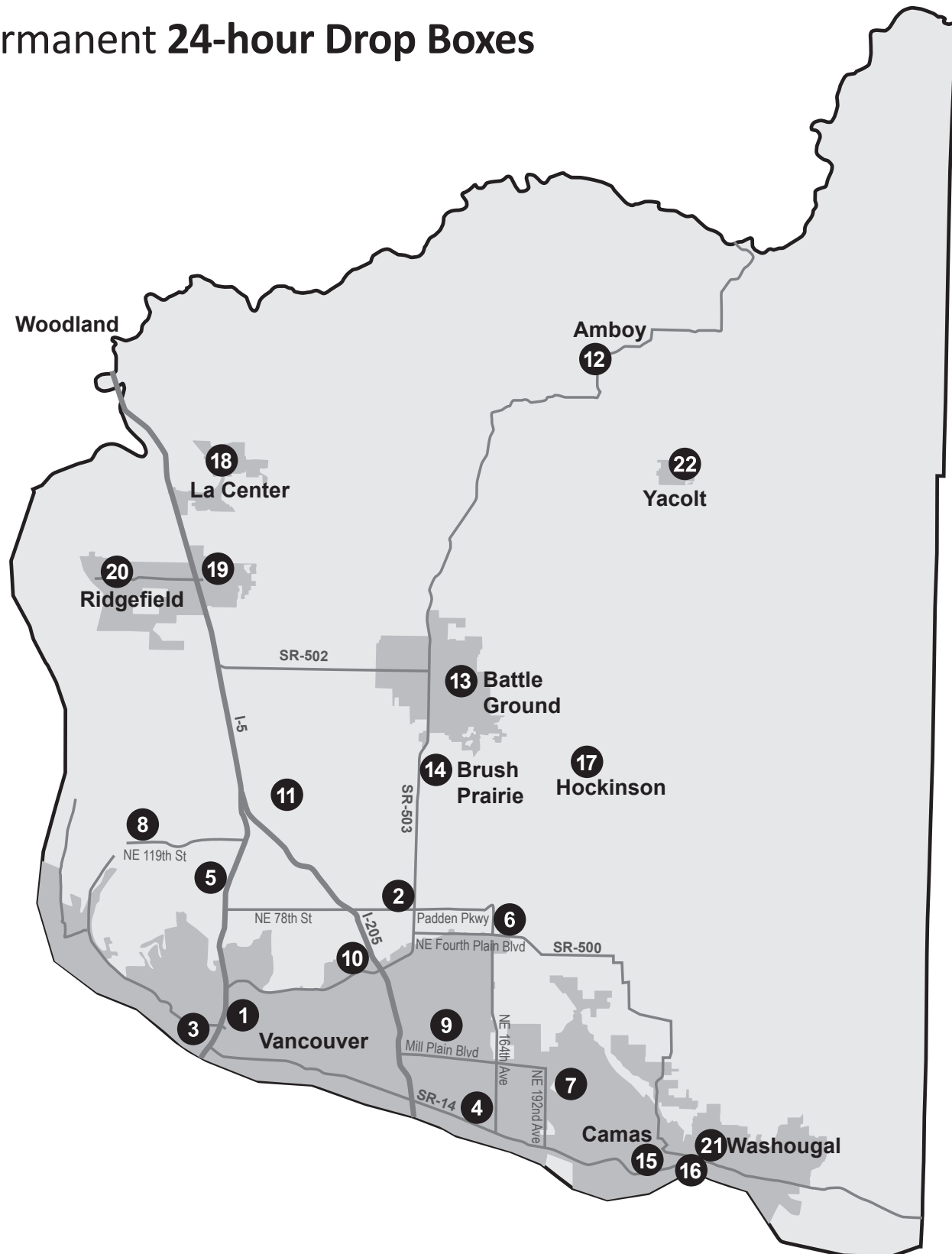
- **Log in** to [VoteWA.gov](http://VoteWA.gov) to view your personalized voter information
- **Refer** to your voter registration card to view your jurisdictions
- **Contact** Clark County Elections:  
564-397-2345  
[elections@clark.wa.gov](mailto:elections@clark.wa.gov)
- **Visit** [clarkvotes.org](http://clarkvotes.org) and click on “Voter Resources” in the left-hand column and select “Voter District Information”. Click “Open Fullscreen Map” for easier viewing. Click on the layer list icon that is located directly under the address field to select which district you want to look up. Select one district at a time or multiple if you prefer. Enter your address. Zoom in and out of the map to follow the district lines.

**Only voters residing within the boundaries of cities and towns are eligible to vote on city and town mayor and council positions.**



# Ballot deposit locations

## Permanent 24-hour Drop Boxes





# Ballot deposit locations

**Election Day is Tuesday, November 2, 2021.** Starting on October 15 until 8 pm on Election Day, you may return your voted ballot **in person** to our office, or to one of the following locations:

**Clark County Elections Office 1408 Franklin Street, Vancouver**

**Regular hours open 8 am to 5 pm, Monday through Friday**

**Election Day open 7 am to 8 pm**

**Red permanent ballot drop boxes** (available 24 hours a day until 8 pm on Election Day)

## Vancouver locations

- 1 **Clark College** 1933 Fort Vancouver Way (between Hanna Hall and the Penguin Bldg. near flagpole, walk-up only)
- 2 **Clark Public Utilities Operations Center** 8600 NE 117th Avenue (southeast parking lot)
- 3 **Downtown Vancouver** West 14th and Esther Streets
- 4 **Fisher's Landing Transit Center** 3510 SE 164th Avenue
- 5 **Hazel Dell – 99th Street Transit Center** 9700 NE 7th Avenue (Between 94th & 99th Streets)
- 6 **Pioneer Elementary/Frontier Middle School** 7600 NE 166th Avenue (parking lot between the two schools)
- 7 **Shahala Middle School** 601 SE 192nd Avenue (located near flagpole)
- 8 **Thomas Jefferson Middle School** 3000 NW 119th Street (parking lot)
- 9 **USPS – Cascade Park area** 13651 NE 4th Street (next to USPS blue mail boxes)
- 10 **Vancouver Mall** Southeast of Macy's near the C-Tran Vine Station (parking lot)
- 11 **WSU-Vancouver** 14204 NE Salmon Creek Avenue (WSU Entrance Road entering from NE Salmon Creek Avenue, turn right at the first street into the south parking lot)

## Other Clark County locations

- 12 **Amboy Middle School** 22115 NE Chelatchie Road, Amboy (west parking lot)
- 13 **Battle Ground City Hall** 109 SW 1st Street, Battle Ground (west parking lot)
- 14 **Brush Prairie Post Office** 12012 NE 150th Circle, Brush Prairie
- 15 **Camas Post Office Downtown** 440 NE 5th Avenue, Camas
- 16 **\*NEW – Camas Washougal Municipal Court** 89 C Street, Washougal
- 17 **Hockinson Community Center** 15916 NE 182nd Avenue, Brush Prairie (parking lot)
- 18 **La Center** 1001 E 4th Street, La Center (west end of parking lot)
- 19 **Ridgefield** Pioneer Street exit, east of I-5, at the end of North 1st Circle, in the middle of the cul-de-sac
- 20 **Ridgefield School District Administrative Office** 510 Pioneer Street, Ridgefield (walk-up only)
- 21 **Washougal Library** 1661 C Street, Washougal (walk-up only)
- 22 **Yacolt Primary School** 507 W Yacolt Road, Yacolt (south parking lot)

*\*This new site replaces the Camas Heights Learning Center location*

## WSU Vancouver Student Engagement Hub

WSU Vancouver now offers a student engagement hub to provide its students the opportunity to print their online ballot and deposit it into a secured ballot drop box.

### Washington State University Vancouver

Firstenburg Student Commons (FSC) Vancouver  
14204 NE Salmon Creek Ave • Vancouver, WA 98686

*Available November 2, Election Day only – 10 am until 8 pm*

# Accessible voting

## Using the Touch Writer

Clark County voters with disabilities have the option of casting their ballot independently using an accessible voting unit.

The Touch Writer voting unit is a ballot marking electronic machine that allows voters with disabilities, including those who are blind, mobility-impaired or lack upper-body dexterity, to vote privately and independently. The Touch Writer is in a booth that is wheelchair-accessible.

Beginning 18 days before each election, this accessible voting machine is available from 8 am to 5 pm, and on Election Day from 7 am to 8 pm at the Clark County Elections Office, 1408 Franklin Street, Vancouver.

To get to the Elections Office on C-Tran, take bus #25 Fruit Valley and St. Johns route. The bus stop is located at Franklin Street and Mill Plain Boulevard.



*The Touch Writer unit is in a wheelchair-accessible booth.*

## About the Touch Writer

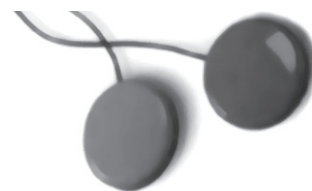
The Touch Writer is accessible in several ways:

- For those who cannot operate the Touch Writer using the buttons and wheel, special interface devices are available as shown here.
- For those who cannot see or read the Touch Writer screen, use the headphones with volume control to hear the ballot.



## Accessible features

- Those who are visually impaired or have difficulty reading can listen to the ballot. The SELECT wheel is the trigger to the audio. Turning clockwise moves the listener through the ballot. To hear something repeated, turn the SELECT wheel counterclockwise. Those using hearing aids with a telecoil mode may use their neckloop rather than the headphones.
- Voters who lack upper-body dexterity can use the jelly switches to move through the ballot. The RED jelly switch is the same as the SELECT wheel. The GREEN jelly switch is the same as the ENTER button.
- Voters with quadriplegia can use their sip-n-puff to vote the ballot. Sip to move through the ballot. Puff to mark your choice.





# Voting instructions

## ***Here are a few important reminders to make sure your ballot is counted.***

Your ballot packet will be mailed to you approximately 18 days before the November 2, 2021 General and Special Election. It will contain:

- An instruction sheet that explains the voting process
- The official ballot where you will mark your choices
- A secrecy sleeve\*
- A postage-paid return envelope with a green stripe

*\*Want to learn more about the secrecy sleeve? Visit [clark.wa.gov/elections](http://clark.wa.gov/elections)*

**Mark your ballot** by completely filling in the box to the left of your choice with a black or blue ink pen. If you want to vote for a candidate not appearing on the ballot, mark the box to the left of the dotted line provided to indicate your choice. Be sure to mark only one choice for each race or measure on the ballot.

*Example:*

*Candidate 2 has been chosen.*

*One candidate has been marked and the box is filled in completely.*

LOCAL NONPARTISAN OFFICES	
<b>Sample District</b>	
Nonpartisan Full Four Year Term VOTE FOR ONE	
<input type="checkbox"/>	Candidate 1
<input checked="" type="checkbox"/>	Candidate 2
<input type="checkbox"/>	.....

**Check your ballot** to be sure you have voted for the candidates and measures you intended. Make sure you mark only one response box in each race or measure. If you mark more than one, your vote in that race will not be counted. Your other votes will be counted if they are done correctly. Leaving an office or ballot measure blank will not invalidate your ballot.

**If you make a mistake marking your ballot,** draw a line through the incorrectly marked choice as shown. You then have the option of marking another choice.

VOTE FOR ONE	
<input checked="" type="checkbox"/>	Candidate 1
<input checked="" type="checkbox"/>	Candidate 2
<input type="checkbox"/>	.....

## ***You must sign and date your return envelope in order for your ballot to be counted!***

- Sign in the signature box that has **YOUR** name printed on the envelope.
- If you registered to vote online, or when you obtained your driver's license, the signature on your driver's license is the signature in your voter registration record.
- If you are unsure about the signature in your voter registration record, we encourage you to call the Elections Office at 564-397-2345. We can provide a description of the signature you used when you registered to vote.
- Do NOT sign someone else's name, even if you have power of attorney.
- Voting over the phone by having someone else fill out and sign your ballot is against the law. Voters can call us at 564-397-2345 to learn about the options for voting while they are out of town.
- Drop boxes are available if you don't want your signature to go through the mail. See pages 26-27 for a complete list of ballot deposit locations.

***Follow the instruction sheet included with your ballot to seal, sign, date and return your ballot.***

# Do your part!

While the Elections Office is continually updating the voter rolls with information from the Department of Licensing, the post office, local obituaries and a monthly public health deceased list, **you can do your part by following these simple steps:**

- Update your address with the Elections Office whenever it changes. Address changes can be made online through *VoteWA.gov*, by email, mail or phone until 5 pm October 25. You may update your registration in-person until 8 pm on Election Day.
- If you are a snowbird or a college student, use our simple web form or call to set up a temporary or seasonal mailing address.
- Return to Sender! If you receive a ballot for a person who does not live at your residence, write "Does not live here" on the unopened envelope and put it back in the mail. This does not apply to military or overseas voters.
- If you receive a ballot for a recently deceased voter, write "Deceased" on the unopened envelope and put it back in the mail. We will research and follow up.

Keeping up-to-date with the Elections Office is quick and easy!

**clarkvotes.org**  
**elections@clark.wa.gov**  
PO Box 8815  
Vancouver, WA 98666  
564-397-2345



## Candidate and measure statements are printed exactly as submitted.

Clark County Elections does not correct punctuation, grammar, typos or inaccurate information.

Candidate statements are current as of publication date. Please visit the online voters' guide at *clarkvotes.org* and click on the *VoteWA* graphic to see a personalized voters' guide with the most current information.

## City of Battle Ground

## Councilor, Position No. 1

**Troy McCoy**

**Elected Experience** Battle Ground School Board Director since 2017, served as president for 2 years, and past vice president. Precinct Committee Officer, Clark County 2012-2016

**Other Professional Experience** Owner of a small business in Battle Ground for over 15 years; Member of

the Washington State School Directors Association - parliamentary committee; Past member of BGSD audit and current member of the WIAA and tour committees; Stakeholder for City of Battle Ground Housing Action Plan

**Education** Chemical Engineering BS, Oregon State University

**Community Service** Battle Ground Education Foundation, previous board member and volunteer. Battle Ground Community Education -previous volunteer basketball coach and youth softball coach

**Statement** As a business owner in Battle Ground, husband and father of 2 children that attended Battle Ground schools, I take great pride in the city of Battle Ground. My experience on the Battle Ground School Board demanded that I listen to everyone's opinions and ideas, and I plan on continuing that commitment for the city council.

I want a council that represents all of us in a way we can be proud of. Our council represents us in multiple ways, from attracting new businesses to maintaining roads and parks. We need all of our councilors capable and willing to accomplish these tasks. I would advocate for a transparent process when deciding on which safety and road projects to tackle.

Our city is a great place to live. With continued fiscal responsibility, vision, and citizen input it can continue to be so. Living, working and raising my family in Battle Ground has made me passionate about our community. I humbly ask for your support so that I may serve this community that has given me and my family so much.

**Phone** 360-901-2884  
**Email** troy@votetroymccoy.com  
**Website** votetroymccoy.com

## City of Battle Ground

## Councilor, Position No. 1

**Brian D. Munson**

**Elected Experience** 2014-2016 Chairman of the Planning Commission, 2016-2018 appointed to City Council, 2018- Present Elected to City Council

**Other Professional Experience** Employed with BNSF Railway for 23 years, currently serving as a Foreman in the Structures dept for Operation and Maintenance.

**Education** Graduated Fort Vancouver H.S. in 1992, Clark College from 2007-2010, CML from AWC

**Community Service** Marketing and Web Design for Pacific SC, Coached soccer with Pacific SC, Coached baseball with BGLL.

**Statement** Understanding that government is a necessary evil, I have spent the last five years ensuring you are properly represented on our city council. I have spent countless hours advocating for things that are important to you and your families such as the Adopt-a-Street/Park program, regional parks, the little league long-term lease, and continued advocacy for low taxes.

To accomplish these tasks, I have taken several trips to Olympia lobbying on our behalf. I continue to build my skillset by attending training sessions conducted by the Association for Washington Cities. I commit to continuing in these endeavors should I be re-elected to my seat on the Battle Ground City Council.

I have also ensured that the citizens of Battle Ground have solid representation in the wider local community by serving on several boards on which the city has a seat.

My family and I love Battle Ground and I promise to continue serving you and yours should you choose to elect me to another term. I have questioned those things that don't make sense and voted for those legislative items that will serve you well. With your vote I will continue this level of commitment and service.

**Phone** 360-904-5510  
**Email** reelretrieval@gmail.com  
**Website** munson4bgcouncil.com

## City of Battle Ground

### Councilor, Position No. 4



#### Adrian E. Cortes

**Elected Experience** Current Mayor of the City of Battle Ground. Past C-Tran Board of Directors Chairman & current C-Tran board member. Elected Battle Ground City Councilman (2012- 2015 & 2018-2019). Past Chairman of the Battle Ground Planning Commission (2008-2012).

**Other Professional Experience** Adrian currently works as a Special Education Teacher. Additionally, he is a Certified Autism Specialist (CAS). Adrian is also an associate teacher for City University of Seattle where he teaches new teachers.

**Education** Undergraduate degrees: Organizational Dynamics & Human Development from Warner Pacific University. Master's degree: Educational Leadership from Concordia University. Current doctoral candidate at George Fox University.

**Community Service** Clark County Disabilities Advisory Board (2017-2020).

**Statement** Hello Battle Ground, I am Adrian Cortes, your Mayor. Why I am running is simple; we are in uncertain times and we need proven leadership. Many in our community are still hurting due to the COVID-19 pandemic restrictions & economic devastation. As Mayor, I was out in front fighting for our small business community. If re-elected, I will continue to fight against unreasonable state mandates that impact our quality of life. As Mayor, I signed an ordinance that cut utility taxes; we made these tax cuts permanent in 2021 saving you over \$1.5 million. We passed a fiscally responsible budget that reduced property taxes, eliminated city car tab fees, made critical investments in public safety, roads & eliminated city debt. Rather than defunding our police, we invested in additional street patrols, detective work, a K-9 program & an additional School Resource Officer. Lastly, our budget eliminated debt: paying off city hall & the community center early. When I ran for my first term, my pledge was simple: keep taxes low! I kept my promise & I'll pledge to continue this good, sound fiscal responsibility. May God continue to bless our city and our country. I ask for your vote.

**Phone** 360-608-3513

**Email** [adrian.cortes4bgcouncil@nym.hush.com](mailto:adrian.cortes4bgcouncil@nym.hush.com)

**Website** [votecortes.com](http://votecortes.com)

## City of Battle Ground

### Councilor, Position No. 4



#### Josh VanGelder

**Elected Experience** None yet.

**Other Professional Experience** Operating Partner/Manager in a Local Business

**Education** High School Graduate

**Community Service** Actively Involved in my church; Formerly served on a Search and Rescue Team

**Statement** As a Clark County resident for my whole life, I've been disappointed to see this city I love falling into the ways of many nearby bigger cities. Battle Ground has increasingly been moving away from the small town values that it was built upon, with a combination of fiscal irresponsibility and liberal policies that are dismantling the heart of Battle Ground, piece by piece. Rising taxes, increased spending and diminishing return for the citizens are becoming hallmarks of our local government, with less community input than ever before. If elected, I intend to explore every avenue to reduce taxes, make the money the city has reach further, and listen to the voice of the people, as well as work with the county within the urban growth plan to improve our economic development. The past year and half has shown that governments have taken too much power from the people, and it's time that the people have the authority over their own lives back.

Article 1, Section 1 Washington State Constitution: All political power is inherent in the people, and governments derive their just powers from the consent of the governed, and are established to protect and maintain individual rights.

**Email** [Vangelderforbg@gmail.com](mailto:Vangelderforbg@gmail.com)

**Website** [facebook.com/VanGelderforBG4](https://facebook.com/VanGelderforBG4)

## City of Battle Ground

## Councilor, Position No. 5

**Neil Butler****Elected Experience** None**Other Professional Experience**

Operations Manager, Opdahl Chiropractic (present); Store Manager, Walgreens (13 years)

**Education** Washington State

University, Vancouver – Continuing

education; Utah State University – BS in Parks and Recreation Administration, minor in Personal Financial Planning; Clark College – Running Start; Skyview High School – Diploma

**Community Service** Battle Ground Planning Commission, 2019 – Present (commissioner); Lewis River Rotary, 2020 – Present (scholarship, Central Park committee member); Battle Ground Parks Advisory Committee, 2015 – 2016 (committee member)

Boy Scouts of America, 2006 – 2019 (cubmaster, scoutmaster); Relay for Life, 2004 – 2019 (team captain); Church involvement, 2002 – Present (leadership positions, Sunday school teacher)

**Statement** Battle Ground is facing many pressing needs: job creation, affordability issues, infrastructure needs, police and fire protection, and quality of life.

I am involved in our community and see the daily struggles and problems families face in Battle Ground.

I am committed to bringing family wage jobs to Battle Ground so our residents don't have to commute elsewhere for employment.

I know the pains that come with additional tax increases. I am committed to being fiscally conservative and using *our* property tax dollars responsibly. I drive our roads and use our sidewalks every day. I can see the opportunities for improvement and will work to increase mobility and connectivity within our community. Our police and fire are essential services in our city. I will continue to support the work they do to keep you and me safe. Most important, our city is more than just a place we sleep. It is the place we raise our families, work, and retire in. It is unique and needs constant work to grow and maintain its identity. I'll put my heart and soul into making Battle Ground a place that feels like home to all who come here! Thank you for your vote!**Phone** 360-608-7994**Email** Butlerforbattleground@gmail.com**Website** butlerforbgcitycouncil.org

## City of Battle Ground

## Councilor, Position No. 5

**Tricia Davis****Elected Experience** I am a first-time candidate with a desire to serve citizens of Battle Ground with honor and integrity.**Other Professional Experience**

Professional flight attendant for U.S. air carrier for 17 years; worked in sales and marketing for an analytical instrument company.

**Education** Attended Western Illinois University; graduate of Monticello High School, Monticello, Illinois**Community Service** I was a volunteer with "Farmers to Families" food box distribution program; I was an elementary school volunteer for Battle Ground Public Schools where my children attended; I also served as team manager for Pacific FC, an advanced competitive soccer league.**Statement** I'm running for City Council to preserve our small town rural character and maintain the community spirit that's made Battle Ground famous. I'll ensure city government improves at managing growth, so that costs for roads, water, and sewer infrastructure don't add additional tax burden on struggling residents in a challenging economy.

Rapid, unbridled growth has been detrimental to our community. I'll work to implement a well-defined vision that aligns with the desires of Battle Ground residents. I'll provide thoughtful leadership for a vibrant future so our city is well positioned for future growth, instead of being underprepared for it.

I've been married to my husband Stuart for the past 19 years. We moved to Battle Ground nine years ago to raise our three children here because we love this community. I'll bring a fresh perspective and serve citizens with honor and integrity.

Government must live within its means, just like we do in our own homes. I'll prioritize spending to fully fund public safety to keep our neighborhoods safe and livable without raising taxes. I'm ready to lead Battle Ground at this critical time and work collaboratively with other members on City Council to keep Battle Ground great!

**Phone** 360-360-9983**Email** Davis4bgcouncil@gmail.com**Website** davis4BGcouncil.com



## City of Battle Ground

Councilor, Position No. 6



### Cherish DesRochers

**Elected Experience** Battle Ground City Council July 2016-Current; Chair of The Law Enforcement Officer/Firefighter (LEOFF 1) Disability Board; Member of the Urban County Policy Board. Served as Vice Chair in 2019; BGHS AFJROTC Advisory Committee. City of Battle Ground Housing Action Plan Advisory Committee.

**Other Professional Experience** C-TRAN Customer Service Representative 2010-Current

**Education** BGHS; AWC Advanced Certificate of Municipal Leadership.

**Community Service** City of Battle Ground Planning Commission May 2015-July 2016; Founder/President of nonprofit Food with Friends (The Shower Outreach Project); Trustee Battle Ground Education Foundation; Recipient of VBJ Accomplished and under 40 class of 2020.

**Statement** I love Battle Ground! It's an honor to serve you on City Council. Having grown up here, I understand the importance of small-town values and strong community spirit. I'm proud of what we've accomplished over the last four years; fully funding our police, significantly reducing city debt, critical investments in our roads (with more on the way) and reducing water/sewer bills for low income seniors. There's still much more work to do and that's why I'm asking for your support for another term on City Council. My priorities will continue to be fully funding law enforcement, reducing traffic, smarter economic growth, clean drinking water, and improved access to better paying jobs, while keeping our taxes low. With so many challenges in front of us today and families feeling uncertain of the future, we need experienced leaders ready to take bold action to keep Battle Ground a place we are proud to call home. I ask for your vote to keep Battle Ground a great place to live! Thank you!

**Phone** 360-609-1939  
**Email** info@cherishforbg.com  
**Website** cherishforbg.com

## City of Battle Ground

Councilor, Position No. 6



### Josie Calderon

**Elected Experience** None

**Other Professional Experience** Business Owner 2018, Battle Ground; School District 2017, Medical Assistant National Healthcare; Association 2015, President, Kedren Head Start Policy Council 2013

**Education** I attended Cerritos College, studied Business Management; and received a Business Minor. I also attended Cal State University of Long Beach and received my Medical Assistant Certification.

**Community Service** Currently serve as the Chair to the Parks and Community; Engagement Committee (2018), Planning Commissioner (2018), Navigator & Stakeholder in the Visioning Process for the City of BG, Harvest Days Committee(2019), Just One Thing BG. I have volunteered in every community I've lived in as a Community Liaison since 2010.

**Statement** I am a Conservative Mother of 3 and a wife to a Semi-Truck Driver. I currently work for BGSD and am heavily invested in our Community. I will bring diversity & different perspectives with my experiences in Community Advocacy. I will diligently serve to the best of my ability, so all citizens are heard and represented during this growth era.

I came to Battle Ground in 2017 and fell in love with the small-town values and the sense of community. We have great access to public safety, we are surrounded by nature and crime rates are low. I moved here because of the affordability that Battle Ground offers and I was tired of the Big City problems like; taxes, traffic, high crime rates, gangs etc..

I am committed to keeping our small-town values. I will bring my problem-solving skills as your City Councilwoman, to work together through our differences and find solutions to our current issues. I plan to use my experience as a Navigator to plan for Battle Ground's Future. We need to continue to address Infrastructure re: Water, Sewer, and Roads.

**Phone** 562-569-1714  
**Email** JosieCalderon4Council@gmail.com  
**Website** facebook.com/Josie-4-BG-City-Council-1

## City of Camas

## Mayor

**Jennifer Senescu**

**Elected Experience** Current Chairman, City of Camas Parking Advisory Committee (since 2014)

**Other Professional Experience**

Current Executive Director of the Camas-Washougal Chamber of Commerce; current; successful business co-owner of Camas Gallery

with Marquita Call (since 2013); Paralegal/Legal Assistant in the Clark County legal community 14 years; stay at home mom for eight years.

**Education** Bachelors of Arts (B.A.) Degree in Political Science, Washington State University - Pullman; Graduate, Camas High School.

**Community Service** Liaison to the Board of Directors of the Downtown Camas Association; parent volunteer, Prune Hill Elementary.

**Statement** I'm running for Mayor to restore public faith in Camas leadership. For too long, residents were shut out of meaningful public process. As Mayor, I'll provide strong leadership with honest and direct, two-way communication. Camas needs elected officials who respect and represent citizens.

City Hall needs to live within its means. I'll hold the line on spending so residents keep more of their hard-earned money. From the outrageous \$78 million pool bond proposal in 2019, to recently approving a drug/alcohol treatment center near an elementary school/residential neighborhood, it's clear city leaders are out of touch.

I'm committed to reducing burdensome hurdles on businesses so they may thrive. People deserve an opportunity to work where they live. As Mayor, I'll lead the charge to foster a better business climate with a renewed focus on attracting more living wage jobs.

I'll prioritize spending to support law enforcement and emergency services while addressing Camas/Washougal inter-local fire agreements to protect residents. Camas must continue to identify and prosecute criminals operating in our neighborhoods. As a business owner, wife, mother and community leader, there's nothing more important than the safety of our citizens. As Mayor, I'll work for you!

**Phone** 360-609-7216  
**Email** info@electjennifersenescumayor.com  
**Website** electjennifersenescumayor.com

## City of Camas

## Mayor

**Steven C. Hogan**

**Elected Experience** 16 years elected member Camas City Council; Mayor Pro-tem 2017, 2014; Finance Committee; Georgia Pacific Mill Advisory Committee; Columbia River Economic Development Council Board of Directors; Lacamas Watershed Committee; Administrative Committee; Downtown Camas Association

**Other Professional Experience** Senior manager and chief operating officer in recycled paper, wood and steel industries.

**Education** MBA Marketing Seattle University; BA Business Administration Finance University of Washington; Association of Washington Cities Advanced Municipal Leader designation 2007.

**Community Service** Camas Washougal Rotary Club; Founding Board Member of Downtown Camas Association; Former President of the Camas Education Foundation; Youth and adult soccer coach 30 years.

**Statement** Camas is a one of a kind city with a rich heritage and a bright future. After raising my two daughters here and seeing them return to raise their own families, my commitment to our residents, businesses, and environment is greater than ever.

Our community has many opportunities ahead as we rebuild from a season of challenge and change. I share your hopes for economic stability, downtown vitality, local jobs, sensible taxes, and homes for our loved ones. On this complicated road ahead, I will bring the depth of knowledge and breadth of experience to lead us forward.

In addition to my 41-year career in business management and 44-year marriage, my 27 years of civic involvement and 16 years of city leadership as a councilmember have given me a unique perspective of the many ways Camas has continued to thrive. At the center of it all are exceptional people. Together, through open communication and mutual respect, I know we will return to our strong roots.

My longstanding passion for this community and belief in our city's future have inspired me to seek the honor of serving as your Mayor. I would be humbled by your vote this November.

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**Email** shogan3046@aol.com  
**Website** electstevehogan.com

## City of Camas

Councilor, Ward 1, Position No. 2



### Marilyn Dale-Boerke

**Elected Experience** *AWSP*: Regional Leader, NASSP Liaison; *Camas Washougal Community Chest*: Vice President, President, Past President; *NASSP*: Western USA Lead Coordinator, National Board Member; *WA-ACTE*: Guidance President; *WSPA*: Regional Leader

**Other Professional Experience** *AWSP*: Regional Associate and Principal of Year; *ACTE*: USA Teacher of Year Finalist; *WA-ACTE*: Career Specialist of Year, New Teacher of Year

**Education** *City University*: Ed.D. (ABD); *City University*: M.Ed. Leadership; *CWU*: B.S., Honors

**Community Service** *Camas Education Foundation*: Volunteer; *Camas Washougal Community Chest*: Officer, Board Member; *Camas Washougal Rotary*: Member, Partner in Service; *Downtown Camas Association*: Board Member; *Girls Scouts of America*: Leader of Troop 788 (back in the day but still proud)

**Statement** One of Camas's aspirations is to create a sense of community for everyone. As a 35 year resident whose three children benefited from our hometown feel, I work hard to sustain it. I've had the privilege of bringing people together to work towards unity. I'm a good listener and have engaged with many of you through the years, together strengthening our community. I want each person to feel they are seen, they are heard, and they belong. I've contributed as a 30 year volunteer for municipal and civic initiatives, and as a 20 year Camas School District servant leader.

Through energetic community and school service, I've navigated our growth. I've experienced our community's path from unity and shared identity to recently being at odds. Broad leadership and educational experiences over the last three decades have honed my focus on respectful and productive conversation and a strong commitment to asking sometimes uncomfortable questions, which will benefit our town.

I believe citizen voices are crucial to having a successful, healthy city environment. I'm prepared to tackle challenges, and I embrace problem solving. I am passionate about our community, I would be honored to represent you, and I ask for your vote.

**Email** MarilynForCityCouncil@gmail.com  
**Website** info@MarilynForCityCouncil.com

## City of Camas

Councilor, Ward 1, Position No. 2



### Gary Perman

**Elected Experience** Past Elected President, Institute of Electrical and Electronics Engineers – Oregon; Elected Board member, St. Matthew Lutheran Church, in Washougal since 2010.

**Other Professional Experience** Successful Camas business owner, operating PermanTech Search Group

for past 25 years; firm specializes in recruiting critical talent for the alternative fuels industry across the United States; Member, Society Automotive Engineers and NTEA - Association Work Truck industry; Member, Institute of Electrical and Electronics Engineer – Oregon; Director, U.S. Recruiters Network.

**Education** Attended Washington State University; Bachelor of Arts Degree, Eastern Washington University; Graduate, Camas High School.

**Community Service** Member, St. Matthew Lutheran Church; Refuel, Impact C/W; Past: Rotary International, SHARE.

**Statement** Recently, Camas elected officials have ignored the citizens they're supposed to serve. Citizens have lost faith in City leadership. Whether it be on the outrageous \$78 million pool bond proposal, or approving a drug/alcohol treatment center near an elementary school in a residential neighborhood, or raising property taxes repeatedly, city leaders are simply not listening to the people!

It's time for positive change in Camas! As a successful business owner, I'll provide strong leadership that always puts citizens first. We need leaders who've signed the front side of a paycheck in elected positions, not those employed in other government agencies. I'll prioritize spending and oppose tax hikes to save taxpayer dollars.

I'll improve citizen communication, open up public meetings for full citizen participation, better manage growth to preserve our rich heritage, bring more living wage jobs to our region and support public safety to keep Camas safe. I'm married to Becky Webberley Perman for 37 years. We raised our two sons here. I care deeply about Camas and I'm ready to launch a new era of accountability in city government. As your voice on City Council, I'll never forget I work for you! I would appreciate your vote.

**Phone** 360-835-2205  
**Email** info@votegaryperman.com  
**Website** votegaryperman.com



## City of Camas

Councillor, Ward 2, Position No. 2

**Tim Hein**

**Elected Experience** No prior experience.

**Other Professional Experience** 6 years as an active duty Army Officer as well as 25 years of Executive Leadership in a variety of medical device companies.

**Education** United States Military Academy at West Point, NY: Bachelor of Science; Pacific Lutheran University, Tacoma WA: MBA

**Community Service** 17 years on the Camas Planning Commission. Member of the Camas Education Foundation & participant in the Camas School District Superintendent's budget committee.

**Statement** My family and I have been active members of Camas since 1999. My personal involvement includes 17 years on the Camas Planning Commission. I've also been involved with the Camas Education Foundation, and the Camas School District Superintendent's budget committee.

My professional experience includes 6 years as an active duty Army Officer as well as 25 years of Executive Leadership in a variety of medical device companies. I believe, and have demonstrated, that effective leadership and communication can achieve positive results.

I am running because I believe in Camas: What we have been, are now, and can be in the future. I also believe we need to focus on the core elements of success for our community. This includes a fulfillment on our vision as a city, economic and land use planning for the future, and a strong fiscal accountability to the taxpayer.

This can be achieved through extensive community communication and engagement. In the end, this builds trust which is the foundational element from which we continue to develop our community. I welcome the opportunity to serve the citizens of Camas as a City Council member.

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**Email** thein86@gmail.com  
**Website** electhein.com

## City of Camas

Councillor, Ward 2, Position No. 2

**Martin Elzingre**

**Elected Experience** Private citizen

**Other Professional Experience** I currently work in the high-tech field managing a team of sales and service professionals. I am trained in, and responsible for strategic planning, budgeting and project management. I have held positions of increasing responsibility at fortune 500 companies throughout my career.

**Education** Bachelor of Science degree in business from UOP. Continuing education in diversity and inclusion, managing conflict and negotiation.

**Community Service** Volunteer coaching and team management. Company organizer for charitable events.

**Statement** Camas is the jewel of southern Washington with great schools, a fantastic downtown and a beautiful lake. I stand for honoring the quality of our life here. I will work tirelessly to manage growth, improve the health of our lake, maintain low taxes and control spending. We need to work with our school district to ensure housing growth does not overwhelm our schools. We need to find ways to offer great jobs and affordable housing. We need to improve communication and ensure your voice is heard.

I am not a politician, I am a proven leader and manager that "gets things done". I am not seeking a political career, just a chance to apply unique skills to an important challenge.

**Phone** 408-421-6514  
**Email** martin@elzingre.com  
**Website** elzingreforcouncil.com

## City of Camas

### Councilor, Ward 3, Position No. 2



#### Leslie Lewallen

**Elected Experience** Deputy Prosecuting Attorney, King County, Washington; Judicial Clerk, Washington State Supreme Court; Judicial Clerk, Wisconsin Supreme Court; Law Clerk, Washington State Attorney General's Office

#### Other Professional Experience

I practiced as a judicial clerk for both the Washington State and Wisconsin Supreme Courts. I then worked as a Deputy King County Prosecutor prior to joining private practice where I focused on school law and land use property rights litigation. I retired from the practice of law to raise my four children.

**Education** Juris Doctorate, Seattle University School of Law; Bachelor of Arts Degree, Political Science, University of Washington

**Community Service** Legal Advisor, Dorothy Fox Safety Alliance

**Statement** I am running for City Council because *Camas Deserves Better!* Camasians deserve to be meaningfully heard and actively participate with transparent, accountable and effective City leadership. As a City Council Member, I'm ready to step up and show that there is a better way to lead our community- all the while, holding myself and our City leadership accountable to the citizens of Camas.

As a retired attorney, business owner, wife and mother of four, I am dedicated to protecting our incredible community for future generations. If elected, I will create an open and transparent two-way communication between government and citizens, and never forget that I work for and answer to the citizens of Camas.

From extravagant pool bonds, to millions spent on private land acquisitions- from silence about locating a drug detox center next to an elementary school, to yet another summer with toxic lakes- my unique legal experience and expertise is exactly what our City Council needs in this time of crisis.

*Camas Deserves Better*, and I intend to deliver. Now is the time to elect transparent, accountable and effective leadership that honestly represents the citizens and needs of our outstanding community.

**Phone** 309-363-9172  
**Email** [LeslieforCamas@gmail.com](mailto:LeslieforCamas@gmail.com)  
**Website** [LeslieforCamas.com](http://LeslieforCamas.com)

## City of Camas

### Councilor, Ward 3, Position No. 2



#### Jennifer McDaniel

**Elected Experience** Jennifer served as an elected member of Washougal City Council for 9 years, from 2008 to 2017, at which time she moved to Camas.

#### Other Professional Experience

Jennifer's professional work experience includes management, sales, marketing, finance, human resources,

forecasting, government contracts, grants, municipal project development, strategic planning, budgeting.

**Education** Bachelor of Science, Management. Certified Dietary Manager.

**Community Service** Jennifer is honored to have served on many local and Countywide boards and committees including: Clark College Business Advisory Board, Meals on Wheels Steering Committee, C-Tran, Camas Washougal Chamber of Commerce, Washougal Schools Foundation, UNITE Washougal Community Coalition, and other committee liaison positions as a Councilmember.

**Statement** Thank you for this opportunity to serve as your representative on the Camas City Council. As we move toward safely opening up our businesses, schools, and community, Camas will need steady leadership and experience to strategically plan for the growth and change inevitably coming our way. I have 9 years of municipal government service as a City Councilmember, as well as a history of dedication to bettering my community. The City of Camas also has a long, rich history of working hard to improve quality of life: Downtown Revitalization & beautification, planning for economic development, excellent schools, and dedication to open spaces with incredible Parks and Trails. I've lived in East Clark County for 16 years and most of that time, City government worked well together. Camas was a team, communication and community involvement was a high priority, and we forged incredible partnerships throughout Clark County, and with residents. This is the Camas I know and love, and we can get there again! As your Camas City Councilmember, I dedicate myself to rebuilding that strong community trust, because it's only when we work together that we can build an even better future. Visit me on Facebook: McDaniel for City Council

**Phone** 360-513-4559  
**Email** [jennifermcdaniel002@gmail.com](mailto:jennifermcdaniel002@gmail.com)

## City of La Center

## Councilor, Position No. 1

**Justin Keeler**

**Elected Experience** None.

**Other Professional Experience**

I am currently the Outreach and Partnerships Director for FVRLibraries. Prior, I was the La Center Librarian for five years and the joint La Center/Woodland Librarian for five years.

**Education** I hold a BA in Music (University of Wyoming), Masters in Library Science (Kent State, Ohio) and Masters in Public Administration (Portland State, Oregon).

**Community Service** I am the current President of La Center Music Association and former Board Chair of Columbia Kids/Sprouting Seeds schools in Battle Ground.

**Statement** One of the best things to happen for my family was when I began my job here in 2008. My work at the library allowed me to meet community members from all walks of life. I love the sense of community and the wonderful amenities that the city provides, especially the easy access to nature and our parks.

Although I now work in Vancouver, we remained here to raise our children. As they grow and move through the world, I know that they will realize their good fortune to grow up in safe, beautiful La Center. I want other families to have the same experience.

La Center is special, but we face challenges. We must be able to respond to safety concerns quickly and effectively. We need leaders who can attract investment, while ensuring that development of our I-5 junction maintains the community's unique character. Just as importantly, we need creative problem solvers who care about fiscal stability and work to keep costs down.

As a city council member, I would strive for development that makes our city thrive, while maintaining our special character and strengthening community safety. I would be honored to have your vote.

**Email** Keeler4Council@gmail.com

**Website** Keeler4council.com

## City of La Center

## Councilor, Position No. 1

**Melissa Fox**

**Elected Experience** No Information Submitted

**Other Professional Experience**

In 2009, I founded *Gold Star Tutoring, LLC* in La Center to provide specialized, educational support. My team of certified teachers and I developed a language program, with 5 different

levels of phonetic advancement. Our system has supported hundreds of struggling readers.

**Education** I graduated from *Washington State University Vancouver* with a degree in Finance. I have also completed coursework through the *Blosser Center* in Portland to learn advanced techniques to support language delays.

**Community Service** Gold Star Tutoring has given back to our community through numerous financial contributions, including our *Education Fund*, *Little League*, *Senior Auction*, and events through our *Elementary PTO*.

**Statement** I am a proud lifelong resident of La Center. In addition to my four siblings, I graduated from La Center High School in 2003 as a member of the *National Honor Society*, a twelve-varsity athlete, and gave back to our community through many acts of service.

As a mother to two boys who attend La Center Elementary School, I have always had deep pride in my roots and want nothing but the best for our future generations. This begins with preserving our local *law enforcement*, *attracting small businesses to diversify our revenue streams*, and *finding better uses for some of the city's current assets* that are costing us taxpayers thousands every month.

Although I may be new to the political scene, I know the essence of this town and all that we desire for it. I believe we all have a voice. I would like to use mine as a council woman to bring a *fresh, direct approach* to the needs of our small town. I believe in *protecting our constitutional rights* and *running a fiscally responsible budget* while providing La Center with its much *loved traditions and seasonal celebrations!*

**Phone** 360-241-7998

**Email** lacentergoldstar@gmail.com

**Website** goldstartutoring.net

## City of La Center

### Councilor, Position No. 2



#### KC Kasberg

**Elected Experience** I have never campaigned for any political position; however, I have been employed by an elected official for nearly 23 years.

#### Other Professional Experience

I was hired by the Clark County Sheriff's Office in 1998 and have held the rank of Enforcement Commander since

2015. As the current Administrative Commander, I am responsible for the downtown campus, professional standards, internal affairs, recruitment and hiring, and the training unit.

**Education** BS in Human Resources Management from Western Governors University

**Community Service** Volunteer Reserve Deputy Sheriff; Past board member for Lifeline Connections; La Center Little League; Annual participant in several local parades.

**Statement** La Center is a great community to raise a family in. We have quality schools, parks, and trails. But where is La Center headed?

The last few years have been challenging. The closure of the card rooms and the pandemic have exposed that there is a narrow source for city funding. To be more resilient, we must investigate new possibilities for revenue. The funding we do have must be managed to fully support city services. Relying on contractors and grants is expensive and not sustainable.

I see a need for a new perspective in the City Council. We need leadership that can see what working families desire in their community. The City of La Center will benefit from new ideas, new motivation, and new leadership. Difficult situations and tough decisions have been a large part of my career. I will use that experience to bring a new perspective to the Council for the City of La Center. I will ask the tough questions and do my best to ensure the City of La Center remains a great place to raise a family.

I ask for your vote to revitalize our community. Please visit my website for more information.

**Phone** 360-772-6689  
**Email** kc.kasberg@comcast.net  
**Website** kckasberg.com

## City of La Center

### Councilor, Position No. 2



#### Dennis Hill

**Elected Experience** Elected to fill remaining City Council term starting in December 2020

#### Other Professional Experience

Over 35 years experience with the Boeing Company primarily in management: Human Resources, Property Administration and Project

Management. Owned & operated my own business – Handy Hardware

**Education** South High School and El Camino College – Business & Art

**Community Service** Over 8 years serving on the La Center Planning Commission; United States Marine Corps veteran; Chair–La Center Salary Commission; Member of La Center Parks Advisory Board; Represents your City Council w/Ridgefield Port District; Participated in our Annual Our Days event and Board of Directors–Torrance Area Chamber of Commerce (CA)

**Statement** Prior to my election to City Council to fill a remaining term, I served our city as a Planning Commissioner for over 8 years. In this capacity, I was deeply involved in developing city code to prepare our city for development at the I-5 La Center junction. This experience gave me a deep understanding of how city government operates. Our beautiful city is facing some very difficult issues, and I believe I am the best qualified candidate to help our city navigate these tough times.

La Center enjoys a safe environment and has for many years, and I am committed to keeping our citizens and city safe through effective and responsible law enforcement. My wife Judy and I moved to La Center in 2010 and found a very beautiful and welcoming community. We love living in a community where citizen involvement is welcomed and encouraged.

I am committed to continuing to serve our city and its citizens with the utmost honesty and transparency.

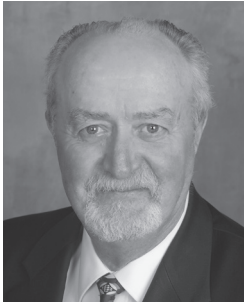
I am asking for your vote so that I can continue to be your voice in La Center. Please contact me with any questions or concerns.

**Phone** 360-624-6388  
**Email** dennis4lcenter@yahoo.com  
**Website** hill4lcenter.com



## City of La Center

## Councilor, Position No. 3

**T.R. "Randy" Williams**

**Elected Experience** La Center City Council, La Center, WA. 2010-2021. Position held: Position #3; La Center Planning Commission, La Center, WA. 2007-2010. Position held: Chairman; Los Alamos Community Service District, Los Alamos, CA. 2001-2005. Position held: Vice President (elected)

**Other Professional Experience** General Electric Healthcare 1986-2017 Technical Support Engineer, Global Installation Support Engineer; Technicare Corp. 1979-1986, Global Technical Support Engineer; United States Marine Corps Reserve, 1970-1973

**Education** University of La Verne: Master of Business Administration, Information Technology focus; University of La Verne: Bachelor of Science, Organizational Management

**Community Service** Chelatchie Prairie Railroad Association, President of non-profit tourist railroad in Yacolt WA; La Center Lions Club

**Statement** During my 10+ years of service on the City Council, plus several previous years on the Planning Commission, I have learned much about La Center. This town has great people and a rich history.

La Center certainly has been challenged over the last few years with many issues. However, this great town is resilient and strong as we move forward. We now have slow but needed growth, which will enhance our great town. Soon within the city limits at the junction, construction starts on a new hotel, stores and food venues. All of these are sorely needed to bring needed revenue and services into the city, replacing some of the revenue that was lost due to the opening of the tribal casino as well as the COVID business slowdown.

We have received Washington State grants to pay for the remodeling of our new City Hall, upgrading the Community Center and engineering the 4th Street Upgrade. Our consultants have been paramount in obtaining these grants. Maintaining a strong police presence is also important.

It is my hope that you will continue to trust, support and re-elect me for another term serving the great folks in La Center in the coming years.

**Phone** 360-823-7104

**Email** Randywilliams98629@gmail.com

## City of La Center

## Councilor, Position No. 3

**Sean Boyle**

**Elected Experience** Non-profit 125 Club Secretary

**Other Professional Experience** Journeyman Lineman

**Education** University of North Dakota; Clark Community College; South Seattle Community College; NW Line JATC

**Community Service** Operation Warmheart; Santa's Posse; Salvation Army; Various Baseball and Softball groups; Non-profit group 125 Club (in association with IBEW 125)

**Statement** I grew up in the heartland of America where grass roots, family values, high moral code, and a strong sense of community were the cornerstones that brightened the future.

If elected to city council, I will work tirelessly to be the eyes and ears of my fellow La Center residents. With your support I will hold myself accountable by listening to your concerns, acting on your behalf, and moving La Center forward while protecting our American hometown roots.

La Center has attracted many newcomers because of the path that has been laid by families that have lived here for generations. As a father of two young children I want to honor, supplement, and continue the vision of the efforts put forth by the people that built this community.

As our population grows it is essential to maintain and protect the safety of our residents through a strong police force and well equipped fire department. That will be a priority to me. Keeping La Center great is essential. We are building a foundation for the future, and as your representative I want to help you lay the bricks.

**Email** Boyleforcitycouncil@gmail.com

## City of Ridgefield

### Councilor, Position No. 1



#### Ron Onslow

**Elected Experience** Ridgefield City Council – 15 years, served as Mayor for 10 years. Elected to the Association of Washington Cities, Board of Directors – 4 years.

**Other Professional Experience** Owner operator of Family restaurants in Vancouver for 45 years.

**Education** Bachelor of Business Administration, Minor in Psychology from the University of Portland. Certificate of Municipal Leadership from Association of Washington Cities.

**Community Service** Board member of: Regional Transportation Commission, C-Tran, Discovery Clean Water Alliance (chair), Clark College Culinary Advisory Board (chair), Community Development Block Grants. Past President – Vancouver Jaycees, past member – Vancouver Chamber, Past President – NW Skiers Assn. Youth coach in football, fastpitch softball and swimming.

**Statement** I have served the residents of Ridgefield now for the past 15 years with great enthusiasm and again ask for your vote so I may continue for another term. Exciting things remain here in Ridgefield, and the council continues to support our active Community Organizations such as: Friends of the Refuge, our new Library, Ridgefield Arts Association, Ridgefield Chamber of Commerce, the continuance of our Main Street program, the new Police building and Public Works building. We will continue to move forward with a friendly business atmosphere and the goal for more local jobs. The Council will continue to work together with our terrific city staff and our dedicated Parks Board and Planning Commission. An emphasis will be on continued communication with our citizens to keep our fair city the way life should be.

**Email** ronslow42@gmail.com

## City of Ridgefield

### Councilor, Position No. 4



#### Don Stose

**Elected Experience** Ridgefield City Council- 8 years; Ridgefield Mayor- 4 years

**Other Professional Experience** Retired, Toyota Motor Sales; Senior Staff Manager -26 years; Recipient-Association of Washington Cities Advanced Certificate of Municipal Leadership

**Education** No Information Submitted

**Community Service** Chairman – Pink Lemonade Project; Director- Ridgefield Lion's Club; Member- Al Kadar Shrine Club - Shriner's Children's hospital; President- Wishing Wells Estates HOA- 12 years; Board member- Citizens 4 Ridgefield Schools

**Statement** I have served on the Ridgefield City Council for the past twelve years and I am enormously proud of the accomplishments that we as a Council have completed.

The City Council worked hard to create a balanced community and bring much needed services to Ridgefield, businesses that provide jobs for our community such as Rosauers supermarket, Vancouver Clinic, a new Library, a mix of restaurants, Clark College at Boshma Farms and a host of others coming to Ridgefield in 2021.

The Council's goals for 2021 are to continue expanding Ridgefield's parks and trails, improve our streets and roads work with our City partners to enhance communication to Ridgefield citizens, ensure that the City has adequate staffing for Public Safety, Public Works department and community development. I will work closely with our Main Street Team, Chamber of Commerce, Port of Ridgefield and others to maintain downtown Ridgefield's historic charm.

Safety improvements for Ridgefield citizens has been a high priority throughout my tenure, safe crosswalks at busy intersections, pedestrian signals at Ridgefield schools and roundabouts in strategic locations to slow traffic. The future of Ridgefield is bright. I would appreciate your vote to re-elect me to the Ridgefield City Council.

**Email** toyota\_tundra@comcast.net

## City of Ridgefield

## Councilor, Position No. 6

**Jennifer Lindsay**

**Elected Experience** Ridgefield City Council, 2018-present

**Other Professional Experience**

Current: Columbia River Economic Development Council (CREDC): Board of Directors; Association of Washington Cities (AWC): Legislative Priorities & Statement of Policy Committees; TMG

Cares: Community Engagement Coordinator & Director of Operation Home Rescue; Ridgefield Budget Advisory Committee 2016-2018: Ridgefield Planning Commission

**Education** BA Political Science, Portland State University

**Community Service** 2018-Present: Ridgefield Lions Volunteer Coordinator. 2017-2019: Ridgefield 4th of July Vendor Coordinator. 2015-2016: Ridgefield Boosters Board Member & Membership Coordinator. 2012-2014: Union Ridge PTO President. 2010-2012: Union Ridge PTO Executive Board Member.

**Statement** I feel that if something is important to you, then you should get involved and make a difference, and Ridgefield is important to me. Ridgefield has beautiful natural resources and a community of caring and involved citizens. The secret is out, and Ridgefield is one of Washington's fastest growing cities. Our town's growth is what initially inspired me to become involved with city government; first as a member of the Planning Commission, and currently as an elected member of the City Council.

A top priority for me is maintaining the rural feel of Ridgefield as we grow by developing an integrated trail network and a diverse variety of parks. I proudly advocated for the playground at Horn's Corner Park to be an inclusive design, the planning and funding of the upcoming splash pad at Overlook Park, and funding for the design of a safe pedestrian trail from I-5 to downtown Ridgefield.

Additionally, as a working mom, who extensively volunteers in our community, I can represent the perspective of young families, and be accessible to all the citizens of Ridgefield.

I am honored to serve Ridgefield, and I humbly ask for your vote so I can continue serving our community.

**Phone** 253-686-8514

**Email** jenlindsay4ridgefield@gmail.com

**Website** facebook.com/JenLindsay4Ridgefield

## City of Ridgefield

## Councilor, Position No. 6

**Ken Spurlock**

**Elected Experience** No Information Submitted

**Other Professional Experience**

In the last 25 years I have been a residential specialist for 2 real estate brokerages in SW Washington. Previously a career in the human services education fields for 13 years as

a social worker, educational consultant. I am at home with diversity. For over 40 years I have worked or volunteered with people from different socio-economic and ethnic backgrounds.

**Education** MA Degree in Education Boise State University; BA Degree in Sociology Northwest Nazarene University

**Community Service** Board member for an outdoor hiking group in the Pacific Northwest; Hospice Volunteer 1990-2005

**Statement** I have dedicated my life skills while working with people from diverse backgrounds. I have experienced the challenges while at an inner-city parenting school, special education programs, Head Start, and several business start-ups. I have been successfully self-employed for over 25 years. I bring my skills, education and life experiences to my clients who are making their most important financial decisions. Home ownership is the foundation of our culture and society and that has motivated me for the past 25 years.

**Email** KenSpurlock4Office@gmail.com



## City of Vancouver

### Mayor



#### Anne McEnerny-Ogle

**Elected Experience** Vancouver Mayor, Mayor Pro Tem, and Councilmember. Chair: C-TRAN, Planning Commission, Transportation and Disaster Preparedness Councils, Neighborhood Alliance, Shumway Neighborhood Association

#### Other Professional Experience

Elementary and Junior High educator for 30 years; Mathematics Department Chair; College Lecturer. Chair: Vancouver Strategic Plan Oversight Committee, Vancouver Police Community Resource Team. Member: I-5 Bridge Steering Group, C-TRAN, Chamber Public Affairs, Uptown Village Association, and Rotary. Endorsed: Vancouver Police Guild and Vancouver Fire Fighters Union.

**Education** Bachelor's and Master's in Education

**Community Service** Lifetime volunteer; veterans and homeless service organizations, Clark County Historical Society, Neighbors on Watch (Police), Fire Corps, Our Lady of Lourdes parishioner, 20 years with Boy Scouts.

**Statement** For the past 41 years, I have worked diligently to help Vancouver become a more vibrant, safe, welcoming and prosperous city. As Mayor, I have successfully lead many community groups seeking to affect change, partnered to build a stronger and more sustainable economy by working with our small businesses, served and advocated for our homeless, worked to ensure clean water and safe, reliable streets, and championed transportation efforts including expansion of bus services and replacement of the Interstate Bridge.

During my time on Council, the City has saved millions by refinancing debt. I have also supported a comprehensive street funding package and the Vancouver Homelessness Plan. As a police and fire volunteer, I understand the need for effective emergency responders and am proud to support public safety. I have worked to reopen East Precinct, build fire stations, and implement the police camera program.

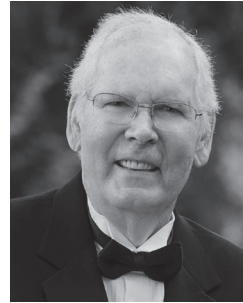
I'm honored to be endorsed by former and current elected officials, neighborhood leaders, police and fire unions, members of boards and commissions, veterans, and hundreds of Vancouver residents and business owners.

Vancouver is a thriving gem. Won't you join me in making it even greater? I respectfully ask for your vote to continue this important work.

**Phone** 360-695-5124  
**Email** anne@anneogle.com  
**Website** anneogle.com

## City of Vancouver

### Mayor



#### Earl Bowerman

**Elected Experience** Clark County Chair of (political) Party; Precinct officer

#### Other Professional Experience

Founder and President, ProduceOne, Inc; CSU Fresno - 30 years higher education professor, Professor Emeritus of Plant Science and Associate Dean, College of Agriculture; Texas

A&M University - Agriculture Faculty

**Education** Ph.D. in Plant Histology, Rutgers University; Masters and Bachelors in Agriculture Sciences, University of Arkansas

**Community Service** For the fresh produce industry, website on daily market shipping points and terminal prices internationally for 250 commodities; Clark County - election observer and campaign volunteer; Texas A&M - Political Forum advisor; Leader of Explorer Scouts and 4-H

**Statement** *Let's support police again.* Representatives of the people must be skilled in identifying and supporting true community priorities. Using my 35 years of professional experience, as an elected official I will listen and lead plans for protection of all residents and business owners and their quality of life.

*Eliminate homeless encampments; don't solidify them.* I oppose the Council's plan for formally sanctioned homeless camps spaced throughout Vancouver. Instead we must focus on both trash mitigation and care for those with mental health and substance abuse crises. Make crime illegal as we stop the catch and release policy, support police, provide body cameras for law enforcement and embrace community partnerships for safe neighborhoods.

*No new taxes!* I have experience in determining budget priorities as together we control spending. As one who is passionate about integrity in city government, I will be principled with honesty and transparency.

*Vancouver must not become Portland!* Wikipedia labels Vancouver a suburb of Portland. Instead, our destiny is for an independent, safe and thriving city. We can distinguish Vancouver by furthering quality of life and by bringing jobs here that enable our residents to avoid long commutes for work. *I ask for your vote.*

**Phone** 360-838-0708  
**Email** earl@earlbowerman.com  
**Website** earlbowerman.com

## City of Vancouver

## Councillor, Position No. 1

**Kim D. Harless**

**Elected Experience** Co-Chair of the 2021 Clark County Charter Review Commission

**Other Professional Experience**

WA Program Coordinator for PaintCare (Current); Clark County Public Health & Environmental Services (9 years); WSU Vancouver Science Department; WSU

Extension; Vancouver Downtown Association

**Education** WSU Vancouver, Bachelor of Science in Environmental Science; Clark College, Associate of Arts; Heritage High School, AP, Honors, Youth & Government

**Community Service** Board President, Slow Food Southwest Washington; Board Vice President, Urban Abundance; LULAC Councilmember; Treasurer and Former Vice-Chair, Clark County Food System Council; George C. Marshall 2021 Leadership Award Finalist; Leadership Clark County, 2019; Columbia Springs, Master Composter Recyclers, Stream Team, NeighborWoods, and Watershed Stewards

**Statement** As your Councilmember, I will move Vancouver forward and bring leadership that empowers the voices of all our friends and neighbors. I will serve the people of Vancouver with unwavering integrity. I will fight for economic resilience, the environment, and quality of life. I have the lived experience to best inform and improve city policies. Fresh ideas are needed to tackle challenges such as homelessness, affordable housing, and climate change.

Your vote for me will ensure Vancouver has elected leadership that is representative of our diverse community. I am Indigenous and Chicana, and a single mother that is dedicated to the safety and resiliency of this community.

Vancouver is my home. I grew up and went to college here, and while a college student working three jobs, I raised my preschool son who is now a gifted student in VPS. My entire professional and personal life has been dedicated to public service. I was able to recently purchase a home in the newly annexed area of central Vancouver. I understand the demands on working families and balancing your time, talent, and resources.

My life experiences will best represent Vancouver and bring a unique perspective to our City Council.

**Phone** 360-726-3314  
**Email** info@votekimharless.com  
**Website** votekimharless.com

## City of Vancouver

## Councillor, Position No. 1

**John Blom**

**Elected Experience** Clark County Council

**Other Professional Experience**

Director of Education, Real Living Real Estate Group; Managing Broker, Hasson Company Realtors; Historian, US Army Combat Studies Institute

**Education** MA History, Ohio University; BA History and Business, Concordia University

**Community Service** Board Member, Boys and Girls Club of Southwest Washington; Board Member, Historic Trust; C-Tran Board of Directors; Southwest Washington Area Agency on Aging and Disability Council of Government; Board Member, Columbia River Mental Health Services; U6 Youth Soccer Coach

**Statement** Vancouver is at a critical juncture in its history. The last decade of tremendous growth has brought many challenges. Our city has seen a significant increase in homelessness, an increasingly strained transportation system, and substantially rising housing costs.

We need experienced leadership to address these problems. We must find solutions that meet the needs of the homeless, while actively addressing the negative impacts that homelessness has on businesses and neighborhoods. Vancouver cannot confuse compassion with complacency.

Vancouver also needs major infrastructure investment throughout the city. Some of the highest priorities are the replacement of the I-5 Bridge and the expansion of SE 1st Avenue in East Vancouver. These projects are critical for economic development. We also need to fund projects that ensure livability, including the creation of a city-wide sidewalk program and continued investment into our existing roads. When looking at all funding priorities, we must focus on our needs and not our wants.

I bring years of experience building relationships, finding pragmatic solutions, and working with constituents to ensure our community fulfills its potential. No other candidate is as ready on day one to take on these challenges. I thank you for your vote for Vancouver City Council.

**Phone** 360-977-8329  
**Email** john@johnblom.com  
**Website** johnblom.com

## City of Vancouver

### Councilor, Position No. 2



#### Erik Paulsen

**Elected Experience** Council Member, City of Vancouver, 2019-present

**Other Professional Experience** Senior Vice President, US Bancorp Wealth Management. 28 years financial services experience; more than 20 years management experience.

**Education** M.B.A, Washington State University; B.S. Economics, Portland State University; Hudson's Bay High School, Vancouver Public Schools; Leadership Clark County

**Community Service** Vancouver Planning Commission, Chair; Southwest Clean Air Agency, Board Member; City of Vancouver Affordable Housing Task Force, Member; Clark County Food Bank; Friends of Trees; Washington Trails Association; Pacific Crest Trail Association.

**Statement** It has been an honor to serve on the Vancouver City Council since 2019. An experienced leader in business and government I have a proven track record of thoughtful and collaborative leadership.

The pandemic has had profoundly impacted our City. Yet Vancouver has always been a resilient community. I'm committed to making strategic investments that ensure an equitable recovery for all residents.

The effects of *homelessness* are visible throughout our City. I will continue to work collaboratively with community partners to reduce the unhoused population in our City. Vancouver needs *more family-wage jobs and economic development*. I understand the perspectives of the business community and what it takes to attract and retain employers. Everyone in our City should be able to get where they want to go, when they want to get there, safely and cost-effectively. I support *transportation strategies* that include continued street maintenance, investments in complete streets, bike and pedestrian safety improvements, and increased access to mass transit.

Vancouver is where I was raised, educated, built a career, and raised a family. Vancouver is my home. I care deeply about our City and I believe our best days lie ahead. I ask for your vote.

**Phone** 360-608-1147  
**Email** erik@ep4cc.com  
**Website** ep4cc.com

## City of Vancouver

### Councilor, Position No. 2



#### Kara Tess

**Elected Experience** I was President of my old HOA and currently serving as a Board Member on my HOA now. I know first hand that it can take a lot of effort to accomplish goals, and I am up for the challenge. :)

**Other Professional Experience** I spent 6 years as a Senior Workplace Coordinator role. I know how to get things done, and I have proven this by handling logistics and contracts for large corporations.

**Education** Accounting Degree

**Community Service** I have volunteered mostly in Oregon - at The Oregon Food Bank, Schoolhouse Supplies, and The Children's Book Bank.

**Statement** I have lived in Clark County for the past 20 years and know what a great place it is, but I also see some room for improvement.

My goals for office are to make sure each voice is heard and respected. I will always do the right thing, regardless of political lines, political interests, or "donations". I will work for the people and will be held accountable to my position.

**Email** karatess17@gmail.com  
**Website** kdruet.wixsite.com/website

## City of Vancouver

## Councilor, Position No. 3

**Diana H. Perez**

**Elected Experience** This would be my first elected office, although I've worked to improve Vancouver for years.

**Other Professional Experience** Program Specialist, USDA Forest Service; 25+ years public land and natural resource management as a biologist, deputy monument manager,

and acting district ranger.

**Education** Executive Women in Leadership graduate certificate - Cornell; M.S. in Fisheries; B.S. in Wildlife Management

**Community Service** Stronger Vancouver Executive Committee member; Community Task Force on Council Representation member; East Old Evergreen Highway Neighborhood Association co-chair; Washington State Parks and Recreation Commissioner; Clark County Volunteer Lawyers Program Board Director; League of United Latin American Citizens Council #47013 founder; Southwest WA Equity Coalition interim chair.

**Statement** *We need a fresh perspective on our Vancouver City Council – a voice that will bring people together, really listen, and build trust. This is especially important as we recover from the pandemic. I will use my experience, skills, education, and relationships to advocate for all the people in Vancouver and bring representation from the east half of Vancouver that is currently missing on our council. There is much work to do.*

*I will work tirelessly to improve our quality of life and will use our city's competitive advantages to attract community-minded businesses that provide living wage jobs while supporting our current businesses. I'll help tackle our complicated housing, transportation, and infrastructure challenges that come with growth and development. We must find solutions to our housing and homelessness crisis by working on affordability, availability, and wrap-around services. I will help address these challenges while being decisive and bold in creating a path to a genuinely healthier and more equitable future for everyone.*

*I am ready and willing to work hard for you. As your Vancouver Councilmember I will address our city's challenges and find opportunities for a healthy, safe, environmentally conscious, and prosperous future. I ask for your vote!*

**Phone** 360-605-8899  
**Email** electdianaperez@gmail.com  
**Website** electdianaperez.com

## City of Vancouver

## Councilor, Position No. 3

**David Gellatly**

**Elected Experience** Currently, President of NorthWynd Homeowners Association.

**Other Professional Experience** Small business owner with over 20 years of business and management experience. Currently, Senior Level Management for the Largest Privately-

Held Logistics Company in the Nation.

**Education** Clark College, WSUV.

**Community Service** Vancouver Center for the Arts, Strategic Advisor. - Multiple community boards as an advisor or an executive board member. Educational Opportunities for Families and Children, youth sports supervisor. Homeowners Association, President. Supporting Real Homeless Solutions, Representative Governance, Clean and Safe Neighborhoods, and our Business Community.

**Statement** I have lived in Clark County for the past two decades and I'm proud to call the beautiful Pacific Northwest home. As a business and community leader who has a record working with people from all backgrounds to create real solutions, I hope to use my skills to work together in solving issues we face in Vancouver.

We are seeing the homeless crisis created by failed leadership across the river, now spreading to Vancouver and growing faster than any other issue. With real and proven solutions, we can handle homelessness with compassion and accountability.

Our residents should be able to expect clean and safe neighborhoods. Homicide in Portland has risen an astounding 800% year over year, and sadly we are beginning to see the crime affect our community as well. Vancouver must do better and listen to the concerns of our citizens on all issues.

With the beautiful waterfront development and downtown revitalization, our city is attracting new businesses. We have a unique opportunity to bring more family-wage jobs here by implementing policy that supports our business community. We need leadership that ensures Vancouver remains a safe and desirable place for people to live, work, and raise their families.

**Phone** 360-991-5265  
**Email** FriendsOfDavidGellatly@gmail.com  
**Website** DavidGellatly.com



## City of Washougal

### Councilor, Position No. 1 (Mayor)



#### Rochelle Ramos

**Elected Experience** Washougal Park Board Member; Previous Camas Washougal Community Chest Board Member; Previous West Columbia Gorge Humane Society Volunteer Chair, Marketing Chair, and President.

**Other Professional Experience** Human Resources Director with 18 years' experience in organizational

development, strategic initiatives, and enhanced business management. Cofounder of Lunchmoney Indoor Skatepark, a Washougal nonprofit.

**Education** MS in Human Resource Management from Golden Gate University; BS in Business Administration concentrating on Leadership, Organization, and Management from Eastern Oregon University; Enrolled in Graduate Certificate for Aerospace & Defense at the University of Oklahoma.

**Community Service** Awarded Washougal's Home Town Community Initiative Award 2019; Camas Washougal Community Chest webmaster; Relay for Life Washougal.

**Statement** Washougal is a wonderful community that I have been proud to call home for the past fifteen years. To retain our bright future, as Mayor I will lead with a listening ear and a united voice that speaks for our community.

To ensure that Washougal is prosperous, my focus will be on the quality of life for our citizens, including improving and maintaining our parks and community spaces with a dog park, community gardens and safe spaces; supporting and funding our police and fire services; career training for our next generation; continuing sidewalk projects and street maintenance; and revitalizing our downtown and main business areas with improvements that will bring more small businesses to the area.

My career has been solving problems and finding solutions. As a business professional, a volunteer for twelve years in Washougal, as a mother of children who grew up in Washougal schools, and as a supporter of our community veterans, I know that solutions can only result from stepping up and bringing people together to reach our goals. I believe in unity. I believe in listening to everyone. For these reasons, I believe the future will be bright for Washougal. Let's move Washougal forward, together.

**Phone** 360-907-5366  
**Email** rochelle@voterochelle.com  
**Website** voterochelle.com

## City of Washougal

### Councilor, Position No. 1 (Mayor)



#### Derik Ford

**Elected Experience** Successful Washougal business owner, operating 2 Rivers Bar and Grill for past two years; franchisee with Massage Envy for the past 14 years, the nation's leader in providing massage and facial services; former law enforcement officer, as previous owner of The Joint Chiropractic, Derik opened and

successfully operated the first of its kind in Oregon before selling the business to others.

**Other Professional Experience** No Information Submitted

**Education** Attended South Western Oregon College, College of the Redwoods, and Portland State University; currently enrolled online in Certified Teaching Education program at Eastern Washington University; graduate, North Bend High School.

**Community Service** Member, National Rifle Association

**Statement** My wife Michelle and I chose Washougal for its small town charm and welcoming culture. I'm running for Mayor to lead with greater emphasis on fiscal responsibility and provide a brighter vision for our city. Washougal is experiencing growing pains, causing financial burden on residents. Water and sewer rates are skyrocketing. Public Works is challenged to keep up. Revitalization of downtown Washougal has stalled. Washougal needs new leadership with vitality and vision! As Mayor, I'll lead the charge to attract next generation clean manufacturing to provide more jobs for our citizens so people can work where they live. I'll help boost tourism to leverage Washougal's unique position at the gateway to the Gorge to benefit our struggling downtown businesses. We need elected leaders who've signed the front side of a paycheck. I'll bring fiscal responsibility to Washougal's budgeting process, prioritize spending to fully fund public safety, address our inter-local fire contract to protect citizens and deliver essential services without raising taxes. As a successful entrepreneur, I know the value of hard work. I bring energy and vitality to everything I do! As Mayor, I'll work tirelessly and always put citizens first to move our City in the right direction!

**Phone** 503-709-6546  
**Email** Derikford@gmail.com  
**Website** electDerikFord.com

## City of Washougal

## Councilor, Position No. 3

**David Stuebe**

**Elected Experience** Recently appointed to the City Council in 2021. Immediately became involved in several city/port boards and commissions. Committed to serving my community with intelligent and responsible decisions, resident safety and youth/adult resources and activities.

**Other Professional Experience** 30 years in the United States Marine Corps (Colonel). Conducted humanitarian projects, coalition trainings, and combat operations worldwide to include holding large commands. Also, 20 years of healthcare leadership positions.

**Education** University of Redlands, California - Political Science degree.

**Community Service** Veterans of Foreign Wars Lifetime member, Back a Hero committee member, panel member for All-service Academy Interview Committee for Congressional Appointments

**Statement** To actively serve my community and to be an integral part in the continuation of growing a small city responsibly. Building a city that cares for their neighbors, creates jobs and one in which we are all proud, respectful and responsible to each other. To continue building greatness and respect in our own city. To make the right decisions for the benefit of our community.

**Phone** 503-504-3099

**Email** dwstuebe1@gmail.com

## City of Washougal

### Councilor, Position No. 5



#### Molly Coston

**Elected Experience** Mayor, City of Washougal, 2018-current; Washougal Councilmember 2005-2011; Current C-TRAN Board of Directors; Former chair - SW Washington Regional Transportation Council.

**Other Professional Experience**  
Advanced Certificate of Municipal

Leadership - AWC; Community Leadership Award - WA Assn. of School Administrators;

**Education** Bachelors of Science - Biology & Organic Chemistry; Master's Certificate - Project Management

**Community Service** Rotary Club of Camas-Washougal, 17 years, past President; League of Women Voters of Clark County, 21 years, past President; Columbia Gorge Refuge Stewards Board of Directors, 6 years, past President. Longtime PAC member for Washougal School District levies and bonds, past Chair. Current co-chair - Rotary Peacebuilder Committee

**Statement** For the past four years, I've worked diligently as your Mayor to make Washougal a vibrant, safe, and welcoming community. I would like to continue that work in a slightly different role. As a council member, I will have the capacity to focus on several of my key goals – increasing community engagement, active citizen participation, and continuing to build a solid foundation to ensure a strong, diverse local economy.

I have developed strong collaborative relationships with leaders in the Port of Camas-Washougal, City of Camas, and Washougal School District, improving transparency and increasing trust. We have built strong partnerships with community groups to support those most in need.

In the past four years, we have transitioned to a more stable and open form of government, added to our parks and trails network, with the Columbia Waterfront Trail, Downtown Park Community Garden, and Schmid Ball Field enhancements, and created an Arts Commission to provide more public art sponsored by the community.

Washougal is a real jewel. Together we can make it even better, while keeping the wonderful community feel that we all enjoy. I ask for your vote to continue this vital work.

**Phone** 360-608-0462  
**Email** mollycoston@gmail.com

## City of Washougal

### Councilor, Position No. 5



#### Chris de la Rocha

**Elected Experience** No Information Submitted

**Other Professional Experience**  
For the past five years, Chris has owned and operated Forge Combat Academy where he serves as an instructor. He provides self-defense seminars to Clark County Sheriff's Defensive Tactics

Instructors and Washington State School for the Blind; Chris served as a Correctional Officer at Washington State Department of Corrections Larch Correctional Facility for ten years.

**Education** Attended San Jose City College, West Valley College and Clark College; graduate of Oak Grove High School, San Jose

**Community Service** Active in the community, Chris volunteers as a coach for East County Little League baseball and Camas-Washougal soccer; member, National Rifle Association.

**Statement** My family chose Washougal for its welcoming and friendly attitude. While there's much to love about Washougal, there's growing pains. Water and sewer rates are too high. Not enough thought went into structuring infrastructure costs to protect citizens' pocketbooks. People are hurting.

A post-pandemic economy is unpredictable, making it challenging to attract new businesses. Bedroom communities are unsustainable. Without a mix of retail and manufacturing, property tax burden falls on residents. While Portland mistreats its businesses, Washougal has a golden opportunity to attract those companies here, providing good jobs for our citizens so they can work where they live for improved quality of life. As your voice on City Council, this will be my focus along with prioritized budgeting to keep citizens safe.

We must solve homelessness on our streets. Let's call it what it is: a 90% drug/alcohol addiction crisis. On my watch, Washougal won't become a haven for illegal encampments like Portland/Seattle. Some candidates want to use your tax dollars to build tiny houses. This only makes matters worse. With my professional experience, we'll get folks off the street to lead more productive lives. I'll provide common sense leadership for a better Washougal for everyone!

**Phone** 360-448-9824  
**Email** Chris4washougal@gmail.com  
**Website** ElectdelaRocha.com



## City of Washougal

### Councilor, Position No. 6



#### Julie Russell

**Elected Experience** Washougal City Council, January 2018-Present; Water District Commissioner Tigard, Oregon.

**Other Professional Experience** Licensed Marriage and Family Therapist, Licensed Mental Health Counselor, and Registered Play Therapist.

**Education** M.A. Marriage, Couples and Family Therapy, George Fox University; B.S. Psychology, A.S. Travel and Tourism, Brigham Young University

**Community Service** Director Friends of Bull Mountain, Citizen Participation Organization Chair and Vice-Chair (Represented both when testifying before committee in Salem legislature changed state law to protect property owners), DARE Program Coordinator, Block Home Coordinator, Safety Town Supervisor, Neighborhood Watch Coordinator, Homeowners Association President, OYSA Soccer Coach, Little League Coach, Board Member of Tigard Turns the Tide

**Statement** Julie moved to Washougal from the Oregon in 2015. Julie has been married to Evan for 38 years, and the proud parent of four wonderful grown children and a happy grandmother to two beautiful granddaughters. Julie brings enthusiasm and leadership experience to the City of Washougal. She has been heavily involved in municipal and community affairs for many years. Julie cares deeply about the livability of our neighborhoods and community. She loves the parks, trails and open spaces. She is fiscally responsible and concerned with creating the best community, while being wise with the precious tax revenue collected. Julie feels honored to serve the community and feels Washougal has worked hard to provide services that are high priorities of the community, such as road maintenance and opportunities for parks, trails and recreation activities with the limited funds available. Julie has also been very concerned with the high water and sewer bills and working to reduce increases. State requirements add substantial costs to those utility bills. Julie is proud of the Waterfront Trail and the upcoming Development at the Port. Julie believes these will enhance our community and will continue to work to make this beautiful place we live even better.

**Phone** 503-312-9163

**Email** jarussell59@comcast.net

## City of Woodland

### Councilor, Position No. 1



#### Keith E. Bellisle

##### No Biographical Information

**Statement** Woodland has grown considerably over the past 20 years. With growth comes new challenges, opportunities, and most importantly a diversity of people with different backgrounds, life experiences, and values. As a Woodland resident since

2015, I've seen the value of having a range of experiences and voices represented when we focus on finding common goals to solve pressing problems and leveraging our opportunities.

I ask for your vote so I can bring my collaborative, solutions-focused approach to work for you. I'm committed to listening to every Woodland resident, ensuring that the city will hear their concerns. I will bring the creativity and collaboration that is lacking in my opponent and much of the current council.

The City must bring people together to attract investments in transportation, infrastructure, and quality of place improvements that ensure that we are proactively planning to keep what makes Woodland so special while we grow and thrive.

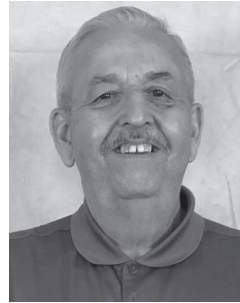
I bring an honest, balanced approach with a commitment to doing the job right. I'm clearly motivated to serve, bringing my experience of working with people and systems to the interests of the city.

Keith Bellisle will bring a new, positive, and proactive voice to work for you.

**Phone** 360-818-4183  
**Email** keith.bellisle@gmail.com  
**Website** votebellisle.com

## City of Woodland

### Councilor, Position No. 1



#### J. J. Burke

##### No Biographical Information

**Statement** My Name is John "JJ" Burke and I have been a resident since 1992 of Woodland, after retiring from the U.S. Coast Guard with over 22 years. I care about our community! Having served on the council for 12 years, I have the experience to step in

and get things done. Volunteer Experience Or Leadership: *Served 12 Years as Council Member #1 and never missed a meeting. Mayor Pro Tem for 3 years. Involved in the community; President of the Woodland Planters Days committee celebration for 17 years. Master/President of the Woodland Grange; Business of the quarter; Cowlitz County Pomona Citizen of the year; 2014 Woodland Citizen of the year; Honorary Member of the Woodland Chamber of Commerce; Local business owner since 1993-2018; Retired (E-8) Senior Chief of the U.S. Coast Guard.*

I am also interested in seeing a Senior Citizens Center be made, and a place for the younger children go to.

Please Vote this year and make it count. Bring back "J J" Burke as city council Position #1

**Phone** 360-225-9888  
**Email** JJSCPR@ME.COM

## City of Woodland

## Councilor, Position No. 2

**Carol Rounds****No Biographical Information**

**Statement** Carol Rounds, running for Council Position #2. I reside at 576 Buckeye St. Woodland, WA 98674, where I have lived for 46 years. My three children graduated from Woodland High School. I worked 37 years at a local bank and retired as

branch manager in 2014.

I am running for council position to help improve the quality of life for all Woodland citizens by making it a more business friendly place. I believe that this would help create more family wage jobs, and thus create more tax revenue without increasing taxes.

I believe I am the best candidate because I work well with people and have a common sense approach. My community service with Woodland Rotary, the Chamber of Commerce, CAP, United Way & YMCA adds to my qualifications for being on the Woodland City Council.

Below are my top 3 priorities: Encourage economic growth and good paying jobs; Create and/or stimulate solutions to traffic congestion; Be a good steward of your tax dollars.

I believe the area we should focus on the most is industrial development which provides family wage jobs and an increased tax base.

**Phone** 360-903-0737

**Email** ecrounds@yahoo.com

## City of Woodland

## Councilor, Position No. 3

**David Plaza****No Biographical Information**

**Statement** For the previous four years, I have done my best to serve the citizens of Woodland and will continue to do so if re-elected. I have consistently questioned and voted against raising taxes on our citizens and drafted a resolution attempting to

protect our businesses when the state placed our citizen's livelihoods in jeopardy through state imposed forced closures. When a resolution was brought before the council that declared the city and our police department was practicing and/or condoning racial bias, I defended the city, police department and our citizens resulting in the resolution failing to pass. Being a city councilmember means that you stand up for what's right even when it isn't popular or the fun and easy thing to do. That's what I've done for the last four years and, if re-elected, will continue to do.

**Phone** 360-270-1287

**Email** DAVEPLAZA2017@gmail.com

## City of Woodland

Councilor, Position No. 6



### Jenn Rowland

**No Biographical Information**

**Statement** Jenn Rowland is a long time resident of Woodland, having moved here with her family in 2000 when she was just in 7th grade. Like many from her grade she left Woodland after graduation for college. While she was gone she missed her

hometown and would eventually make her way back home where she raises her own daughter Delilah, 10.

Jenn served as the ASLCC Club chair at Lower Columbia College in 2019, and was a member of the Multicultural Club. As Club chair, she oversaw the different clubs, orgs and other student-led activities, their budgets, and helped promote to gain new members. In 2018 she had the opportunity to travel to Yakima to attend the Students of Color Conference which had many great ideas to celebrate diversity in our communities.

Jenn agrees that Woodland would benefit from a more diverse police team to better match the community they serve. Woodland has wonderful community traditions such as Planter's Day and the Snowflake Bazaar. Both of which are a great way to display the many talents Woodlanders have and Jenn sees opportunity for more ways to display those talents of our local artisans which will bring revenue and continue building community.

**Phone** 360-560-1561

**Email** jennrowland4wcc@gmail.com

## City of Woodland

Councilor, Position No. 6

No photo  
submitted

### Aaron Berghaus

**No biographical information or  
candidate statement submitted**

**Email**

Aaronberghaus@aol.com

## Town of Yacolt

### Councilor, Position No. 2



#### Michelle Dawson

**Elected Experience** No Information Submitted

**Other Professional Experience**

Walmart - Online Personal Shopper;  
Evergreen Place Housekeeping - Med  
Aide/Caregiver

**Education** No Information Submitted

**Community Service** Volunteer at Mostly Mutts Animal Rescue;  
Sponsored and advocated for the homeless in Vancouver,  
Washington.

**Statement** Hello, I am Michelle Dawson and I am originally from a small town in Utah. I moved to Clark County seven years ago with my husband of eight years and found my new home. As a new resident to Yacolt, I had jumped in feet-first to be involved in the activities and welfare of this community. When I ran for candidate last time, I worked alongside a team of local people to gather signatures, pass out fliers, and attended city council meetings to pass a Second Amendment sanctuary resolution. I am heavily invested in the place I now call home and want to keep it small, simple, and rural as has been enjoyed for hundreds of years by locals and long-time residents. I want to keep our town the beautiful white-picket fence American dream it is and always will be. I pledge to continue to be voice of the citizens of this town and to maintain an open dialogue and act only on the wishes of our community. I will do my best to serve and protect the constitutional rights of the citizens as granted to them by the Bill of Rights of both Federal and State Constitutions.

**Phone** 435-503-7742

**Email** michelledawson400@gmail.com

## Town of Yacolt

### Councilor, Position No. 3



#### Joshua Beck

**Elected Experience** No Information Submitted

**Other Professional Experience**

Crew Foreman, Lead Man. Focus on team strength, unite in teamwork, support and build on skills that weren't strong. Able to perform cost analysis.

**Education** Lower Columbia College - studied Music and Mechanics; Bates Technical College - studied Building & Metal Trades

**Community Service** Town Fireworks display 2019, Amboy Middle School Harvest Festival Game Coordinator 2019, Yacolt PTO Santa 2019, assisted coordinating Mother's Day Parade 2020, assisted coordinating 4th of July Parade 2020, Teamed up with town members to put on fireworks display for neighborhood 2020, assisted coordinating music, organized volunteers for heating stations and Santa Clause for tree lighting festival 2020

**Statement** For years I've been civically active, bringing neighbors together, creating new friendships & connecting our community. While I have enjoyed representing citizens from the sidelines, I am ready to step up as a Council Member & represent you as we work together to better our town and make sure *all* our voices are heard. We need fresh eyes, new ideas & better communication between our officials & neighbors.

Yacolt needs a local, caring voice of one of its own. A voice that actively supports every citizen and knows what it's like to not be heard from the council level. A voice that speaks up for community values, while advancing Yacolt when needed. A voice with a balanced view, who puts our community first and remains free from conflicts of interest. I'm devoted to representing your voice with transparency, strength and vision, to better our town.

With your vote, together, we can bring about the change you are looking for. Let me be your voice. With team effort and hard work, Yacolt will continue to grow and maintain our fantastic community standards.

I am open to hearing your input on how to make our town better. Visit me at [www.fb.me/JBCouncil3](https://www.facebook.com/JBCouncil3).

**Phone** 360-355-6864  
**Email** [jbeck351@gmail.com](mailto:jbeck351@gmail.com)  
**Website** [fb.me/JBCouncil3](https://www.facebook.com/JBCouncil3)

## Town of Yacolt

### Councilor, Position No. 3



#### Ronald Homola

**Elected Experience** None

**Other Professional Experience**  
Plumber

**Education** High school graduate

**Community Service** Where needed

**Statement** Seeking a Yacolt Council position to be an encouragement and help to the community.

**Phone** 360-980-2198  
**Email** [Rahomola@gmail.com](mailto:Rahomola@gmail.com)



## Battle Ground School District No. 119

### School Director, District No. 1



#### Mary Snitily

**Elected Experience** Current Battle Ground School Board Director, District 1

#### Other Professional Experience

I spent 23 years in education as a teacher, principal, assistant superintendent and educational trainer. My experience includes developing systems of support for

teachers and principals, writing and administering grants and developing and monitoring budgets. I have worked in both private and public education.

**Education** Bachelors, Masters and post graduate - WSU

**Community Service** Currently serve on the Audit Committee for Battle Ground School District; Previous - 4-H leader, Chairperson PTO fundraisers many years, private high school board, GEAR UP board, Laser science committee, Regional Technology Grant Committee

**Statement** I am grateful to serve as Director for District 1 for the Battle Ground School District. My husband and I moved here several years ago to be near our children and our 4 grandchildren who attend Battle Ground schools. Support for children and their families is a strong community value here. I want to continue and deepen that support.

Visiting hundreds of classrooms in multiple states gives me a broad view of education. And it deepens my belief that each student's first teacher is in their home and their second teacher is in the classroom. I passionately believe school districts should reflect the values of the families they serve.

The more we support parents and teachers in their work, the more we remove barriers to their teaching, the more we bring community along beside us, the more we build stories of hope; the healthier our kids and our community will be.

I am committed to continue the good work Battle Ground Schools are currently doing through transparency, accountability, local decision making, innovation and hope-building. Will you join me in building dreams with our kids? They are the future.

**Phone** 360-687-5733

**Email** mary4kids21@gmail.com

**Website** facebook.com/mary.snitily.716

## Battle Ground School District No. 119

### School Director, District No. 1



#### Chloe Seppala

**Elected Experience** None

#### Other Professional Experience

Communications Director and Event/Volunteer Coordinator (2013 – present), Restaurant Manager, Administrative Assistant

**Education** Summit View High School (2013)

**Community Service** BGSD Middle School Sexual Health Education Curriculum Committee (10 weeks in 2021); Sunday School Teacher; North County Fire Department (Volunteer for EMT Training)

**Statement** I was born and raised in Yacolt. No matter how far I've traveled, I always come back. I love it out here. Coming from a large family of builders, creators, and helpers, serving has always been in my DNA. My motivation comes from a heart that wants to serve my community, and from the 25 little ones that call me "Auntie Chloe". Children are the most valuable heritage in this life. I believe every single one deserves an education that equips them for success and assists in building good character.

I have concerns about the political agendas, like Critical Race Theory and Comprehensive Sex Education, that are being adopted into curriculum causing parents to withdraw children from public schools in droves. Children should be taught in a politically neutral environment. Here in BGSD, our families and the values of our community need to be put before state mandate. I am a youthful and fresh pair of eyes that is committed to researching issues and working towards solutions with parents. I think if parents, teachers, and board directors work together as a team, the BGSD has great potential to thrive. I ask for your vote to support my efforts and vision.

**Email** chloe4bgkids@gmail.com

**Website** chloe4bgkids.org



## Battle Ground School District No. 119

### School Director, District No. 3



#### Ted Champine

**Elected Experience** Serving as Precinct Committee Officer for precinct 580, 18th Legislative District

**Other Professional Experience** Program Manager and Chief Estimator, managing a diverse staff of Engineers, Construction Managers and skilled Tradesman in heavy civil construction.

Owner/Operator of Champine Inspections, LLC, WA State Licensed Home Inspector. Construction manager for US Army Corps of Engineers, 17 Years Air Force, Technical Sergeant.

**Education** Air Force Technical School – Aerospace Ground Equipment Technician, Airman Leadership Academy, B.S. in Construction Management from University of Alaska Anchorage

**Community Service** Youth Football Coach, supported missions for Homes of Hope and Habitat for Humanity

**Statement** Our children are our future. We must guarantee they are afforded the best opportunities and the freedom to learn and grow in an environment that is safe and encouraging. I will stand for our children and ensure they are receiving the best education possible, an education in which parents are provided a choice. Our schools should be safe centers for learning where they are taught how to learn and grow, shielded from the pressures of outside life to foster creativity. I am excited to be a bigger part of the District and apply my experience and perspective to aid in the evolution of our community education system.

Current issues in BGSD as expressed by parents I have spoken with include funding, comprehensive sex education, critical race theory, and middle/ high school sports. I intend to tackle these issues from a moral and ethical standpoint rooted in faith, patriotism and equality.

Please visit my website to engage with me on these issues. I would love to hear your thoughts. I will also be posting new discussion points through this election cycle.

**Email** tchampine@ted4bgd3.com

**Website** ted4bgd3.com

## Battle Ground School District No. 119

### School Director, District No. 3

No photo  
submitted

#### Diane Langan

No biographical information, candidate statement, or contact information submitted

## Battle Ground School District No. 119

### School Director, District No. 5



#### Jackie Maddux

**Elected Experience** Current Battle Ground School Board Director for District 5 appointed June 2020.

**Other Professional Experience** Accounting Manager for Clark Public Utilities.

**Education** Bachelor of Accounting with second major in Business Administration, Warner Pacific College

**Community Service** Current member of the Battle Ground Education Foundation, 6 years Prairie High School Boosters: President, Treasurer, Auction Chair and volunteer experience with various sports programs at PHS.

**Statement** I would like to continue serving as a Battle Ground School Board Director because I believe all students should be represented. I am open minded and a positive contributor for all students and staff in the district. Student achievement, fiscal responsibility, and transparency with the community are critical components to ensure the district's success. My years of experience in accounting paired with my strong work ethic, analytical skills, leadership skills and positive attitude will be of value to the board. But ultimately, it is my passion for serving the students and giving back to the community I love that leads me to run.

Four of my children graduated from Battle Ground Public Schools and during that time I was actively involved with volunteering in the district including 6 years with the Prairie High School Boosters, Grad Night Committee, and multiple sports teams. Currently, I am a member of the Battle Ground Education Foundation where I continue to volunteer and support the students in Battle Ground schools.

**Phone** 503-407-5074  
**Email** maddux4bgschoolboard@gmail.com  
**Website** facebook.com/JMaddux4BGSB

## Battle Ground School District No. 119

### School Director, District No. 5



#### Jenny Price

**Elected Experience** Precinct Committee Officer

**Other Professional Experience** 10+ years in the advertising industry

**Education** B.A. Digital Media Production

**Community Service** Research Advocate for Life Options Network

**Statement** I grew up in Vancouver and now have the opportunity to raise my family here. As a Prairie Alumni and parent, I hope to push the district for academic excellence. I have been volunteering with the youth for over 10 years. I understand the pressures and distractions that weigh on these students and the school should not add more. I am pro-family and support solutions that prioritize individuals. I believe families should decide if they will require their children to wear personal protective equipment when attending school. I am pro-critical thinking and not Critical Theory that categorizes children into oppressors or oppressed. I am for local voices, not voices from Olympia making decisions for our community. Parents are responsible for the physical and mental growth of their children. The additional sex education curriculum oversteps the role of a teacher. Let's work together to equip our kids for a more free and prosperous tomorrow.

**Phone** 971-373-7082  
**Email** JennyPriceBG@gmail.com  
**Website** JennyPriceBattleGround.com

## Camas School District No. 117

### School Director, District No. 1



#### Ernie Geigenmiller

**Elected Experience** Elected Precinct Committee Officer

**Other Professional Experience** Owner/Journalist, Lacamas Magazine for past two decades; Worked as Training Manager and Training Specialist: Amazon, Banfield, BBSI, Hewlett Packard, Nike, Genentech, and GE Security.

**Education** Holds Bachelors of Arts Degree in Communications from Brigham Young University, Provo, UT

**Community Service** Volunteer as a Washington Timbers Soccer Coach and Camas Little League Baseball Coach; served as Camas Little League Board member, Scout Leader, and Camas Public School volunteer and tutor.

**Statement** My family has been part of this community for two decades. We've raised four children here, attending Camas Public Schools. I'm pleased residents have prioritized education by consistently stepping up to financially support our schools.

Today, Camas is losing enrollment. Parents feel left out of any meaningful process. Since the pandemic started, important decisions were made behind closed doors, without parental input; that must change. Parents deserve to be heard. As a director, I'll ensure parents' voices are heard and respected.

As Camas grows, we need leaders to set a positive vision that represents long-held community values while improving education to meet needs of every student with sensible class sizes and equal and accessible education for all. It's critical our district adapts to a changing world by investing in technology and innovation so that upon graduation, every student is prepared for college, career/technical education, or the workforce.

We must remove politics from classrooms and refocus energy teaching children how to think, not what to think. Working together with parents, teachers, support staff and administrators, I'll work to ensure Camas children receive a world-class education. I ask for your vote.

**Phone** 360-513-9895  
**Email** egeigenmiller@icloud.com  
**Website** ernie4camas.com

## Camas School District No. 117

### School Director, District No. 1



#### Corey McEnry

**Elected Experience** I am currently serving as a Camas School District Board Director, Position 1. I was appointed to the position in April 2018 and elected in 2019.

**Other Professional Experience** Since 2008 I have been a music teacher in the Hockinson School District. I have

also served terms as Vice-President and President of the Hockinson Education Association.

**Education** Camas High School Graduate; Bachelor of Music Education, Western Washington University; Master of Music, Sam Houston State University; National Board Certified Teacher in Early Adolescent-Young Adult Instrumental Music

**Community Service** School volunteer, political action

**Statement** I'm a third generation Camas High School graduate and the parent of a current Camas student. As a public high school educator, I'm a passionate advocate in preparing each graduate from our Camas schools to be creative, thoughtful, and exceptional citizens to continue in the pathway of their choice. As a board member for the last three years, I will continue to ensure each child is seen and served within a structure that empowers students, teachers, and families to reach their full potential.

In this transformative yet uncertain time in public education, I am proud of the collaborative and data-driven approach our board has used to guide the district through challenges. From managing a once-in-a-century pandemic to adapting to new state funding models, we engage multiple community and district stakeholders to ensure a thoughtful and responsible approach that meets the needs of each student while transparently managing public funds. It would be an honor to continue serving as a Board Director for the Camas School District.

**Phone** 360-798-4198  
**Email** Electcoreymcenry@gmail.com  
**Website** electcoreymcenry.com

## Camas School District No. 117

### School Director, District No. 2



#### Erika Cox

**Elected Experience** Currently serving as Camas School District Board Director, Position 2 since 2018.

**Other Professional Experience** Technology Industry Analyst Relations at Edelman

**Education** Bachelor of Science, Oregon State University

**Community Service** In my 15 years as a Camas resident, I've been a devoted schools and city volunteer. I've served seven years as chairwoman of the Salary Commission for the City of Camas. In the school district I've been Prune Hill Elementary PTA president, Dorothy Fox Elementary PTA executive board, Skyridge PTO President and Camas Educational President. I served three years on the Citizen's Advisory Committee to the school board, and on the School District's Facilities Committee.

**Statement** Strong schools build strong communities. With over 3 years of experience on the school board, I've had many opportunities to listen to, and to understand the experiences of students, educators, and neighbors. I have incorporated their perspectives when making decisions with my fellow board members.

As a long-time public education advocate, I've invested the necessary time to learn and to understand the complexities of legislative-driven school funding. I also have built relationships with educators and elected officials as we work together to forecast the long-range, strategic planning goals for our growing district.

The Board's focus on mental health, physical health, equitable opportunities, and student achievement is my focus as well, and I would further these priorities by continuing to connect and listen to community feedback and student experiences. It would be an honor for me to continue as your school board director to serve our students, their families, and the professional educators in Camas.

**Phone** 503-757-3191

**Email** coxfordcamasschools@gmail.com

**Website** coxfordcamasschools.com

## Camas School District No. 117

### School Director, District No. 2



#### Jeremiah Chevrolet Stephen

**Elected Experience** No Information Submitted

**Other Professional Experience** Minority Business Counselor - Tanana Chiefs Council; Maintenance Planner/Scheduler - Alyeska Pipeline, Integrated Operations Planning Coordinator -

ConocoPhillips; Senior Project Controls - NanaWhorly Parsons/BP; Consumer Reporting Agency - owner 21 years, Insurance & Financial Services Agent 5 years - Jeremiah Chevrolet Stephen Agency, LLC.

**Education** Graduate U.S. Air Force Academy prep school; holds a Bachelor of Science Degree in Finance from Linfield College; currently enrolled University of Alaska School of Engr - Masters of Science in Project Management, (exp completion '22); Graduate, West Anchorage High School

**Community Service** Volunteer basketball, baseball & soccer teams coach - 10 years; Volunteer Children's Sunday School teacher; school substitute volunteer - 13 years.

**Statement** My family chose this community because of its reputation for quality education. Recently, inappropriate content is being taught in our youngest son's class, which is why I'm getting involved. For the first time in our history, there's now an exodus of students from Camas schools because many parents share our family's frustration with current district leadership. It's time for positive change. We need elected leaders on school boards that represent our community values and high standards.

Impactful decisions made behind closed doors, without parental involvement must never happen again. As the patrons of this district, parents deserve to be heard and their opinions must be respected. Camas can do better. I'm running for School Director to strengthen public education and improve communication between the district and families.

As your School Director, I'll insist that we remove politics from public education with a renewed focus on teaching children how to think critically, instead of what to think. I support reasonable class sizes and equal opportunity for every student to succeed. Our district must continue to invest in innovation and technology so that when students graduate, they're ready for college, career/technical education, or the workforce. I would appreciate your vote.

**Phone** 360-360-2341

**Email** Jeremiah@Jeremiah4Camas.com

**Website** Jeremiah4Camas.com

## Evergreen School District No. 114

### School Director, District No. 1



#### Julie Bocanegra

**Elected Experience** Currently serving as an Evergreen Public School Board Director since 2012. Appointed to the position in 2012, elected in 2013 and re-elected in 2017.

#### Other Professional Experience

Employed since 1994 with Columbia Credit Union. Currently as the AVP Branch Services.

**Education** Graduated from Prairie High School. Associate in Arts degree from Clark College, and Supervisory Management Certificate from Clark College.

**Community Service** Battle Ground Chamber of Commerce Chairman and Board of Directors, 2005-2014; Evergreen Little League President and Board Director, 2003-2008; Youth sports coach; Evergreen School District Foundation Board of Directors; Washington State School Directors Association, Board of Directors, 2020-present.

**Statement** It is an honor to serve as a Board Director for Evergreen Public Schools. Providing a quality education to every student is my top priority. In my tenure as a board director, graduation rates continue to rise and consistently are above the state average. Offering a variety of programs for students to become college or career ready, and engaged in their school experience is my commitment to our community. Continuing to be innovative, learning from past experiences, and a commitment to ongoing improvement is my passion for this work. The district has been recognized for sound fiscal management and continued efforts to be responsible to taxpayers, including the work of the bond project that is transforming the district.

I believe that supporting public schools builds strong communities and I will continue to be an advocate for every student. My belief is that every child has potential, and I will continue the vision to bring equity and access to every student throughout the entire district by removing barriers and providing support for families. My service on the school board and my continued community involvement demonstrate my collaboration with all stakeholders to ensure what is best for children and our community.

**Phone** 360-910-5175

**Email** julieb32@comcast.net

**Website** reelectjuliebocanegra.com

## Evergreen School District No. 114

### School Director, District No. 1



#### Mike Appel

**Elected Experience** Precinct Committee Officer 635.

#### Other Professional Experience

Procurement and Supply Specialist II at Washington State University Vancouver.

**Education** B.A. in History from California State University, Chico.

**Community Service** No Information Submitted

**Statement** Hello, my name is Mike Appel. I'm a candidate for Evergreen School District Director, District 1. I've lived in this school district since 1996, where my children attended K-12. My grandchild currently attends school in Evergreen.

The current curriculum in our schools is lacking, especially regarding the teachings of civics, the Constitution and U.S. History, as well as general world history. The basics must to be taught, rather than the many alternative teachings that are currently being pushed by some. Children need to be taught *how* to think, rather than *what* to think. Indoctrination is rampant and too little substantive learning is taking place.

Without a well-rounded education, including knowledge of how our Republic works, our protections under the Constitution, and how we are all link through true history, our children enter the world as empty vessels that anyone can mold for good or bad.

If you are satisfied with the current learning trends, then vote the status quo. However, if you want someone who is not afraid of shaking up the status quo and pushing for superior educations for our next generations, please consider giving me your vote. Thank you for your time.

**Phone** 360-823-8340

**Email** mike.appel49@gmail.com

**Website** facebook.com/profile.php?id=100069180701410



## Evergreen School District No. 114

### School Director, District No. 5



#### Ginny Gronwoldt

**Elected Experience** Current Evergreen Public Schools Director District 5, elected 2017.

**Other Professional Experience** Business Lending Officer at iQ Credit Union, with over 23 years of banking and financial analysis experience.

**Education** Bachelor of Science in Business Administration from Warner Pacific College.

**Community Service** Evergreen School District Foundation, Past President; Educational Opportunities for Children and Families (EOCF), Past Chair; York Elementary PTA, Past President; Leadership Clark County, 2012 Graduate and former Education Session Chair; Junior Achievement; Police Activities League of Vancouver; East Vancouver Business Association (EVBA) golf committee; Office Moms and Dads, events committee; 2012 Accomplished and Under 40; 2017 Evergreen Public Schools Volunteer appreciation award recipient.

**Statement** It has been an honor to serve as your School Board Director in EPS and I will continue to lead effectively as a representative for you and our community. My focus is to improve the quality of education for every student by continuing to invest in them through equity and inclusion, innovation and technology, quality educators and facilities that foster growth.

I have worked on numerous initiatives in the District but the ones I'm most proud of include expanding the equity work being done in the district, the replacement of outdated schools through the bond passage, our increasing graduation rates and the work being done to bring more student voice to the Board and its decision-making processes.

As a parent of three children, I want the best learning opportunities for my children and for all students in our community. I have seen first-hand the positive impacts a collaborative team can have on a student's success. I will continue to work hard to put students first and to dedicate myself to making decisions that will best benefit our students and schools, through common sense decision making, fiscal responsibility and open and transparent communication. I respectfully ask for your vote.

**Email** ElectGinny@gmail.com

## Evergreen School District No. 114

### School Director, District No. 5



#### Amanda Breck

**Elected Experience** First-time candidate for office.

**Other Professional Experience** Several years of experience in the hospitality industry, including being a coordinator of fundraising events.

**Education** Attended Clark College after graduating from Camas High School.

**Community Service** Volunteer soccer coach at both the high school and youth level.

**Statement** I am a wife and mother of two children. Being from the community, this is where I knew I would raise my family. As a parent of a child in the district, I am passionate about the return of full time in person education. I am determined to support teachers, staff and administration to regain any loss due to lack of classroom time.

I am fully prepared to represent the constituents of the district through transparent communication, being accessible and actively listening to concerns brought forward. By monitoring emerging curriculum, policy development and fiscal responsibilities, this will instill confidence in my constituents and ensure students receive the education they deserve.

I will use my integrity, competence and insight to help set the vision and goals for the district. I plan to work diligently with fellow board members to adopt policies that give the district direction to set priorities and achieve our goals. As a school board member, it will be my responsibility to make certain the district is responsive to the values and beliefs of the stakeholders. I look forward to bringing new perspectives as well as being the voice for our community.

**Phone** 360-907-5589

**Email** Amanda@votebreck.com

## Green Mountain School District No. 103

### School Director, Position No. 2



#### Cameron Tormanen

**Elected Experience** 5 Years School Director for Green Mountain School

**Other Professional Experience**  
No Information Submitted

**Education** No Information Submitted

**Community Service** No Information Submitted

**Statement** I am seeking reelection to the Green Mountain School Board because I feel a strong responsibility to help our children and community achieve the best education for the money spent. I have lived my whole life in north Clark County and have children attending Green Mountain. My main concern is that all students graduate with the skills necessary to become responsible citizens in today's society. With 27 years of running a small business I feel I have the knowledge and can-do attitude to continue to help our community run a successful school. I am committed to helping our children.

**Email** camerontormanen@gmail.com

## Green Mountain School District No. 103

### School Director, Position No. 3



#### Kent Furman

**Elected Experience** appointed and currently serving Green Mountain School Board position 3

**Other Professional Experience**  
ceramic engineer prior to serving in the Air Force for 25 years retiring as a Colonel commanding a 400 person Fighter Group

**Education** BS Ceramic Engineering; MBA Military Management

**Community Service** No Information Submitted

**Statement** I will continue to serve our community on the School Board promoting the direction the community would like to see for our district

**Email** kfurman624@aol.com



## Hockinson School District No. 98

### School Director, District No. 1



#### Teresa VanNatta

**Elected Experience** N/A

**Other Professional Experience**

Elementary School Teacher – 2000 to present; currently third grade at Sifton Elementary, Evergreen School District. Co-Owner/Operator Hockinson Market since 1996

**Education** Master's in Teaching, City University – 2000; National Board Certified – 2012; Bachelor of Arts, Washington State University – 1998; Associate of Arts, Clark College – 1983

**Community Service** Hockinson High School Planning Committee – 2002; Hockinson PWT – 1996-2010; Hockinson Drama Club Chaperone; Hockinson Young Life Camp Counselor; Clark County Food Bank Volunteer; Boy Scouts Den Leader; Fundraising/Support: Fire District 3, Hockinson Schools, Sifton Elementary, Main Street Hockinson, Habitat for Humanity, Clark County Women's Shelter, Share, and Second-Step Housing

**Statement** As a dedicated teacher and co-owner of a thriving Hockinson business, I believe I am highly qualified for the position of Hockinson School Board Member. In the past 26 years, my husband Jim and I have built meaningful relationships as active community members. Our three children all attended Hockinson schools and benefited greatly from the district's commitment to develop and maintain excellent educational opportunities. Dedicated staff at Hockinson schools help develop the critical thinking skills our children need to address complex challenges in work and life. My desire is to help maintain the level of excellence that our schools have achieved.

During many years of teaching and helping Jim run the Hockinson Market, I have learned that a community's commitment to its schools helps all of us gain a greater sense of purpose. As Hockinson builds for the future, collaborating towards our common purpose of education will strengthen our community. Every child in school deserves the opportunity to reach their full potential and so does our community. I believe in preparing children to think critically today in order to be the future of tomorrow, and will apply my extensive public education experiences to meet this goal.

**Email** Elect.Teresa.VanNatta@gmail.com

**Website** teresavannatta.org

## Hockinson School District No. 98

### School Director, District No. 1



#### Tim Hawkins

**Elected Experience** Current School Board Member, finishing the vacated District 1 seat since 9/28/2020.

**Other Professional Experience**

30-year executive in leadership roles for Coca-Cola, Levi's, Nautilus, Famous Footwear, Rayovac, and Ivey Performance Marketing. Small business

owner and consultant. Currently Executive Director of Creative Arts, Summit View Church.

**Education** Bachelor of Arts in Music, Business Minor – Retail; University of Wisconsin-Whitewater.

**Community Service** Board Member for Big Brother's Big Sister's Columbia NW, Young Life of Clark County, Wild Canyon Games and Give Kids the World. Current Chief's Council Board Member for Navigators First Responders of Greater Portland. Head coach for Clark County Youth Football, Highland's Little League

**Statement** As the proud father of 3 graduates of Hockinson school district, my passion is for our youth and their quality of education. We moved to this area for that sole reason over 17 years ago. That passion remains as strong today as ever and is needed in this district as we recover from the pandemic and rampant disunity amongst our students, teachers, parents and administration. In my short time on the school board, my fiscally conservative, student and parent focused attitude was critical in getting Hockinson School District back open this last year as we struggled to move forward during the lock down. My strong stance on a balanced budget is helping the district maintain its relevance and still move forward with quality education. I listen to the voice of my District 1 families and represent all their views at the board level, even when I don't agree. I'm committed to seeing that this school district is serving the people they support – students and parents.

**Phone** 360-901-5782

**Email** thawkins02@gmail.com

## Hockinson School District No. 98

### School Director, District No. 2



#### Patrick Carter

**Elected Experience** Hockinson School District Director, appointed Nov. 2020; Legislative Representative for the School District.

#### Other Professional Experience

18 years professional experience in forest management and wood products industry. Accepted into the AgForestry

Leadership Program to begin Fall of 2021.

**Education** Bachelor of Science, Forest Engineering, Oregon State University

**Community Service** Previously assistant youth soccer coach

**Statement** I am honored to currently be serving our community as a School Board Director. I currently have two children enrolled in the district, an elementary student and a middle school student. As a member on the school board, I have always made decisions with the students as the paramount priority.

Providing a high-quality public education is central in every community to ensure that all students can learn and grow as they develop into productive adult members of society. I am committed to continual improvement of the educational experience for our students. We have much work ahead of us as our students, families, and staff have had a very difficult past year and a half. I will remain focused on improving the quality of education in conjunction with student well-being. Thank you for the opportunity to serve our community.

**Phone** 360-666-6635

**Email** paadca@gmail.com

## La Center School District No. 101

### School Director, District No. 2



#### Todd Jones

**Elected Experience** No Information Submitted

**Other Professional Experience** No Information Submitted

**Education** No Information Submitted

**Community Service** No Information Submitted

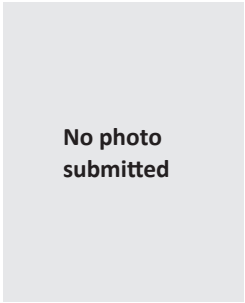
**Statement** I am honored to have served on the La Center School Board for the past 10 years. I have lived and raised my family in La Center for the past 23 years. I have always tried to represent the goals and values of the La Center community and be fiscally responsible with the La Center Tax Payer's funds. Thank You for your trust and support.

**Phone** 360-606-2447

**Email** toddjones@tds.net

La Center School District No. 101

School Director, District No. 3



**Win Muffett**

No biographical information or  
candidate statement submitted

**Email**      [winm33@gmail.com](mailto:winm33@gmail.com)

Mt. Pleasant School District No. 29-93

School Director, Position No. 1

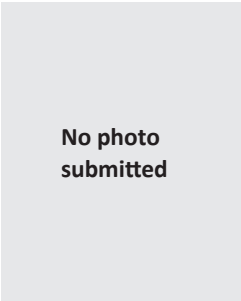


**Nancy L. Kraus**

No biographical information,  
candidate statement, or contact  
information submitted

Mt. Pleasant School District No. 29-93

School Director, Position No. 2



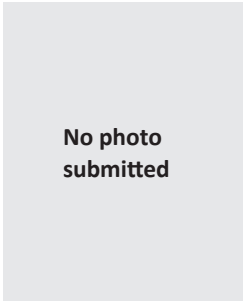
**Rachelle L. Harding**

No biographical information or  
candidate statement submitted

**Phone**      360-835-1143  
**Email**        rjackson@eou.edu

Mt. Pleasant School District No. 29-93

School Director, Position No. 5



**Kate Stiles**

No biographical information,  
candidate statement, or contact  
information submitted

## Ridgefield School District No. 122

### School Director, District No. 1



#### Emily Enquist

**Elected Experience** Ridgefield School Board 2017-Present

**Other Professional Experience**  
Administrative Management, Pediatric Care

**Education** Clark College, Portland Community College

**Community Service** Parent volunteer in schools, Ridgefield Fourth of July Committee, actively support Ridgefield activities and athletics, Ridgefield School Bond fundraising and canvassing along with Citizens for Ridgefield Schools.

**Statement** I have valued serving on the board since 2017, working collaboratively towards goals and improvements. As the proud parent of two Spudder graduates, and two children who are currently enrolled, the RSD will always be a priority. I am an involved community member who values strong community connections. I am motivated to work in a growing district and recognize the challenges our schools are facing. I look for effective ways to use resources that provide opportunities and enhancement.

**Email** emmyenquist@gmail.com

## Ridgefield School District No. 122

### School Director, District No. 4



#### Donna Farnsworth

**Elected Experience** PTO Co-chair, 2 years, The Gardner School of Arts and Sciences

**Other Professional Experience**  
I have worked as Administrative Assistant/Bookkeeper in the legal, health care, and construction fields for 17+ years; Operations Manager for an online company for 15+ years

**Education** B.S. in Airway Science, University of North Dakota; Small Business Management with an emphasis in Accounting, Clark College

**Community Service** 8+ years as a very active volunteer in my daughter's classrooms at both public and private schools; auction chair for 2 years at the Gardner School of Arts and Sciences; PTO member

**Statement** As Ridgefield continues to grow and diversify, I feel that our school board must promote its community's spirit of inclusiveness as being a cornerstone of our children's education. It is vital that our schools provide a safe, equitable and inclusive environment that foster opportunities for our children to grow and excel.

Support of our teachers is no small part of that vision. As the mom of a successful high school student, I can honestly say that my daughter's greatest accomplishments have always been directly linked to relationships with caring and supportive teachers. In order for our children to succeed in school, and become lifelong learners, it is crucial that we support our teachers and advocate for their needs.

I have seen many changes in Clark County since moving here in 1989, our district needs to be responsive to these changes. I bring great devotion to service and equity, and offer a fresh perspective to this position. I look forward to working with teachers and families to keep Ridgefield a premier school district.

**Email** drfarn63@gmail.com

## Ridgefield School District No. 122

### School Director, District No. 5



#### Zenia Bringhurst

**Elected Experience** Zenia Bringhurst was appointed to the Ridgefield School District Board of Directors (representing District 5) on July 15, 2020.

**Other Professional Experience** She currently works as Area Vice President of Corporate Accounts for Boston Scientific, one of the world's

leading medical device companies. Boston Scientific offers technologies and solutions to treat a wide range of medical conditions including cardiac and vascular disease, spinal and neurologic disorders, urologic conditions, and more.

**Education** Zenia has a Bachelor of Science degree in Biochemistry from Brigham Young University.

**Community Service** She actively supports mentoring and D, E, & I (Diversity, Equity, & Inclusion) initiatives in her community and at work.

**Statement** Zenia's clinical background, industry experience, and desire to elevate Ridgefield's schools will be of great benefit in representing a voice at the School Board. At work, she collaborates and serves in a leadership capacity across seven business divisions with some of the largest health systems in the United States. Zenia is also a passionate supporter of mentoring and diversity initiatives. She has worked with Ridgefield High School's CAPS program, mentors Women in STEM at Brigham Young University, and leads a Women's Group initiative at Boston Scientific. Zenia, her husband Trace, and their three boys have lived in Ridgefield for over fifteen years and love the community. She enjoys running, hiking, sewing, playing the piano, and spending time with her family.

**Email** zeniatrace@comcast.net

## Ridgefield School District No. 122

### School Director, District No. 5



#### Chantel Nash

**Elected Experience** No Information Submitted

**Other Professional Experience** Business owner

**Education** High School; College; Technical Training

**Community Service** Chantel recently ran a peaceful protest at Ridgefield High School where the first clinic was held for kids to be vaccinated and over 100 community members and parents showed in support; Chantel also organized a meeting with Superintendent McCann and a group of parents in efforts to stop the clinic which was run by the ASB. She will continue to fight against having a medical clinic for an experimental 'vaccine' held on school grounds and will work to put this type of decision back in the doctors offices where they belong.

**Statement** Chantel Nash was born and raised in Vancouver Washington and has lived in Ridgefield since 2000. She moved to Ridgefield to be in the beautiful countryside and have her kids flourish in Ridgefield Schools. Her boys attended Ridgefield Schools since kindergarten.

Chantel is running for no other reason than to be a voice for the children of Ridgefield. Chantel believes many of the new changes she sees in our school system are going to require some refining, focusing on education, not the current political climate being the center of what our kids are learning.

She believes many officials in our community have allowed politics to become a key component in our education system. If elected, she would work diligently to bring the focus back to traditional learning, in a safe, inclusive, indoctrination free environment and not be forced to wear masks or cohered into getting an experimental gene therapy in the name of 'vaccine'. Chantel has an ability to show compassion and grace for others view points and she credits her Christian faith for that. She is independent, a critical thinker and has a protective fighters spirit.

If elected, Chantel pledges to do just that, fight for your kids.

**Phone** 360-356-4031

**Email** chansemail@yahoo.com



## Vancouver School District No. 37

### School Director, Position No. 2



#### Sandra Zavala-Ortega

**Elected Experience** I was appointed to the Vancouver School Board in April 2021. Senator of the Associated Students of Saint Martin's University

**Other Professional Experience** My husband and I own a small business in Vancouver. I was a VPS Family Resource Coordinator for five years,

helping families and students meet basic needs and achieve student success. I have also worked as a bilingual interpreter, school liaison for unaccompanied youth, and church secretary.

**Education** Fort Vancouver H.S, BA, St. Martin's University

**Community Service** Active church community member, leading groups of couples, youths, and women; member of LULAC; Co-President of Harney PTO.

**Statement** As your current Vancouver Public Schools director, my priority is to strengthen our district and rebuild hope for our families after difficult times. Being a proud VPS graduate and mother of a current student with special needs, I am profoundly grateful for my formative experiences at VPS.

When beginning kindergarten at Anderson Elementary, I knew no English; but was proficient by graduation, and fully prepared for college. As our district's diversity grows, it is essential that these same opportunities are provided to all students. Our future depends on our students reaching their full potential. Their success is our success.

As a small business owner, I understand the importance of a properly balanced budget. District dollars must be invested wisely to promote academic rigor and high expectations. My unique experiences provide me with insight and motivation to meet our students' needs and challenges. As school director, I have successfully collaborated with my board colleagues and Superintendent Snell to rebuild trust within our community, emphasize academic achievement, implement responsible and responsive budgets, and moving our district into a promising future.

I ask for your vote!

**Email** sandrazavalaortega@gmail.com

**Website** electsandrazavala.com

## Vancouver School District No. 37

### School Director, Position No. 2



#### Michelle Belkot

**Elected Experience** PTO President and PTO VP

**Other Professional Experience** Over 20 years in procurement related to construction and engineering contracts, Officer in Command, Training Officer, USN Veteran

**Education** Hudson's Bay High School, B.A., George Fox University, Management and Organizational Leadership, M.A., Webster University, Management and Leadership, Navy Supply Corps School.

**Community Service** More than 1,000 hours of school volunteer hours, school auction, and St. Joseph Catholic Church.

**Statement** As a mother, procurement leader, and Veteran, I bring a unique skill set to the many challenges confronting our district. My experience as a mother gives me compassion and dedication for the needs of the families in our community. My financial experience helps manage the district's budgets, bonds, and levies. My military experience teaches the importance of service, sacrifice, and integrity. I pledge to be diligent and apply all of my skills to the problems facing our community.

In-person instruction is critical. Mental development, social growth and academic learning do best with in-person instruction. We can have five full days of in-person learning and keep everyone safe. As a working mother, I know the difficulties balancing online learning for my second grader and fulfilling other responsibilities.

This year renewed my belief in strong schools and family engagement. I'm committed to working together to solve the problems caused by the pandemic and the problems we will face in the future. If elected, I pledge to be ethical, transparent, and community-based. Someone who represents and listens to the entire district: students, employees, volunteers and taxpayers.

I'll devote my time to this duty, and respectfully ask for your vote.

**Phone** 360-521-6682

**Email** electmichellebelkot@gmail.com

**Website** facebook.com/MichelleforVSD

## Vancouver School District No. 37

### School Director, Position No. 3



#### Wendy Smith

**Elected Experience** Vancouver Public Schools Board of Directors, 2017 to present

**Other Professional Experience** 19 years in public education, including 17 years as a classroom teacher and two years as a staff assistant

**Education** Vancouver Public Schools, kindergarten through 12th grade; Associate of Arts and Sciences, Clark College; Bachelor of Arts, University of Washington; Master of Education, Washington State University Vancouver

**Community Service** School and community volunteer, political action

**Statement** As a Vancouver School Board director, the mother of two VPS students, and a veteran teacher, I know from firsthand experience that our children and community do better when strong school boards use leadership and initiative to serve students first. I believe in the power of public education to change things for the better, improve people's lives, and provide opportunities to students they may never have had otherwise. I am more optimistic than ever that our district is poised to make the meaningful changes needed to increase equity and continue providing our students with an innovative, excellent education that prepares them well for their future.

As a parent and lifelong resident, I am personally invested in the success of our district. And as a teacher, I know the current day-to-day realities of the classroom and what is needed to provide the highest quality education for our students. Our district leads the way with its equity and poverty initiatives, magnet programs, career and technical training, and more. We have made educating every child a priority. It is an exciting time for Vancouver and public education, and I ask for your vote so that I may continue this work.

**Phone** 360-931-4194  
**Email** electwendysmith@gmail.com  
**Website** electwendysmith.com

## Vancouver School District No. 37

### School Director, Position No. 3



#### Jorge Bailey

**Elected Experience** Currently serving as Director/Chairman of three non-profit organizations in Clark County, Common Ground, Ally's House and Carpenters Garage, all directed towards serving youth throughout our community.

#### Other Professional Experience

Served in the United States Marine Corps as a NCO. After receiving my Honorable discharge, I worked for General Motors, Hewlett Packard, Consolidated Freightways, and then retired from FedEx.

**Education** BBA in Accounting/Management from University of Portland. Advanced Leadership and Professional courses.

**Community Service** Co-Founder of Clark County Hope Line. Serve on Emergency response team for children in crisis throughout our public schools. Chaplain serving with Critical Incident Stress Management Team in Clark County.

**Statement** Our society faces many issues and chief among them is the proper education of our children. We have moved far away from the "Three R's" to the point where half of Vancouver's 4 High Schools are rated 2 or below by the state on a scale of 1-5, 1 being the lowest. We are failing our children. I will work together with the School board members to provide every child with the best education possible in academics and the Trades.

My 30 years in corporate business ensures that I will bring the knowledge of how to achieve success to this District. Let us return to teaching the basics so all children graduating will stand above their competitors and be fully equipped for success in whatever field they chose.

As a child, I struggled with school so I understand some of the challenges and frustrations children may face. That is why I stand committed to help make Vancouver Schools the best.

Later in life, I attended The University of Portland while working in the Finance Group at Hewlett Packard. I attended school full time for four years without a break with three young children; I understand the meaning of commitment.

**Phone** 360-573-8003  
**Email** Jorge@Bailey4SchoolBoard.com  
**Website** Bailey4SchoolBoard.com

## Washougal School District No. 112-6

### School Director, District No. 3



#### Donna L. Sinclair

**Elected Experience** Washougal School Board Director, District 3, 2017 (legislative liaison); Washougal Planning Commission, 2016-2017

**Other Professional Experience** History professor, oral historian & author, public educational programs & teacher workshops, historical society consultant

**Education** B.S. Social Sciences, WSUV; Masters in History; Urban Studies Ph.D., PSU

**Community Service** Active in Washington State School Directors Association. Co-led the Clark County Stories Community Conversations and curated associated exhibit. Meeting facilitator for several organizations, including the Commission on Aging, am on community education committees and served on City of Washougal committees. I present public educational programs, work with local historical societies, and have received several awards from community and professional organizations.

**Statement** Public schools are the foundation of democracy, where children gain critical thinking skills, practice civil discussion and debate, learn to respect difference, and achieve their academic potential; thus, public education is an investment in the future. I know that public schools change lives because I come from a working-class Northwest family, attended Evergreen Public Schools, and graduated from public universities. Access to public education prepared me to serve my community, and is why I am committed to addressing the needs of all children, regardless of income, family status, racial, ethnic, or linguistic background, or ability.

I've been honored to serve on the Washougal School Board. During my tenure, we have weathered a strike, financial challenges, and have carefully deliberated ongoing decision-making around Covid-19. Despite the challenges, we've provided pandemic services, successfully raised graduation rates from 83% to 88%, increased Career-Technical Education programs, boosted dual credits and certifications from a few dozen in 2015 to hundreds in 2020, and begun serving homemade, healthy meals. We continue to seek excellence through transitional Kindergarten, a dual language program, the Washougal Learning Academy, implementing dyslexia screening and strengthening our reading programs, and a commitment to serve *all* Washougal students. Please vote #SinclairforSchools

**Phone** 360-771-9310  
**Email** sinclairforschools@gmail.com  
**Website** sinclairforschools.com

## Washougal School District No. 112-6

### School Director, District No. 3



#### Sadie McKenzie

**Elected Experience** Currently serving as elected Board Secretary for Columbia River Gorge Elementary School; currently serving as elected Board Member for East County Little League.

**Other Professional Experience** Worked as an Accredited Dental Assistant for eight years; then worked

as an Executive Secretary for DeWils Industries for six years, prior to becoming a stay-at-home mother to raise her two children.

**Education** Graduated Concorde Career College, accredited as a Dental Assistant by the American Dental Association; Graduate, Milwaukie High School, Oregon.

**Community Service** Serves as volunteer board member - East County Little League; volunteer Board Member - Columbia River Gorge Elementary School.

**Statement** I'm running for School Board to improve student outcomes and provide better communication between the district and families. I love our community. I'm a proud parent raising our children here and teaching them the values of living in a small community.

As your School Board Member, I'll make certain that parents' voices are heard and that our rights as parents are never overlooked, ensuring they know when school board meetings are scheduled and what's on the agenda. Ever since the pandemic started, impactful decisions were made behind closed doors, without parental input; that's wrong. Parents deserve to be heard with a seat at the table. If elected, I'll be your voice to carry that message forward, loud and clear.

As a parent, I've been engaged in Washougal Public Schools and youth activities in our community because I know how valuable these programs are for children. Young people need adult mentors with integrity. I'm proud to contribute my resources to make a difference.

As responsible citizens and parents, we must remove politics from our classrooms. Schools must get back to basics; teaching kids how to think, not what to think, so they have a great start at succeeding in life.

**Phone** 541-946-3403  
**Email** electsadie@gmail.com  
**Website** electsadie.com

## Washougal School District No. 112-6

### School Director, District No. 5



#### Chuck Carpenter

**Elected Experience** No elected experience. Appointed to Washougal School Board; Practicing attorney in Oregon 1983-2000

**Other Professional Experience** Retired school superintendent, principal, HR director, university instructor, music teacher, corporate VP

**Education** BA: UW; MA: Seattle University; JD: Lewis and Clark Law School

**Community Service** Community: Washougal School Board, Washougal Business Association, Washougal Arts and Culture Alliance, Columbia River Arts and Culture Foundation; City: Elected Officials Salary Commission, Washougal Citizens Government Advisory Committee, Civil Service Commission, Parks Board, Lodging Tax Committee; Leadership Award 2018

**Statement** Our Washougal schools, like our world, have gone through an extremely difficult period. We must emerge stronger and more ready to face the challenges yet to come. I am able to call on my more than fifty years of experience in education as a student, teacher (Grades K through Graduate School), administrator and volunteer to help the Washougal School Board meet those challenges.

This service is a culmination of my life's work in education. I believe that schools must guide the learning of every individual child, regardless of the label society puts on them. I believe the task of schools is not to teach children *what* to think, but *how* to think.

When my wife Barbara and I retired 20+ years ago and built our forever home in Washougal, we decided to devote our time to our community. It's been very rewarding to be actively contributing to this wonderful city of ours.

I value and support all the adults - school employees, volunteers and parents - who work every day to make Washougal schools the best places they can be for our young learners. I humbly ask for your vote, and to join me in support of our schools.

**Phone** 503-708-2242  
**Email** washougalchuck@gmail.com

## Washougal School District No. 112-6

### School Director, District No. 5



#### Janice D'Aloia

**Elected Experience** No Information Submitted

**Other Professional Experience** Owner, Health, Well Run – Health Coaching Practice; Executive Director of non-profit OHUG (Oracle Human Capital Management Users Group), former leadership in software,

consulting and professional services for multiple corporations including Deloitte, Ciber, and Oracle.

**Education** Graduate, William S. Hart High School, Newhall, CA, honors; Bachelor of Science, Economics, California State University Northridge; Certified Health Coach, Health Coach Institute

**Community Service** Former Board Member, Secretary Gause Elementary Boosters, former Volunteer classroom assistance Gause, Cape Horn Skye Elementary Schools; former technology support, SALUD Pinot Noir Auction – benefit to provide healthcare for vineyard workers and their families in Oregon; Foster parent providing respite for teens.

**Statement** As the mom of two children in the Washougal School District, I'm running for the school board to make a difference for our kids! Students and parents in our district need a loud, clear voice; I'll be that voice! We must improve the quality of our education to meet the needs of every student. I have a great deal of passion and motivation to create an effective and positive learning environment for all our students.

It's critical that a plan be put in place to close the gap in education that was created when our schools were closed. If we continue the current path, many of our children will continue to struggle and be left behind. Priority must be placed on providing an exceptional education for students of all levels and capabilities from high achievers to those who have special needs rather than on including controversial Critical Race Theory or political subject matter. The focus must be on providing a solid core education for our children!

As your school board member, I'm fully committed to partnering with our educators to deliver the best education opportunities for our children. We must get back to the business of delivering high quality education!

**Phone** 360-768-4564  
**Email** electjanicedaloia@gmail.com  
**Website** electjanice.com



## Woodland School District No. 404

School Director, District No. 4



### Tammy Graham

No Biographical Information

**Statement** It would be an honor to continue serving on the Woodland School Board, especially considering all the district has provided for our children in the past 12 years. My husband and I have lived in Woodland for 14 years, raising three children, all

of who currently attend WPS. We are proud to call Woodland our home!

My consistent involvement in our schools reflects how passionate I regard quality education in our district.

Like many of you, this past school year was full of many challenges for our family. As we look to a new school year, Woodland's Academic and Student Well-Being Recovery Plan is critical as we work to improve student achievement and recover from learning loss during the pandemic. Additionally, our student's social and emotional well-being must be a high priority.

I will continue to listen, invest time in due diligence, learn from others and make fiscally responsible decisions based on the needs of *all* students. I will be engaged and prioritize actively and respectfully listening to teachers, parents, and community members regarding questions and concerns.

I am honored to ask for your vote in re-election to WPS Board of Directors.

**Phone** 360-270-8123  
**Email** tdgraham@cni.net

## Woodland School District No. 404

School Director, District No. 4



### Trish Huddleston

No Biographical Information

**Statement** I am a parent, a Woodland community member and a Proud American. After months of researching and speaking to teachers, parents and community members, I realized a strong, courageous voice is necessary in securing the future, and I want to be

that voice. Parents need to feel confident their kids are safe and protected at school. Schools are for teaching literacy, not indoctrination. I promise to be efficient, transparent, honest and open to all.

I oppose all forms of racial supremacy. I believe Critical Race Theory is dangerous and does not belong in schools. Instead, I will dedicate myself to promote teaching America's essential principles. Not only will I protect students from this racial segregation, I will stand up for our teachers also.

With my experience, knowledge and education, I am confident my teamwork will benefit our community, our children and the future of our schools. I want to be the strong, rational teammate that will speak Truth, while never backing down to pressure. My voice will encourage the proper education and skills needed for our children to grow and thrive to be positive, proud, productive members of society. Woodland schools will stay safe, supportive and welcoming for everyone.

**Phone** 360-975-0914  
**Email** trish4schoolboard@gmail.com

## Woodland School District No. 404

### School Director, District No. 5



#### Tom Guthrie

##### No Biographical Information

**Statement** For the past 17 years, my wife and I have loved calling Woodland our home. We have three daughters; our oldest graduated from Woodland in 2020, our middle daughter is 11 and the youngest is 9.

I have a passion to see our kids succeed. For years I have been able to volunteer with school activities and in the classrooms, while getting to coach girl's youth basketball. Because of this passion for kids, when District 5 director's position became vacated, I took that opportunity to apply to serve on the school board for the past year.

I graduated from WSU with a Bachelor's degree Personnel Psychology and Human Resource Management which helps me understand the importance of having great employees. I feel that I have a conservative stance on most issues and prefer to keep parents in charge of their children's education. I want education to focus on the core subjects and I am for parents having a choice (opt in/out) whenever there is a mandated curriculum.

Woodland Schools are very important to me and I would be honored to have your vote to continue to serve as District 5 Director and help our children succeed. Thank you.

**Phone** 360-952-0730  
**Email** tnkgu3@yahoo.com

## Woodland School District No. 404

### School Director, District No. 5



#### Eric Child

##### No Biographical Information

**Statement** For almost 25 years I have served the families of our community by working as an Intensive Care Unit nurse and an Emergency Department nurse, the last eight years of which were at Legacy Salmon Creek Hospital.

With Last years Covid event I chose to move from an active nursing role to an advisory role. This has allowed me much more time to help my kids with their academic studies which has given me a closer look at and more of an interest in the education process.

My wife and I are proud members of the Yale valley community where we've lived for nearly 15 years and raised our two kids who this year will be going into the fifth and seventh grades.

I believe it is imperative to get our kids back into the classroom and to get their schooling back on track.

Our teachers need to know that their hard work is valued and respected and we need to seek out and learn what the best practices are in education.

Our continuing goal should be doing our absolute best in preparing young minds for the work force and challenges ahead.

**Phone** 360-772-9976  
**Email** eman530@gmail.com



## Clark-Cowlitz Fire Rescue

### Commissioner, Position No. 2



#### James R. "Bob" Johnson

**Elected Experience** 29 years Fire Commissioner

**Other Professional Experience**

30 years Washington State Patrol including Detective Sergeant, Academy instructor/EMT lay instructor; 8 years WSDOT traffic management; 5 years instructor/lead for ATS; 5 years WSU

Vancouver Campus police officer; 6 years Seattle Police Officer; 3 years US Army combat communications specialist/military police in Europe.

**Education** 1 year University of Washington Business Administration; WSP training in administration, management development, personnel policy/procedures, FBI Interviewing/Interrogation Training; EMT training; Juvenile Firesetting Intervention Training and FEMA Emergency Management Institute training.

**Community Service** 4 years member of Clark County Communications Amateur Radio Organization; 10 years Clark County Fair fence patrol.

**Statement** My Career has been in public safety, and I am experienced in budgets, evaluations and personnel training. As a Fire Commissioner I have strongly supported the Fire Cadet Program and the advanced training for all volunteers, part-time and full-time firefighters to provide the best trained service to the public.

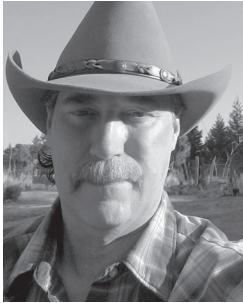
With budget cuts in recent years, I have strived to provide excellent fire protection and emergency medical service to the public while staying within our budget allocations.

My goal is to continue maintaining a high quality of equipment and training to provide the Fire Department service you expect.

**Phone** 360-687-4612

## Clark-Cowlitz Fire Rescue

Commissioner, Position No. 5



### Mike Lohman

**Elected Experience** Previously Elected as a *Clark County Fire Commissioner for Fire Dist. #2 serving my term.* I know I spent our tax funds wisely and received the most for the tax dollar on our Fire Equipment and General Purchasing.

#### Other Professional Experience

*Purchasing Agent and EMT with Care*

*Medical / Care Ambulance / American Ambulance for 10 years.*

**Education** Associate's Degree in Fire Science, Previously EMT Certified for Oregon and Washington for 10 years.

**Community Service** I selflessly served La Center and surrounding area as a *Medic and FireFighter with Clark County Fire Dist.# 14 for 7 years 24/7 while holding a full time job.*

**Statement** *I'm a 30+ year resident of La Center, parent & land owner. I will make sure that the Fire District Purchases & Spends our tax dollars wisely to provide the best resources to protect your property and loved ones. Additionally I will be looking at the EMS provider for not meeting our contracted response times for our residents. Lack of staff on duty is not our problem; this has gone on since the contract was signed. As a commissioner we are responsible to see it is followed.*

*As a District #2 Commissioner I stopped a bad land purchase for the District. My research found it was on a Seismic Fault area that would liquefy the soil in the event of an earthquake. My actions stopped the deal and made others who owned the land upset.*

*I was instrumental in agreeing on a vendor that Woodland & CCFD2 would use as we teamed up our resources and received a sizable discount on a single purchase of two Fire Apparatus that met the needs of our Rural Residents in Woodland and North Clark County.*

*My Thanks to all the Past/Current Volunteer's & Support Staff of Clark Country-Cowlitz Fire Rescue.*

**Email** mlohman@tds.net

**Website** czthor.wixsite.com/website

## Clark-Cowlitz Fire Rescue

Commissioner, Position No. 5



### Ken Ayers

**Elected Experience** Fire Commissioner Clark County Fire District 2 2012-2016, Clark-Cowlitz Fire Rescue 2017-Present

#### Other Professional Experience

Retired Chemist and owner of a food testing laboratory

**Education** BS in Chemistry from WSU, 1970

**Community Service** Fire Commissioner 2012-Present, La Center Our Days Planning Committee

**Statement** As a current Fire Commissioner for Clark-Cowlitz Fire Rescue, I ensure that the residents receive the most efficient service possible using the resources provided by our citizens. As a resident of the Woodland area for over 50 years, I have seen the growth and changes to our communities firsthand. As your commissioner for the past 9 years, I have helped promote administrative efficiency through the mergers of Fire District 2 and Woodland into Clark-Cowlitz Fire Rescue. I have worked to ensure better emergency responses by re-opening the fire station in Charter Oak, construction of the replacement fire station in Woodland, and purchasing land for a new fire station in Ridgefield. I have supported the hiring of eight new career firefighter positions over the past 5 years to help manage the increase in fires and medical emergencies. Ongoing growth in our area will continue to provide challenges to the fire district. These challenges will be successfully met by careful analysis of the issues, deliberate decision making, and continued leveraging of our inter-agency partnerships.

With your support, I will work to ensure that our residents continue to receive the best service possible.

**Email** Ayers\_Ken@yahoo.com

## East County Fire and Rescue

### Commissioner, Position No. 3



#### Steve Hofmaster

**Elected Experience** No Information Submitted

**Other Professional Experience**  
Commercial Airline Industry with CP Air, TransAmerica Airlines, US AIR, Northwest Airlines, and Delta Airlines. Held several positions, mainly Customer Service Agent. Retired from

Delta in October 2012. Nursing Assistant for diverse patients in their homes.

**Education** University of New Mexico, Albuquerque

**Community Service** Canine Companions for Independence, Camas Lions Club, and ECFR.

**Statement** As a 30-year resident of rural Camas I take great pride in our community. Over the last few years, I have actively participated in meetings of the East County Fire & Rescue Board of Commissioners. The education and understanding I have attained by attending these meetings, has made me realize how crucially important ECFR is to our community. Volunteering to educate the community about ECFR and increase awareness about the importance of passing levies, has become my passion. I hope to apply my genuine commitment to ECFR one step further and become an active member of the ECFR Board of Commissioners Position 3.

I have gained diverse experience through four decades of employment and volunteering. My employment has included experience in the Airline Industry and the Health Care field. My volunteer commitments include Canine Companions for Independence, Camas Lions Club, and ECFR. All of which has given me knowledge into the needs of people and our community.

It is important to me that ECFR remains a strong presence in our community ensuring all our safety and well-being. I hope that my experience and commitment would be a positive addition to the ECFR Board of Commissioners.

**Email** smyh@comcast.net

## East County Fire and Rescue

### Commissioner, Position No. 5



#### Sherry Petty

**Elected Experience** No Information Submitted

**Other Professional Experience**  
No Information Submitted

**Education** No Information Submitted

**Community Service** I have resided in Washougal for 18 years. I am the

current Chairperson of our local road association that encompasses 18 separate family and homes. I have been a Fire Commissioner for almost 7 years and look forward to what the future holds. I enjoy the outdoors and working on our property and living to the fullest.

**Statement** Being actively involved in many aspects of the Department for the past several years, I have come to understand and appreciate the complexity of our mission, and the requirements that must be met to properly serve the community at the level it deserves. We are a service organization, funded by, and directly responsible to, the taxpayer of East County. As such, a Commissioner's job is to balance the needs of the people with the funds it requires to perform our services. I am very aware of where our funding comes from and strive to use those funds carefully to provide the utmost citizen protection available. My goal is to help guide the Department into the future by continuing to ensure quality service to the community through the use of dedicated, talented, and courageous individuals, top-notch training, and reliable equipment; all within the confines of a reasonable budget. Our Firefighters and Medics are out there saving lives and property, and I am proud to be a part of this. With your support, I will be able to continue serving the Department and the citizens of East County Fire and Rescue.

**Email** petty7884@comcast.net

## Fire Protection District No. 3

### Commissioner, Position No. 2



#### Scott S. Anders

**Elected Experience** District Court Judge, 2001-2005; Fire District 3 Commissioner, 2017-Present

**Other Professional Experience** Private Attorney in Clark County Washington since 2009; Exec. V-Government Affairs, 2005-2009; Clark County Prosecutor's Office 1990-

2001; Clerk for Multnomah County Circuit Court Judge Diez 1987-1990.

**Education** Law School at American University/Lewis & Clark College 1986-1989; University of Oregon 1980-1984; National Fire Academy.

**Community Service** Vancouver Building and Fire Code Commission 2012-Present; Hockinson High School Asst. Football Coach 2007-2009; Rotary Club of Vancouver 2003-Present-Past President; Identity Clark County; Columbia River Economic Development Council; YMCA Mock Trial Committee Member and Chair

**Statement** I represented Clark County Fire District 3 for several years before being named Commissioner. I represented the District facing the economic recession through Battle Ground awarding their fire services contract to District 3. I know what the challenges facing District 3 are going forward.

The annexation of Battle Ground into District 3 provided our District with several efficiency gains. More stations are open full time. In going forward, the District needs to plan for stable funding and growth for years to come. The next steps we are working on will impact the District for 20 years or more.

With the continuing growth, the District will be making many of these decisions in the next 2-6 years. Working with my fellow commissioners, we are establishing a course that the community can rely on for responses to their problems in times of need.

My wife and I have lived in Clark County for 31 years and in Hockinson for 26 years. We benefitted from the improved insurance rating that lowers our insurance costs and the quality service provided as a result of the well managed District. I want to continue that tradition for my family and yours.

**Phone** 360-606-9108  
**Email** mr\_duck1@msn.com

## Fire Protection District No. 3

### Commissioner, Position No. 2



#### Philip L. Johnson

**Elected Experience** Battle Ground City Council 2012- Present; Battle Ground Mayor 2016-2017

**Other Professional Experience** Small business owner 2004- Present; U.S Army 1979-2004 (Retired)

**Education** Bachelor of Arts, Western Illinois University, High school Diploma, Asheville H.S., Asheville, N.C.

**Community Service** No Information Submitted

**Statement** February 11, 2020, Battle Ground and Fire District Three residents overwhelmingly approved annexation. This vote by the people showed great support for the men and women who are out there every day manning the stations around the district. They are a credit to our community and deserve our respect and thanks for their service.

Normally a challenger would list all the various things their opponent has not lived up to. In this case, I won't be doing that. I'm running for this seat because I believe the twenty-one thousand Battle Ground residents deserve representation on the district board. This year, city residents are paying more than three million dollars in property taxes. Along with that, the city turned over to the district more than a million dollars in land and equipment in the annexation vote, and I think we deserve board representation.

Having said that the city residents deserve representation, I believe all district residents deserve representation. I will represent both the city and district residents fairly, and help continue the fine service we've all come to expect. I respectfully ask for your vote on November 2nd.

**Phone** 360-910-4997  
**Email** pjforfd3@yahoo.com

## Fire Protection District No. 5

### Commissioner, Position No. 3



#### Ron Gibson

**Elected Experience** January 2010 to present, Fire Commissioner, Clark County Fire Protection District 5

**Other Professional Experience**  
No Information Submitted

**Education** BA Business, Accounting Major, Washington State University, 2002

**Community Service** Trustee, Vancouver Firefighters Community Assistance Fund

**Statement** Fire District 5 commissioners are your advocates for maintaining quality and levels of service you've come to expect. With nineteen years experience as an accountant and financial analyst with the City of Vancouver and Vancouver Fire, I have helped ensure basic services are met in a proficient manner. As your fire commissioner, I work to assure manpower, equipment, and services are maintained to the best levels possible. Resources remain scarce, therefore, implementing reasonable fiscal policy means more assets are available for vital services when you need it most...your fire, or your life-threatening emergency.

Please vote. I humbly ask for your vote and thank you for your continuing support.

**Phone** 360-921-5628

**Email** gibsonrd@comcast.net

## Fire Protection District No. 5

### Commissioner, Position No. 3



#### Michelle Nicole Davis

**Elected Experience** No Information Submitted

**Other Professional Experience**  
I'm a Licensed Clinical Social Worker. I have been working in the mental health field for over 20 years. I'm a administrator, teacher and therapist. I've worked extensively with homeless

populations, Veterans and people who have experienced violence. I manage budgets, supervised people and facilitate trainings in the community. The focus of my career has been to build people up and give them the tools that they need to thrive.

**Education** Master's in Social Work, 2010; San Francisco State University; Bachelor of Arts in Psychology, 2002; San Jose State University

**Community Service** I am a volunteer with Friends of Trees and Living Yoga.

**Statement** Greetings. My name is Michelle. I'm a life long public servant. I believe in social justice and promoting healthy outcomes for people. I've worked hard in my career to better outcomes for people. I want to make the community a better place for everyone. I will bring to this position a thoughtful new perspective to manage assets and support the department in the resources they need. I will support you to ensure our community's safety and overall wellbeing.

**Email** Michellenicdavis@gmail.com



## Fire Protection District No. 6

### Commissioner, Position No. 3



#### Rocky L. Hanes

**Elected Experience** Secretary/Treasurer - Oregon State Firefighters Council since 2018; Trustee - Northwest Firefighters Relief Association Health Trust since 2003; President - Tualatin Valley Firefighters since 1999

**Other Professional Experience**  
Fire Captain and Paramedic for Tualatin

Valley Fire & Rescue since 1995; Former EMT at North Country EMS; Former part-time Firefighter at Clark County Fire District 11; Clark County Fire Cadet 1991-1993

**Education** Battle Ground High School graduate; Paramedic Training Institute graduate

**Community Service** Former Salmon Creek Little League coach; Former volleyball coach for Clark County Community Programs at the Firstenberg and Marshall Centers; OSHA Public Safety Advisor Committee; Muscular Dystrophy Association Fill the Boot

**Statement** As your neighbor, I am asking for your support in becoming our next Fire Commissioner. My 30 years of unique Fire and EMS experience, in managing million-dollar budgets, and identifying operational efficiencies make me the ideal candidate to keep our community safe and provide fiscal responsibility for our tax payers.

One of the main challenges needing to be addressed is the ever-evolving demands in our response area as it continues to develop and expand. It is vital that we place an emphasis on financial stability while simultaneously planning for the future. My ideas and experience allow me to address these problems, including collaboration with partner agencies, and identify positive resource allocation/efficiencies to better serve our citizens during this time of growth. It is important that we grow our emergency response system as our community does, but it needs to be done responsibly.

*I am extremely proud to be endorsed by the men and women of IAFF Local 452, our hardworking Firefighters that show up at our door when 911 is called.*

I am committed to the citizens of Clark County Fire District 6 to offer the best all-around customer service because that is what our families deserve.

**Email** Sectreas@osffc.org

## Fire Protection District No. 6

### Commissioner, Position No. 3



#### Casey M. Collins

**Elected Experience** Current CCFD6 Fire Commissioner serving since 2001; Served 10 years as Chairman on Clark County Fire Risk Management Group.

**Other Professional Experience**  
Owner and President of Collins Plaza LLC; Owner of 99 Saloon & Grill; Owner Larry O. Collins, Inc.

**Education** Graduate of Hudson's Bay High School; Clark College Business Law classes; Washington State Fire Commissioners Annual Conference and Continuing Education Seminars.

**Community Service** Past President of the Hazel Dell/ Salmon Creek Business Association and current board member; Vancouver School District Lunch Buddy program; Hazel Dell Parade of Bands Planning Committee; Lifetime Member: Washington State Fire Commissioners Association; SW WA Contractors Association.

**Statement** As your representative on the CCFD6 board, I recognize my responsibility to be a good steward of your tax dollars. I make decisions based on the best use of public funds so that your Fire District has well-trained staff, proper tools, and equipment to provide quick responses to fire and medical emergencies. We are proud of our excellent response times, currently at five minutes or less, 80% of the time.

I have lived in Fire District 6 my entire life. It is a major part of my family's heritage and I would be honored to continue that work. My extensive community involvement and experience provide insights for assessing and balancing our CCFD6 needs and requirements. As our area grows so do the challenges for essential services.

I have proudly and honestly served as one of your Fire District 6 commissioners for almost 20 years. I've grown with this department and understand its needs and priorities. The support of the public for my re-election has been humbling. I hope to continue to provide faithful, effective governance for you and our district for another term. Please vote to maintain the quality of Fire District 6.

**Phone** 360-518-2942

**Email** Casey@Larryocollins.com



## Fire Protection District No. 10

### Commissioner, Position No. 2



#### Elizabeth G. Goble

**Elected Experience** Served in this elected position for Fire District 10 since 2010.

#### Other Professional Experience

2015 Retired as a Teacher/Librarian from Battle Ground School District

#### Education

Bachelor Degree in Education/ English from WSU in 1976. Master's in in Educational Media from PSU in 1979.

**Community Service** Several years on the North Clark Little League Board; Currently North Clark Historical Museum and Cedar Creek Grist Mill

**Statement** our main station in Amboy with the added paid positions of three Captains. Equipment has been up-graded, and service to our community has continued to be fiscally responsible. I enjoy and would like to continue serving our community in this position.

**Email** FARMTAILSRANCH@TDS.NET

## Fire Protection District No. 13

### Commissioner, Position No. 2

No photo  
submitted

#### Gary D. Hoyt

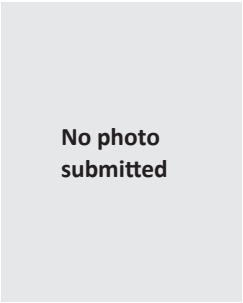
No biographical information,  
candidate statement, or contact  
information submitted

Cemetery District No. 1	Cemetery District No. 4
Commissioner, Position No. 3	Commissioner, Position No. 1
<div>No photo submitted</div> <div><b>Matt Henry</b> No biographical information or candidate statement submitted</div>	<div>No photo submitted</div> <div><b>Holli Selves</b> No biographical information, candidate statement, or contact information submitted</div>

Email      [mh.fernprairie@gmail.com](mailto:mh.fernprairie@gmail.com)

Cemetery District No. 5

Commissioner, Position No. 3



**Dick Colf**  
No biographical information or  
candidate statement submitted

**Phone**      360-225-7540

## Cemetery District No. 6

### Commissioner, Position No. 1



#### Rebecca DeMarino

**Elected Experience** Current Cemetery Commissioner

**Other Professional Experience**

Retired Customer Service Director, United Airlines; Office Administrator, Natasha Kern Literary Agency; Travel Agent, Cascade Travel

**Education** Studied at Oregon State University; Several certifications within the travel industry

**Community Service** Previously served as a Mt. Adams Chamber of Commerce Ambassador, Red Cross Volunteer, Girl Scout Leader; Currently volunteer with North County Community Food Bank

**Statement** I am proud to live in Clark County and would be honored to continue to serve as your Cemetery District Six Commissioner. I have long held an interest in the history and preservation of cemeteries. The cemeteries of district six hold such rich stories. Their preservation and beautification give honor to those who have made the final journey and provide a peaceful place for the families who gather to remember them. I look forward to continuing as your cemetery commissioner.

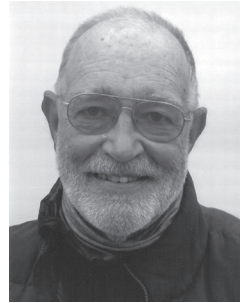
**Phone** 509-314-9503

**Email** rebeccalyn@gorge.net

**Website** RebeccaDeMarino.com

## Cemetery District No. 6

### Commissioner, Position No. 3



#### Gary G. Bruner

**Elected Experience** Cemetery Commissioner.

**Other Professional Experience**

I was a public high school educator in Washington State for 25 years, and a professor at Warner Pacific College in Portland for 12 years.

**Education** Toutle Lake High School, BA from Western Washington University, Master's Degree from the University of Portland.

**Community Service** Adopt-A-Highway Program since 2013 (Spirit Lake Hwy), SOLVE (Oregon Coast) since 2014. Many volunteer leadership positions in the area sailing community since 2001: National Catalina 25 Vice Commodore, Oregon Corinthian Sailing Association Commodore, Small Yacht Sailing Club of Oregon Secretary, Oregon Women's Sailing Association mentor/coach.

**Statement** I have been a resident of Clark County since 1974. I have been a commissioner of Cemetery District 6 for three years, during which time we have made several notable improvements. I would like very much to continue overseeing progress in the care of the four cemeteries in our district: Lewisville, Crawford, La Center, and Highland. As I see it, my responsibility is, primarily, to work in collaboration with other commissioners and staff to balance the three major concerns. The first is keeping our resting residents' loved ones pleased by ensuring that the cemeteries look peaceful, beautiful and well cared for. The second is supporting the maintenance crew by ensuring that they have the resources to do their hard work efficiently and well. Third, the position requires making sure that valuable taxpayer dollars are used wisely and without waste.

I would appreciate your vote and see it as a vote of confidence in the work we have been doing in recent years.

Thank you.

**Phone** 360-721-3468

**Website** molika@teleport.com

## Clark Regional Wastewater District

## Commissioner, Position No. 2

**Norman Harker**

**Elected Experience** Commissioner, Clark Regional Waste Water District; Commissioner, Hazel Dell Sewer District; Board Member, Washington Association of Sewer and Water Districts; President, Washington Association of Sewer and Water Districts

**Other Professional Experience**

Registered Professional Engineer (WA & OR); Owner/President, Harker Engineering Inc.

**Education** B.S., Civil Engineering, Idaho State University; Post-Graduate Study, Portland State University

**Community Service** Volunteer, American Cancer Society; Scout Master, Boy Scouts of America; Youth Sports Coach

**Statement** My top priorities are to maintain low rates, provide excellent customer service, and continue environmentally sound wastewater practices. Having lived in Clark County for over 40 years, my wife and I raised five children here. I've also owned and operated a small civil engineering firm in Vancouver for over 30 years.

It's been an honor to serve District customers this last term, accomplishing so much, but two achievements make me proudest. First, I was instrumental in starting an internship program for college students interested in civil engineering and wastewater management. Second, I helped develop policies to sustain incredible District growth while keeping low rates.

In the last decade, the District has become the "go-to" sanitary sewer utility service in Clark County and its customer base has grown by nearly 40%. As a Board Member and President of the Washington Association of Sewer and Water Districts, I've shared our District's best practices and implemented great ideas from across the State here at home.

My experience as a civil engineer and small business owner makes me the ideal candidate for this position. If re-elected, I'll continue to use my experience to ensure responsible growth in the District, both environmentally and fiscally.

**Phone** 360-699-2206

**Email** normh90@gmail.com

**Website** votenorm.com

## Clark Regional Wastewater District

## Commissioner, Position No. 2

**Bruce Campbell**

**Elected Experience** None

**Other Professional Experience**

Nearly 30 years in financial leadership positions, including Vice President and Senior Analyst. My roles focused on investment strategy, strategic planning, and budget oversight.

**Education** Bachelor's Degree in Marketing Management and MBA with a focus on Healthcare Management.

**Community Service** I served for 7 years as a Board Member and Allocation Chair for United Way of Chelan and Douglas Counties during my career. I'm currently enjoying my early retirement while serving as a pro-bono National Leadership Coach for the Unlocking Potential Foundation and raising and training puppies for Guide Dogs for the Blind.

**Statement** The District's customer base is expected to *double* in the next 20 years! As our community grows, I can guide us toward a system that works for everyone by prioritizing the following:

*Public Health:* Sewers play a significant role in building and maintaining healthy communities. Affordability is essential.

*Environment:* I believe we can grow our community while also protecting sensitive ecosystems. *Economic Development:* Almost 100,000 Washingtonians, most from Clark County, commute to Oregon for work - and pay more than \$325 million in non-resident income tax to do so. We can leverage wastewater services to create a more business-friendly region so that our workers (and tax dollars) can stay closer to home.

Although the current commissioners have done a great job, they've served for more than 20 years on average, with the incumbent seeking his 5th term. *That is too long.* I believe that representation on the local, state, or federal level should be a maximum of 12 years.

I will build upon the success of the existing commission and bring a fresh perspective to find common-sense solutions in an increasingly challenging regulatory environment. Learn more about my campaign at [voting4campbell.com](http://voting4campbell.com). *I appreciate your consideration!*

**Phone** 360-909-8109

**Email** [info@voting4campbell.com](mailto:info@voting4campbell.com)

**Website** [voting4campbell.com](http://voting4campbell.com)

## Camas-Washougal Port District

### Commissioner, District No. 1



#### John Spencer

**Elected Experience** Port of Camas-Washougal position #1 appointed October 2015 - present

**Other Professional Experience** Currently building a diverse fruit, berry and produce farm in Washougal; Former finance and management consultant to local governments;

Former City Administrator with the City of North Bonneville; Perpetually trying new things.

**Education** Master of Public Administration, Syracuse Maxwell School 1999; Paralegal Certificate, College of Legal Arts, Portland, 1995; Bachelor of Arts in International Affairs, Lewis & Clark College, 1994

**Community Service** Rotary Club of Camas-Washougal, 2012 - present; Clark County Parks Advisory Board, 2014 - present; Citizens Advisory Committee, Camas School District, 2006-2009; Camas-Washougal Aviation Association, 2015 - present

**Statement** The mission of the Port is to make strategic investments and develop effective partnerships that enhance the community's quality of life by bringing jobs, infrastructure, and recreational opportunities to East Clark County. I want to continue pursuing this mission in my second full term.

My inclusive leadership style has successfully generated many conversations and successes, such as the Washougal Waterfront and improvements to our airport and marina. Similarly, my leadership has helped make our parks even better, and motivated efforts to engage with the mill on their cleanup.

My main goals as Port Commissioner remain; Strengthening partnerships among all East County agencies to benefit our community; Developing all areas of the Port to support business and job growth; Expand the marina and the airport; Obtain new land for development.

I chose a career in government administration, serving as a city administrator and as a consultant to local governments. This experience helps me perform effectively as Port Commissioner, fulfilling my commitment to create good job opportunities, and enduring public facilities.

**Phone** 360-839-7575

**Email** john.spencer.wa@gmail.com

**Website** facebook.com/FriendsofJohnSpencer



## Camas-Washougal Port District

### Commissioner, District No. 3



#### Larry Keister

**Elected Experience** Commission Chair, Port of Camas-Washougal, 2018 to present; Member of Columbia River Economic Development Committee Board of Directors; Member, Regional Transportation Council

**Other Professional Experience** Washington Public Ports Marina

Committee; U.S. Forest Service Bi-State Recreation Insight Committee; Camas-Washougal Rotary; Camas-Washougal Chamber of Commerce; United States Marine Corps, Vietnam Veteran; Retired from the Portland Veterans Administration Medical Center

**Education** Pacific Lutheran University

**Community Service** U.S. Forest Service Volunteer, Peregrine Falcon Restoration Project, Columbia River Gorge National Scenic Area; Friends of the Columbia Gorge Volunteer of the Year, 2015

**Statement** As your Port of Camas-Washougal Commissioner for the past five years, I have focused on leading well planned economic growth for the Port and our community. During my time as Commission President, the Port has seen strong economic growth and job creation, meeting our strategic goals. The Port has created more lease opportunities for current and new businesses which has led to a stronger financial outlook for the Port and its future. I believe a strong return on our investments leads to long-term financial stability.

Living in the community for the past 22 years I have developed strong business relationships with city leaders of Washougal and Camas, the Chamber of Commerce, and Downtown Camas Business Association. This collaboration leads to dialogue in helping identify what best benefits our community.

I am proud to be involved with our airport, marina, industrial park, and new Waterfront Development to provide citizens with recreational uses, businesses, and job opportunities. Every decision I make, now and in the future, will always be based on how it will benefit our community. I am honored to serve as your Port Commissioner and ask for your support to continue representing District 3.

**Phone** 503-703-6169

**Email** larryksherrii@gmail.com

**Website** facebook.com/FriendsofLarryKeister

## Camas-Washougal Port District

### Commissioner, District No. 3



#### Jeramy Wilcox

**Elected Experience** No Information Submitted

**Other Professional Experience** Joined US Navy in 1998, stationed in Pearl Harbor, HI aboard the USS Chosin. I served 4 years active duty including two 6-month Wes-Pac deployments thereafter honorably discharged. I have

16 years experience as a Port of Camas-Washougal employee starting with entry level maintenance, project manager and then facilities manager. Currently own and operate two successful Camas small businesses, Squeeze & Grind and Cedar Street Bagel Company. Married 21 years to my wife Marcie with two sons, Caden and Collin.

**Education** Graduate of Washougal High School; 1996

**Community Service** Volunteer youth basketball, football & soccer coach; Annual Earth Day cleanup volunteer

**Statement** Born and raised in Washougal with deep roots in this community combined with my past experience as a Port employee, has led me to seek Camas-Washougal Port Commission District 3 position. During my ten years of management experience at the Port I reported at Port Commission meetings which gave me a very clear picture of the Port's overall operations.

As your Port Commissioner I will be transparent in the stewardship of public funds and ensure constituents are well informed during projects including the waterfront development, Steigerwald Commerce Center and levy realignment. It's extremely important we provide Port staff with the necessary support and resources to accomplish the tasks the Commission sets upon them.

It is my duty as your Port Commissioner to listen to the people and ask pertinent questions before making decisions on their behalf. My vision encompasses preserving the small town feel of the Camas-Washougal community while supporting responsible growth and development. With your vote I will serve my community with honor and commitment as I did my country.

**Website** friendstoelectjeramywilcox.com

## Ridgefield Port District

### Commissioner, District No. 3



#### Joe Melroy

**Elected Experience** Port of Ridgefield Commissioner for last 24 years - serving currently. Previously served 4 years on Ridgefield Planning Commission.

**Other Professional Experience** Currently retired. Founder, 30-year operation/ownership of On-site Roll Forming, a business located in

Ridgefield.

**Education** No Information Submitted

**Community Service** For over 40 years an active volunteer in local civic groups including Spudder Boosters Club, Ridgefield 4th of July Committee, Little League Baseball, Chamber of Commerce, Ridgefield Business Association, and the Lions Club, serving as chair for a term.

**Statement** If elected, I will serve the people of the port district by continuing the work that by charter other local agencies are unable to do – and most importantly – that the community wants. Examples of port projects I’m proud of include the environmental clean-up of the Ridgefield waterfront, the soon-to-be-completed Pioneer Street Rail Overpass project and helping bring Ridgefield its first full-service grocery store.

I believe the ability to get these tough projects done for our community lies in regular and productive communication with our citizens and other agencies. When we talk to each other, we learn what the community needs and wants.

Quality relationships with the schools, city, county, and our state and federal elected officials have also been key to gaining financial or other support for community-desired projects. I will hold up my end of these relationships by being fiscally responsible and work to meet all port commitments.

As your port commissioner, I will continue to encourage community/citizen participation in port meetings as well as having an *always* open-door policy. Please call me anytime if you have something to say or something to ask. I’ll be available.

**Phone** 360-903-7330

**Email** joemelroy@gmail.com

## Vancouver Port District

### Commissioner, District No. 2



#### Eric LaBrant

**Elected Experience** Port of Vancouver Commission District 2, 2016 to Present; Fruit Valley Neighborhood Association President, 2010 to Present

**Other Professional Experience** 19 years accounting and receivables; management experience; LaBrant Receivables 2012 to Present; FINRA

Public Arbitrator 2020 to Present

**Education** Bachelor of Science in Business Administration from Western Governors University. Leadership Clark County Class of 2017 (BCE)

**Community Service** Vancouver Lake Watershed Partnership Steering Group, WSU Vancouver Business Growth MAP Volunteer Mentor 2013 to Present, Beautiful Portland Board 2018-2019, Columbia River Economic Development Council Board 2020 to Present

**Statement** It has been an honor to serve the Vancouver community the last six years as Port Commissioner. We've improved the Port's relationship with the community, created hundreds of living-wage jobs, completed the West Vancouver Freight Access rail project, and set a long list of records in revenue, tonnage, and wind energy imports. I'm running for re-election to continue growing a port that is modern, competitive, and agile.

With exciting things unfolding on Vancouver's waterfront, my focus in the coming term will be on supporting businesses affected by the COVID-19 pandemic, and finding opportunities for ongoing sustainable economic development. I will work hard for the Vancouver community, and serve in a manner that is sensible, experienced, and responsive. I'm Eric LaBrant, and I ask for your vote.

**Phone** 503-875-1312  
**Email** ericforport@gmail.com  
**Website** ericforport.com

## Vancouver Port District

### Commissioner, District No. 2



#### Greg Seifert

**Elected Experience** Precinct Committee Officer

**Other Professional Experience** Washington Association of Health Underwriters, past President. Employee Benefits Insurance broker, forty-five years. President Biggs Insurance Services, 10 years.

**Education** B.A. in Business and Mathematics, Yankton College, Yankton, S.D., Graduate Columbia River High School

**Community Service** Columbia River Economic Development Council, Board Chair 2016-17; Board of Directors PeaceHealth Southwest Medical Center Foundation and Forward Edge International. Greater Clark County Rotary past President and Member 41 years, Portland Christian Schools, former Board Member and Chair; Heart of Hope International, Volunteer, and former Board Member; Salmon Creek Soccer Club, 10-year coach; Jr. Achievement Instructor; Vancouver Jr. First Citizen 1988.

**Statement** In a post Covid economy, Port of Vancouver is even more essential to attracting new business and high paying jobs. As an important education and business community partner, the Port must help ensure we have the trained workforce needed by employers looking to locate and expand here.

Emerging from the pandemic, the Port is uniquely situated with vital industrial and commercial property that must be thoughtfully developed for maximum benefit to tenant partners and the community, taking into consideration "the economic, financial, environmental and community impacts" outlined in the Port strategic plan.

My extensive experience as a business owner, and proven community leader makes me the best choice to serve as Commissioner. We must assure that the Port continues its leadership role in improving regional multi-modal freight transportation, along with expert maintenance and operation of the important Columbia River channel. This can all be accomplished while preserving our way of life and the natural beauty of the Northwest.

My wife and I have resided in beautiful Clark County for nearly 50 years, where we raised our 5 children. I have a personal interest in seeing that we protect our environment, while serving the economic needs of future generations. SeifertForPort.com

**Phone** 360-525-2020  
**Email** seifertforport@gmail.com  
**Website** SeifertForPort.com

**92** Candidates | **Woodland Swimming Pool & Recreation District Nonpartisan Offices**

**Woodland Swimming Pool & Recreation District**

**Commissioner, Position No. 2**

No photo  
submitted

**Zach Kuper**

No biographical information or  
candidate statement submitted

**Phone** 360-608-9656  
**Email** hughmonmale@protonmail.com

**Woodland Swimming Pool & Recreation District**

**Commissioner, Position No. 4**

No photo  
submitted

**Darcy Billingsley**

No biographical information or  
candidate statement submitted

**Phone** 360-931-7785  
**Email** darcyllynnbillingsley@gmail.com

Woodland Swimming Pool & Recreation District

Commissioner, Position No. 5



**Kay Purcell**

**No Biographical Information**

**Statement** As a Cowlitz County native and 20-year resident of Woodland I want to be part of helping create opportunities for recreation and building community. I've spent my career as a teacher, school principal and assistant superintendent of

schools. My work with young people, families and community groups, and service on a variety of non-profit boards has given me a broad range of experience in bringing people together to achieve common goals.

Woodland's growth will continue. I'm eager to work with other leaders to ensure that we have the recreational and community assets that we need to keep Woodland special.

**Phone** 360-270-3026

**Email** KAY.PURCELL51@GMAIL.COM

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## Clark County

## Proposed Charter Amendment No. 1

### Concerning County Executive Elected Offices

The Clark County Charter Review Commission adopted Resolution No. 2021-1 proposing an amendment to the Clark County Home Rule Charter, concerning County Executive Elected Offices. If approved, the County Executive Elected Offices, which includes the Assessor, Auditor, Clerk, Prosecuting Attorney, Sheriff and Treasurer, would become nonpartisan.

Should this amendment be:

☐ Approved ☐ Rejected

#### STATEMENT FOR

*Common sense and good governance requires that County Executive Elected Officials be non-partisan.* Except for the County Executive Officials, all other local governments elected officials in cities, schools, ports, fire districts, etc. are non-partisan positions.

These are administrative offices responsible for managing state and federal laws for the county, state and all the junior taxing districts. Besides the supervision of employees, their duties include tax assessment and collection, elections, managing court records, law enforcement, financial accounting, legal services, payroll, accounts payable and receivable, auto licensing, and much more.

Partisanship should not have anything to do with the administration of local government. Partisanship is about the power and control of the political parties and their influence over the voters. Good governance should be about voters hiring the best and brightest to administer the laws of the State of Washington for *you*.

Elections should be about electing the most qualified candidate to administer an office and not about party affiliation. The nature of partisanship also makes it more difficult to promote collaboration when managing an elected office and attempting to find agreed upon solutions in order to provide effective and timely services to Clark County citizens. Vote *Yes*, to reduce political party influence and vote *Yes*, to improve Clark County governance.

Submitted by:

Doug Lasher, chair  
doughlasher@comcast.net

Dorothy Gasque

Terri Niles

#### EXPLANATORY STATEMENT

The Clark County Home Rule Charter currently requires that all County executive elected offices be partisan. The County executive offices are the assessor, auditor, clerk, prosecuting attorney, sheriff, and treasurer. This amendment, if adopted, would make these County executive elected offices nonpartisan. This amendment does not affect the partisan nature of County council elected offices.

*No statements were submitted for:*

**STATEMENT AGAINST**

**REBUTTAL OF STATEMENT AGAINST**

**REBUTTAL OF STATEMENT FOR**

## Clark County

## Proposed Charter Amendment No. 2

### Concerning County Councilor Offices

The Clark County Charter Review Commission adopted Resolution No. 2021-2 proposing an amendment to the Clark County Home Rule Charter, concerning County Councilor Offices. If approved, these offices would become nonpartisan.

Should this amendment be:

☐ Approved ☐ Rejected

#### STATEMENT FOR

Partisanship in a democracy promotes polarization. Having a partisan elected official makes it harder to work in a timely manner and find common solutions for all Clark County residents. Partisanship in the County Council can create an environment where Councilors are influenced more by the political position of their party or political base, instead of focusing on what is best in the long term for *all* county residents.

A partisan office holder is immediately labeled by the branding and messaging coming from their national political party, or the party's affiliated special interest groups, creating a work environment that promotes division instead of collaboration. Without the distraction of national political party platforms, Councilors can focus on their responsibilities in setting and overseeing county policies and ensure the fair administration of state laws. Every other local government elected position in cities, ports, schools, fire districts, etc. are non-partisan, and they have been able to administer our local governments effectively for over a hundred years.

On a daily basis, the county councilors are responsible for creating a county vision, strategic plan, adopting and overseeing policies, approving the budget, employing a county manager, funding public facilities, authorizing expenditures, managing county property, and more. Do the national party platforms help ensure accountability and integrity for Clark County residents? They don't.

Taxpayers should not pay for or allow the building of any political party's base by requiring Clark County elected official positions to be partisan. *Vote "yes" to make Clark County Councilor positions non-partisan.*

Submitted by:

Doug Lasher, chair  
doughlasher@comcast.net

Dorothy Gasque

Kim Harless

#### EXPLANATORY STATEMENT

The Clark County Charter currently designates County councilor offices as partisan. This amendment, if adopted, would make the County councilor elected offices nonpartisan. This amendment does not affect the partisan nature of County assessor, auditor, clerk, prosecuting attorney, sheriff, and treasurer offices.

*No statements were submitted for:*

**STATEMENT AGAINST**

**REBUTTAL OF STATEMENT AGAINST**

**REBUTTAL OF STATEMENT FOR**

*See page 115 for complete text of resolution.*

## Clark County

**Proposed Charter Amendment No. 3****Concerning County Councilor Districts**

The Clark County Charter Review Commission adopted Resolution No. 2021-3 proposing an amendment to the Clark County Home Rule Charter, concerning County Councilor Districts. If approved, this amendment would expand the Clark County Council from four (4) to five (5) districts. If approved, this would also amend the selection process for the County Council Chair position, requiring the five (5) elected council members to select one (1) of the council members, at the first council hearing of every calendar year, to be the chair for the remainder of that year.

Should this amendment be:

☐ Approved ☐ Rejected

**STATEMENT FOR**

Currently, the County Council has five members, four representing geographic districts and the Chair elected countywide. This amendment retains the five members, except the countywide chair position becomes a new fifth district representative, who would represent north and much of rural Clark County.

Since voters approved the Home Rule Charter in 2014, Clark County has added over 50,000 new residents. Each councilor now represents as many as 138,000 people and the districts are disproportional in population. While much of this growth has occurred in north and east county, our elected representation has not: all five County Councilors and all fifteen Charter Review Commissioners live south of 179th Street. Half of our geography and 20 percent of Clark County's population is represented by a councilor living half a county away. *This Amendment provides more balanced representation.*

*This amendment saves on budget* as there would no longer be a "20% pay boost" for the chair: five members currently, five members under this amendment, all paid the same. Direct representation of the Council would be improved and all five districts would have balanced population. The five elected councilors would annually elect the chair from within their ranks, which is how the County Commissioners have done things for over 100 years, and what every other charter county in Washington state does now.

*Please vote for this amendment* to increase direct representation in our county government and to ensure Clark County residents have a representative who lives in their district and understands their issues.

Chuck Green, chair  
chuck.green1407@gmail.com  
360-449-2132

Terri Niles

John Latta

**EXPLANATORY STATEMENT**

The current Home Rule Charter established a five-member County Council, four councilors representing geographic districts and one Council chair elected Countywide. This amendment, if adopted, would create a new five-district map within the County, with each district electing one councilor. The councilors would annually elect one councilor as chair. This amendment would maintain current councilors representing Districts 1-4 in those districts until their current terms end. The current council chair position would be eliminated, becoming the new District 5 representative until the end of their current term. The composition of future Charter Review Commissions would reflect five districts.

*No statements were submitted for:*

**STATEMENT AGAINST**

**REBUTTAL OF STATEMENT AGAINST**

**REBUTTAL OF STATEMENT FOR**

*See page 116 for complete text of resolution.*

## Clark County

**Proposed Charter Amendment No. 4****Regarding Charter Review Frequency and Charter Review Commissioner Terms**

The Clark County Charter Review Commission adopted Resolution No. 2021-4 proposing an amendment to the Clark County Home Rule Charter, regarding charter review frequency and charter review commissioner terms. If approved, this amendment would revise the frequency of charter reviews from every ten (10) years to every five (5) years. If approved, this would also amend the duration of charter review commissioner terms from one (1) year to two (2) years.

Should this amendment be:

☐ Approved ☐ Rejected

**STATEMENT FOR**

This amendment allows the next Charter Review Commission to convene in 2026 instead of 2031, giving the people of Clark County a chance to adjust to the changing needs of our growing community. It is important to recognize that Clark County's charter is relatively new. Delaying important adjustments can create long-standing problems that shouldn't wait a decade to be fixed. It is vital that our community is active and diligent in improving our governance.

The current Commission was not able to use data from the 2020 Census because its results were not released in time. If we don't shorten the period between charter reviews, this same problem will likely arise next time, leaving our commissioners in 2031 unable to use important, current information about our community.

This amendment also lengthens the potential term for Commissioners from one to two years, allowing them to fully engage with and represent the community in a more thoughtful and complete way, alleviating the pressure to rush through review and proposal processes. While this *allows* the Commission to take more time, they still have the ability to adjourn as early as they choose.

There is no risk to shortening the period between Commissions to five years, and there is no salary expense associated with this amendment. The next Commission can always propose adjusting back to a longer length between terms. Please vote "Yes" to allow our community to be thorough and diligent in adjusting to the growth and change we are facing.

Submitted by:

Anthony Vendetti, chair

Chris Goodwin

Kim Harless

clarkcountyamendment2021.4@gmail.com

**REBUTTAL OF STATEMENT AGAINST**

In a resilient framework, it's essential to assess and adjust during formative years. The Charter is still new, serving an expanding population. The Commission can easily change to less frequent terms in the future. Allowing more time to improve quality and public involvement doesn't mean there will be unnecessary work or changes. This Commission skipped discussing some topics, citing time constraints. The next Review may have few or no proposals and can always adjourn early.

## Clark County

### EXPLANATORY STATEMENT

In the current Home Rule Charter, the next charter review will be in ten (10) years, and charter review commissioner terms of office are up to one (1) year. This amendment, if adopted, would increase the frequency of reviews to at least every five (5) years and the term of each commissioner to two (2) years or until the work of the commission concludes, whichever occurs sooner.

### STATEMENT AGAINST

Charter Review Frequency:

Revising the Charter takes time and uses county resources, and money. County staff support was used in every meeting of the 2021 Charter Review Commission and in other Commission activities as well. Our Charter establishes a framework for Clark County's government, and such framework should be resilient and normally not need substantial revisions. The original Charter established a ten-year frequency for a Commission review. This number agrees with five of the state's six other "charter counties." If needed, Charter revisions can always be proposed through the County Council or by citizen initiatives. Changing to a more frequent Commission review would likely *not* result in better government but instead would introduce unnecessary changes and work for county staff, thus unnecessary costs to Clark County and its residents.

Charter Review Term:

The 2021 Charter Review was the first after the Charter was established, and therefore the current Review commission needed extra preparation time to create their bylaws and invent the process before getting started on the actual review. Even with that, the Charter Review Commission got the job done in the prescribed one year and placed seven proposed Charter amendments on the 2021 ballot, then began work on some ballot issues for 2022. The next Review Commission can build on that process but won't need to invent it from scratch. Other charter counties in the state specify a one-year term or less for Charter Review Commissioners. A year is plenty.

Submitted by:

John Latta, chair  
jclatta@gmail.com  
360-335-8083

### REBUTTAL OF STATEMENT FOR

The 2021 Charter Review Commission was able to perform a good review within the 1-year term. The Commission is not needed to update district boundaries in response to census data because our current charter (in Sections 6.5 & 6.6) creates a separate Redistricting Committee for that. Between Charter Review Commissions, the Charter can still be revised with changes proposed by public petition or by the Council. (Charter Section 9.5 & 9.6)

## Clark County

### Proposed Charter Amendment No. 5 Requiring the adoption of an Ethics Code and Autonomous Review Process

The Clark County Charter Review Commission adopted Resolution No. 2021-5 proposing an amendment to the Clark County Home Rule Charter, requiring the adoption of an ethics code and autonomous review process. If approved, this amendment would require the Clark County Council to adopt by ordinance a Code of Ethics on or before July 31, 2022. If approved, this would also require the county manager to establish an autonomous Ethics Review Commission, and a supporting Ethics Oversight and Compliance Office by July 31, 2022.

Should this amendment be:

☐ Approved ☐ Rejected

#### STATEMENT FOR

*A Code of Ethics for county government fosters trust in local governance.* It assures that public officials act impartially and responsibly on behalf of the people they represent. It helps ensure that decisions are made in the best interests of the community, not for personal gain, and most importantly, that the public can have confidence in the integrity of its government.

Clark County's current Code of Ethics was adopted as an addendum to the Rules and Procedures in 2001. The current, limited Code of Ethics provisions are insufficient to meet good governance needs. As an addendum to an Ordinance, it is not easy for people to access if they have concerns or believe there has been a violation; there is no clear process to follow to file a complaint; there is no independent review of complaints and no clear accountability. This Charter amendment would resolve these issues.

Passing this amendment will require the County Council to officially adopt a Code of Ethics by July 31, 2022, through the Ordinance process. It also requires the Council to establish infrastructure to support an ethics review process with an autonomous Ethics Review Commission and an Ethics Review Office that includes an ethics hotline to report ethics complaints, and a transparent appointment process for the independent Commission.

*Please vote yes for this Charter amendment to help make it clear that Clark County places a priority on ethical behavior and provides the support necessary to review, investigate and assure compliance with the adopted Code.*

Submitted by:

Terri Niles, chair  
nilesrnrep@gmail.com

Chris Goodwin

Bridget McLeman

#### EXPLANATORY STATEMENT

Currently, the County Council has not adopted a Code of Ethics. This amendment, if adopted, would require the Council to adopt, by July 31, 2022, a Code of Ethics ordinance regulating County employees and elected officials. The Code of Ethics must include penalties for violations; establish an autonomous Ethics Review Commission comprised of independent reviewers to investigate complaints of potential violations of the Ethics Code; and create an Ethics Oversight Office in the County manager's office to accept and investigate complaints.

**No statements were submitted for:**

**STATEMENT AGAINST**

**REBUTTAL OF STATEMENT AGAINST**

**REBUTTAL OF STATEMENT FOR**



## Clark County

## Proposed Charter Amendment No. 6

### Regarding a Department of Diversity, Equity, and Inclusion

The Clark County Charter Review Commission adopted Resolution No. 2021-6 proposing an amendment to the Clark County Home Rule Charter, regarding a Department of Diversity, Equity, and Inclusion. If approved, this amendment would require the county manager to establish a Department of Diversity, Equity, and Inclusion which would monitor, advise, and drive quality improvement regarding equal rights, equity, diversity, and inclusion across county government. If approved, this would also require the county manager to establish a Diversity, Equity, and Inclusion Commission and the commission members will be appointed by the county manager and confirmed by the county council.

Should this amendment be:

☐ Approved ☐ Rejected

#### STATEMENT FOR

This Office of Diversity, Equity and Inclusion (DEI) will work with County leaders, departments and employees, as well as community groups and residents, to achieve and promote Clark County's goal of providing an equitable, diverse, safe and inclusive workplace and services. The quality improvement activities inherent to this office would offer training and consulting; policy, practice and procedure review; technical assistance; and facilitated conversations, informed and advised by the community-based DEI Commission it creates.

Diversity, equity and inclusion represent more than just policies, programs, or quotas. Organizations that value equity respect and elevate the unique needs, perspectives and potential of all their team members. Diverse and inclusive workplaces earn deeper trust and more commitment from their employees, which improves their happiness and productivity.

Workforce equity demands that Clark County identify and address structural and policy barriers to equal employment opportunities faced by our employees and communities because of race, ethnicity, national origin, disability, gender identity, sexual orientation or other protected classes. *The DEI Office and DEI Commission will help create a workplace and community where everyone can reach their full potential.*

Responsible DEI practices can save the county money by preventing situations that lead to lawsuits, and through employee retention, benefiting from increased job satisfaction, increased trust, inclusive employee engagement and a happier, more productive workforce. *Please vote "Yes" for this amendment to help Clark County demonstrate that our government and community value all of our employees and people.*

Submitted by:

Kim Harless, chair

Terri Niles

Chris Goodwin

clarkcountyamendment2021.6@gmail.com

#### EXPLANATORY STATEMENT

Currently, there is not an oversight office or commission to monitor non-discrimination provisions in County code, policies, or procedures. This amendment, if adopted, would establish, in the County Manager's office, a new department focused on monitoring, advising, and driving improvement across the Clark County government on issues relating to diversity, equity, and inclusion. The department's chief officer will work with the County Manager to create a Commission on Diversity, Equity, and Inclusion. The Commission will consist of nine members appointed by the County Manager and confirmed by the County Council.

*No statements were submitted for:*

**STATEMENT AGAINST**

**REBUTTAL OF STATEMENT AGAINST**

**REBUTTAL OF STATEMENT FOR**

*See page 127 for complete text of resolution.*

## Clark County

### Proposed Charter Amendment No. 7 Making Minor Corrections to the Clark County Home Rule Charter

The Clark County Charter Review Commission adopted Resolution No. 2021-7 proposing an amendment to the Clark County Home Rule Charter, making minor corrections. If approved, this amendment would make minor corrections and technical clarifications to the Charter.

Should this amendment be:

☐ Approved ☐ Rejected

#### STATEMENT FOR

*The resolution provides for required maintenance in the current charter to improve the transparency of your county charter and government operations. One of the County Charter Review Commission's responsibilities is to review the Charter for non-substantive changes such as grammatical and clerical errors in the original text, to update changes in state law and procedures, and to provide clarification to sections of the Charter e.g. describing state statutes rather than just listing the RCW number.*

Submitted by:

Doug Lasher, chair  
doughlasher@comcast.net

Deanna Rusch

Anthony Vendetti

#### EXPLANATORY STATEMENT

The Clark County Charter Review Commission was elected in 2020 to provide the first review of the original Home Rule Charter adopted by voters in 2014. This amendment, if adopted, would clarify certain provisions and make technical corrections to sections of the Charter. This amendment also explains duties of elected officials and the County Manager, defines County administrative processes, and removes Article 10, which is no longer needed.

***No statements were submitted for:***

**STATEMENT AGAINST**

**REBUTTAL OF STATEMENT AGAINST**

**REBUTTAL OF STATEMENT FOR**

**Ballot measures  
continued on next page**

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## Clark County

**Proposed Charter Amendment No. 8****Concerning procedures for processing initiative, mini-initiative, and referenda petitions**

The Clark County Council adopted Ordinance No. 2021-07-11 proposing an amendment to the Clark County Home Rule Charter concerning procedures for processing initiative, mini-initiative, and referenda petitions. If approved, this amendment would make minor corrections and clarify the procedures and timelines that Clark County elected officials must follow to process citizen petitions for initiatives, mini-initiatives, and referenda.

Should this amendment be:

☐ Approved ☐ Rejected

**STATEMENT FOR**

Subject to the limitations of state and federal law, the Clark County home rule charter provides registered voters the ability to enact, amend and repeal certain county ordinances through the initiative, mini-initiative and referendum process.

Since 2015, when the county charter took effect, sponsors of county referendums and initiatives have found some elements of the process required by the county charter difficult to understand. This proposed amendment to the county charter is an attempt to make the initiative, mini-initiative and referendum process easier to understand.

This amendment specifies that the petition proposal must be filed with the Auditor; clarifies certain terms, such as "petition" and specifies when certain deadlines are triggered. This amendment also would improve the ability of sponsors of local initiatives, mini-initiatives or referendums to understand the required process and we urge you to mark "Approve" on your ballot for this issue. *This amendment was unanimously placed on the ballot by the Clark County Council at the request of the County Auditor.*

Submitted by:

Gary Medvigy, chair  
360-954-5449  
mgmedvigy@comcast.net

**EXPLANATORY STATEMENT**

The Clark County Council has reviewed the process for filing initiatives, mini-initiatives, and referenda petitions in the Clark County Home Rule Charter. This amendment, if approved, would make minor corrections and clarify certain terms, procedures, and timelines that the Clark County Auditor and Prosecuting Attorney must follow to process citizen petitions for initiatives, mini-initiatives, and referenda.

*No statements were submitted for:*

**STATEMENT AGAINST**

**REBUTTAL OF STATEMENT AGAINST**

**REBUTTAL OF STATEMENT FOR**

## Clark County

**Proposed Charter Amendment No. 9****Concerning eligibility to vote on certain initiatives, mini-initiatives, and referenda**

The Clark County Council adopted Ordinance No. 2021-7-12 proposing an amendment to the Clark County Home Rule Charter concerning eligibility to vote on certain initiatives, mini-initiatives, and referenda. If approved, this amendment would allow only registered voters in unincorporated Clark County to file and sign petitions for and to vote upon initiatives, mini-initiatives, and referenda relating to ordinances that would be effective exclusively in the unincorporated areas of Clark County.

Should this amendment be:

☐ Approved   ☐ Rejected

**STATEMENT FOR**

*Many county ordinances, pursuant to state law, are effective only in unincorporated areas, but our charter doesn't account for this.* When it comes to initiatives and referendums, the Clark County Charter is silent on the issue of who may vote when county code only applies to the unincorporated area. There are many common examples, like school levies, fire assessments, city ordinances, local elected school, city, county, and state offices, where voters are identified by the elections office to receive a ballot and vote for people and issues that directly impact them.

Being able to vote on issues that directly impact you is a fundamental right that should not be diluted by voters who reside where these laws do not apply. When another county identified this same flaw, they corrected their charter to allow the elections office to qualify voters based on where the law applies. Voting for this amendment, will refine the initiative and referendum process and strengthen our democracy. This amendment was unanimously placed on the ballot by the Clark County Council at the request of the County Auditor.

*The Initiative and Referendum process is a precious Constitutional right to secure the rights of citizens to make and remake their laws.* This process provides a fundamental form of direct democracy enlarging the role of the electorate in creating laws that directly impact them. It is the power of the people to directly exercise authority to enact and repeal laws and is effective in protecting the people's interests.

Submitted by:

Gary Medvigy, chair  
360-954-5449  
mgmedvigy@comcast.net

**EXPLANATORY STATEMENT**

Currently, the Clark County Home Rule Charter allows any Clark County registered voter to file and sign petitions for, and vote upon initiatives, mini-initiatives, and referenda relating to any ordinance. This amendment, if approved, would allow only registered voters residing in the unincorporated area of the county to file and sign petitions for, and vote upon initiatives, mini-initiatives, and referenda on ordinances that would be effective only in the unincorporated area. Any registered Clark County voter could file and sign petitions for, and vote upon initiatives, mini-initiatives and referenda on ordinances whose effect would not be limited to unincorporated areas.

***No statements were submitted for:***

**STATEMENT AGAINST**

**REBUTTAL OF STATEMENT AGAINST**

**REBUTTAL OF STATEMENT FOR**

*See page 134 for complete text of resolution.*

## Clark County

### Proposition No. 10

#### Sales and Use Tax of 0.1% for Juvenile Detention Facilities and Jails

The Clark County Council adopted Resolution 2021-08-01 proposing a sales and use tax pursuant to RCW 82.14.350. If approved, a one-tenth of one percent (0.1%) sales and use tax will be implemented throughout Clark County. The revenue will be used to fund juvenile detention facilities and jails. This tax will expire on March 31, 2032.

Should this proposition be approved?

☐ Yes ☐ No

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#### STATEMENT FOR

If you favor body and dashcams for sheriff deputies, *vote yes* on Proposition 10!

Video evidence strengthens accountability by documenting encounters between the Sheriff's Office and the public. It reduces confrontational situations by improving professionalism and the behavior of people being recorded. By allowing the public to see video evidence of deputies' activities, there is a more accurate record of events to help resolve complaints while improving agency transparency. Finally, video evidence strengthens the performance of deputies by allowing field training officers and supervisors to review footage and provide guidance and corrective action.

According to the US Justice Department 2016 report, sheriffs' offices that had acquired bodycams reported improving evidence quality (82%), improving officer safety (80%), and reducing civilian complaints (79%) as reasons for acquiring cameras. Supporting Proposition 10 provides the funding to improve transparency of law enforcement and enhance the trust of community stakeholders in our criminal justice system.

With new Proposition 10 funds covering juvenile detention facilities and jails, General Funds currently spent in that category will become available to pay for bodycam costs. This tax sunsets or expires in ten years, yet the plan developed by the Finance Director shows all estimated expenses of periodic technology replacement and employees to manage the program are covered for thirty years. The *current* General Fund has been reviewed by County Council and without this additional tax no Funds are available without unacceptable cuts to departments because they are serving a greater county population with fewer employees than ten years ago.

Submitted by:

Karen Dill Bowerman, chair  
karen@karenbowerman.com

Bob Richardson  
ocbob1716@centurylink.net

Ed Hamilton Rosales  
ehamiltoninsurance@gmail.com

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#### REBUTTAL OF STATEMENT AGAINST

County Council has no means for implementing bodycams if voters do not fund them. Funding *sunsets* in ten years with all expenses of the program covered for thirty years. With new Proposition 10 funds for juvenile detention facilities and jails, General Funds currently spent in that category, totaling the sales tax increase, are freed to pay for bodycam costs. Our communities demand both police transparency and offenders being held accountable. Proposition 10 accomplishes these goals.



## Clark County

### EXPLANATORY STATEMENT

This measure proposes a sales and use tax increase within Clark County in order to provide dedicated funding for juvenile detention facilities and jails in Clark County. If approved, an additional sales and use tax of one-tenth of one percent (0.1%) will be imposed throughout Clark County. The tax will expire on March 31, 2032. As required by state law, the tax proceeds will be used solely for the purpose of providing funds for the financing, design, acquisition, construction, equipping, operating, maintaining, remodeling, repairing, re-equipping, and improvement of juvenile detention facilities and jails.

### STATEMENT AGAINST

Having body camera records for use during trials is ideal. Unfortunately, Proposal 10 isn't actually funding that.

#### *Increased Sales Tax Hurts the Little Guy*

Current county sales tax is 1.2%, with a yes vote increasing this to 1.3%. But it all adds up. The nickel-and-diming of Clark County residents has led many to make bigger purchases across the I-5 bridge. Surviving small businesses need our help to keep afloat, not another reason for residents to take their business to Oregon. However, many residents strapped for cash will have to cut spending if taxes increase. *Sales tax is regressive*, pushing down further those who are already economically oppressed. This is not the time to put any more financial burdens upon those teetering on the edge.

#### *The Old Bait and Switch*

Clark County Council approved a \$557 million budget for 2021, including \$700,000 to hire a consulting firm to investigate renovating and expanding the jail. While councilmembers stated increases to property and road fund taxes were not needed to balance the budget, they increased both anyways. Now they want to increase sales and use taxes. Proposal 10 switches the expenses of body cameras to the General Fund and the cost of constructing a larger jail into this sales and use tax.

By voting for this proposal, you are essentially approving of increasing the size of the county jail. Carefully read Proposition 10. This isn't how to fund law-enforcement body cameras. Vote No on this jail-expansion regressive tax.

Submitted by:

David Poland, chair  
EternalVigilanceWatchdogs@gmail.com

### REBUTTAL OF STATEMENT FOR

Does Proposition 10 include *Dashboard* cams? *No!* It clearly states this will cover "law enforcement body cams" and associated operational expenses. Nowhere does it state dash cams will be covered! Again, if voters don't want a larger jail, then a new proposal could be written to fund Body Cams *without increasing taxes*. As stated previously, the county already voted to increase property and other taxes; we cannot afford to raise sales taxes too!

## City of Ridgefield Transportation Benefit District

### Proposition No. 1

#### Sales and Use Tax for Transportation Improvements

The Ridgefield City Council adopted Resolution No. 596 concerning a tax to fund transportation improvements. This proposition would authorize a sales and use tax of two-tenths of one percent (0.2%) to be collected from all taxable retail sales within the City of Ridgefield in accordance with RCW 82.14.0455 for ten years. Funds would be used to pay costs associated with pavement preservation projects identified in the City of Ridgefield Six-Year Capital Improvement Plan.

Should this proposition be approved?

☐ Yes ☐ No

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#### STATEMENT FOR

As part of the Ridgefield Six-Year Capital Improvement Plan, which included input from Ridgefield citizens, the City Council directed city staff to review and bring funding options to increase the pavement preservation program funding. One option is maintaining the current \$30 vehicle licensing fee on all eligible vehicles in the Ridgefield jurisdiction. Now before you the voter, a better option is to collect a two-tenths of one percent (0.2%) sales tax on all taxable sales in the Ridgefield jurisdiction.

The nominal cost to the Ridgefield citizens, twenty cents on a taxable sale of \$100.00, provides numerous benefits. It will ensure consistent funding to maintain our streets in a good and safe condition. (Say good-bye to vehicle repairs due to potholes.) Bicycle lanes will be better. Funding will be available for a full schedule of maintenance and repairs instead of responding only to the "squeaky wheel". The cost will be shared with everyone who uses the roads, including visitors that purchase taxable goods in Ridgefield, not just those that license a vehicle(s) in Ridgefield. And it responds to the citizens' request to properly maintain our city roads.

In the event this sales tax is adopted, the Ridgefield City Council intends to repeal the vehicle licensing fee.

We, the undersigned, support this nominal tax and the benefits associated and ask you to vote yes. Enjoy the (smoother) ride!

Submitted by:

Michael McCamish, chair

Clyde Burkle

Gene McCann  
vtsmidd@yahoo.com

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#### REBUTTAL OF STATEMENT AGAINST

The referenced tax increase (\$350 to \$500) means the item being purchased must cost between \$175,000 and \$250,000. For our everyday purchases, say a \$5 coffee drink, the .2% sales tax increase amounts to one penny. Even splurging on a \$100 dinner will cost just twenty cents extra. The .2% increase, 1/42nd more than the existing sales tax, means everyone including visitors that don't register vehicles in Ridgefield, and developers have to pay for roads.

## City of Ridgefield Transportation Benefit District

### EXPLANATORY STATEMENT

If approved by the voters, Proposition No. 1 would authorize an increase to the City sales and use tax of two-tenths of one percent (0.2%) for ten years. The revenue generated from the tax is restricted and can only be used to fund pavement preservation projects identified on the City's Six-Year Capital Improvement Plan.

The City is seeking this sales tax increase so that people traveling Ridgefield's streets to shop and conduct business in Ridgefield share the cost of maintaining and preserving the transportation system to reduce the impact to Ridgefield residents.

### STATEMENT AGAINST

As business owners in Ridgefield, we understand the increased need for city funding of road projects in a rapidly growing city.

However, the proposed sales tax increase could have an adverse impact on the sales of our products. With Oregon having no sales tax, we are already at a disadvantage in pricing our products. Any increase in the sales tax only makes us less competitive, leading to a decrease in sales. That would adversely impact our company and its employees.

For perspective, while .2% doesn't sound like a lot, just this small increase would add between \$350 - \$500 in additional cost to a new commercial vehicle.

Pavement preservation would be better supported by an automotive licensing tax that would more fairly distribute the burden of pavement preservation to all users of the roadways.

Submitted by:

Doug Wakefield  
doug.wakefield@westernstarnw.com

Cathy Hughes  
cathy51hughes@yahoo.com

### No REBUTTAL OF STATEMENT FOR *was submitted*

## City of Woodland

**Proposition No. 1****Adoption of the Council/Manager Form of Government Within the City of Woodland**

Shall the City of Woodland adopt the Council/Manager form of government and abandon the Council/Mayor form of government? The adoption of the Council/Manager form of government would not affect the City's eligibility to be governed under Title 35A of the Revised Code of Washington.

- ☐ For Adoption of the Council/Manager Form of Government
- ☐ Against Adoption of the Council/Manager Form of Government

**STATEMENT FOR***Put the Power on Those You Elect*

The City of Woodland currently has a Strong Mayor form of Government. This form of government puts a lot of responsibility and control on one person who has been elected by the community, regardless of qualifications. This is a tremendous amount of power and control for one individual.

I took office in 2016 and hired, with approval of your city council, a city administrator to help run daily operations. Since 2016, this new position has brought a higher-level of professionalism and reduced risk to the taxpayers of Woodland. This decision to hire a professional manager is a highlight of my time in office. Without the expertise or knowledge of this subject matter expert, our city would not be faced in the positive direction it is traveling.

With the elimination of a strong mayor format, it puts the responsibility of daily operations on a professional manager who seeks advice from city council. A seven-member board of community members elected by you, the people. The mayor will then become a ceremonial figure head and no longer the CEO of our multi-million-dollar budget. The City Manager form of government puts the power and control of the city in the hands of city council. City decisions are approved or denied by a majority vote of the council, not just the mayor.

*This change will cost taxpayers \$0!* We currently have professional management in place and the only thing changing is the title on the door!

Submitted by:

Will Finn, chair  
360-608-1615  
will.finn@yahoo.com

**EXPLANATORY STATEMENT**

The City of Woodland is currently a non-charter code city organized under the Mayor-Council form of government as provided in RCW Ch. 35A.12. An elected mayor is the chief administrative officer of the city. Approval of the ballot measure will change Woodland's form of government to a non-charter Council-Manager organization as provided by RCW Ch. 35A.13. As such, the elected council will select a professional manager to be the chief administrative officer of the city. The Council selects a mayor from among the council to serve as the council chair and as the ceremonial head of the city.

*No statements were submitted for:*

**STATEMENT AGAINST****REBUTTAL OF STATEMENT AGAINST****REBUTTAL OF STATEMENT FOR**

## City of Woodland Transportation Benefit District

### Proposition No. 2

#### Sales and Use Tax for Transportation Improvements

The City of Woodland Transportation Benefit District Board adopted Resolution No. 739 concerning a sales and use tax to fund transportation improvements. This proposition would authorize the establishment of a sales and use tax of two-tenths of one percent (0.2%) to be collected from all taxable retail sales and uses within the district in accordance with RCW 82.14.0455 for a term of ten (10) years for the purpose of paying costs of transportation improvements identified in the City's Transportation programs.

Shall this proposition be approved?

☐ Yes ☐ No

#### STATEMENT FOR

*Transportation Benefit District, Where Everyone Pays Their Fair share*

The city residents of Woodland have been tasked with the financial heavy lifting of maintaining our roadways. *That financial burden is placed on those residents living inside the city limits only.* The City of Woodland hosts a number of residents that live outside the city that do not contribute to the overall health of our roadway system. The funding of the Transportation Benefit District (TBD) will be an account of dedicated dollars that will be funded by all residents, visitors, and those that call Woodland home, but live in Clark and Cowlitz Counties. An estimated revenue of \$300,000 will be collected annually and can only be spent on roadway projects and system. Roadway projects include traffic congestion improvements, paving, sidewalks, pedestrian safety improvement, and general maintenance and repairs of our aged infrastructure. The TBD revenue can also be used as matching funds towards local and state grants, stretching dollars collected further.

A yes vote on funding the TBD will spread the financial responsibility of our roadway system to all that use it. What does that mean to Woodland shoppers? An additional \$.02 will be added to every \$10 spent on taxable goods. All that visit and call Woodland home will finally be paying their fair share!

Submitted by:

Will Finn, chair  
360-608-1615  
will.finn@yahoo.com

#### EXPLANATORY STATEMENT

The Woodland City Council adopted Ordinance No. 1363 creating a Transportation Benefit District (TBD) pursuant to Chapter 36.73 of the Revised Code of Washington. The purpose of a TBD is to fund transportation projects.

The Woodland Transportation Benefit District adopted Resolution 739 requesting approval of an increase of the tax on retail sales within the District.

If approved by voters, the measure will allow for a two-tenths of one percent [0.2%] increase in the local sales tax for ten years. The funds collected are intended for resurfacing of streets and for projects identified in the City's 6-year Transportation Improvement Plan.

*No statements were submitted for:*

#### STATEMENT AGAINST

#### REBUTTAL OF STATEMENT AGAINST

#### REBUTTAL OF STATEMENT FOR

Battle Ground School District No. 119

Proposition No. 6

Educational Programs and Operations Replacement Levy

The Board of Directors of Battle Ground School District No. 119 adopted Resolution No. J-21, concerning a proposition to continue funding current educational programs and operations. This proposition would authorize the District to levy the following excess taxes, replacing an expiring levy, on all taxable property within the District, for educational programs and operations expenses not funded by the State (including technology, advanced courses, athletics, extracurricular activities, music, nursing, transportation, special education and student safety):

<u>Collection Year</u>	<u>Estimated Levy Rate/\$1,000 Assessed Value</u>	<u>Levy Amount</u>
2022	\$1.99	\$26,750,000
2023	\$1.99	\$28,200,000
2024	\$1.99	\$29,650,000
2025	\$1.99	\$31,100,000

all as provided in Resolution No. J-21. Should this proposition be approved?

☐ Levy . . . Yes    ☐ Levy . . . No

STATEMENT FOR

Vote *Yes* to continue funding Battle Ground School District programs that students enjoy and *need* to be successful! If the levy fails, the loss of these programs would be devastating to students.

The levy funds art and music at all grade levels. Middle school sports will launch this winter if the levy passes. The levy also pays for high school athletic coaching positions and extracurricular activities. It funds advanced placement courses and the textbooks and technology that all kids need for learning. The levy pays for special education services and social-emotional support. It provides 260 positions (teaching assistants, nurses, psychologists) that provide our children with meaningful learning experiences.

The state does not fully fund these essential programs. Our Battle Ground schools provide them and do it with the *lowest K-12* schools tax rate in Clark County. Plus, our kids' test scores are higher than both Evergreen and Vancouver!

This is *not* a new tax. This levy will replace the one that is expiring. It's a *lower* tax rate. At \$1.99, the rate will be *significantly less* than it is now. In fact, the district is asking for less money, and taxes on a \$450,000 home will *drop* \$123 in the first year! The district is fiscally responsible with seven consecutive years of *clean* audits! Saying *Yes* to the levy means we believe in our children and want to provide the resources and opportunities that we had in school. For more information, please visit [www.battlegroundps.org/levy](http://www.battlegroundps.org/levy).

Submitted by:

Terry Dotson, chair

Amy Price

Jill Rivers

[votebgschools@gmail.com](mailto:votebgschools@gmail.com)

REBUTTAL OF STATEMENT AGAINST

Check the facts. The district is collecting *only* what it needs to keep great student programs running. It's asking for \$1.6 million *less* the first year. Average annual levy increase is 2.5%. Budget projections are estimates. Graduation rate *will improve*. No evidence of CRT in BGPS. Sex ed is mandated in grades 5-12, BGPS is working with community so teaching *reflects our values*. Currently no plans for bond, which must be voter approved.



## Battle Ground School District No. 119

### EXPLANATORY STATEMENT

This proposition authorizes Battle Ground School District to replace an expiring educational programs and operations levy. The taxes collected by this levy will continue funding current educational programs and operations that are not fully funded by the State, including technology, advanced courses, athletics, extracurricular activities, music, nursing, transportation, special education and student safety. Further information is available at <https://www.battlegroundps.org>. Taxes collected by the proposed levy, together with State levy equalization money that is contingent upon passage of the levy, will provide approximately 14% of the District's General Fund budget. Exemptions from taxes may be available, call Clark County Assessor (564)397-2391.

### STATEMENT AGAINST

This levy is about two things. Money and how money is used. The levy will raise over \$114 million in 4 years. The 4 year total budget is over \$687,907,000. Over the 4 years the levy collections increase by 16.26%. Is your income increasing over 4% per year? Your state school taxes continue to rise. Schools are getting more money than ever before and what are the results? About 76% of all the money pays salaries and benefits. In the past 4 to 5 years many salaries have gone up 40 to 50%. Only about 8% goes to maintenance. In 20/21 the district lost over 1200 students. How many more might they lose? The graduation rate in 2013 was 79.6% and in 2020 it dropped to 75.2%. Comprehensive sex education; Critical Race Theory; Social Emotional Learning. More money is spent on non-core education than ever. Your tax dollars fund all these programs. Masks again? Remote learning again? Money talks. If you want to reclaim education and return to the core principles you must deny the money to cause change. It's about the children and demanding accountability. We must improve education and parents and tax payers must be heard. If you are not happy your vote is your only way to speak and be heard. Finally, in the next 2 years you will be hearing about a new capital bond that could be \$300 to \$500 million or more for buildings which will raise taxes.

Submitted by:

Richard Rylander, chair  
650-759-7107  
[swweducation@gmail.com](mailto:swweducation@gmail.com)

### REBUTTAL OF STATEMENT FOR

Battle Ground has a higher percent of unfunded staff than any other district. Those extra 260 positions are not focused on core education. Your taxes are up dramatically with no improvement in results and a declining graduation rate. The lower tax rate is because the board originally raised it to \$2.50 and got push back. The new rate is based on higher assessed values so is meaningless. Say no go get back to basics.

## Clark County – Proposed Charter Amendment No. 1

## Resolution No. 2021-1

**A RESOLUTION** to submit to the voters of Clark County a proposal to amend the Clark County Home Rule Charter regarding making the positions of County Executive Elected Offices (assessor, auditor, clerk, prosecuting attorney, sheriff and treasurer) nonpartisan for declarations of and filing for candidacy, and listing on the ballot in elections for such positions.

**WHEREAS**, In November 2020, the voters of Clark County elected fifteen commissioners to serve on the Charter Review Commission to review the Clark County Home Rule Charter and propose amendments to the same if necessary and appropriate; and

**WHEREAS**, the Clark County Charter Review Commissioners have faithfully undertaken their responsibilities entrusted to them by the voters of Clark County, Washington; and

**WHEREAS**, the Clark County Charter Review Commission has, in open public meetings convened between January 1, 2021, and July 7, 2021, proposed and deliberated on potential charter amendments; and

**WHEREAS**, Clark County Charter Review Commission, in a duly noticed public meeting held on July 7, 2021 voted to submit to the voters of Clark County in the November 2021 General Election a proposed amendment to the Clark County Home Rule Charter that would provide for making the positions of County Executive Elected Offices (assessor, auditor, clerk, prosecuting attorney, sheriff and treasurer) nonpartisan for declarations of and filing for candidacy, and listing on the ballot in elections for such positions; and

**WHEREAS**, the Clark County Charter Review Commission has reviewed the Charter and determined that the proposed amendments are necessary and appropriate for its adequacy and suitability to the needs of Clark County;

**NOW, THEREFORE, BE IT RESOLVED**, BY THE CLARK COUNTY CHARTER REVIEW COMMISSION:

**Section 1. Amendatory.** Section 6.2 Offices designated shall be amended as follows:

The offices of ~~council member~~, assessor, auditor, clerk, prosecuting attorney, sheriff, and treasurer shall be ~~partisan~~ nonpartisan offices. Elections for the offices shall be conducted in the manner and scheduling provided for partisan county elections under state law. The offices of council members shall be partisan offices, with elections for those offices conducted in the manner provided for partisan local elections under state law.

**Section 2. Provisionary Amendment.** The Charter Review Commission has submitted Resolution 2021-2 Nonpartisan County Council Offices to the Clark County Auditor for inclusion on the 2021 General Election ballot. If that proposed amendment (2021-2) is approved by a majority of voters, and amendment 2021-1 Nonpartisan County Executive Elected Offices is also approved, the change to the Clark County Home Rule Charter will be as follows:

#### **Section 6.1 Election procedures**

~~Except as provided in this charter, nominating primaries and elections shall be conducted in accordance with general law governing the election of partisan county officials.~~

#### **Section 6.2 Offices designated**

The offices of council member, assessor, auditor, clerk, prosecuting attorney, sheriff, and treasurer shall be ~~partisan~~ nonpartisan offices. Elections for the offices shall be conducted in the manner provided for partisan local elections under state law.

**Section 3. Effective Date.** This resolution proposing amendments to the Clark County Home Rule Charter shall be effective immediately upon adoption.

**Section 4. Instructions to Staff.** The County Manager shall direct appropriate county staff to do the following:

- A. File a copy of this Resolution with the Clark County Auditor for submittal to the voters at the next general election as a proposal to amend the Clark County Home Rule Charter.
- B. Transmit a copy to the Clark County Prosecutor and request preparation of an appropriate ballot title for the proposed amendment.
- C. If a majority of the voters vote in favor of the proposed amendment, provide a copy to Code Publishing for inclusion in the Charter.
- D. If a majority of the voters vote in favor of both this proposed amendment and the amendment proposed by Resolution 2021-2, ensure that amended Charter Section 6.2 is published as set forth in Section 2 of this Resolution 2021-1.

**ADOPTED** at a regular meeting of the Clark County Charter Review Commission this 7th day of July, 2021.

#### **ATTEST:**

s/Anthony Vendetti

Anthony Vendetti, Secretary  
Clark County Charter Review Commission

#### **FOR CLARK COUNTY CHARTER REVIEW COMMISSION**

s/Kim D. Harless

Kim D. Harless, Co-Chair  
Clark County Charter Review Commission

s/Charles P. "Chuck" Green

Charles P. "Chuck" Green, Co-Chair  
Clark County Charter Review Commission

#### **Approved as to Form Only:**

Anthony F. Golik  
Prosecuting Attorney

**By:** s/Christine Cook

Christine Cook, Senior Deputy Prosecutor

## Clark County – Proposed Charter Amendment No. 2

### Resolution No. 2021-2

**A RESOLUTION** to submit to the voters of Clark County a proposal to amend the Clark County Home Rule Charter regarding making the positions of County Councilor Offices nonpartisan for declarations of and filing for candidacy, and listing on the ballot in elections for such positions.

**WHEREAS**, In November 2020, the voters of Clark County elected fifteen commissioners to serve on the Charter Review Commission to review the Clark County Home Rule Charter and propose amendments to the same if necessary and appropriate; and

**WHEREAS**, the Clark County Charter Review Commissioners have faithfully undertaken their responsibilities entrusted to them by the voters of Clark County, Washington; and

**WHEREAS**, the Clark County Charter Review Commission has, in open public meetings convened between January 1, 2021, and July 7, 2021, proposed and deliberated on potential charter amendments; and

**WHEREAS**, Clark County Charter Review Commission, in a duly noticed public meeting held on July 7, 2021 voted to submit to the voters of Clark County in the November 2021 General Election a proposed amendment to the Clark County Home Rule Charter that would provide for making the positions of County Councilor Offices nonpartisan for declarations of and filing for candidacy, and listing on the ballot in elections for such positions; and

**WHEREAS**, the Clark County Charter Review Commission has reviewed the Charter and determined that the proposed amendments are necessary and appropriate for its adequacy and suitability to the needs of Clark County;

**NOW, THEREFORE, BE IT RESOLVED**, BY THE CLARK COUNTY CHARTER REVIEW COMMISSION:

**Section 1. Amendatory.** Section 6.2 Offices designated shall be amended as follows:

The offices of ~~council member~~, assessor, auditor, clerk, sheriff, treasurer and prosecuting attorney shall be partisan offices. Elections for the offices shall be conducted in the manner provided for partisan local elections under state law. The office of council member shall be nonpartisan, with elections for council members conducted in the manner and schedule provided for partisan local elections under state law.

**Section 2. Provisionary Amendment.** The Charter Review Commission has submitted Resolution 2021-1 Nonpartisan County Executive Offices to the Clark County Auditor for inclusion on the 2021 General Election ballot. If that proposed amendment (2021-1) is approved by a majority of voters, and amendment 2021-2 Nonpartisan County Council Elected Offices is also approved, an additional change to the Clark County Home Rule Charter will be as follows:

#### **Section 6.1 Election procedures**

~~Except as provided in this charter, nominating primaries and elections shall be conducted in accordance with general law governing the election of partisan county officials.~~

#### **Section 6.2 Offices designated**

The offices of council member, assessor, auditor, clerk, prosecuting attorney, sheriff, and treasurer shall be ~~partisan~~ nonpartisan offices. Elections for the offices shall be conducted in the manner provided for partisan local elections under state law.

**Section 3. Effective Date.** This resolution proposing amendments to the Clark County Home Rule Charter shall be effective immediately upon adoption.

**Section 4. Instructions to Staff.** The County Manager shall direct appropriate county staff to do the following:

- A. File a copy of this Resolution with the Clark County Auditor for submittal to the voters at the next general election as a proposal to amend the Clark County Home Rule Charter.
- B. Transmit a copy to the Clark County Prosecutor and request preparation of an appropriate ballot title for the proposed amendment.
- C. If a majority of the voters vote in favor of the proposed amendment, provide a copy to Code Publishing for inclusion in the Charter.
- D. If a majority of the voters vote in favor of both this proposed amendment and the amendment proposed by Resolution 2021-1, ensure that amended Charter Section 6.2 is published as set forth in Section 2 of this Resolution 2021-2.

**ADOPTED** at a regular meeting of the Clark County Charter Review Commission this 7th day of July, 2021.

#### **ATTEST:**

s/Anthony Vendetti

Anthony Vendetti, Secretary  
Clark County Charter Review Commission

s/Kim D. Harless

Kim D. Harless, Co-Chair  
Clark County Charter Review Commission

s/Charles P. "Chuck" Green

Charles P. "Chuck" Green, Co-Chair  
Clark County Charter Review Commission

#### **Approved as to Form Only:**

Anthony F. Golik  
Prosecuting Attorney

**By:** s/Christine Cook

Christine Cook, Senior Deputy Prosecutor

## Clark County – Proposed Charter Amendment No. 3

## Resolution No. 2021-3

**A RESOLUTION** to submit to the voters of Clark County a proposal to amend the Clark County Home Rule Charter, to provide for five-district County Council composition and redefine the appointment and function of the council chair.

**WHEREAS**, In November 2020, the voters of Clark County elected fifteen commissioners to serve on the Charter Review Commission to review the Clark County Home Rule Charter and propose amendments to the same if necessary and appropriate; and

**WHEREAS**, the Clark County Charter Review Commissioners have faithfully undertaken their responsibilities entrusted to them by the voters of Clark County, Washington; and

**WHEREAS**, the Clark County Charter Review Commission has, in open public meetings convened between January 1, 2021, and July 7, 2021, proposed and deliberated on potential charter amendments; and

**WHEREAS**, Clark County Charter Review Commission, in a duly noticed public meeting held on July 7, 2021 voted to submit to the voters of Clark County in the November 2021 General Election a proposed amendment to the Clark County Home Rule Charter that would amend the Charter to change the composition and district boundaries of the County Council to five councilor districts as well as redefine the appointment and function of the council chair; and

**WHEREAS**, the Clark County Charter Review Commission has reviewed the Charter and determined that the proposed amendments are necessary and appropriate for its adequacy and suitability to the needs of Clark County;

**NOW, THEREFORE, BE IT RESOLVED, BY THE CLARK COUNTY CHARTER REVIEW COMMISSION:**

**Section 1. Amendatory.** Charter Section 2.1, County council composition, is hereby proposed to be amended as follows:

The legislative power of the county not reserved to the people or executive branch shall be vested in a county council. The council shall consist of five (5) members. The voters of each of ~~four (4)~~ these districts shall nominate and elect one (1) council member to represent their district. ~~The fifth member shall be nominated and elected by the voters of the entire county.~~

**Section 2. Amendatory.** Charter Section 2.2, Organization, is hereby proposed to be amended as follows:

- A. ~~The council member nominated and elected countywide shall at the first regular council meeting of each year elect one of its members to be the chair of the council.~~
- B. The chair shall preside over council meetings and ensure the orderly and efficient conduct of council meetings. The chair, or his or her designee, will be the county's spokesperson to articulate council policies, vision, strategies and plans; represent the county before the governor, state legislature and other state and federal agencies; meet and greet important visitors; supervise constituent response processes for the council as a whole; and serve as the county's lead representative at dedications, ceremonial activities and other public events.
- C. The council shall annually elect one (1) of its members as vice-chair, who shall act in the absence of the chair.

~~D. The chair of the council shall serve on all boards and commissions that require representation by two (2) or more council members. Otherwise, the~~ The council shall vote to appoint its members to boards and commissions.

**Section 3. Amendatory.** Charter Section 5.5, Elected official salaries and compensation, is hereby proposed to be amended as follows:

A. Council Member.

- ~~1. The salary of council members initially shall be fifty-three thousand dollars (\$53,000), and shall be adjusted based on percentage changes established for state legislators by the Washington State Salary Commission.~~
- ~~2. The chair of the council shall receive a salary twenty (20) percent higher than other council members in recognition of the additional responsibilities of that position.~~

**Section 4. Amendatory.** Charter Section 6.4, District boundaries, is hereby proposed to be amended as follows:

The boundary of each council district was established in accordance with the criteria set forth in state law. The ~~initial~~ council districts for the county are set forth in Appendix A.

**Section 5. Amendatory.** Charter Section 9.1, Charter review commission, is hereby proposed to be amended as follows:

A. Election and Period of Office.

Five (5) years after adoption of this charter and at least every ten (10) years thereafter, the council shall cause an election of a charter review commission. The commission shall consist of fifteen (15) persons, elected on a nonpartisan basis; three (3) will be from each council district ~~and three (3) will be countywide.~~ These candidates shall file during the regular candidate filing period and pay a twenty-five dollar (\$25.00) filing fee. No primary will be held for this election. The election shall be held at the November general election. The member receiving the greatest number of votes shall convene the commission. The term of office for persons elected to the commission shall be one (1) year or until the work of the commission concludes, whichever occurs sooner. The commission may meet at appropriate times and places, as long as meetings are held within the jurisdictional boundaries of Clark County.

**Section 6. Provisionary Amendment.** The Charter Review Commission has also submitted Resolution 2021-4, Charter Review Frequency and Terms of Office, to the Clark County Auditor for inclusion on the 2021 General Election ballot. If the proposed amendment set forth in Resolution 2021-4 and the proposed amendment set forth in this Resolution 2021-3 are both approved, Charter Section 9.1 shall be amended as follows:

A. Election and Period of Office

Five (5) years after adoption of this charter and at least every ~~ten (10)~~ five (5) years thereafter, the council shall cause an election of a charter review commission. The commission shall consist of fifteen (15) persons, elected on a nonpartisan basis; three (3) will be from each council district ~~and three (3) will be countywide.~~ These candidates shall file during the regular candidate filing period and pay a twenty-five dollar (\$25.00) filing fee. No primary will be held for this election. The election shall be held at the

## Clark County – Proposed Charter Amendment No. 3

### Resolution No. 2021-3

November general election. The member receiving the greatest number of votes shall convene the commission. The term of office for persons elected to the commission shall be ~~one (1)~~ two (2) years or until the work of the commission concludes, whichever occurs sooner. The commission may meet at appropriate times and places, as long as meetings are held within the jurisdictional boundaries of Clark County.

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**Section 7. New.** A new Charter Article 11, Transitional Provisions, is hereby proposed to be adopted as follows:

#### **ARTICLE 11 - TRANSITIONAL PROVISIONS**

##### **Section 11.1 Council transition**

A. On the effective date of January 1, 2022, the county council shall be five (5) members. Members shall elect a chair out of their own membership at the first regular meeting of the calendar year.

B. On the effective date, each councilor shall continue in office as a county council member for the remainder of the term to which they were elected.

C. On the effective date of January 1, 2022, each council position shall transition to represent a district established under this charter as follows:

1. The Council District 1 representative shall represent the Council District 1 shown in Appendix A.
2. The Council District 2 representative shall represent the Council District 2 shown in Appendix A.
3. The Council District 3 representative shall represent the Council District 3 shown in Appendix A.
4. The Council District 4 representative shall represent the Council District 4 shown in Appendix A.
5. The County Council Chair immediately prior to the effective date shall represent for the remainder of their current term the Council District 5 shown in Appendix A.
6. If two or more council members reside in the same district as shown in Appendix A, the council district representative residing closest to a council district in which no councilor resides shall represent that other district for the remainder of the term for which they are elected.
7. Upon completion of each of the current terms of office for the councilors in office as of the effective date the laws regarding eligibility to apply for and hold each office shall comply with that under state law and this charter.

##### **Section 11.2 Salaries of elected officials**

The salary schedule for council members in effect as of January 1, 2022 shall continue until the completion of their term. As of January 1, 2023, all county councilors will receive the same compensation, which shall be calculated in accordance with Section 5.5.A.

**Section 7. Amendatory.** Appendix A, Voting Precincts for Council Districts and Councilor District Map, is hereby proposed to be repealed in its entirety and replaced as follows:

**CURRENT APPENDIX A: VOTING PRECINCTS FOR COUNCIL DISTRICTS AND COUNCILOR DISTRICT MAP**  
(proposed to be repealed and replaced with this amendment)



## Clark County – Proposed Charter Amendment No. 3

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### APPENDIX A

#### VOTING PRECINCTS FOR COUNCIL DISTRICTS

PRECINCT Number	DISTRICT NAME	PRECINCT Number	DISTRICT NAME	PRECINCT Number	DISTRICT NAME	PRECINCT Number	DISTRICT NAME
102	D1	153	D2	624	D3	525	D4
104	D1	370	D2	626	D3	528	D4
106	D1	390	D2	627	D3	530	D4
108	D1	400	D2	628	D3	535	D4
110	D1	410	D2	629	D3	536	D4
112	D1	415	D2	631	D3	537	D4
113	D1	420	D2	633	D3	538	D4
120	D1	423	D2	634	D3	540	D4
130	D1	424	D2	641	D3	570	D4
147	D1	425	D2	644	D3	572	D4
150	D1	426	D2	645	D3	573	D4
160	D1	430	D2	646	D3	574	D4
170	D1	432	D2	647	D3	575	D4
175	D1	434	D2	648	D3	576	D4
180	D1	435	D2	649	D3	577	D4
190	D1	436	D2	652	D3	578	D4
200	D1	440	D2	653	D3	579	D4
220	D1	441	D2	654	D3	580	D4
225	D1	444	D2	655	D3	581	D4
240	D1	445	D2	656	D3	582	D4
245	D1	446	D2	658	D3	583	D4
250	D1	447	D2	659	D3	584	D4
255	D1	448	D2	662	D3	585	D4
257	D1	449	D2	664	D3	586	D4
290	D1	450	D2	667	D3	587	D4
294	D1	451	D2	668	D3	588	D4
296	D1	452	D2	669	D3	590	D4
298	D1	453	D2	672	D3	591	D4
325	D1	455	D2	674	D3	592	D4
327	D1	456	D2	677	D3	593	D4
330	D1	460	D2	678	D3	594	D4
335	D1	470	D2	679	D3	595	D4
337	D1	480	D2	680	D3	596	D4
338	D1	483	D2	681	D3	597	D4
340	D1	485	D2	682	D3	598	D4
350	D1	487	D2	683	D3	600	D4
360	D1	490	D2	685	D3	603	D4



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PRECINCT Number	DISTRICT NAME
395	D1
639	D1
640	D1
642	D1
643	D1
650	D1
651	D1
660	D1
663	D1
670	D1
673	D1
675	D1
100	D1

END

PRECINCT Number	DISTRICT NAME
491	D2
500	D2
502	D2
503	D2
505	D2
510	D2
511	D2
515	D2
520	D2
521	D2
522	D2
523	D2
524	D2
527	D2
543	D2
545	D2
550	D2
553	D2
555	D2
560	D2
563	D2
565	D2
566	D2
571	D2
630	D2
632	D2
635	D2
636	D2
638	D2

END

PRECINCT Number	DISTRICT NAME
686	D3
687	D3
688	D3
689	D3
690	D3
691	D3
692	D3
693	D3
694	D3
695	D3
696	D3
697	D3
698	D3
699	D3
700	D3
710	D3
720	D3
957	D3
958	D3
959	D3

END

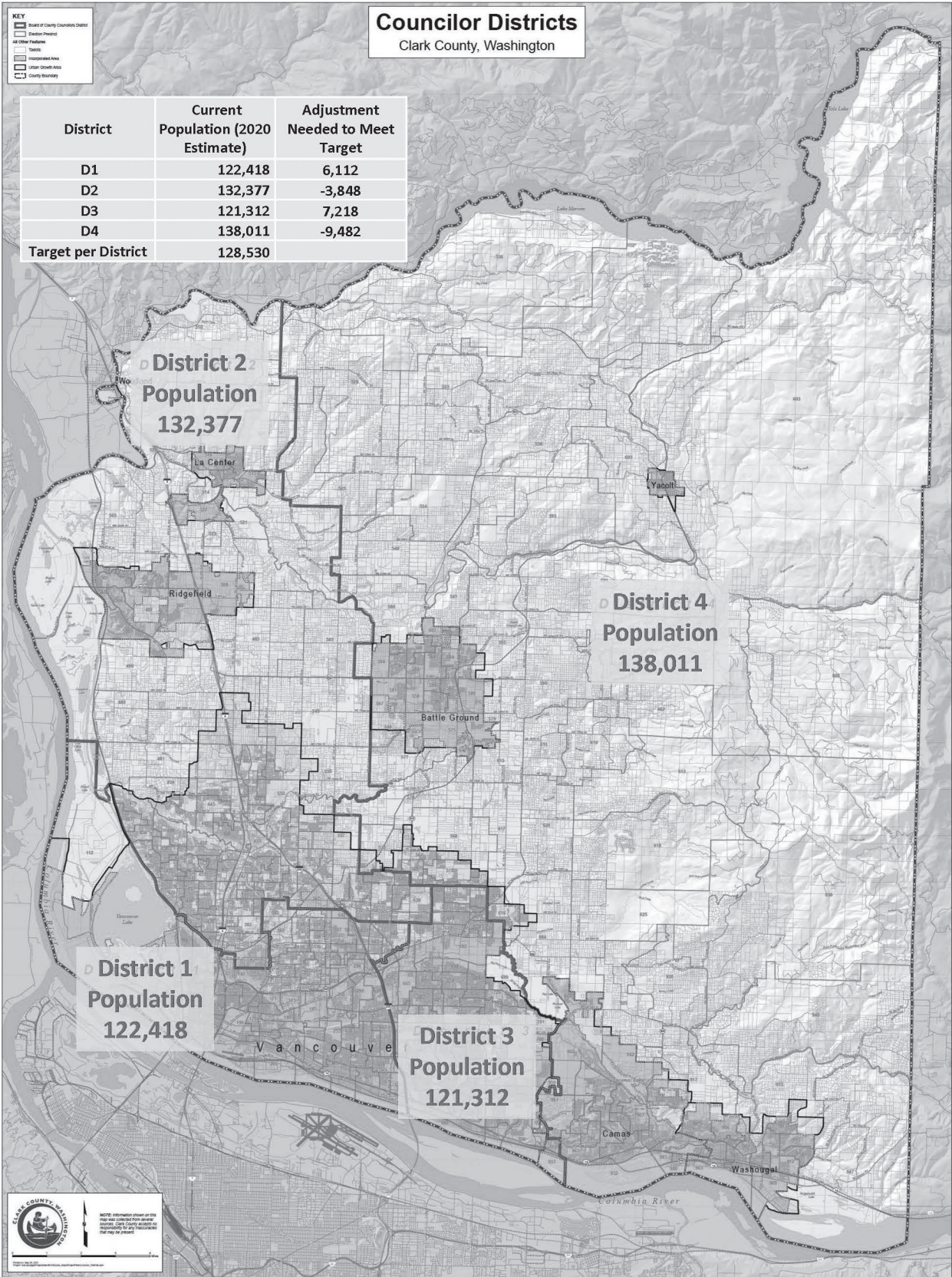
PRECINCT Number	DISTRICT NAME
605	D4
606	D4
610	D4
613	D4
615	D4
617	D4
618	D4
620	D4
625	D4
900	D4
903	D4
905	D4
910	D4
912	D4
913	D4
914	D4
917	D4
920	D4
925	D4
930	D4
935	D4
940	D4
947	D4
950	D4
951	D4
953	D4
960	D4
961	D4
962	D4
963	D4
964	D4
965	D4
966	D4
967	D4
968	D4
969	D4
985	D4

END



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## Clark County – Proposed Charter Amendment No. 3

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**PROPOSED APPENDIX A: VOTING PRECINCTS FOR COUNCIL  
DISTRICTS AND COUNCILOR DISTRICT MAP  
(proposed new voting precinct list and Councilor District Map to  
replace existing precinct list and map with this amendment)**

District	Precinct	District	Precinct	District	Precinct	District	Precinct	District	Precinct
D1	100	D2	112	D3	320	D4	604	D5	485
D1	101	D2	113	D3	571	D4	610	D5	490
D1	102	D2	296	D3	601	D4	611	D5	491
D1	104	D2	298	D3	619	D4	613	D5	500
D1	106	D2	325	D3	621	D4	614	D5	501
D1	108	D2	327	D3	622	D4	615	D5	502
D1	109	D2	328	D3	623	D4	616	D5	503
D1	110	D2	330	D3	624	D4	617	D5	504
D1	120	D2	331	D3	626	D4	618	D5	505
D1	125	D2	335	D3	627	D4	620	D5	506
D1	130	D2	336	D3	628	D4	625	D5	507
D1	135	D2	338	D3	630	D4	629	D5	508
D1	147	D2	339	D3	633	D4	631	D5	510
D1	150	D2	360	D3	634	D4	637	D5	511
D1	153	D2	365	D3	635	D4	641	D5	514
D1	160	D2	370	D3	636	D4	644	D5	515
D1	161	D2	371	D3	640	D4	645	D5	516
D1	170	D2	391	D3	643	D4	646	D5	520
D1	171	D2	392	D3	652	D4	647	D5	521
D1	173	D2	410	D3	653	D4	648	D5	522
D1	175	D2	415	D3	654	D4	649	D5	523
D1	177	D2	420	D3	656	D4	655	D5	524
D1	180	D2	423	D3	657	D4	690	D5	525
D1	185	D2	424	D3	658	D4	696	D5	527
D1	190	D2	425	D3	659	D4	698	D5	528
D1	195	D2	426	D3	661	D4	699	D5	530
D1	200	D2	427	D3	662	D4	700	D5	534
D1	220	D2	430	D3	664	D4	701	D5	535
D1	225	D2	432	D3	665	D4	720	D5	536
D1	240	D2	434	D3	667	D4	725	D5	537
D1	245	D2	435	D3	668	D4	730	D5	538
D1	250	D2	436	D3	669	D4	740	D5	540
D1	255	D2	440	D3	672	D4	900	D5	541
D1	257	D2	441	D3	674	D4	901	D5	543
D1	258	D2	442	D3	677	D4	902	D5	544
D1	260	D2	443	D3	678	D4	903	D5	545
D1	290	D2	444	D3	679	D4	905	D5	550
D1	294	D2	445	D3	680	D4	906	D5	554
D1	295	D2	446	D3	681	D4	909	D5	555
D1	337	D2	447	D3	682	D4	910	D5	557
D1	340	D2	448	D3	683	D4	912	D5	558

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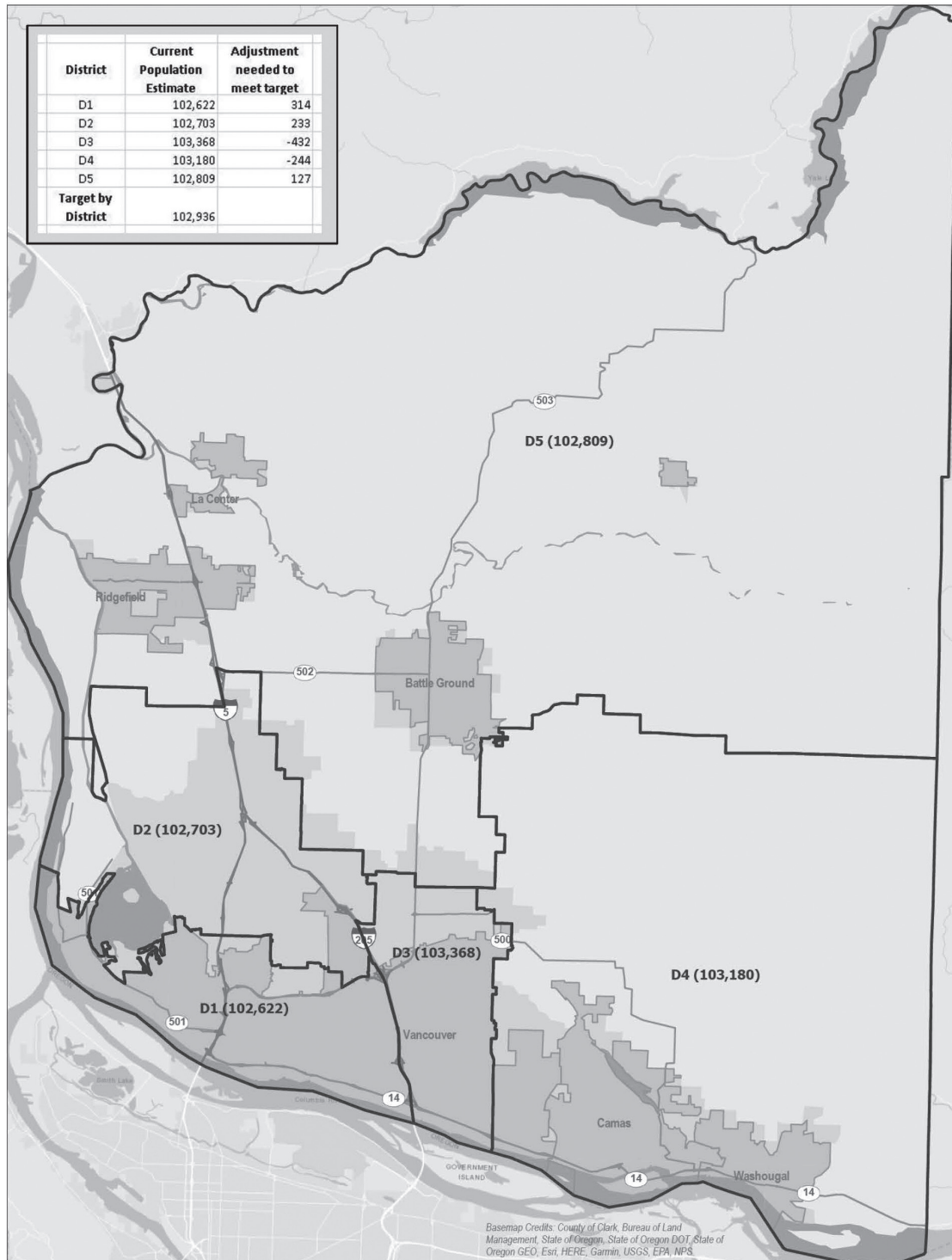
# Clark County – Proposed Charter Amendment No. 3

**Resolution No. 2021-3**[illegible]



## Clark County – Proposed Charter Amendment No. 3

Resolution No. 2021-3



Five District Map - May 27, 2021



NOTE: Information shown on this map was collected from several sources. Clark County accepts no responsibility for any inaccuracies that may be present.

Current Charter District	Transitional District	Next Election
Council Chair	District 5	2022
District 1	District 1	2022
District 2	District 2	2022
District 3	District 3	2024
District 4	District 4	2024

## Clark County – Proposed Charter Amendment No. 3

### Resolution No. 2021-3

**Section 8. Effective Date.** This resolution proposing amendments to the Clark County Home Rule Charter shall be effective immediately upon adoption.

**Section 9. Instructions to Staff.** The County Manager shall direct appropriate county staff to do the following:

- A. File a copy of this Resolution with the Clark County Auditor for submittal to the voters at the next general election as a proposal to amend the Clark County Home Rule Charter.
- B. Transmit a copy to the Clark County Prosecutor and request preparation of an appropriate ballot title for the proposed amendment.
- C. If a majority of the voters vote in favor of the proposed amendment, provide a copy to Code Publishing for inclusion in the Charter.
- D. If a majority of the voters vote in favor of both this proposed amendment and the amendment proposed by Resolution 2021-4, ensure that amended Charter Section 9.1.A is published as set forth in Section 6 of this Resolution 2021-3.

**ADOPTED** at a regular meeting of the Clark County Charter Review Commission this 7th day of July, 2021.

**ATTEST:**

s/Anthony Vendetti

Anthony Vendetti, Secretary  
Clark County Charter Review Commission

**FOR CLARK COUNTY CHARTER REVIEW COMMISSION**

s/Kim D. Harless

Kim D. Harless, Co-Chair  
Clark County Charter Review Commission

s/Charles P. “Chuck” Green

Charles P. “Chuck” Green, Co-Chair  
Clark County Charter Review Commission

**Approved as to Form Only**

Anthony F. Golik  
Prosecuting Attorney

**By:** s/Christine Cook

Christine Cook, Senior Deputy Prosecutor



## Clark County – Proposed Charter Amendment No. 4

## Resolution No. 2021-4

**A RESOLUTION** to submit to the voters of Clark County a proposal to amend the Clark County Home Rule Charter regarding charter review frequency and charter review commissioner terms of office.

**WHEREAS**, In November 2020, the voters of Clark County elected fifteen commissioners to serve on the Charter Review Commission to review the Clark County Home Rule Charter and propose amendments to the same if necessary and appropriate; and

**WHEREAS**, the Clark County Charter Review Commissioners have faithfully undertaken their responsibilities entrusted to them by the voters of Clark County, Washington; and

**WHEREAS**, the Clark County Charter Review Commission has, in open public meetings convened between January 1, 2021, and July 7, 2021, proposed and deliberated on potential charter amendments; and

**WHEREAS**, Clark County Charter Review Commission, in a duly noticed public meeting held on July 7, 2021 voted to submit to the voters of Clark County in the November 2021 General Election a proposed amendment to the Clark County Home Rule Charter that would revise the frequency of charter reviews to at least every five (5) years and the terms of charter review commissioners to two years or until their work is completed, whichever is less; and

**WHEREAS**, the Clark County Charter Review Commission has reviewed the Charter and determined that the proposed amendments are necessary and appropriate for its adequacy and suitability to the needs of Clark County;

**NOW, THEREFORE, BE IT RESOLVED**, BY THE CLARK COUNTY CHARTER REVIEW COMMISSION:

**Section 1. Amendatory.** Section 9.1 Charter review commission shall be amended as follows:

A. Election and Period of Office.

Five (5) years after adoption of this charter and at least every ~~ten- (10) five (5)~~ years thereafter, the council shall cause an election of a charter review commission. The commission shall consist of fifteen (15) persons, elected on a nonpartisan basis; three (3) will be from each council district and three (3) will be countywide. These candidates shall file during the regular candidate filing period and pay a twenty-five dollar (\$25.00) filing fee. No primary will be held for this election. The election shall be held at the November general election. The member receiving the greatest number of votes shall convene the commission. The term of office for persons elected to the commission shall be ~~one (1) two (2)~~ years or until the work of the commission concludes, whichever occurs sooner. The commission may meet at appropriate times and places, as long as meetings are held within the jurisdictional boundaries of Clark County.

**Section 2. Provisionary Amendment.** The Charter Review Commission has also submitted Resolution 2021-3, Change County Council Composition to Five Districts, to the Clark County Auditor for inclusion on the 2021 General Election ballot. If the proposed amendment set forth in Resolution 2021-3 and the proposed amendment set forth in this Resolution 2021-4 are both approved by a majority of voters, Charter Section 9.1 shall be amended as follows:

A. Election and Period of Office.

Five (5) years after adoption of this charter and at least every ~~ten- (10) five (5)~~ years thereafter, the council shall cause an election of a charter review commission. The commission shall consist of fifteen (15) persons, elected on a nonpartisan basis; three (3) will be from each council district and ~~three (3) will be countywide~~. These candidates shall file during the regular candidate filing period and pay a twenty-five dollar (\$25.00) filing fee. No primary will be held for this election. The election shall be held at the November general election. The member receiving the greatest number of votes shall convene the commission. The term of office for persons elected to the commission shall be ~~one (1) two (2)~~ years or until the work of the commission concludes, whichever occurs sooner. The commission may meet at appropriate times and places, as long as meetings are held within the jurisdictional boundaries of Clark County.

**Section 3. Effective Date.** This resolution proposing amendments to the Clark County Home Rule Charter shall be effective immediately upon adoption.

**Section 4. Instructions to Staff.** The County Manager shall direct appropriate county staff to do the following:

- A. File a copy of this Resolution with the Clark County Auditor for submittal to the voters at the next general election as a proposal to amend the Clark County Home Rule Charter.
- B. Transmit a copy to the Clark County Prosecutor and request preparation of an appropriate ballot title for the proposed amendment.
- C. If a majority of the voters vote in favor of the proposed amendment, provide a copy to Code Publishing for inclusion in the Charter.
- D. If a majority of the voters vote in favor of both this proposed amendment and the amendment proposed by Resolution 2021-3, ensure that amended Charter Section 9.1.A is published as set forth in Section 2 of this Resolution 2021-4.

**ADOPTED** at a regular meeting of the Clark County Charter Review Commission this 7th day of July, 2021.

**ATTEST:**

s/Anthony Vendetti

Anthony Vendetti, Secretary  
Clark County Charter Review Commission

**FOR CLARK COUNTY CHARTER REVIEW COMMISSION**

s/Kim D. Harless

Kim D. Harless, Co-Chair  
Clark County Charter Review Commission

s/Charles P. "Chuck" Green

Charles P. "Chuck" Green, Co-Chair  
Clark County Charter Review Commission

**Approved as to Form Only:**

Anthony F. Golik  
Prosecuting Attorney

**By:** s/Christine Cook

Christine Cook, Senior Deputy Prosecutor

## Clark County – Proposed Charter Amendment No. 5

### Resolution No. 2021-5

**A RESOLUTION** to submit to the voters of Clark County a proposal to amend the Clark County Home Rule Charter by requiring adoption of a new ethics code and autonomous review process.

**WHEREAS**, In November 2020, the voters of Clark County elected fifteen commissioners to serve on the Charter Review Commission to review the Clark County Home Rule Charter and propose amendments to the same if necessary and appropriate; and

**WHEREAS**, the Clark County Charter Review Commissioners have faithfully undertaken their responsibilities entrusted to them by the voters of Clark County, Washington; and

**WHEREAS**, the Clark County Charter Review Commission has, in open public meetings convened between January 1, 2021, and July 7, 2021, proposed and deliberated on potential charter amendments; and

**WHEREAS**, Clark County Charter Review Commission, in a duly noticed public meeting held on July 7, 2021 voted to submit to the voters of Clark County in the November 2021 General Election a proposed amendment to the Clark County Home Rule Charter that includes a requirement for the county council to adopt by ordinance a Code of Ethics on or before July 31, 2022, and establishing on or before July 31, 2022 in the county manager's office an autonomous Ethics Review Commission, and a supporting Ethics Oversight and Compliance office; and

**WHEREAS**, the Clark County Charter Review Commission has reviewed the Charter and determined that the proposed amendments are necessary and appropriate for its adequacy and suitability to the needs of Clark County;

**NOW, THEREFORE, BE IT RESOLVED**, BY THE CLARK COUNTY CHARTER REVIEW COMMISSION:

**Section 1. New.** A new Section 8.12, Code of Ethics, is hereby proposed to be added to the Home Rule Charter as follows:

#### **Section 8.12 Code of Ethics**

On or before July 31, 2022, the County Council shall adopt an ordinance establishing a code of ethics, and shall establish penalties for the violation of this code. The ethics code must be adhered to by all departments and entities that receive funding through the County budget, and all officials elected or appointed to administer County government.

**Section 2. New.** A new Section 8.13, Ethics Review Commission and Oversight Office, is proposed to be added to the Home Rule Charter as follows:

#### **Section 8.13 Ethics Review Commission and Oversight Office**

On or before July 31, 2022, the County Manager, in conjunction with the County Council and as per Section 3.3B of this charter, shall appoint an autonomous ethics review commission comprised of qualified individuals in the area of ethical conduct in government which will be charged with hearing and ruling on complaints of violations of the code of ethics. An ethics oversight office shall be established by the County Manager to operate an ethics complaint hotline, accept and investigate potential ethics complaints and provide staff support to the ethics review commission. The ethics review commission and oversight office will be administered through the office of the County Manager.

**Section 3. Effective Date.** This resolution proposing amendments to the Clark County Home Rule Charter shall be effective immediately upon adoption.

**Section 4. Instructions to Staff.** The County Manager shall direct appropriate county staff to do the following:

- A. File a copy of this Resolution with the Clark County Auditor for submittal to the voters at the next general election as a proposal to amend the Clark County Home Rule Charter.
- B. Transmit a copy to the Clark County Prosecutor and request preparation of an appropriate ballot title for the proposed amendment.
- C. If a majority of the voters vote in favor of the proposed amendment, provide a copy to Code Publishing for inclusion in the Charter.

**ADOPTED** at a regular meeting of the Clark County Charter Review Commission this 7th day of July, 2021.

#### **ATTEST:**

s/Anthony Vendetti

Anthony Vendetti, Secretary  
Clark County Charter Review Commission

#### **FOR CLARK COUNTY CHARTER REVIEW COMMISSION**

s/Kim D. Harless

Kim D. Harless, Co-Chair  
Clark County Charter Review Commission

s/Charles P. "Chuck" Green

Charles P. "Chuck" Green, Co-Chair  
Clark County Charter Review Commission

#### **Approved as to Form Only:**

Anthony F. Golik  
Prosecuting Attorney

**By:** s/Christine Cook

Christine Cook, Senior Deputy Prosecutor

# Clark County – Proposed Charter Amendment No. 6

## Resolution No. 2021-6

**A RESOLUTION** to submit to the voters of Clark County a proposal to amend the Clark County Home Rule Charter by establishment of an office of diversity, equity and inclusion and a new diversity, equity and inclusion commission.

**WHEREAS**, In November 2020, the voters of Clark County elected fifteen commissioners to serve on the Charter Review Commission to review the Clark County Home Rule Charter and propose amendments to the same if necessary and appropriate; and

**WHEREAS**, the Clark County Charter Review Commissioners have faithfully undertaken their responsibilities entrusted to them by the voters of Clark County, Washington; and

**WHEREAS**, the Clark County Charter Review Commission has, in open public meetings convened between January 1, 2021, and July 7, 2021, proposed and deliberated on potential charter amendments; and

**WHEREAS**, Clark County Charter Review Commission, in a duly noticed public meeting held on July 7, 2021 voted to submit to the voters of Clark County in the November 2021 General Election a proposed amendment to the Clark County Home Rule Charter that, immediately after approval by the voters of Clark County, the county manager shall initiate the process establish a new Department of Diversity, Equity and Inclusion under the county manager's authority, and establish a Commission on Diversity, Equity and Inclusion; and

**WHEREAS**, the Clark County Charter Review Commission has reviewed the Charter and determined that the proposed amendments are necessary and appropriate for its adequacy and suitability to the needs of Clark County;

**NOW, THEREFORE, BE IT RESOLVED**, BY THE CLARK COUNTY CHARTER REVIEW COMMISSION:

**Section 1. New.** A new Charter Section 3.7, Diversity, Equity and Inclusion Department, is hereby proposed to be added to the Home Rule Charter as follows:

### **Section 3.7 Diversity, Equity and Inclusion Department**

A. Upon voter approval, the County will immediately initiate the process to establish a department of diversity, equity and inclusion including, but not limited to, budget allocation, classification and compensation development, and recruitment. This department shall be established under the County Manager's office.

1. This department will consist of at least one chief officer, appointed by the county manager on the basis of their abilities, qualifications, integrity and experience concerning duties relating to the office.
2. This officer will serve in an advisory capacity to the County Manager, County Council, and other county officers and departments on matters concerning diversity, equity and inclusion. This officer will monitor, advise, and drive quality improvement regarding equal rights, equity, diversity and inclusion across the county government. This includes but is not limited to policy decisions; business and hiring practices; equitable treatment of citizens in law enforcement and justice; and as an avenue to hear concerns from county staff or members of the public.

B. The chief officer of the Diversity, Equity and Inclusion Department will work with the County Manager to establish and recruit a Commission on Diversity, Equity and Inclusion consistent with Section 3.3B of this charter within six months of establishing the new department.

1. The Commission on Diversity, Equity and Inclusion will serve as an advisory body to the Department of Diversity, Equity and Inclusion, the County Manager, and the County Council.
2. This commission will consist of nine members appointed by the County Manager and confirmed by the County Council. The County Manager shall collaborate with the chief officer of diversity and inclusion to recruit for and make these appointments.
3. The membership of the commission shall include at least one representative from each county council district and shall reflect the existing diversity of communities in Clark County – including but not limited to race, ethnicity, culture, indigenous status, and ability.

**Section 2. Effective Date.** This resolution proposing amendments to the Clark County Home Rule Charter shall be effective immediately upon adoption.

**Section 3. Instructions to Staff.** The County Manager shall direct appropriate county staff to do the following:

- A. File a copy of this Resolution with the Clark County Auditor for submittal to the voters at the next general election as a proposal to amend the Clark County Home Rule Charter.
- B. Transmit a copy to the Clark County Prosecutor and request preparation of an appropriate ballot title for the proposed amendment.
- C. If a majority of the voters vote in favor of the proposed amendment, provide a copy to Code Publishing for inclusion in the Charter.

**ADOPTED** at a regular meeting of the Clark County Charter Review Commission this 7th day of July, 2021.

### **ATTEST:**

s/Anthony Vendetti

Anthony Vendetti, Secretary  
Clark County Charter Review Commission

### **FOR CLARK COUNTY CHARTER REVIEW COMMISSION**

s/Kim D. Harless

Kim D. Harless, Co-Chair  
Clark County Charter Review Commission

s/Charles P. "Chuck" Green

Charles P. "Chuck" Green, Co-Chair  
Clark County Charter Review Commission

### **Approved as to Form Only:**

Anthony F. Golik  
Prosecuting Attorney

**By:** s/Christine Cook

Christine Cook, Senior Deputy Prosecutor

## Clark County – Proposed Charter Amendment No. 7

## Resolution No. 2021-7

**A RESOLUTION** to submit to the voters of Clark County which would make minor corrections and technical clarifications to the Charter.

**WHEREAS**, In November 2020, the voters of Clark County elected fifteen commissioners to serve on the Charter Review Commission to review the Clark County Home Rule Charter and propose amendments to the same if necessary and appropriate; and

**WHEREAS**, the Clark County Charter Review Commissioners have faithfully undertaken their responsibilities entrusted to them by the voters of Clark County, Washington; and

**WHEREAS**, the Clark County Charter Review Commission has, in open public meetings convened between January 1, 2021, and July 7, 2021, proposed and deliberated on potential charter amendments; and

**WHEREAS**, Clark County Charter Review Commission, in a duly noticed public meeting held on July 7, 2021 voted to submit to the voters of Clark County in the November 2021 General Election a proposed amendment to the Clark County Home Rule Charter that would amend the Charter to provide for minor corrections and technical clarifications to the Charter; and

**WHEREAS**, the Clark County Charter Review Commission has reviewed the Charter and determined that the proposed amendments are necessary and appropriate for its adequacy and suitability to the needs of Clark County;

**NOW, THEREFORE, BE IT RESOLVED**, BY THE CLARK COUNTY CHARTER REVIEW COMMISSION:

**Section 1. Amendatory.** Charter Section 2.4.B, Powers of the council, is hereby proposed to be amended as follows:

~~B. Establish~~ Provide compensation for all county employees and provide for the reimbursement of expenses.

**Section 2. Amendatory.** Charter Section 3.1, Composition and powers, is hereby proposed to be amended as follows:

The executive branch shall be composed of the offices of county manager, assessor, auditor, clerk, prosecuting attorney, sheriff, and treasurer. ~~and the officers and employees of administrative departments and elected executive offices established by state law or this charter or created by the council.~~ The executive branch shall have all executive powers of the county under this charter.

**Section 3. Amendatory.** Charter Section 3.2, The county manager, is hereby proposed to be amended as follows:

A. Appointment.

1. Appointment or termination of a county manager shall require a simple majority vote of the council.
2. The county manager shall be selected on the basis of ~~his or her~~ their executive experience and professional administrative qualifications.
3. No member of the council shall, during the time for which ~~he or she they were~~ they were elected, be appointed county manager.
4. The county manager shall serve at-will. The council shall establish the county manager's terms of employment, including compensation, by written contract, provided the county manager's employment shall be at-will and terminable in accordance with contract terms and this charter.

5. Employment of a county manager shall not be construed as changing the relationship of the councilmembers or other elected officials to their constituents, or the relationship of the council members to other elected officials.

6. The county manager shall designate a qualified employee of the county as ~~his or her~~ their deputy county manager. The deputy county manager shall perform the duties of the county manager during the county manager's extended absence or disability.

B. Powers and Duties.

The county manager shall be the county's chief executive officer and have all executive powers of the county which are not expressly vested in other elected officers by state law or this charter. The county manager shall have the power to:

1. Supervise all administrative departments established by this charter or created by the council.
2. Execute and enforce all ordinances and state statutes not assigned to other elected officials.
3. Present to the council an annual statement of the county's fiscal and governmental affairs, and any other report which ~~he or she they~~ they may deem necessary.

**Section 4. Amendatory.** Charter Section 3.4, Administrative departments, is hereby proposed to be amended as follows:

- A. The administrative departments shall consist of the departments and agencies of the executive branch that are not headed by ~~other executive~~ other elected officials.
- B. The chief officer of each administrative department shall appoint all officers and employees of ~~his or her their~~ their department. The chief officer shall comply with the county's human resources policies and procedures when appointing officers and employees to positions covered by human resources policies and procedures.

**Section 5. Amendatory.** Charter Section 3.5, Other elected officials, is hereby proposed to be amended as follows:

**Section 3.5 Other Executive ~~e~~lected officials**

~~Other Executive~~ elected officials include the assessor, auditor, clerk, prosecuting attorney, sheriff and treasurer.

**Section 6. Amendatory.** Charter Section 3.6, Appointments by other elected officials, is hereby proposed to be amended as follows:

**Section 3.6 Appointments by other executive elected officials**

~~Other Executive~~ elected officials shall appoint under their bond (RCW 36.16.070) all officers and employees of their respective executive elected offices. ~~Other Executive~~ elected officials shall comply with the county's human resources policies when appointing officers and employees unless alternate human resource policies have been adopted by that official. The chief officers and employees shall be appointed on the basis of their abilities, qualifications, integrity and experience concerning the duties of the office to which they are appointed.

**Section 7. Amendatory.** Charter Section 4.1, Financial administration, is hereby proposed to be amended as follows:

- A. For the purposes of budget preparation, presentation to the council and monitoring, under Chapter 36.40, the county manager is designated as the chief financial officer of the county.



## Clark County – Proposed Charter Amendment No. 7

## Resolution No. 2021-7

- B. Per RCW 36.40.010, each office and department shall provide a preliminary budget composed of a detailed and itemized estimates, both of the probable revenues from sources other than taxation, and of all expenditures required by such office, department, service, or institution for the ensuing fiscal year.
- C. Per RCW 36.40.040, upon receipt of the preliminary budget estimates the county manager shall prepare the county budget which shall set forth the complete financial program of the county for the ensuing fiscal year, showing the expenditure program and the sources of revenue by which it is to be financed.
- D. The auditor shall be responsible for financial administration of the county, including reports to the county council on the actual revenues and expenses of the organization, in accordance with RCW36.22.010 and this charter; provided the auditor is not responsible for those duties assigned by this charter to the treasurer or county manager.
- E. The duties of treasurer are those specified in ~~RCW 36.29.010~~ federal law, and Washington State Constitution, and statutes.

**Section 8. Amendatory.** Charter Section 5.1 Applicability, is hereby proposed to be amended as follows:

Clark County policies shall promote effective human resource practices, create a standardized system for employee management and ensure that human resources actions and decisions comply with federal, state and local laws.

The council shall, by resolution, establish and maintain human resources policies as defined in their authority in this article. Pursuant to the council's budgetary authority in Article 4, policies concerning employee compensation and benefits are applicable to all county employees, including employees reporting to other elected officials' offices. ~~Other Executive~~ elected officials may adopt alternate administrative policies for their offices. If alternative policies are not adopted, the policies developed for the departments reporting to the county manager apply.

**Section 9. Amendatory.** Charter Section 5.5, Elected official salaries and compensation, is hereby proposed to be amended as follows:

- A. Council Member.
1. The salary of councilmembers initially shall be fifty-three thousand dollars (\$53,000), and shall be adjusted based on percentage changes established by the Washington State Salary Commission for state legislators, and shall be effective on the effective date determined by the Washington State Salary Commission by that commission for legislative salary adjustments.
  2. The chair of the council shall receive a salary twenty (20) percent higher than other council members in recognition of the additional responsibilities of that position.
- B. ~~Other Executive~~ elected Officials.
1. The salary of the sheriff is one hundred six thousand two hundred twenty-four dollars (\$ 106,224) and shall be adjusted based on percentage changes established by the Washington State Salary Commission for state legislators on the effective date determined by that commission for legislative salary adjustments.
  2. The salary of the assessor, auditor, county clerk and treasurer is one hundred thousand nine hundred twenty dollars (\$100,920) in 2014, and shall be adjusted ~~biennially~~ based

on percentage changes established by the Washington State Salary Commission for state legislators on the effective date determined by that commission for legislative salary adjustments.

**Section 10. Amendatory.** Charter Section 6.1, Election procedures, is hereby proposed to be amended as follows:

Except as otherwise provided in this charter, ~~nominating~~ primaries and ~~general~~ elections shall be conducted in accordance with general law governing the election of partisan county officials.

**Section 11. Amendatory.** Charter Section 6.4, District boundaries, is hereby proposed to be amended as follows:

The boundary of each council district was established in accordance with the criteria set forth in state law. ~~The initial~~ council districts for the county are set forth in Appendix A.

**Section 12. Amendatory.** Charter Section 6.6, Redistricting plan, is hereby proposed to be amended as follows:

Within two (2) months after appointment, the redistricting master shall draw a redistricting plan for the county and submit the plan to the committee for adoption. The committee shall conduct a public hearing at least one week before proposed adoption. The redistricting committee shall adopt the redistricting plan within thirty (30) days of submission to the committee. The redistricting plan shall be adopted as submitted or as amended by two-thirds majority vote of the redistricting committee. Upon adoption, the plan shall be filed with the council by the redistricting committee. After submission of the plan, the council shall have thirty (30) calendar days to amend the committee's plan. If the council amends the committee's plan, the amendment must be approved by an affirmative vote of two-thirds of councilmembers, and the area amended may not include more than two (2) percent of the population of any council district. No later than eight (8) months after receipt of the census data, the council shall adopt by ordinance a redistricting plan. The adopted redistricting plan for the county must follow precinct boundaries established by the council prior to that year's candidate filing period.

**Section 13. Amendatory.** Charter Section 7.2, Initiative, is hereby proposed to be amended as follows:

C. Initiative Procedures.

1. Any registered voter of Clark County may file an initiative proposal with the auditor, who shall transmit a copy to the prosecuting attorney. Within ten (10) business days of the filing date, the prosecuting attorney shall formulate a true and impartial ballot title, posed as a positive question not exceeding fifty (50) words.
2. The prosecuting attorney shall transmit the initiative petition to the auditor, who shall give the proposed initiative a number that will be the identifying number. Within an additional five (5) business days, the auditor shall confer with the petitioner to review and establish the form and style of the initiative petition as required by the auditor or ordinance. Within an additional ten (10) days ~~The~~ prosecuting attorney shall evaluate the petition and provide the petitioner and

## Clark County – Proposed Charter Amendment No. 7

## Resolution No. 2021-7

auditor with the following statement: “In the opinion of the Clark County Prosecuting Attorney, the subject of this initiative is within the scope of local initiative powers. Yes [ ] No [ ] No opinion at this time [ ].” The prosecuting attorney shall mark the box that reflects his or her opinion. The petition may include this statement on the petition.

3. The petitioner shall have one hundred twenty (120) days after receipt of the Prosecuting Attorney’s statement as required in 7.2. C (2) ~~conferring with the auditor~~ to collect signatures of registered county voters. Valid signatures collected shall number no less than: ten (10) percent of the number of votes cast in the last gubernatorial election. Each petition shall contain the warning clause prescribed by state law, full text of the proposed measure, ordinance or amendment to an ordinance, and ballot title...

**Section 14. Amendatory.** Charter Section 7.3, Mini--initiative, is hereby proposed to be amended as follows:

The people reserve the power of mini-initiative, except as limited by state or federal law and subject to Article 7, Section (2)(A). Ordinances or amendments to an existing ordinance may be proposed to the council by transmitting the proposal to the auditor. An initiative petition shall bear the signatures of qualified voters totaling no less than three (3) percent of the number of votes cast in the county in the last gubernatorial election. The auditor shall have thirty (30) business days to validate signatures. If a sufficient number of signatures is verified, the auditor shall transmit the initiative petition to the county council. The council shall hold a public hearing on the proposed ordinance or amendment to an existing ordinance within sixty (60) days, and enact, reject or modify the proposed ordinance within thirty (30) calendar days of the hearing.

**Section 15. Amendatory.** Charter Section 7.4, Referendum, is hereby proposed to be amended as follows:

The people reserve the power of referendum. Referendum may be ordered on any ordinance, or any part thereof, passed by the council, except as limited by state or federal law or court interpretations.

**A. Referendum Limitations.**

The following are limited by state or federal law or court interpretations and may not be proposed or adopted by initiative.

1. Emergency ordinances.
2. Ordinances providing for compensation or working conditions of county employees or elected officials.
3. Ordinances authorizing or repealing an appropriation of money or any portion of the annual budget.
4. Ordinances authorizing or repealing taxes or fees.
5. Ordinances required by state or federal law.

**B. Referendum Procedure.**

A referendum petition proposal shall be filed with the auditor within ten (10) days after the council passes an ordinance. Except as set forth in this section, a referendum petition proposal may be filed against an ordinance or any portion of an ordinance. Any registered Clark County voter may file with the auditor a referendum petition proposal signed by

at least one hundred (100) registered voters of Clark County. The auditor shall verify signatures on the referendum petition proposal within ten (10) calendar days. After one hundred (100) signatures are validated, the ordinance or portion of the ordinance subject to referendum is suspended until:

- a. Sufficient valid signatures are collected within the time prescribed by this section to place the measure on the ballot and voters have voted on the measure.
  - b. Valid signatures are not collected within the time prescribed by this section to place the measure on the ballot.
2. Filing a referendum petition proposal against a portion of an ordinance shall not delay the remainder of the ordinance from taking effect.
  3. Within five (5) business days of filing the referendum petition, the auditor shall confer with the petitioner to review the ~~proposal~~ referendum petition as to form and style, as required by the auditor or ordinance. The auditor shall give the referendum petition an identifying number and transmit a copy of the referendum petition to the prosecuting attorney and county manager. Within ten (10) business days after receipt, the prosecuting attorney shall write a ballot title not to exceed fifty (50) words and posed as a positive question, which shall express a true and impartial statement of the measure. The prosecuting attorney shall then promptly transmit the referendum petition’s ballot title to the auditor who shall provide it to the petitioner within five (5) business days.
  4. The petitioner shall have one hundred (120) calendar days from the date of delivery of the ballot title as required in 7.2 B (3) ~~registration~~ to collect signatures of the required registered Clark County voters. The number of valid signatures collected shall equal no less than ten (10) percent of the total votes cast in the county in the last gubernatorial election. Each petition shall contain the full text of the referred measure and ballot title. The auditor shall verify the number of signatures and, if valid, submit the measure to voters at the next general election. Petition signatures must be submitted to the auditor for verification no less than one hundred fifty (150) calendar days before the date of the next general election.

**Section 16. Amendatory.** Charter Section 8.7, Nondiscrimination, is hereby proposed to be amended as follows:

In the exercise of its powers or performance of its duties, the county shall ensure no person is discriminated against because of age, sex, marital status, sexual orientation, race, creed or color. No person shall be discriminated against because of national origin, veteran or military status, citizenship, immigration status, families with children or the presence of any sensory, mental or physical disability or the use of a trained dog guide or service animal by a person with a disability, or any other legally protected status, unless based on a bona fide occupational qualification. The prohibition against discrimination because of disability shall not apply if the particular disability prevents the proper performance of the particular worker involved. The council shall take whatever action necessary to accomplish this purpose as defined in the state and federal constitutions, laws, regulations and applicable court interpretations.



## Clark County – Proposed Charter Amendment No. 7

### Resolution No. 2021-7

**Section 17. Amendatory.** Charter Section 9.7, Codification, is hereby proposed to be amended as follows:

~~Amendments to the charter shall be incorporated in the text of the original charter and published. The text of the transition article shall appear only in the initial charter as published.~~

Following the election at which any proposed provision of this amended charter is approved by a majority of the voters voting thereon, the county council shall cause such amendment to be incorporated into the text of the original charter and shall publish the amended charter. In the process of incorporating amendments into the text of the original charter, the clerk of the county council may, at the discretion of the county council, correct manifest errors in reference to other charter sections and correct manifest spelling, clerical or typographic errors, additions, or omissions.

**Section 18. Repealer.** Article 10 of the Clark County Home Rule Charter, Transitional Provisions, is hereby repealed in its entirety.

**Section 19. Effective Date.** This resolution proposing amendments to the Clark County Home Rule Charter shall be effective immediately upon adoption.

**Section 20. Instructions to Staff.** The County Manager shall direct appropriate county staff to do the following:

- A. File a copy of this Resolution with the Clark County Auditor for submittal to the voters at the next general election as a proposal to amend the Clark County Home Rule Charter.
- B. Transmit a copy to the Clark County Prosecutor and request preparation of an appropriate ballot title for the proposed amendment.
- C. If a majority of the voters vote in favor of the proposed amendment, provide a copy to Code Publishing for inclusion in the Charter.

**ADOPTED** at a regular meeting of the Clark County Charter Review Commission this 7th day of July, 2021.

**ATTEST:**

s/Anthony Vendetti  
Anthony Vendetti, Secretary  
Clark County Charter Review Commission

**FOR CLARK COUNTY CHARTER REVIEW COMMISSION**

s/Kim D. Harless  
Kim D. Harless, Co-Chair  
Clark County Charter Review Commission

s/Charles P. "Chuck" Green  
Charles P. "Chuck" Green, Co-Chair  
Clark County Charter Review Commission

**Approved as to Form Only:**

Anthony F. Golik  
Prosecuting Attorney

**By:** s/Christine Cook  
Christine Cook, Senior Deputy Prosecutor

## Clark County – Proposed Charter Amendment No. 8

## Ordinance No. 2021-07-11

**AN ORDINANCE** proposing an amendment to the Clark County Home Rule Charter relating to procedures for processing initiative, mini-initiative, and referendum petitions:

**WHEREAS**, the Clark County Home Rule Charter allows for citizen initiative, mini-initiative, and referendum; and

**WHEREAS**, the Clark County Council desires to put forth an amendment to the Clark County Home Rule Charter for voter consideration that would clarify the procedures for processing initiative, mini-initiative, and referendum petitions; and

**WHEREAS**, the Council is considering the matter at a duly-advertised public hearing and concludes that adoption will further the public health, safety and welfare; now, therefore

**BE IT ORDERED, RESOLVED AND DECREED BY THE CLARK COUNTY COUNCIL, STATE OF WASHINGTON, AS FOLLOWS:**

**Proposed Amendment to the Clark County Charter regarding procedures for processing initiative and referendum petitions:**

Pursuant to Section 9.6 of the Clark County Home Rule Charter, the Clark County Council directs the Clark County Auditor to submit the following proposed amendment to Article 7 of the Clark County Home Rule Charter to a vote at the next general election:

**Article 7 – Initiative and Referendum**

**Section 7.2 Initiative**

The people reserve the power of initiative. An ordinance or amendment to an ordinance, except as limited by state or federal law or court interpretation, may be proposed by filing an initiative petition with the auditor. No ordinance enacted as a result of initiative shall be amended or repealed within two (2) years after enactment, except as a result of a subsequent initiative or referendum or as required by state or federal law.

**A. Initiative Limitations.**

The following are limited by state or federal law or court interpretations and may not be proposed or adopted by initiative.

1. Ordinances providing for compensation or working conditions of county employees or elected officials.
2. Redistricting council districts.
3. Authorizing or repealing an appropriation of money or any portion of the annual budget.
4. Authorizing or repealing taxes or fees.
5. Authorizing or repealing any provision of a service or program provided by the county.
6. Amending or repealing this charter.

**B. Initiative Requirements.**

1. Initiatives that require new or additional sources of revenue shall include a recommended revenue source adequate to finance the result of the initiative.

**C. Initiative Procedures.**

1. Any registered voter of Clark County may file an initiative proposal with the auditor, who shall transmit a copy to the prosecuting attorney. Within ten (10) business days of the filing date, the prosecuting attorney shall formulate a true and impartial ballot title, posed as a positive question not exceeding fifty (50) words.
2. The prosecuting attorney shall transmit the initiative petition to the auditor, who shall give the proposed initiative a

number that will be the identifying number. Within an additional five (5) business days, the auditor shall confer with the petitioner to review and establish the form and style of the initiative petition as required by the auditor or ordinance. Within an additional ten (10) days t((T))he prosecuting attorney shall evaluate the petition and provide the petitioner and auditor with the following statement: "In the opinion of the Clark County Prosecuting Attorney, the subject of this initiative is within the scope of local initiative powers. Yes [ ] No [ ] No opinion at this time [ ]." The prosecuting attorney shall mark the box that reflects his or her opinion. The petition may include this statement on the petition.

3. The petitioner shall have one hundred twenty (120) days after receipt of the Prosecuting Attorney's statement as required in 7.2. C (2) ((conferring with the auditor)) to collect signatures of registered county voters. Valid signatures collected shall number no less than: ten (10) percent of the number of votes cast in the last gubernatorial election. Each petition shall contain the warning clause prescribed by state law, full text of the proposed measure, ordinance or amendment to an ordinance, and ballot title.
4. The auditor shall verify the number of signatures on the petition, and, if a sufficient number of valid signatures has been submitted, place the proposal on the ballot for the next general election.
  - a. Signatures on the petition must be submitted to the auditor no less than one hundred fifty (150) days before the date of the next general election.
  - b. If the council enacts the proposal without change or amendment not less than sixty (60) days prior to said election, the proposal shall be removed from the ballot.
  - c. If the council does not adopt the proposed amendment but adopts a substitute measure not more than fifteen (15) days after the petition validation, the substitute measure shall be placed on the same ballot with the initiative proposal.
5. When a ballot contains an initiative petition, substitute measure or multiple initiative measures on the same topic, the voters shall be given the choice of rejecting or accepting each initiative.
  - a. If the voters accept more than one (1) initiative on the same topic, and the measures are incompatible, the initiative receiving the highest number of affirmative votes shall be approved.
  - b. If there are multiple measures on the same topic, compatible with one another, they may all be approved.
  - c. If the voters reject all initiatives, none shall be approved.
  - d. If the voters approve one (1) initiative and reject the others, the approved initiative shall be approved.

**Section 7.3 Mini--initiative**

The people reserve the power of mini-initiative, except as limited by state or federal law and subject to Article 7, Section (2)(A). Ordinances or amendments to an existing ordinance may be proposed to the council by transmitting the proposal to the auditor. An initiative petition shall bear the signatures of qualified voters totaling no less than three (3) percent of the number of votes cast in the county in the last gubernatorial election. The auditor shall have thirty (30) business days to validate signatures. If a sufficient

## Clark County – Proposed Charter Amendment No. 8

### Ordinance No. 2021-07-11

number of signatures is verified, the auditor shall transmit the initiative petition to the county council. The council shall hold a public hearing on the proposed ordinance or amendment to an existing ordinance within sixty (60) days, and enact, reject or modify the proposed ordinance within thirty (30) calendar days of the hearing.

#### Section 7.4 Referendum

The people reserve the power of referendum. Referendum may be ordered on any ordinance, or any part thereof, passed by the council, except as limited by state or federal law or court interpretations.

##### A. Referendum Limitations.

The following are limited by state or federal law or court interpretations and may not be proposed or adopted by initiative.

1. Emergency ordinances.
2. Ordinances providing for compensation or working conditions of county employees or elected officials.
3. Ordinances authorizing or repealing an appropriation of money or any portion of the annual budget.
4. Ordinances authorizing or repealing taxes or fees.
5. Ordinances required by state or federal law.

##### B. Referendum Procedure.

A referendum petition proposal shall be filed with the auditor within ten (10) days after the council passes an ordinance. Except as set forth in this section, a referendum petition proposal may be filed against an ordinance or any portion of an ordinance. Any registered Clark County voter may file with the auditor a referendum petition proposal signed by at least one hundred (100) registered voters of Clark County.

1. The auditor shall verify signatures on the referendum petition proposal within ten (10) calendar days. After one hundred (100) signatures are validated, the ordinance or portion of the ordinance subject to referendum is suspended until:
  - a. Sufficient valid signatures are collected within the time prescribed by this section to place the measure on the ballot and voters have voted on the measure.
  - b. Valid signatures are not collected within the time prescribed by this section to place the measure on the ballot.
2. Filing a referendum petition proposal against a portion of an ordinance shall not delay the remainder of the ordinance from taking effect.
3. Within five (5) business days of filing the referendum petition, the auditor shall confer with the petitioner to review the ~~((proposal))~~ referendum petition as to form and style, as required by the auditor or ordinance. The auditor shall give the referendum petition an identifying number and transmit a copy of the referendum petition to the prosecuting attorney and county manager. Within ten (10) business days after receipt, the prosecuting attorney shall write a ballot title not to exceed fifty (50) words and posed as a positive question, which shall express a true and impartial statement of the measure. The prosecuting attorney shall then promptly transmit the referendum petition's ballot title to the auditor who shall provide it to the petitioner within five (5) business days.
4. The petitioner shall have one hundred (120) calendar days from the date of delivery of the ballot title as required in 7.2 B (3) ((registration)) to collect signatures of the required registered Clark County voters. The number of valid signatures

collected shall equal no less than ten (10) percent of the total votes cast in the county in the last gubernatorial election. Each petition shall contain the full text of the referred measure and ballot title. The auditor shall verify the number of signatures and, if valid, submit the measure to voters at the next general election. Petition signatures must be submitted to the auditor for verification no less than one hundred fifty (150) calendar days before the date of the next general election.

**Section 2. Effective Date.** This Ordinance and the proposed amendment to the Clark County Home Rule Charter set forth herein shall be filed with the Auditor immediately upon adoption for submittal to the voters at the next eligible general election. Should a majority of voters vote in favor of the amendment, the amendment shall be incorporated immediately into the Clark County Home Rule Charter upon certification of the election results. The Prosecuting Attorney is hereby requested to prepare an appropriate ballot title for the proposed amendment.

**Section 3. Instructions to Clerk.** The Clerk of the Council shall:

- A. Record and transmit a copy of this Ordinance with the Clark County Auditor; and
- B. Cause notice of adoption of this Ordinance to be published forthwith, pursuant to Clark County Code 1.02.140.
- C. Provide a copy of this Ordinance to Code Publishing.

**Section 4. Roll Call Vote.** The following persons voted in favor of the above ordinance: Temple Lentz, Julie Olson, Karen Bowerman, Gary Medvigy, and Eileen Quiring O'Brien.

The following persons voted in opposition to the above ordinance:

**ADOPTED** on this 20th day of July, 2021.

#### ATTEST:

s/Rebecca Messinger

Rebecca Messinger, Clerk to the Council

#### CLARK COUNTY COUNCIL, CLARK COUNTY, WASHINGTON

s/Eileen O'Brien

Eileen O'Brien, Chair

s/Temple Lentz

Temple Lentz, Councilor

s/Julie Olson

Julie Olson, Councilor

s/Karen Bowerman

Karen Bowerman, Councilor

s/Gary Medvigy

Gary Medvigy, Councilor

#### Approved as to Form Only:

Anthony Golik

Prosecuting Attorney

**By:** s/Taylor Hallvik

Taylor Hallvik, Deputy Prosecuting Attorney

## Clark County – Proposed Charter Amendment No. 9

## Ordinance No. 2021-07-12

**AN ORDINANCE** proposing an amendment to the Clark County Home Rule Charter relating to the persons eligible to vote on certain initiatives, mini-initiatives, and referendum.

**WHEREAS**, Clark County government addresses a wide variety of issues, some of which pertain to the entire county and others that are effective exclusively to the unincorporated area of Clark County; and

**WHEREAS**, the Clark County Home Rule Charter allows voters throughout Clark County to vote on any initiative or referendum, even if the initiative or referendum is effective exclusively to unincorporated Clark County; and

**WHEREAS**, the Clark County Council desires to put a proposed amendment to the Clark County Home Rule Charter that, if enacted by a majority of the voters, will allow only residents in unincorporated Clark County to vote on initiatives, mini-initiatives, and referendum relating to ordinances that would be effective exclusively in unincorporated Clark County; and

**WHEREAS**, the Council is considering the matter at a duly-advertised public hearing and concludes that adoption will further the public health, safety and welfare; now, therefore,

**BE IT ORDERED**, RESOLVED AND DECREED BY THE CLARK COUNTY COUNCIL, STATE OF WASHINGTON, AS FOLLOWS:

**Proposed Amendment to the Clark County Charter regarding eligible voters on initiatives and referendums**

Pursuant to Section 9.6 of the Clark County Home Rule Charter, the Clark County Council directs the Clark County Auditor to submit the following proposed amendment to Article 7 of the Clark County Home Rule Charter to a vote at the next general election:

**Article 7 – Initiative and Referendum**

**Section 7.2 Initiative**

The people reserve the power of initiative. An ordinance or amendment to an ordinance, except as limited by state or federal law or court interpretation, may be proposed by filing an initiative petition with the auditor. No ordinance enacted as a result of initiative shall be amended or repealed within two (2) years after enactment, except as a result of a subsequent initiative or referendum or as required by state or federal law.

**A. Initiative Limitations.**

The following are limited by state or federal law or court interpretations and may not be proposed or adopted by initiative.

1. Ordinances providing for compensation or working conditions of county employees or elected officials.
2. Redistricting council districts.
3. Authorizing or repealing an appropriation of money or any portion of the annual budget.
4. Authorizing or repealing taxes or fees.
5. Authorizing or repealing any provision of a service or program provided by the county.
6. Amending or repealing this charter.

**B. Initiative Requirements.**

1. Initiatives that require new or additional sources of revenue shall include a recommended revenue source adequate to finance the result of the initiative.

**C. Initiative Procedures.**

1. Any registered voter of Clark County may file an initiative proposal with the auditor, who shall transmit a copy to the prosecuting attorney. If the ordinance proposed by initiative would be effective exclusively in unincorporated Clark County, the registered voter must be a registered voter residing in unincorporated Clark County to file the initiative proposal with the auditor. Within ten (10) business days of the filing date, the prosecuting attorney shall formulate a true and impartial ballot title, posed as a positive question not exceeding fifty (50) words.
2. The prosecuting attorney shall transmit the initiative petition to the auditor, who shall give the proposed initiative a number that will be the identifying number. Within an additional five (5) business days, the auditor shall confer with the petitioner to review and establish the form and style of the initiative petition as required by the auditor or ordinance. The prosecuting attorney shall evaluate the petition and provide the petitioner and auditor with the following statement: "In the opinion of the Clark County Prosecuting Attorney, the subject of this initiative is within the scope of local initiative powers. Yes [ ] No [ ] No opinion at this time [ ]." The prosecuting attorney shall mark the box that reflects his or her opinion. The petition may include this statement on the petition.
3. The petitioner shall have one hundred twenty (120) days after conferring with the auditor to collect signatures of registered county voters. Valid collected signatures shall number no less than:
  - a. If the ordinance proposed by the initiative would be effective in both the incorporated and unincorporated areas of the County, valid signatures shall number no less than ten (10) percent of the number of votes cast in the last gubernatorial election; or
  - b. If the ordinance proposed by the initiative would be effective exclusively in unincorporated areas of the county, valid signatures shall number no less than ten (10) percent of the votes cast in unincorporated Clark County at the last gubernatorial election, provided, however, the registered voters signing the petition must be registered voters residing in unincorporated Clark County and, further provided that, the number of required signatures shall be calculated based only upon votes cast within areas which, on the date the initiative is initiated, are unincorporated areas of the county.

Each petition shall contain the warning clause prescribed by state law, full text of the proposed measure, ordinance or amendment to an ordinance, and ballot title.

4. The auditor shall verify the number of signatures on the petition, and, if a sufficient number of valid signatures has been submitted, place the proposal on the ballot for the next general election.
  - a. Signatures on the petition must be submitted to the auditor no less than one hundred fifty (150) days before the date of the next general election.

## Clark County – Proposed Charter Amendment No. 9

### Ordinance No. 2021-07-12

- b. If the council enacts the proposal without change or amendment not less than sixty (60) days prior to said election, the proposal shall be removed from the ballot.
  - c. If the council does not adopt the proposed amendment but adopts a substitute measure not more than fifteen (15) days after the petition validation, the substitute measure shall be placed on the same ballot with the initiative proposal.
  - d. If the ordinance proposed by the initiative is one that is effective exclusively in unincorporated areas of the county, only registered voters in unincorporated Clark County shall be permitted to vote on the initiative.
5. When a ballot contains an initiative petition, substitute measure or multiple initiative measures on the same topic, the voters shall be given the choice of rejecting or accepting each initiative.
- a. If the voters accept more than one (1) initiative on the same topic, and the measures are incompatible, the initiative receiving the highest number of affirmative votes shall be approved.
  - b. If there are multiple measures on the same topic, compatible with one another, they may all be approved.
  - c. If the voters reject all initiatives, none shall be approved.
  - d. If the voters approve one (1) initiative and reject the others, the approved initiative shall be approved.

#### Section 7.3 Mini--initiative

The people reserve the power of mini-initiative, except as limited by state or federal law and subject to Article 7, Section (2)(A). Ordinances or amendments to an existing ordinance may be proposed to the council by transmitting the proposal to the auditor. An initiative petition shall bear the signatures of qualified voters totaling no less than three (3) percent of the number of votes cast in the county in the last gubernatorial election. A proposed ordinance or amendment to an existing ordinance that would be effective exclusively in unincorporated Clark County, may only be submitted to the auditor by a registered voter residing in unincorporated Clark County; further, that initiative petition must bear the signatures of qualified voters who reside in unincorporated Clark County totaling no less than three (3) percent of the number of votes cast in the unincorporated county in the last gubernatorial election. The number of required signatures shall be calculated based only upon votes cast within areas which, on the date such petitions are filed, are unincorporated areas of the county. The auditor shall have thirty (30) business days to validate signatures. If a sufficient number of signatures is verified, the auditor shall transmit the initiative petition to the county council. The council shall hold a public hearing on the proposed ordinance within sixty (60) days, and enact, reject or modify the proposed ordinance within thirty (30) calendar days of the hearing.

#### Section 7.4 Referendum

The people reserve the power of referendum. Referendum may be ordered on any ordinance, or any part thereof, passed by the council, except as limited by state or federal law or court interpretations.

##### A. Referendum Limitations.

The following are limited by state or federal law or court interpretations and may not be proposed or adopted by initiative.

- 1. Emergency ordinances.
  - 2. Ordinances providing for compensation or working conditions of county employees or elected officials.
  - 3. Ordinances authorizing or repealing an appropriation of money or any portion of the annual budget.
  - 4. Ordinances authorizing or repealing taxes or fees.
  - 5. Ordinances required by state or federal law.
- B. Referendum Procedure.

A referendum shall be filed within ten (10) days after the council passes an ordinance. Except as set forth in this section, a referendum may be filed against an ordinance or any portion of an ordinance. Any registered Clark County voter may file with the auditor a referendum petition signed by at least one hundred (100) registered voters of Clark County. If the referendum pertains to an ordinance which is effective exclusively in unincorporated Clark County, the referendum petition proposal must include the signatures of at least one hundred (100) registered voters residing in unincorporated Clark County and must be filed by a registered voter residing in unincorporated Clark County.

- 1. The auditor shall verify signatures on the referendum petition within ten (10) calendar days. After one hundred (100) signatures are validated, the ordinance or portion of the ordinance subject to referendum is suspended until:
  - a. Sufficient valid signatures are collected within the time prescribed by this section to place the measure on the ballot and voters have voted on the measure.
  - b. Valid signatures are not collected within the time prescribed by this section to place the measure on the ballot.
- 2. Filing a referendum petition against a portion of an ordinance shall not delay the remainder of the ordinance from taking effect.
- 3. Within five (5) business days of filing the referendum petition, the auditor shall confer with the petitioner to review the proposal as to form and style, as required by the auditor or ordinance. The auditor shall give the referendum petition an identifying number and transmit a copy of the petition to the prosecuting attorney. Within ten (10) business days after receipt, the prosecuting attorney shall write a ballot title not to exceed fifty (50) words and posed as a positive question, which shall express a true and impartial statement of the measure. The prosecuting attorney shall transmit the referendum petition to the auditor.
- 4. The petitioner shall have one hundred (120) calendar days from registration to collect signatures of the required registered Clark County voters. The number of valid signatures collected shall equal no less than:
  - a. For an ordinance which is effective exclusively in the unincorporated areas of the county, valid signatures shall number no less than ten (10) percent of the votes cast in unincorporated Clark County at the last gubernatorial election, provided, however, the registered voters signing the petition must be registered voters residing in unincorporated Clark County and, further provided that the number of required signatures shall be calculated based only upon votes cast within areas which, on the date the referendum is initiated, are unincorporated areas of the county.



## Clark County – Proposed Charter Amendment No. 9

## Ordinance No. 2021-07-12

- b. For all other ordinances, the number of valid signatures collected shall equal no less than ten (10) percent of the total votes cast in the county in the last gubernatorial election.

Each petition shall contain the full text of the referred measure and ballot title. The auditor shall verify the number of signatures and, if valid, submit the measure to voters at the next general election. If the ordinance subject to referendum is one that is effective exclusively in unincorporated areas of the county, only registered voters in unincorporated Clark County shall be permitted to vote on the referendum. Petition signatures must be submitted to the auditor for verification no less than one hundred fifty (150) calendar days before the date of the next general election.

**Section 2. Effective Date.** This ordinance and the proposed amendment to the Clark County Home Rule Charter set forth herein shall be filed with the Auditor immediately upon adoption for submittal to the voters at the next eligible general election. Should a majority of voters vote in favor of the amendment, the amendment shall be incorporated immediately into the Clark County Home Rule Charter upon certification of the election results. The Prosecuting Attorney is hereby requested to prepare an appropriate ballot title for the proposed amendment.

**Section 3. Instructions to Clerk.** The Clerk of the Council shall:

- A. Record and transmit a copy of this Ordinance with the Clark County Auditor; and
- B. Cause notice of adoption of this Ordinance to be published forthwith, pursuant to Clark County Code 1.02.140.
- C. Provide a copy of this Ordinance to Code Publishing.

**Section 4. Roll Call Vote.** The following persons voted in favor of the above ordinance: Temple Lentz, Julie Olson, Karen Bowerman, Gary Medvigy, and Eileen Quiring O'Brien.

The following persons voted in opposition to the above ordinance:

\_\_\_\_\_.

**ADOPTED** on this 20th day of July, 2021.

**ATTEST:**

s/Rebecca Messinger

Rebecca Messinger, Clerk to the Council

**CLARK COUNTY COUNCIL, CLARK COUNTY, WASHINGTON**

s/Eileen O'Brien

Eileen O'Brien, Chair

s/Temple Lentz

Temple Lentz, Councilor

s/Julie Olson

Julie Olson, Councilor

s/Karen Bowerman

Karen Bowerman, Councilor

s/Gary Medvigy

Gary Medvigy, Councilor

**Approved as to Form Only:**

Anthony Golik

Prosecuting Attorney

**By:** s/Taylor Hallvik

Taylor Hallvik, Deputy Prosecuting Attorney



## Clark County – Proposition No. 10

## Resolution No. 2021-08-01

**A RESOLUTION** to submit a proposition to the voters of Clark County authorizing a sales and use tax of one-tenth of 1% to fund Clark County juvenile detention facilities and jails, which would expire on March 31, 2032, and through which allowing Clark County to fund law enforcement body worn cameras and associated operational expenses.

**WHEREAS**, RCW 82.14.350 authorizes county legislative authorities to adopt a Resolution providing for the submission of a proposal to the voters for a sales and use tax at the next general election; and

**WHEREAS**, there is a need to increase revenue to provide critical law and justice services in Clark County including body worn cameras. RCW 82.14.350 provides revenue for juvenile detention and jail facilities; if Clark County has increased revenue available for juvenile detention and jail facilities, then current revenue sources can be made available to use for body worn cameras and associated operational expenses; and

**WHEREAS**, the purpose of the measure is to increase funding for juvenile detention and jail facilities, to allow repurposing of county general fund revenue to be used for all expenses associated with body worn cameras for the Clark County Sheriff's Office. Such expenses include acquisition of the body worn cameras and related equipment; acquisition, maintenance, and operational costs of the data storage equipment needed for body worn camera footage; costs for training Clark County Sheriff's Office employees as it relates to the use of body worn cameras and the camera footage; staffing costs for additional employees needed for body worn camera data, including processing public records requests and discovery requests; and additional costs due to increased workload for the prosecuting attorney's office and indigent defense attorneys; and

**WHEREAS**, this matter shall be placed on the November 2021 general election ballot for voter consideration; and

**WHEREAS**, the Clark County Council finds the proposal to be in the public interest, and if approved by the voters, the tax shall apply within all of Clark County.

**NOW, THEREFORE,**

**BE IT ORDERED AND RESOLVED BY THE CLARK COUNTY COUNCIL, STATE OF WASHINGTON, AS FOLLOWS:**

A ballot proposition shall be submitted to the voters of Clark County at the general election in November 2021 in substantially the following form:

**Clark County Proposition No. 10**

**Sales and Use Tax of 0.1% for Juvenile Detention Facilities and Jails**

The Clark County Council adopted Resolution 2021-08-01 proposing a sales and use tax pursuant to RCW 82.14.350. If approved, a one-tenth of one percent (0.1%) sales and use tax will be implemented throughout Clark County. The revenue will be used to fund juvenile detention facilities and jails. This tax will expire on March 31, 2032.

Should this proposition be approved?

☐ Yes ☐ No

**ADOPTED** on this 2nd day of August, 2021.

**ATTEST:**

s/Rebecca Messinger

Rebecca Messinger, Clerk to the Council

**CLARK COUNTY COUNCIL, CLARK COUNTY, WASHINGTON**

s/Eileen Quiring O'Brien

Eileen Quiring O'Brien, Chair

s/Temple Lentz

Temple Lentz, Councilor

s/Julie Olson

Julie Olson, Councilor

s/Karen Bowerman

Karen Bowerman, Councilor

s/Gary Medvigy

Gary Medvigy, Councilor

**Approved as to Form Only:**

Anthony Golik

Prosecuting Attorney

**By:** s/Taylor Hallvik

Taylor Hallvik, Deputy Prosecuting Attorney

## City of Ridgefield Transportation Benefit District– Proposition No. 1

## Resolution No. 596

**A RESOLUTION** OF THE CITY OF RIDGEFIELD, WASHINGTON PROVIDING FOR A BALLOT PROPOSITION TO BE SUBMITTED TO THE QUALIFIED ELECTORS OF THE CITY OF RIDGEFIELD AT THE NEXT GENERAL ELECTION TO BE HELD ON NOVEMBER 2, 2021, TO AUTHORIZE A SALES AND USE TAX TO BE IMPOSED WITHIN THE BOUNDARIES OF THE CITY UPON ALL TAXABLE RETAIL SALES AND USES IN THE AMOUNT OF TWO-TENTHS OF ONE PERCENT (0.2%) FOR THE PURPOSE OF FINANCING ALL OR A PORTION OF THE COSTS ASSOCIATED WITH THE TRANSPORTATION IMPROVEMENTS IN THE CITY IDENTIFIED HEREIN FOR A PERIOD OF TEN YEARS.

**WHEREAS**, Chapter 36.73 RCW enables cities and counties to create transportation benefit districts to finance and carry out transportation improvements necessitated by economic development and to improve the performance of transportation systems; and,

**WHEREAS**, the Ridgefield City Council adopted Ordinance No. 998 on June 26, 2008 establishing the Ridgefield Transportation District ("District") and thereafter amended the boundaries and functions of the District by Ordinance No. 1281 on December 6, 2018 making the boundaries of the District coterminous with the Ridgefield City limits; and

**WHEREAS**, the Ridgefield City Council adopted Ordinance No. 1284 on December 20, 2018 assuming all rights, powers, functions, and obligations of the Ridgefield Transportation Benefit District pursuant to RCW 36.74, and as a result the District was absorbed into the City and is no longer considered a separate legal entity; and

**WHEREAS**, the Ridgefield City Council adopted Ordinance No. 1285 on December 20, 2018 authorizing a twenty-dollar (\$20.00) annual vehicle licensing fee as authorized by RCW 82.80.140; and

**WHEREAS**, on July 22, 2021 the Ridgefield City Council adopted Ordinance No. 1346 increasing the annual vehicle licensing fee to thirty dollars (\$30.00).

**WHEREAS**, the City of Ridgefield has the responsibility for the improvement, maintenance, protection, and operation of public streets and transportation improvements within the City; and

**WHEREAS**, RCW 36.73.040(3) gives transportation benefit districts the authority to impose taxes, fees, charges, and tolls to carry out the purposes of the district; and,

**WHEREAS**, the City has identified a sales and use tax, in accordance with RCW 82.14.0455, as an authorized source of revenue to finance the pavement preservation projects identified in the City's Six-year Capital Improvement Plan as adopted or as hereafter amended. (collectively the "Pavement Preservation Projects"); and,

**WHEREAS**, the sales and use tax placed on taxable retail sales within the District, in the amount of two-tenths of one percent (0.2%) would be in effect for a period of ten years upon a favorable vote of the qualified electors within the District; and,

**WHEREAS**, it is the intent of the City Council to repeal the thirty-dollar annual vehicle licensing fee in the event the ballot measure is approved by the voters at such time as the tax collections are remitted to the City.

**NOW THEREFORE**, be it resolved by the City Council of the City of Ridgefield, Washington, as the governing board of the Ridgefield Transportation Benefit District as follows:

**Section 1. Public Interest.** The Ridgefield City Council finds that it is in the public interest to submit a ballot measure to the voters of Ridgefield to authorize a sales and use tax of two tenths of one percent (0.2%) for the purposes of funding the preservation, maintenance, operation and construction of transportation improvements within the City of Ridgefield.

**Section 2. Findings.** Each and every one of the recitals contained in the 'whereas' clauses of the preamble to this ordinance are hereby adopted as findings of fact and incorporated herein fully by reference.

**Section 3. Ballot Measure.** The Auditor of Clark County, as ex-officio supervisor of elections in Clark County, is hereby requested to conduct an election in the City of Ridgefield, in the manner provided by law, to be held on November 2, 2021 for the purpose of submitting to the qualified electors of the City, for their approval or rejection, a proposition in accordance with RCW 29A.36.071 and in substantially the following form:

**City of Ridgefield Washington  
(Ridgefield Transportation Benefit District)  
Proposition No. 1**

**Sales and Use Tax for Transportation Improvements.**

The Ridgefield City Council adopted Resolution No. 596 concerning a tax to fund transportation improvements. This proposition would authorize a sales and use tax of two-tenths of one percent (0.2%) to be collected from all taxable retail sales within the City of Ridgefield in accordance with RCW 82.14.0455 for ten years. Funds would be used to pay costs associated with pavement preservation projects identified in the City of Ridgefield Six-Year Capital Improvement Plan.

Should this proposition be approved?

☐ Yes ☐ No

**Section 4. Revenues.** The revenues received from the sales tax if approved shall only be expended on pavement preservation projects identified on the City's Six-Year Capital Improvement Plan as adopted or hereafter amended.

**Section 5. Authorization.** The Clerk of the City of Ridgefield is authorized and directed to present this Resolution to the Auditor of Clark County, Washington in accordance with RCW 29A.04.321 and as provided by law. The proper City officials are authorized to perform such duties as are necessary or required by law to submit the question of whether the sales and use tax shall be imposed, as provided in this resolution, to the electors at the November 2, 2021 general election.

**Section 6. Corrections.** The Clerk of the City of Ridgefield is authorized to make necessary clerical corrections to this resolution, including but not limited to corrections of scrivener's and clerical errors, references, numbering, section and subsection number and any references thereto, and to make corrections and revisions consistent with the requirements of the offices of the Clark County

**City of Ridgefield Transportation Benefit District– Proposition No. 1****Resolution No. 596**

Auditor which do not change the substantive meaning of this resolution.

**Section 7. Severability.** If any section, sentence, clause, or phrase of this resolution should be held to be invalid or unconstitutional by a court of competent jurisdiction, such invalidity or unconstitutionality shall not affect the validity or constitutionality of any other section, sentence, clause, or phrase.

**Section 8. Effective Date.** This Resolution shall be in full force and effect on July 22, 2021.

**ADOPTED** AT A REGULAR SESSION OF THE CITY COUNCIL OF THE CITY OF RIDGEFIELD, WASHINGTON THIS 22nd DAY OF JULY, 2021.

**ATTEST:**

s/Julie Ferriss

Julie Ferriss, City Clerk

**CITY OF RIDGEFIELD**

s/Don Stose

Don Stose, Mayor

## City of Woodland – Proposition No. 1

### Resolution No. 738

**A RESOLUTION** of the City Council of Woodland, Washington, providing for the submission to the voters of the City, at the general election to be held therein on November 2, 2021, of a proposition of whether the City should adopt the Council/Manager form of government and abandon the Council/Mayor form of government; and requesting the Cowlitz and Clark County Auditors to conduct a general election.

**WHEREAS**, RCW Chapter 35A.06 authorizes a non-chartered code city to abandon its plan of government and reorganize under another plan of government, and to pass a resolution requesting that a proposition be submitted to the qualified voters within the City of whether the City should abandon its form of government and reorganize under another plan of government; and

**WHEREAS**, the City Council has determined that the best interests and general welfare of the City would be served by submitting to the qualified voters in the City the proposition of whether the City should adopt the Council/Manager form of government and abandon the Council/Mayor form of government; and

**WHEREAS**, the City Council desires to hold a general election in the City on November 2, 2021, for the purpose of submitting to the qualified voters of the City the proposition of whether the City should adopt the Council/Manager form of government and abandon the Council/Mayor form of government; now, therefore,

THE CITY COUNCIL OF THE CITY OF WOODLAND DOES RESOLVE AS FOLLOWS:

**Section 1.** In accordance with RCW 35A.06.040 and 050, RCW 29A.04.330 and other applicable state law, the City Council hereby requests and calls for the Cowlitz and Clark County Auditors to conduct and hold a general election on November 2, 2021 in the City of Woodland for the purpose of submitting to the qualified voters of the City the proposition of whether the City should adopt the Council/Manager form of government and abandon the Council/Mayor form of government.

**Section 2.** The proposition to be submitted at the general election shall be in the form of a ballot title prepared by the City Attorney to read as follows:

#### PROPOSITION NO. 1

#### ADOPTION OF THE COUNCIL/MANAGER FORM OF GOVERNMENT WITHIN THE CITY OF WOODLAND

Shall the City of Woodland adopt the Council/Manager form of government and abandon the Council/Mayor form of government? The adoption of the Council/Manager form of government would not affect the City's eligibility to be governed under Title 35A of the Revised Code of Washington.

- ☐ For Adoption of the Council/Manager Form of Government  
☐ Against Adoption of the Council/Manager Form of Government

**Section 3.** The City Clerk is authorized and directed to file a certified copy of this Resolution with the Cowlitz and Clark County Auditors.

**Section 4.** If any section, sentence, clause or phrase of this resolution should be held to be invalid or unconstitutional

by a court of competent jurisdiction, such invalidity or unconstitutionality shall not affect the validity or constitutionality of any other section, sentence, clause or phrase of his resolution.

**PASSED** by the City Council this 19th day of July, 2021.

**APPROVED** by the Mayor Pro Tem this 19th day of July, 2021

#### ATTEST BY:

s/Georgina D. Anderson

Georgina D. Anderson, Deputy Clerk-Treasurer

#### BY:

s/Monte Smith

Monte Smith, Mayor Pro Tem

#### APPROVED AS TO FORM BY:

s/Frank F. Randolph

Frank F. Randolph, City Attorney

## City of Woodland Transportation Benefit District– Proposition No. 2

### Resolution No. 739

**A RESOLUTION OF THE WOODLAND TRANSPORTATION BENEFIT DISTRICT BOARD PROVIDING FOR A BALLOT PROPOSITION TO SUBMIT TO QUALIFIED VOTERS ON NOVEMBER 2, 2021, TO AUTHORIZE A SALES AND USE TAX TO BE IMPOSED WITHIN THE BOUNDARIES OF THE DISTRICT UPON ALL TAXABLE RETAILS SALES AND USES IN THE AMOUNT OF TWO-TENTHS OF ONE PERCENT (0.2%) TO FINANCE ALL OR A PORTION OF THE COSTS ASSOCIATED WITH TRANSPORTATION IMPROVEMENTS IN THE DISTRICTS IDENTIFIED HEREIN**

#### RECITALS:

1. The City of Woodland established a transportation benefit district as authorized by the Revised Code of Washington (RCW) 35.21 .225 and subject to the provisions of RCW 36.73 through the adoption of Ordinance No. 1623 on June 20, 2016 for the purpose of acquiring, constructing, improving, providing, and funding transportation improvements within the district that are consistent with any existing state, regional, and local transportation plans and necessitated by existing or reasonably foreseeable congestion levels (see Woodland Municipal Code 3.16); and
2. The City Council of the City of Woodland found it to be in the best interest of the City to establish a citywide transportation benefit district for the preservation and maintenance of the City's transportation infrastructure; and
3. The Woodland voters defeated the ballot measure to fund the transportation benefit district in November 2017 by a vote of 47.45% yes to 52.55% no; and
4. The City Council thereafter, on June 18, 2018, abolished the Woodland Transportation Benefit District and the City Council absorbed powers of the district and the City was vested with all the rights of the TBD; and
5. The continuing growth of the City of Woodland, and the steady wear and tear on existing roads, makes it critical that the City adopt and systematic approach the maintenance of the existing roads as well as fund new roads to meet the demands of growth; and
6. The current necessary transportation improvement projects are identified in the City of Woodland Transportation Improvement Program for years beginning 2021 and ending 2026, dated June 1, 2020 and current funding levels are insufficient to meet even the minimum demands of the need to maintain current roads and the need to fund roads needed to meet the projected growth; and
7. RCW 36.73.040 (3)(a) authorizes transportation benefit districts to impose a sales and use tax in accordance with RCW 82.14.0455(1) in an amount not exceeding two-tenths of one percent (0.2%) for a period of ten (10) years upon a favorable vote of the qualified electors within the district for the purpose of financing certain transportation improvements; and
8. The City Council has determined once more to ask the voters for their approval of a ten year plan to meet the demands for the City's roads; and therefore

THE CITY OF WOODLAND TRANSPORTATION BENEFIT DISTRICT DOES RESOLVE AS FOLLOWS:

**Section 1. Purpose.** The governing board of the Woodland Transportation Benefit District finds that it is in the best interest of the district to submit to the qualified voters of the district, at an election on November 2, 2021, a proposition authorizing the City of Woodland Lake Transportation Benefit District to impose a sales and use tax of two-tenths of one percent (0.2%) pursuant to RCW sections 36. 73.040(3)(a), 36.73.065(1), and 82.14.0455 for the purpose of raising revenue to acquire, invest in, construct, improve, provide, operate, preserve, maintain and/or fund transportation improvements in the district, and to impose such sales and use tax if approved by an affirmative vote of a majority of the district voters voting at the election.

**Section 2. Revenues.** The revenues received from this portion of the sales and use tax shall only be expended on transportation projects approved by the Board of the District. The governing board of the TBD shall determine the application of moneys available for the TBD projects so as to accomplish projects.

**Section 3. Material change policy.** The governing board may alter, make substitutions to, and amend the projects as it determines in the best interests of the district and in accordance with the material change policy adopted by the board and the notice, hearing, and other procedures described in RCW Chapter 36.73, including and without limitation RCW 36.73.050(2)(b) as amended.

**Section 4. Considerations regarding transportation improvements.** The governing board finds that the transportation improvements which will reduce risk of transportation facility failure and improve safety, improve travel time, improve air quality, increase daily and peak-period trip capacity, improve modal connectivity, improve freight mobility, provide cost-effective investment, provide for optimal performance of the transportation system through time, and improve accessibility for, or other benefits to, persons with special transportation needs are in the best interests of the City.

**Section 5. Ballot Measure.** The Auditors of Cowlitz County and Clark County, as ex-officio supervisor of elections, are hereby requested to conduct an election in the City of Woodland Transportation Benefit District, in the manner provided by law, to be held on November 2, 2021, for the purpose of submitting to the qualified electors of the Transportation Benefit District, a proposition in accordance with RCW 29A36.071 and in substantially the following form:

#### **City of Woodland Transportation Benefit District Woodland, Washington Sales and Use Tax for Transportation Improvements**

The City of Woodland Transportation Benefit District Board adopted Resolution No. 739 concerning a sales and use tax to fund transportation improvements. This proposition would authorize the establishment of a sales and use tax of two-tenths of one percent (0.2%) to be collected from all taxable retail sales and uses within the district in accordance with RCW 82.14.0455 for a term of ten (10) years for the purpose of paying costs of transportation improvements identified in the City's Transportation programs.

## City of Woodland Transportation Benefit District– Proposition No. 2

### Resolution No. 739

Shall this proposition be approved?

☐ Yes ☐ No

**Section 6. Authorization.** The clerk of the City of Woodland Transportation Benefit District is authorized and directed to present this resolution to the Auditors of Cowlitz County and Clark County, Washington in accordance with RCW 29A.04.321 and as provided by law.

**Section 7. Corrections.** The clerk of the City of Woodland Transportation Benefit District is authorized to make necessary clerical corrections to this resolution, including but not limited to the corrections of scrivener's and clerical errors, references, numbering, section and subsection number and any references thereto, and to make corrections and revisions consistent with the requirements of the offices of the Cowlitz County Auditor and the Clark County Auditor which do not change the substantive meaning of this resolution.

**Section 8. Severability.** If any section, sentence, clause or phrase of this resolution should be held to be invalid or unconstitutional by a court of competent jurisdiction, such invalidity or unconstitutionality shall not affect the validity or constitutionality of any other section, sentence, clause or phrase.

Adopted by the Transportation Benefit District on August 2, 2021

**ATTEST:**

s/Georgina Anderson  
Georgina Anderson, Deputy Clerk-Treasurer

s/William Finn  
William Finn, Chair

**APPROVED AS TO FORM:**

s/Frank F. Randolph  
Frank F. Randolph, City Attorney



## Battle Ground School District No. 119 – Proposition No. 6

### Resolution No. J-21

**A RESOLUTION** of the Board of Directors of Battle Ground School District No. 119, Clark County, Washington, providing for the submission to the voters of the District at a special election to be held on November 2, 2021, in conjunction with the State General election to be held on the same date, of a proposition authorizing an excess tax levy to be made annually for four years commencing in 2021 for collection in 2022 of \$26,750,000, in 2022 for collection in 2023 of \$28,200,000, in 2023 for collection in 2024 of \$29,650,000, and in 2024 for collection in 2025 of \$31,100,000, for the District's General Fund to pay expenses of educational programs and operations; designating the District's Chief Financial Officer and special counsel to receive notice of the ballot title from the Auditor of Clark County, Washington; and providing for other related matters.

**BE IT RESOLVED** BY THE BOARD OF DIRECTORS OF BATTLE GROUND SCHOOL DISTRICT NO. 119, CLARK COUNTY, WASHINGTON, as follows:

**Section 1. Findings and Determinations.** The Board of Directors (the "Board") of Battle Ground School District No. 119, Clark County, Washington (the "District"), takes note of the following facts and makes the following findings and determinations:

- (a) Calendar year 2021 is the last year of collection of the District's current four-year General Fund educational programs, maintenance and operation tax levy, which was authorized pursuant to Resolution No. P-16, adopted by the Board on December 12, 2016, and approved by the voters at a special election held and conducted within the District on February 14, 2017.
- (b) With the expiration of the District's current four-year General Fund educational programs, maintenance and operation tax levy, it appears certain that the money in the District's General Fund for the school years 2021-2022, 2022-2023, 2023-2024, 2024-2025 and 2025-2026 will be insufficient to permit the District to meet the educational needs of its students and continue funding current educational programs and operations expenses not funded by the State of Washington (the "State"), all as more particularly set forth in Section 3 of this resolution, during such school years, and that it is necessary that a replacement excess tax levy of \$26,750,000 be made in 2021 for collection in 2022, \$28,200,000 be made in 2022 for collection in 2023, \$29,650,000 be made in 2023 for collection in 2024, and \$31,100,000 be made in 2024 for collection in 2025, for the District's General Fund to provide the money required to meet those expenses.
- (c) The District's proposed four-year General Fund educational programs and operations tax levy authorized in this resolution provides for approximately the same educational programs and operations purposes as the District's expiring four-year General Fund educational programs, maintenance and operation tax levy.
- (d) Pursuant to Article VII, Section 2(a) of the Washington Constitution and Revised Code of Washington ("RCW") 84.52.053, the District may submit to its voters at a special election, for their approval or rejection, a proposition authorizing the District to levy annual excess property taxes for support of the District's educational programs and operations expenses.

- (e) The District has received or, prior to the time the ballot proposition authorized in this resolution is submitted to the voters, the District will have received approval of its educational programs and operations tax levy expenditure plan from the Office of the Superintendent of Public Instruction under RCW 28A.505.240 as required by RCW 84.52.053(4), a copy of which is or will be on file with the District.

**Section 2. Calling of Election.** The Auditor of Clark County, Washington, as *ex officio* Supervisor of Elections (the "Auditor"), is requested to call and conduct a special election in the manner provided by law to be held in the District on November 2, 2021, in conjunction with the State General election to be held on the same date, for the purpose of submitting to the District's voters, for their approval or rejection, the proposition authorizing a replacement General Fund educational programs and operations tax levy on all of the taxable property within the District (the assessed value of such representing 100% of true and fair value unless specifically provided otherwise by law) to be made annually for four years commencing in 2021 for collection in 2022 of \$26,750,000, the estimated dollar rate of tax levy required to produce such an amount being \$1.99 per \$1,000 of assessed value, in 2022 for collection in 2023 of \$28,200,000, the estimated dollar rate of tax levy required to produce such an amount being \$1.99 per \$1,000 of assessed value, in 2023 for collection in 2024 of \$29,650,000, the estimated dollar rate of tax levy required to produce such an amount being \$1.99 per \$1,000 of assessed value, and in 2024 for collection in 2025 of \$31,100,000, the estimated dollar rate of tax levy required to produce such an amount being \$1.99 per \$1,000 of assessed value, all in excess of the maximum tax levy specified by law for school districts without voter approval. The exact tax levy rate and amount to be collected may be adjusted based upon the actual assessed value of the taxable property within the District and the limitations imposed by law at the time of the tax levy.

**Section 3. Use of Taxes.** If the proposition authorized by this resolution is approved by the requisite number of voters, the District will be authorized to levy the excess property taxes up to the amounts provided in this resolution to meet the educational needs of its students and continue funding current educational programs and operations expenses not funded by the State, including, but not limited to, technology, advanced courses, athletics, extracurricular activities, music, nursing, transportation, special education and student safety, during the school years 2021-2022, 2022-2023, 2023-2024, 2024-2025 and 2025-2026, all as may be authorized by law and determined necessary by the Board. Pending the receipt of those taxes, the District may issue short-term obligations pursuant to chapter 39.50 RCW or contract indebtedness pursuant to RCW 28A.530.080. Upon receipt, the District may use those taxes to repay such short-term obligations or indebtedness, all as may be authorized by law and determined necessary and advisable by the Board.

## Battle Ground School District No. 119 – Proposition No. 6

### Resolution No. J-21

**Section 4. Form of Ballot Title.** Pursuant to RCW 29A.36.071, the Clark County Prosecuting Attorney is requested to prepare the concise description of the aforesaid proposition for the ballot title in substantially the following form:

#### PROPOSITION NO. 6

#### BATTLE GROUND SCHOOL DISTRICT NO. 119

#### EDUCATIONAL PROGRAMS AND OPERATIONS REPLACEMENT LEVY

The Board of Directors of Battle Ground School District No. 119 adopted Resolution No. J-21, concerning a proposition to continue funding current educational programs and operations. This proposition would authorize the District to levy the following excess taxes, replacing an expiring levy, on all taxable property within the District, for educational programs and operations expenses not funded by the State (including technology, advanced courses, athletics, extracurricular activities, music, nursing, transportation, special education and student safety):

<u>Collection Year</u>	<u>Estimated Levy Rate/\$1,000</u>	<u>Assessed Value</u>	<u>Levy Amount</u>
2022	\$1.99		\$26,750,000
2023	\$1.99		\$28,200,000
2024	\$1.99		\$29,650,000
2025	\$1.99		\$31,100,000

all as provided in Resolution No. J-21. Should this proposition be approved?

☐ Levy . . . Yes    ☐ Levy . . . No

**Section 5. Authorization to Deliver Resolution to Auditor and Perform Other Necessary Duties.** The Secretary to the Board (the "Secretary") or the Secretary's designee is directed to: (a) present a certified copy of this resolution to the Auditor no later than August 3, 2021; and (b) perform such other duties as are necessary or required by law to submit to the District's voters at the aforesaid special election, for their approval or rejection, the proposition authorizing the District to levy excess property taxes for support of the District's educational programs and operations expenses.

**Section 6. Notices Relating to Ballot Title.** For purposes of receiving notice of the exact language of the ballot title required by RCW 29A.36.080, the Board hereby designates (a) the District's Chief Financial Officer (Michelle Scott), telephone: 360.885.5311; email: Scott.Michelle@battlegroundps.org; and (b) special counsel, Foster Garvey P.C. (Jim McNeill), telephone: 206.447.5339; email: jim.mcneill@foster.com as the individuals to whom the Auditor shall provide such notice. The Secretary is authorized to approve changes to the ballot title, if any, determined necessary by the Auditor or the Clark County Prosecuting Attorney.

#### **Section 7. Execution; General Authorization and Ratification.**

This resolution may be executed by the Directors being present and voting in favor of the resolution, or only the President of the Board (the "President"), and attested by the Secretary, in tangible medium, manual, facsimile or electronic form under any security procedure or platform, and notwithstanding any other District resolution, rule, policy or procedure, or in any other manner evidencing its adoption. The Secretary, the District's Chief Financial

Officer, the President and the District's Special Counsel, Foster Garvey P.C., are hereby further severally authorized and directed to take such actions and to create, accept, execute, send, use and rely upon such tangible medium, manual, facsimile or electronic documents, records and signatures under any security procedure or platform, and notwithstanding any other District resolution, rule, policy or procedure, as in their judgment may be necessary or desirable to effectuate the provisions of this resolution. All actions taken prior to the effective date of this resolution in furtherance of and not inconsistent with the provisions of this resolution are ratified and confirmed in all respects.

**Section 8. Severability.** If any provision of this resolution is declared by any court of competent jurisdiction to be invalid, then such provision shall be null and void and shall be separable from the remaining provisions of this resolution and shall in no way affect the validity of the other provisions of this resolution, or of the levy or collection of excess property taxes authorized herein.

**Section 9. Effective Date.** This resolution takes effect from and after its adoption.

**ADOPTED** by the Board of Directors of Battle Ground School District No. 119, Clark County, Washington, at a special open public meeting, of which due notice was given as required by law, held this 15th day of July, 2021.

#### ATTEST:

s/Denny W. Waters

Denny W. Waters, Secretary to the Board of Directors

#### BATTLE GROUND SCHOOL DISTRICT NO. 119 CLARK COUNTY, WASHINGTON

s/Mark Watrin

Mark Watrin, President and Director

s/Jackie Maddux

Jackie Maddux, Vice President and Director

s/Mary Snitily

Mary Snitily, Director

s/Rob Henrikson

Rob Henrikson, Director

s/Troy McCoy

Troy McCoy, Director

*This form is provided for citizens who need to register to vote or update their existing registration.*



### Instructions

**Use this form to register to vote or update your current registration.**

Print all information clearly using black or blue pen. Mail this completed form to your county elections office (address on back).

#### Deadline

This registration will be in effect for the next election if received by the elections office no later than eight days before Election Day.

#### Voting

You will receive your ballot in the mail. Contact your county elections office for accessible voting options.

#### Future Voters

If you are at least 16 years old, use this form to sign up. You'll be automatically registered when you turn 18.

#### Public Information

Your name, address, gender, and date of birth will be public information if you are at least eighteen years of age.

#### Notice

Knowingly providing false information about yourself or your qualifications for voter registration is a class C felony punishable by imprisonment for up to five years, a fine of up to \$10,000, or both.

#### Public Benefits Offices

If you received this form from a public benefits office, where you received the form will remain confidential and will be used for voter registration purposes only.

Registering or declining to register will not affect the assistance provided to you by any public benefits office. If you decline to register, your decision will remain confidential.

If you believe someone interfered with your right to register, or your right to privacy in deciding whether to register, you may file a complaint with the Washington State Elections Division.

#### Contact Information

If you would like help with this form, contact the Washington State Elections Division.

**web** [www.votewa.gov](http://www.votewa.gov)  
**call** (800) 448-4881  
**email** [elections@sos.wa.gov](mailto:elections@sos.wa.gov)  
**mail** PO Box 40229  
 Olympia, WA 98504-0229

For official use:

## Washington State Voter Registration Form

Register online at [www.votewa.gov](http://www.votewa.gov).

### 1 Personal Information

last first middle suffix

date of birth (mm/dd/yyyy) gender

residential address in Washington apt #

city ZIP

mailing address, if different

city state and ZIP

phone number (optional) email address (optional)

### 2 Qualifications

If you answer *no*, do not complete this form.

☐ yes ☐ no

**I am a citizen of the United States of America.**

☐ yes ☐ no

**I am at least eighteen years old, or at least sixteen years old and will vote only after I turn eighteen.**

### 3 Military / Overseas Status

☐ yes ☐ no

**I am currently serving in the military.**

Includes National Guard and Reserves, and spouses or dependents away from home due to service.

☐ yes ☐ no

**I live outside the United States.**

### 4 Identification — Washington Driver License, Permit, or ID

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If you do not have a Washington driver license, permit, or ID, you may use the last four digits of your Social Security number to register.

x x x - x x -

--	--	--	--

### 5 Change of Name or Address

This information will be used to update your current registration, if applicable.

former last name first middle

former residential address city state and ZIP

### 6 Declaration

I declare that the facts on this voter registration form are true. I am a citizen of the United States, I will have lived at this address in Washington for at least thirty days immediately before the next election at which I vote, I am at least sixteen years old, I am not disqualified from voting due to a court order, and I am not under department of corrections supervision for a Washington felony conviction.

sign  
here

date  
here

# VoteWA

## Use VoteWA to:



Register to vote

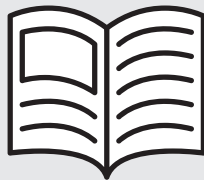


Check or update your voter registration information

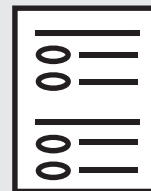
View a list of your elected officials



Contact your county elections office

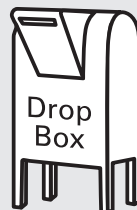


View your online Voter Guide



Fill out or print a replacement ballot

Find an official ballot drop box



Check the status of your ballot



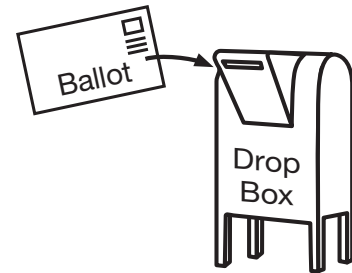
Sign in to **VoteWA.gov** to access your customized voting information.

VoteWA is a collaboration between the Office of the Secretary of State and all 39 Washington counties to create an advanced, centralized system for both voter registration and election management.

1

## Your county receives your ballot

Deposit your ballot in an official drop box by 8 p.m. on November 2, Election Day, or return your ballot by mail — postage paid — but make sure it's postmarked by Election Day! Don't let a late postmark disqualify your ballot. The USPS recommends that you mail a week before Election Day.



Election staff will contact you before your ballot is processed if:

- Your signature is missing
- Your signature doesn't match your voter registration record

2

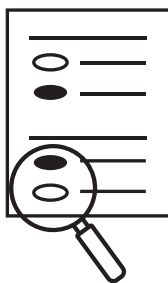
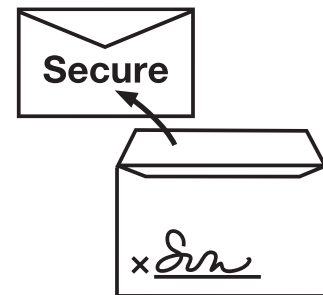
## Your signature is verified

We need your signature to accept your ballot. The signature on your return envelope is compared to the signature on your voter registration record. If the signature matches, your ballot is accepted and you are credited for voting to ensure **only one** ballot is counted for you.

3

## Envelopes and sleeves are separated

The return envelope is opened and the security envelope or sleeve containing your ballot is removed. They are separated to ensure the secrecy of your vote.



4

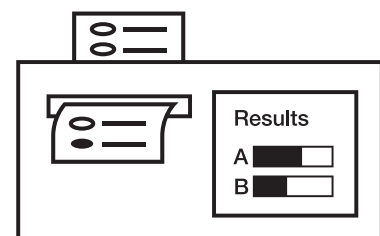
## Your ballot is reviewed and scanned

The security envelope or sleeve is opened and election staff review your ballot to verify that it can be successfully scanned. Each voting system is certified and tested before every election.

5

## Your ballot is counted

After 8 p.m. on Election Day all scanned ballots are tallied. Ballots will be scanned and tallied over the next several days until all the votes are counted.

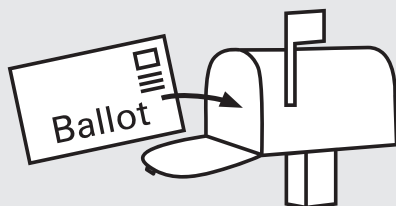


1

**Vote by mail**

Washington votes by mail every election.

We were the second state in the nation to adopt vote by mail and the first to provide all postage paid. A ballot is mailed at least 18 days before each election, ensuring you have time to cast an informed ballot without waiting in line.



2

**Online voter registration**

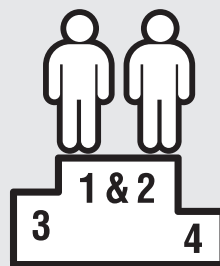
We offer online voter registration. Register to vote or update your address at **VoteWA.gov**



3

**Top 2 Primary**

Washington uses a Top 2 Primary system where the two candidates who receive the most votes in the August Primary Election advance to the November General Election, regardless of their party preference.



4

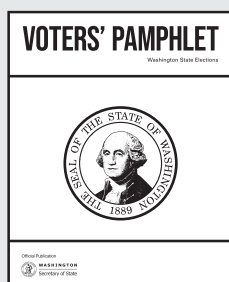
**No party affiliation**

Washington voters do not register by party affiliation. Vote for any candidate regardless of their party preference.

5

**Voters' Pamphlet**

Only a few states produce a Voters' Pamphlet like this one. The state pamphlet is mailed to every household before each General Election.



6

**Same day registration**

Citizens can register and vote a ballot until 8 p.m. on Election Day.



**Mark your calendar for these upcoming dates:**

**Oct. 25, 2021** – Deadline to register online or for mailed voter registration to be received.

**Oct. 26, 2021** – USPS recommends mailing your ballot a week before Election Day.

**Nov. 2, 2021** – Deadline to vote, register, or update information in person at a voting center by 8 p.m.

**Nov. 2, 2021** – Election Day. Deadline for ballot to be postmarked. Ballot drop boxes are open until 8 p.m.



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**Jan. 14, 2022** –  
Temperance and Good Citizenship Day

**Feb. 8, 2022** –  
Special Election, only in some counties.

**April 26, 2022** –  
Special Election, only in some counties.

**August 2, 2022** – Primary Election

**November 8, 2022** – General Election



**Adams County**

210 W Broadway, Ste 200  
Ritzville, WA 99169  
(509) 659-3249  
elections@co.adams.wa.us

**Asotin County**

135 2nd St  
Asotin, WA 99402-0129  
(509) 243-2084  
dmckay@co.asotin.wa.us

**Benton County**

2610 N Columbia Center Blvd  
Richland, WA 99352  
(509) 736-3085  
elections@co.benton.wa.us

**Chelan County**

350 Orondo Ave, Ste 306  
Wenatchee, WA 98801  
(509) 667-6808  
elections@co.chelan.wa.us

**Clallam County**

223 E 4th St, Ste 1  
Port Angeles, WA 98362  
(360) 417-2221  
elections@co.clallam.wa.us

**Clark County**

1408 Franklin St  
Vancouver, WA 98660  
(564) 397-2345  
elections@clark.wa.gov

**Columbia County**

341 E Main St, Ste 3  
Dayton, WA 99328  
(509) 382-4541  
auditor\_elections@co.columbia.wa.us

**Cowlitz County**

207 4th Ave N, Rm 205  
Kelso, WA 98626  
(360) 577-3005  
elections@co.cowlitz.wa.us

**Douglas County**

213 S Rainier St  
Waterville, WA 98858  
(509) 888-6402  
elections@co.douglas.wa.us

**Ferry County**

350 E Delaware Ave, Ste 2  
Republic, WA 99166  
(509) 775-5225 ext. 1139  
delections@co.ferry.wa.us

**Franklin County**

1016 N 4th Ave, Ste A206  
Pasco, WA 99301  
(509) 545-3538  
elections@co.franklin.wa.us

**Garfield County**

789 Main St  
Pomeroy, WA 99347  
(509) 843-1411  
mlueck@co.garfield.wa.us

**Grant County**

35 C St NW, Rm 203  
Ephrata, WA 98823  
(509) 754-2011 ext. 2706  
elections@grantcountywa.gov

**Grays Harbor County**

100 Broadway Ave W, Ste 2  
Montesano, WA 98563  
(360) 249-4232  
elections@co.grays-harbor.wa.us

**Island County**

400 N Main St  
Coupeville, WA 98239  
(360) 678-8290  
elections@islandcountywa.gov

**Jefferson County**

1820 Jefferson St  
Port Townsend, WA 98368  
(360) 385-9119  
elections@co.jefferson.wa.us

**King County**

919 SW Grady Way  
Renton, WA 98057  
(206) 296-8683  
elections@kingcounty.gov

**Kitsap County**

619 Division St  
Port Orchard, WA 98366  
(360) 337-7128  
auditor@co.kitsap.wa.us

**Kittitas County**

205 W 5th Ave, Ste 105  
Ellensburg, WA 98926  
(509) 962-7503  
elections@co.kittitas.wa.us

**Klickitat County**

205 S Columbus Ave, Rm 203  
Goldendale, WA 98620  
(509) 773-4001  
voting@klickitatcounty.org

**Lewis County**

351 NW North St  
Chehalis, WA 98532  
(360) 740-1164  
elections@lewiscountywa.gov

**Lincoln County**

450 Logan St  
Davenport, WA 99122  
(509) 725-4971  
elections@co.lincoln.wa.us

**Mason County**

411 N 5th St  
Shelton, WA 98584  
(360) 427-9670 ext. 470  
elections@masoncountywa.gov

**Okanogan County**

149 3rd Ave N, Rm 104  
Okanogan, WA 98840  
(509) 422-7240  
elections@co.okanogan.wa.us

**Pacific County**

300 Memorial Dr  
South Bend, WA 98586  
(360) 875-9317  
elections@co.pacific.wa.us

**Pend Oreille County**

625 W 4th St  
Newport, WA 99156  
(509) 447-6472  
elections@pendoreille.org

**Pierce County**

2501 S 35th St, Ste C  
Tacoma, WA 98409  
(253) 798-VOTE (8683)  
elections@piercecountywa.gov

**San Juan County**

55 2nd St, Ste A  
Friday Harbor, WA 98250  
(360) 378-3357  
elections@sanjuanco.com

**Skagit County**

700 S 2nd St, Rm 201  
Mount Vernon, WA 98273  
(360) 416-1702  
selections@co.skagit.wa.us

**Skamania County**

240 NW Vancouver Ave  
Stevenson, WA 98648  
(509) 427-3730  
elections@co.skamania.wa.us

**Snohomish County**

3000 Rockefeller Ave, MS 505  
Everett, WA 98201  
(425) 388-3444  
elections@snoco.org

**Spokane County**

1033 W Gardner Ave  
Spokane, WA 99260  
(509) 477-2320  
elections@spokanecounty.org

**Stevens County**

215 S Oak St, Rm 106  
Colville, WA 99114  
(509) 684-7514  
elections@stevenscountywa.gov

**Thurston County**

2400 Evergreen Park Dr SW  
Olympia, WA 98502  
(360) 786-5408  
elections@co.thurston.wa.us

**Wahkiakum County**

64 Main St  
Cathlamet, WA 98612  
(360) 795-3219  
elections@co.wahkiakum.wa.us

**Walla Walla County**

315 W Main St, Rm 203  
Walla Walla, WA 99362  
(509) 524-2530  
elections@co.walla-walla.wa.us

**Whatcom County**

311 Grand Ave, Ste 103  
Bellingham, WA 98227  
(360) 778-5102  
elections@co.whatcom.wa.us

**Whitman County**

304 N Main St  
Colfax, WA 99111  
(509) 397-5284  
elections@co.whitman.wa.us

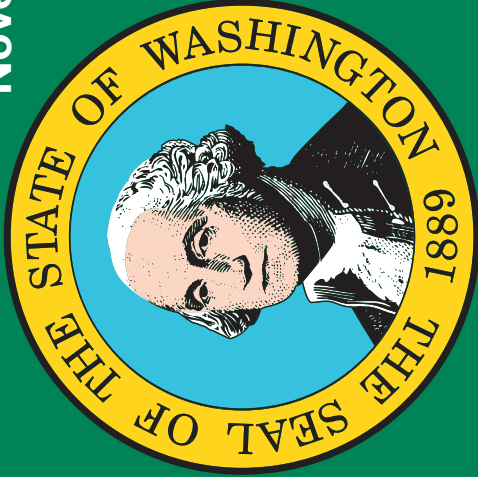
**Yakima County**

128 N 2nd St, Rm 117  
Yakima, WA 98901  
(509) 574-1340  
iVote@co.yakima.wa.us

# VOTERS' PAMPHLET

Washington State Elections  
& Clark County

General Election  
November 2



2021

Official Publication



Ballots mailed out October 15  
1 (800) 448-4881 | [sos.wa.gov](http://sos.wa.gov)



**WASHINGTON**  
Secretary of State  
Elections Division

PO Box 40220  
Olympia WA 98504-0220

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EDITION 9

Clark County

Para recibir un folleto en español,  
comúníquese al (800) 448-4881  
o visite [VoteWA.gov](http://VoteWA.gov).