# **VOTERS' PAMPHLET**

Washington State Elections & Clark County

# General Election November 3

OF WASH

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Official Publication

2020



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Ballots mailed to voters by **October 16** (800) 448-4881 | sos.wa.gov

# 2 A message from Assistant Secretary of State Mark Neary

On behalf of the Office of the Secretary of State, I am pleased to present the 2020 General Election Voters' Pamphlet. We offer this comprehensive guide as a reference to help you find information on the candidates and statewide measures that appear on your ballot.

This general election gives you the opportunity to have a say in our government at the local, state, and national levels, and to choose who will serve as our nation's next president. In order to have your voice heard, you must be registered to vote. Voter registration forms that are mailed or completed online must be received by October 26, and we encourage you to check your registration information today at **VoteWA.gov**. If you are reading this message after October 26 and you are not registered, have moved since the last time you voted, or did not receive a ballot, you can go to your local elections office or voting center during regular business hours through 8 p.m. on Election Day to register to vote and receive a ballot.

Once you have completed your ballot, you can send it via U.S. mail — no postage needed — but remember, all ballots must be postmarked by November 3. A late postmark could disqualify your ballot. The USPS recommends that you mail a week before Election Day. After that, we recommend using an official ballot drop box. Drop boxes are open until 8 p.m. on November 3.

We are committed to ensuring a safe and secure election for all Washingtonians, especially during this challenging time. Returning your ballot through the mail or at one of nearly 500 ballot drop boxes statewide can help you maintain proper social distancing and stay healthy. To locate a ballot drop box, visit **VoteWA.gov**. For more information about COVID-19, visit **coronavirus.wa.gov**.

Sincerely,

Mark Neary Assistant Secretary of State

# What is #TrustedInfo2020 aims to highlight state and local election officials as the credible, verified sources for election information. The nation's Secretaries of State, 40 of whom serve as their state's chief election official, along with other state and local election officials are continuously working to inform Americans about the elections process, including voter registration, state election laws, voting, and much more.

@WashingtonStateElections

Voting Assistance	4
Voting in Washington	5

### Measures

Referendum Measure No. 907	7
Advisory Votes13	)
Engrossed Senate Joint Resolution No. 8212 23	)

Electoral College 26
----------------------

### Candidates

U.S. President & Vice President	.27
U.S. Representative	34
State Executive Offices	.37
State Legislative Offices	48
State Judicial Offices	64

<b>Clark County</b>	<b>Voters'</b>	Pamphlet	69
---------------------	----------------	----------	----

### More information

Complete Text of Measures	123
Contact Your County Elections Office	126

### Deadlines

Ballots mailed to voters by: October 16 Register by mail, received by: October 26 Register online by: October 26 Register in person by: November 3, 8 p.m. Election Day: November 3



### Political parties

Washington State Democrats PO Box 4027 Seattle, WA 98194 (206) 309-8683 info@wa-democrats.org www.wa-democrats.org

Washington State Republican Party 11811 NE 1st St, Ste A306 Bellevue, WA 98005 (425) 460-0570 caleb@wsrp.org www.wsrp.org



### Who donates to campaigns?

View information on financial contributors for presidential and congressional candidates:

Federal Election Commission www.fec.gov Toll Free (800) 424-9530

View financial contributors for state and local candidates and measures:

Public Disclosure Commission www.pdc.wa.gov Toll Free (877) 601-2828

2020

# Are accessible voting options available?





Audio and plain text voters' pamphlets available at **www.sos.wa.gov/elections** 

No internet access? To receive a copy on a USB drive, call (800) 448-4881.

Contact a county elections office to find an **accessible voting unit** near you.

# Are language services available?

Los votantes del estado de Washington pueden acceder a un folleto electoral para las elecciones generales y a un formulario de inscripción electoral en español en Internet en www.sos.wa.gov/elections/.

Ingrese a **VoteWA.gov** para consultar su guía electoral personalizada en Internet o para inscribirse y actualizar su información electoral.

Los votantes de los condados de Yakima, Franklin y Adams reciben materiales electorales bilingües.

Para solicitar una edición impresa del folleto electoral o de un formulario de inscripción electoral en español, llame al **1 (800) 448-4881**. 華盛頓州的選民可以由線上取 得中文版普選選民手冊以及選 民登記表,網址為www.sos. wa.gov/elections/。

請瀏覽VoteWA.gov以查看您的個人化線上選民指南,或登記及更新您的選民資料。

金郡的選民可以索求中文版投 票資料。

如欲索取中文選民手冊印刷本 或選民登記表,請致電 1 (800) 448-4881。 Cử tri tại tiểu bang Washington có thể truy cập trực tuyến Sách Hướng dẫn Cử tri cho cuộc Tổng tuyển cử và mẫu đơn đăng ký cử tri bằng Tiếng Việt tại địa chỉ **www.sos.wa.gov/elections/**.

Truy cập **VoteWA.gov** để xem trực tuyến hướng dẫn dành cho cử tri được cá nhân hóa của quý vị hoặc đăng ký và cập nhật thông tin cử tri của quý vị.

Cử tri tại Quận King có thể yêu cầu tài liệu bỏ phiếu đã được dịch sang Tiếng Việt.

Để yêu cầu bản in của sách hướng dẫn cử tri hoặc mẫu đơn đăng ký cử tri bằng Tiếng Việt, xin quý vị vui lòng gọi số **1 (800) 448-4881.** 

The federal Voting Rights Act requires translated elections materials.

# **Qualifications**

You must be at least 18 years old, a U.S. citizen, a resident of Washington, and not under Department of Corrections supervision for a Washington felony



conviction. 16- and 17-year-olds can sign up as Future Voters and will be registered to vote when they turn 18.

# How do I register to vote?

Online: Register at VoteWA.gov

**By mail:** Request a paper form be mailed to you or print your own at **sos.wa.gov/elections** 

No internet access? Call (800) 448-4881.

**In person:** Visit a county elections office (listed at the end of this pamphlet).

# **Registration deadlines**



**By mail or online:** Your application must be received no later than October 26.

**In person:** Visit a local voting center no later than 8 p.m. on November 3.

# Moved? Update your voting address

Contact a county elections office to request a ballot at your new address.

**By October 26:** Have your application received by mail or updated online.

Or

**By November 3:** Visit a local voting center in person.



What if I'm not 18 yet?



### If you are 16 or 17, become a Future Voter!



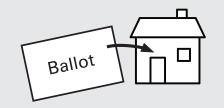
16- and 17-year-olds can use the Voter Registration form to sign up as Future Voters and be automatically registered to vote when they turn 18.

Every January on Temperance and Good Citizenship Day, high school students 16 and older are given the opportunity to complete a voter registration in class.

## How do I cast a ballot?



Your ballot will be mailed no later than **October 16** to the address you provide in your voter registration. If you need a replacement ballot, contact a county elections office listed at the end of this pamphlet.



2

Vote your ballot and sign your return envelope. You are not required to vote every race on your ballot. We encourage using this pamphlet to help you decide.

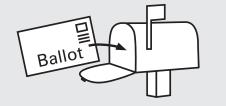


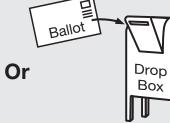


Return your ballot by mail, no stamp needed. If mailed, your ballot must be postmarked by **November 3**. A late postmark could disqualify your ballot. The USPS recommends that you mail a week before Election Day. Or return your ballot to an official ballot drop box. Drop boxes are open until 8 p.m. on **November 3**. Find drop box locations at **VoteWA.gov.** 



If you cannot personally return your ballot, let only people you trust deliver it for you.





Check the status of your ballot on **VoteWA.gov** to see if it has been received by your county elections office.



Election staff will contact you before your ballot is processed if:

- Your signature is missing
- Your signature doesn't match your voter registration record

# View election results online

After 8 p.m. on election night, tallied results from each county are posted at **sos.wa.gov/elections.** 

Results are updated as counties report and unofficial until certification.

# Initiatives and referenda are used by the people to create state laws

### Initiative

Any voter may propose an initiative to create a new state law or change an existing law.

**Initiatives to the People** are proposed laws submitted directly to voters.

Initiatives to the Legislature are proposed laws submitted to the Legislature.

# **Referendum Bills** are proposed laws the Legislature has referred to voters.

Referendum

**Referendum Measures** are laws recently passed by the Legislature that voters have demanded be referred to the ballot.

Any voter may demand that a law proposed by the Legislature be referred to voters before taking effect.

Before an **Initiative to the People** or an **Initiative to the Legislature** can appear on the ballot, the sponsor must collect...





Voters' signatures

8% of all votes in the last Governor's race

Before a **Referendum Measure** can appear on the ballot, the sponsor must collect...



129,811 Voters'

signatures

4% of all votes in the last Governor's race



Referendum Measure No.	The legislature passed Engrossed Substitute Senate Bill 5395 concerning comprehensive sexual health education.
90	This bill would require school districts to adopt or develop, consistent with state standards, comprehensive age-appropriate sexual health education, as defined, for all students, and excuse students if their parents request.
	Should this bill be:
	[ ] Approved [ ] Rejected
	Explanatory Statement9Fiscal Impact Statement10Arguments For and Against

### **Final Votes Cast by the Legislature** Senate: Yeas, 27; Nays, 21; Absent, 0; Excused, 1

Senate: Yeas, 27; Nays, 21; Absent, 0; Excused, 1 House: Yeas, 56; Nays, 40; Absent, 0; Excused, 2



# You are voting to Approve or Reject the bill passed by the Legislature

Approve — you favor the bill passed
by the Legislature
Reject — you do not favor the bill passed by
the Legislature



The Secretary of State is not responsible for the content of statements or arguments (WAC 434-381-180).

# **Explanatory Statement**

Written by the Office of the Attorney General

### The Law as it Presently Exists

School districts may choose to provide, or not to provide, sexual health education. Parents or legal guardians may have their children excused from any planned instruction in sexual health education.

If the school district offers sexual health education, it must be medically and scientifically accurate. It must also be age-appropriate and appropriate for students of any gender, race, disability status, or sexual orientation. It must include information about abstinence and other methods of preventing pregnancy and sexually transmitted diseases. It cannot consist only of information about abstinence.

A school may choose to provide comprehensive sexual health education using separate outside speakers or a prepared curriculum. Sexual health education must be consistent with guidelines developed by the state Department of Health and the Office of the Superintendent of Public Instruction. The Superintendent of Public Instruction and the state Department of Health must make these guidelines available on their web sites.

The Superintendent of Public Instruction, consulting with the state Department of Health, develops a list of sexual health education curricula that are consistent with state guidelines. State law encourages school districts that choose to offer sexual health education to review their program and choose a curriculum from the state list. School districts may choose or develop any other curriculum that complies with state law.

Any parent or legal guardian may review the curriculum offered in their school district.

### The Effect of the Proposed Measure if Approved

The Legislature recently passed a bill that would change the law about sexual health education. If the voters approve Referendum 90, then the law would change as described below. If the voters reject Referendum 90, then the law will remain as summarized above.

Referendum 90 would require public schools to provide comprehensive age-appropriate sexual health education. Parents and legal guardians would continue to have the choice to exclude their students from sexual health education.

Comprehensive sexual health education would mean

age-appropriate instruction in human development and reproduction. Districts would use curriculum, instruction, and materials that are medically and scientifically accurate. The instruction must use language and strategies that avoid discrimination against any student. Comprehensive sexual health education must include information about affirmative consent and bystander training. This means teaching about a conscious and voluntary agreement to engage in sexual activity as a requirement before sexual activity.

The curriculum, instruction, and materials would vary by grade level. For students in kindergarten through grade three, it must be instruction in socialemotional learning that is consistent with standards and benchmarks established by the Office of the Superintendent of Public Instruction. For students in grades four through twelve, it must include information about six topics. These are:

- The physiological, psychological, and sociological developmental processes experienced by an individual;
- The development of intrapersonal and interpersonal skills to communicate, respectfully and effectively, to reduce health risks, and choose healthy behaviors and relationships that are based on mutual respect and affection, and are free from violence, coercion, and intimidation;
- Health care and prevention resources;
- The development of meaningful relationships and avoidance of exploitative relationships;
- Understanding the influences of family, peers, community, and the media throughout life on healthy sexual relationships; and
- Affirmative consent and recognizing and responding safely and effectively when violence, or a risk of violence, is or may be present with strategies that include bystander training.

The law would phase in over time. Public schools must provide comprehensive sexual health education in grades six through twelve beginning in the 2021-22 school year. They must begin doing so in all grades in the 2022-23 school year. Public school districts must provide comprehensive sexual health education at least once to students in kindergarten through grade three, once to students in grades four through five, twice to students in grades six through eight, and twice to students in grades nine through twelve.

The Office of the Superintendent of Public Instruction must keep training materials up to date. Public school districts may either choose a curriculum from the list

# **Referendum Measure No. 90**

developed at the state level or choose other curriculum. A district choosing a curriculum that is not on the state list must make sure that it complies with state law and consult with the Office of the Superintendent of Public Instruction. The Office of the Superintendent of Public Instruction must provide technical assistance to public schools.

At the beginning of the 2021-22 school year, public schools must let parents and legal guardians know that they will provide comprehensive sexual health education. The district must provide access to all such course materials that it will use during the school year.

Public school districts must report to the Office of the Superintendent of Public Instruction the curricula used to provide comprehensive sexual health education. The report must describe how it aligns with state law requirements. The Office of the Superintendent of Public Instruction must summarize this information and report it to the Legislature.

# **Fiscal Impact Statement**

Written by the Office of Financial Management For more information visit **www.ofm.wa.gov/ballot** 

### **FISCAL IMPACT SUMMARY**

Engrossed Substitute Senate Bill 5395 was enacted in the 2020 legislative session, but has not gone into effect because the voters submitted petitions to refer the measure to the November 2020 general election ballot. If the voters approve the referendum, ESSB 5395 would go into effect. There would be no fiscal impact to state government in the 2019–21 biennium and ongoing. There would be a fiscal impact to local government (school districts), but the impact is indeterminate. There are no known state or local revenue impacts that would result from the passage of this measure.

### SUMMARY

Referendum 90 places Engrossed Substitute Senate Bill 5395 (ESSB 5395) onto the 2020 general election ballot for approval or rejection by the voters.

Beginning September 1, 2021, ESSB 5395 would require every public school district to offer comprehensive sexual health education from a list of curricula provided on the Office of Superintendent of Public Instruction's (OSPI) website, or choose their own curricula using a tool provided by OSPI. Additionally, OSPI would be required to report to the Legislature data collected from school districts about the curricula they used to provide comprehensive sexual health education. Section 1(5)(a) of ESSB 5395 requires the Department of Health (DOH) to consult with OSPI on the development of a list of comprehensive sexual health education curricula that are consistent with the 2005 guidelines for sexual health information and disease prevention and the Washington state health and physical education K–12 learning standards.

### **GENERAL ASSUMPTIONS**

• If approved, the effective date of the referendum is December 3, 2020.

• The fiscal estimates use the state's fiscal year of July 1 through June 30. Fiscal year 2021 is July 1, 2020 to June 30, 2021.

### REVENUE

The referendum has no known state or local revenue impact.

### **EXPENDITURES**

A vote to approve the referendum would result in no costs for state government, specifically OSPI and DOH. School districts may incur costs, but those costs are indeterminate and are dependent upon local decisions regarding the adoption process and training for any new curriculum adopted.

### State expenditures

Curricula. OSPI currently offers a list of curricula as part of its open education resources. There is no additional cost associated with maintaining sexual health education curricula.

Review Tools. OSPI currently offers a review tool for districts to use when selecting comprehensive sexual health education. The tool would require very little modification to be used as directed in the bill. There is no additional fiscal impact related to staff time to accomplish this work.

Data Collection. OSPI currently collects district-level data related to comprehensive sexual health education. No expenditure impact is anticipated as a result of this additional data collection requirement.

Reporting: OSPI is currently required to report on sexual health education to the Legislature. The time involved in reporting the results of the data reporting is already believed to be captured; therefore, no expenditure impact is expected.

### School district expenditures

Curricula. School districts may use free sexual health education curricula that is available. Any curricula costs for districts not currently offering comprehensive sexual health education, or not using curricula that meets the standard in ESSB 5395, would be discretionary. Should districts choose curricula at a cost, two federally-funded grant programs are available to provide financial assistance to districts for implementation. DOH administers the Personal Responsibility Education Program (PREP), and Planned Parenthood of the Great Northwest and Hawaiian Islands administers the Teen Pregnancy Prevention Program (TPPP). Both are funded by the U.S. Department of Health and Human Services Office of Adolescent Health.

Professional Development: ESSB 5395 does not require that districts send their teachers to training or provide any other professional development opportunities in comprehensive sexual health education. Any costs incurred by districts for professional development would be discretionary. To manage discretionary costs, districts could choose to send teachers to professional development opportunities offered by OSPI at no cost. Districts could incur costs for travel and substitute teacher reimbursement.

Adoption of Curricula. Adoption costs are dependent upon local school district practices. It is assumed that districts changing their curricula will use current adoption processes and available financial resources, therefore, no additional costs will be incurred. However, districts may be impacted by changing their curriculum adoption schedule, substituting the adoption of sexual health education curricula in the place of currently planned curriculum updates. If they choose to add sexual health education curricula to their adoption process, this could result in additional costs for curriculum review, meetings, and public comment. There is no way to estimate statewide costs of the adoption processes; therefore, there is an indeterminate fiscal impact on districts.

# **New! Student Engagement Hubs**



College students are on the move. Public universities now offer Student Engagement Hubs to ensure that students never miss an election just because they're away from home.

### For dates, hours, and locations, contact student leadership at:

CWU Ellensburg UW Bothell WSU Pullman WWU Bellingham EWU Cheney UW Seattle WSU Tri-Cities

TESC Olympia UW Tacoma WSU Vancouver

# **Argument for**

### Approve Referendum 90 for Safe and Healthy Kids

Young people in every community deserve age-appropriate information and resources to make good decisions about sex and relationships, to enable them to protect their health, keep themselves safe, and build their futures. Right now, too many students are not receiving high-quality, medically-accurate sexual health education, putting them at immediate risk of harm.

Approving Referendum 90 will uphold a new Washington law requiring all public schools to teach age-appropriate, inclusive, comprehensive sex education. This starts with social and emotional learning for younger students and includes teaching older students about ways to prevent pregnancy and practice affirmative consent.

### It will keep kids healthy

Studies show young people who receive quality sex education are less likely to partake in risky sexual behavior, experience unintended pregnancy, or get a sexually transmitted infection.

# Sex education also serves as prevention for sexual abuse and rape

Young people need information and resources about healthy relationships to understand how to respect personal boundaries, ask for consent, and learn how to say and receive a "no." Kids experiencing abuse urgently need to know how to get help. Children who are being sexually abused often don't understand what is happening until someone provides them with the tools to communicate with a trusted adult.

This year, parents, educators, and medical professionals from across Washington worked together to pass a comprehensive sex education law. Let's protect that law, and young people's futures, by approving Referendum 90.

### **Rebuttal of argument against**

Parents, teachers, and pediatricians know that in states with quality sex education, teens are talking about consent, waiting longer to have sex, avoiding getting pregnant, and keeping themselves safe. R90 gives parents the ability to opt children out if they're uncomfortable with content, and every district must collaborate with communities on curriculum selection. R90 requires age appropriate education, meaning social and emotional learning for self-control and interpersonal skills in grades K-3. Approve R90.

### Written by

Nikki Otero Lockwood, parent, school board member, Spokane; Kevin S. Wang, M.D., medical director of Swedish's LGBTQI+ Initiative, Seattle; Leah Griffin, teacher librarian, Sexual Violence Law Center board, Seattle; Jen Cole, parent, Partnerships for Action Voices for Empowerment, Everett; Peter Asante, M.D., WA Chapter, American Academy of Pediatrics, Yakima; Nichole Johnson, parent, middle school teacher, Vancouver

Contact: info@approve90wa.org; www.approve90wa.org

# **Argument against**

# Reject Referendum 90. Overturn the K-12 comprehensive sex education mandate.

The legislature passed a bill mandating a new comprehensive sexual education (CSE) curriculum for all students K-12. Huge numbers of students are failing math, science, and English. Olympia should prioritize improving literacy and helping students graduate, not creating a new mandate.

# Reject Referendum 90. Restore local control for parents and local school boards.

The new CSE bill means unelected, unaccountable bureaucrats, not local communities, will develop statewide sex education standards for all students. It requires school districts to adopt a sex education curriculum that meets those standards. Parents and their local elected representatives will have little input in determining how they want their kids to be taught.

# Reject Referendum 90. Stop the early sexualization of our kids.

Kindergarteners need to learn social skills and elementary students should focus on fundamental learning. Materials that currently meet state standards include graphic sexual subject matter. These are decisions that should be left to parents and local communities.

# Reject Referendum 90. A costly mandate at a time when school budgets are being cut.

State and local budgets are facing massive deficits which threaten funding for basic programs. Schools cannot afford to add an expensive new requirement or design their own sex education curriculum that meets state standards.

Trust parents and local communities to develop school curriculum collaboratively. *Protect Local Control. Reject Referendum 90.* 

### **Rebuttal of argument for**

Referendum 90 is a blatant power grab by Olympia bureaucrats to take away parental control and impose a comprehensive sexual education curriculum starting in kindergarten. Parents and local schools are already doing an excellent job at this now. HHS.gov reports that for the last 25 years of available data, Washington's teenage birthrate *dropped 69%*. Erin's Law, which passed in 2018, addresses sexual abuse, prevention and online safety. *Vote reject* to retain parental and local control.

### Written by

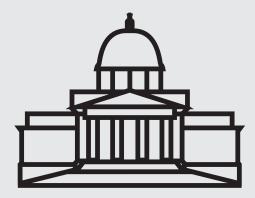
Mindie Wirth, mom, former Advocacy Chair, Northshore Council PTSA; Suzanne Burke, retired President, Fremont Dock Company, great grandmother, Rotarian; Jude Verzosa, MD, FACP, Chief Medical Officer, Rainier Health Network; Brian Donovan, MA, Certified 4th Grade Washington Public School Teacher; Dawn McCravey, mom, retired teacher, two term NSD Board Director; Mark Clements, retired Principal, River Home Link, Battle Ground District

**Contact:** (253) 260-3642; parentsforsafeschools2020@gmail.com; www.parentsforsafeschools.com (i) Advisory votes are the result of Initiative 960, approved by voters in 2007. The Office of the Secretary of State publishes the Attorney General's advisory vote description according to RCW 29A.72.283.

You are advising the Legislature if you do or do not favor a tax increase passed during the recent legislative session.

**Repeal** — means you **don't favor** the tax increase.

**Maintain** — means you **favor** the tax increase.



# Advisory votes are non-binding. The results will not change the law.

# Want more info?



Contact your legislator. Their contact information is on the following pages.

View the complete text of each bill at **sos.wa.gov/elections** and view additional cost information at **ofm.wa.gov/ballot** 

Advisory Vote No.



# Engrossed Substitute Senate Bill 5323

The legislature imposed, without a vote of the people, a retail sales tax on passthrough charges retail establishments collect for specified carryout bags, costing \$32,000,000 in its first ten years, for government spending.

This tax increase should be:

- [] Repealed
- [] Maintained

### Advisory Vote No.



# Substitute Senate Bill 5628

The legislature imposed, without a vote of the people, a tax on heavy equipment rentals to consumers by heavy equipment rental property dealers, costing \$103,000,000 in its first ten years, for government spending.

This tax increase should be:

- [] Repealed
- [] Maintained

# **Ten-Year Projection**

Provided by the Office of Financial Management For more information visit **www.ofm.wa.gov/ballot** 

Engrossed Substitute Senate Bill 5323 (ESSB 5323)								
Total	Dept. of Natural Resources	Environmental & Land Use Hearing Office	Dept. of Ecology	Dept. of Revenue	Fiscal Year			
\$ 0	0	0	0	\$ 0	2020			
\$ 3,800,000	0	0	0	\$ 3,800,000	2021			
\$ 3,700,000	0	0	0	\$ 3,700,000	2022			
\$ 3,700,000	0	0	0	\$ 3,700,000	2023			
\$ 3,600,000	0	0	0	\$ 3,600,000	2024			
\$ 3,600,000	0	0	0	\$ 3,600,000	2025			
\$ 3,600,000	0	0	0	\$ 3,600,000	2026			
\$ 3,500,000	0	0	0	\$ 3,500,000	2027			
\$ 3,500,000	0	0	0	\$ 3,500,000	2028			
\$ 3,400,000	0	0	0	\$ 3,400,000	2029			
\$32,400,000	0	0	0	\$32,400,000	Total:			

# **Final Votes Cast by the Legislature**

Senate: Yeas, 33; Nays, 15; Absent, 0; Excused, 1 House: Yeas, 67; Nays, 29; Absent, 0; Excused, 2

# **Ten-Year Projection**

Provided by the Office of Financial Management For more information visit **www.ofm.wa.gov/ballot** 

Substitute Senate	e Bill 5628 (SSB 5628)	
Fiscal Year		Dept. of Revenue
2020	\$	0
2021	\$	0
2022	\$	4,800,000
2023	\$	12,000,000
2024	\$	12,600,000
2025	\$	13,300,000
2026	\$	13,900,000
2027	\$	14,600,000
2028	\$	15,400,000
2029	\$	16,100,000
Total:	\$1	02,700,000

# **Final Votes Cast by the Legislature**

Senate: Yeas, 48; Nays, 0; Absent, 0; Excused, 1 House: Yeas, 53; Nays, 44; Absent, 0; Excused, 1

Advisory Vote No.



# Engrossed Substitute Senate Bill 6492

The legislature increased, without a vote of the people, the business and occupation tax rate for certain businesses, while reducing certain surcharges, costing \$843,000,000 in its first ten years, for government spending.

This tax increase should be:

- [] Repealed
- [] Maintained

### Advisory Vote No.



# **Engrossed Senate Bill 6690**

The legislature increased, without a vote of the people, the business and occupation tax on manufacturers of commercial airplanes, including components or tooling, costing \$1,024,000,000 in its first ten years, for government spending.

This tax increase should be:

- [] Repealed
- [] Maintained

# **Ten-Year Projection**

Provided by the Office of Financial Management For more information visit **www.ofm.wa.gov/ballot** 

Engrossed S	Engrossed Substitute Senate Bill 6492 (ESSB 6492)					
Fiscal Year	B&O Tax	Fiscal Year Total	Biennial Total			
2020	(\$ 68,000,000)	(\$ 68,000,000)				
2021	\$ 38,400,000	\$ 38,400,000	(\$ 29,600,000)			
2022	\$115,300,000	\$115,300,000				
2023	\$119,000,000	\$119,000,000	\$234,300,000			
2024	\$117,800,000	\$117,800,000				
2025	\$ 98,200,000	\$ 98,200,000	\$216,000,000			
2026	\$101,000,000	\$101,000,000				
2027	\$104,000,000	\$104,000,000	\$205,000,000			
2028	\$107,100,000	\$107,100,000				
2029	\$110,100,000	\$110,100,000	\$217,200,000			
Total:	\$842,900,000	\$842,900,000	\$842,900,000			

# Final Votes Cast by the Legislature

Senate: Yeas, 28; Nays, 21; Absent, 0; Excused, 0 House: Yeas, 52; Nays, 45; Absent, 0; Excused, 1

# **Ten-Year Projection**

Provided by the Office of Financial Management For more information visit **www.ofm.wa.gov/ballot** 

Engrossed Se	enate Bill 6690 (ESI	B 6690)	
Fiscal Year	B&O Tax	Fiscal Year Total	Biennial Total
2020	\$ 18,000,000	\$ 18,000,000	
2021	\$ 116,000,000	\$ 116,000,000	\$ 134,000,000
2022	\$ 115,000,000	\$ 115,000,000	
2023	\$ 114,000,000	\$ 114,000,000	\$ 229,000,000
2024	\$ 113,000,000	\$ 113,000,000	
2025	\$ 112,000,000	\$ 112,000,000	\$ 225,000,000
2026	\$ 111,000,000	\$ 111,000,000	
2027	\$ 110,000,000	\$ 110,000,000	\$ 221,000,000
2028	\$ 108,000,000	\$ 108,000,000	
2029	\$ 107,000,000	\$ 107,000,000	\$ 215,000,000
Total:	\$1,024,000,000	\$1,024,000,000	\$1,024,000,000

# Final Votes Cast by the Legislature

Senate: Yeas, 45; Nays, 4; Absent, 0; Excused, 0 House: Yeas, 73; Nays, 24; Absent, 0; Excused, 1

# **Final Votes Cast by Each Legislator**

District 1

### Sen. Derek Stanford

(D, Bothell), (360) 786-7600 derek.stanford@leg.wa.gov ESSB 5323 (AV32): Yea SSB 5628 (AV33): Yea ESSB 6492 (AV34): Yea ESB 6690 (AV35): Yea

### **Rep. Davina Duerr**

(D, Bothell), (360) 786-7928 davina.duerr@leg.wa.gov ESSB 5323 (AV32): Yea SSB 5628 (AV33): Yea ESSB 6492 (AV34): Yea ESB 6690 (AV35): Yea

### **Rep. Shelley Kloba**

(D, Kirkland), (360) 786-7900 shelley.kloba@leg.wa.gov ESSB 5323 (AV32): Yea SSB 5628 (AV33): Yea ESSB 6492 (AV34): Yea ESB 6690 (AV35): Nay

### District 2

### Sen. Randi Becker

(R, Eatonville), (360) 786-7602 randi.becker@leg.wa.gov ESSB 5323 (AV32): Nay SSB 5628 (AV33): Yea ESSB 6492 (AV34): Nay ESB 6690 (AV35): Yea

### **Rep. Andrew Barkis**

(R, Olympia), (360) 786-7824 andrew.barkis@leg.wa.gov ESSB 5323 (AV32): Nay SSB 5628 (AV33): Nay ESSB 6492 (AV34): Nay ESB 6690 (AV35): Yea

### Rep. J.T. Wilcox

(R, Yelm), (360) 786-7912 jt.wilcox@leg.wa.gov ESSB 5323 (AV32): Nay SSB 5628 (AV33): Nay ESSB 6492 (AV34): Nay ESB 6690 (AV35): Yea

### District 3

Sen. Andy Billig (D, Spokane), (360) 786-7604 andy.billig@leg.wa.gov ESSB 5323 (AV32): Yea SSB 5628 (AV33): Yea ESSB 6492 (AV34): Yea ESB 6690 (AV35): Yea

### Rep. Marcus Riccelli

(D, Spokane), (360) 786-7888 marcus.riccelli@leg.wa.gov ESSB 5323 (AV32): Yea SSB 5628 (AV33): Yea ESSB 6492 (AV34): Yea ESB 6690 (AV35): Yea

### Rep. Timm Ormsby

(D, Spokane), (360) 786-7946 timm.ormsby@leg.wa.gov ESSB 5323 (AV32): Yea SSB 5628 (AV33): Yea ESSB 6492 (AV34): Yea ESB 6690 (AV35): Yea

### District 4

**Sen. Mike Padden** (R, Spokane Valley), (360) 786-7606 mike.padden@leg.wa.gov ESSB 5323 (AV32): Nay SSB 5628 (AV33): Yea ESSB 6492 (AV34): Nay ESB 6690 (AV35): Nay

### **Rep. Matt Shea**

(R, Spokane Valley), (360) 786-7984 matt.shea@leg.wa.gov ESSB 5323 (AV32): Nay SSB 5628 (AV33): Nay ESSB 6492 (AV34): Nay ESB 6690 (AV35): Nay

### **Rep. Bob McCaslin**

(R, Spokane Valley), (360) 786-7820 bob.mccaslin@leg.wa.gov ESSB 5323 (AV32): Nay SSB 5628 (AV33): Nay ESSB 6492 (AV34): Nay ESB 6690 (AV35): Nay

### District 5

### Sen. Mark Mullet

(D, Issaquah), (360) 786-7608 mark.mullet@leg.wa.gov ESSB 5323 (AV32): Yea SSB 5628 (AV33): Yea ESSB 6492 (AV34): Yea ESB 6690 (AV35): Yea

### Rep. Bill Ramos

(D, Issaquah), (360) 786-7852 bill.ramos@leg.wa.gov ESSB 5323 (AV32): Yea SSB 5628 (AV33): Nay ESSB 6492 (AV34): Nay ESB 6690 (AV35): Yea

### Rep. Lisa Callan

(D, Issaquah), (360) 786-7876 lisa.callan@leg.wa.gov ESSB 5323 (AV32): Yea SSB 5628 (AV33): Nay ESSB 6492 (AV34): Yea ESB 6690 (AV35): Yea

### District 6

Sen. Jeff Holy (R, Spokane), (360) 786-7610 jeff.holy@leg.wa.gov ESSB 5323 (AV32): Nay SSB 5628 (AV33): Yea ESSB 6492 (AV34): Nay ESB 6690 (AV35): Yea

### **Rep. Mike Volz**

(R, Spokane), (360) 786-7922 mike.volz@leg.wa.gov ESSB 5323 (AV32): Nay SSB 5628 (AV33): Nay ESSB 6492 (AV34): Nay ESB 6690 (AV35): Nay

### Rep. Jenny Graham

(R, Spokane), (360) 786-7962 jenny.graham@leg.wa.gov ESSB 5323 (AV32): Nay SSB 5628 (AV33): Nay ESSB 6492 (AV34): Nay ESB 6690 (AV35): Yea

### District 7

### Sen. Shelly Short

(R, Addy), (360) 786-7612 shelly.short@leg.wa.gov ESSB 5323 (AV32): Nay SSB 5628 (AV33): Yea ESSB 6492 (AV34): Nay ESB 6690 (AV35): Yea

### **Rep. Jacquelin Maycumber**

(R, Republic), (360) 786-7908 jacquelin.maycumber@leg.wa.gov ESSB 5323 (AV32): Nay SSB 5628 (AV33): Nay ESSB 6492 (AV34): Nay ESB 6690 (AV35): Yea

### Rep. Joel Kretz

(R, Wauconda), (360) 786-7988 joel.kretz@leg.wa.gov ESSB 5323 (AV32): Nay SSB 5628 (AV33): Nay ESSB 6492 (AV34): Nay ESB 6690 (AV35): Yea

### District 8

### Sen. Sharon Brown

(R, Kennewick), (360) 786-7614 sharon.brown@leg.wa.gov ESSB 5323 (AV32): Nay SSB 5628 (AV33): Yea ESSB 6492 (AV34): Nay ESB 6690 (AV35): Yea

### **Rep. Brad Klippert**

(R, Kennewick), (360) 786-7882 brad.klippert@leg.wa.gov ESSB 5323 (AV32): Nay SSB 5628 (AV33): Nay ESSB 6492 (AV34): Nay ESB 6690 (AV35): Yea

### **Rep. Matt Boehnke**

(R, Kennewick), (360) 786-7986 matt.boehnke@leg.wa.gov ESSB 5323 (AV32): Yea SSB 5628 (AV33): Nay ESSB 6492 (AV34): Excused ESB 6690 (AV35): Yea



# 16

### District 9

### Sen. Mark Schoesler

(R, Ritzville), (360) 786-7620 mark.schoesler@leg.wa.gov ESSB 5323 (AV32): Nay SSB 5628 (AV33): Yea ESSB 6492 (AV34): Nay ESB 6690 (AV35): Yea

### **Rep. Mary Dye**

(R, Pomeroy), (360) 786-7942 mary.dye@leg.wa.gov ESSB 5323 (AV32): Yea SSB 5628 (AV33): Nay ESSB 6492 (AV34): Nay ESB 6690 (AV35): Yea

### **Rep. Joe Schmick**

(R, Colfax), (360) 786-7844 joe.schmick@leg.wa.gov ESSB 5323 (AV32): Nay SSB 5628 (AV33): Nay ESSB 6492 (AV34): Nay ESB 6690 (AV35): Yea

### District 10

### Sen. Ron Muzzall

(R, Oak Harbor), (360) 786-7618 ron.muzzall@leg.wa.gov ESSB 5323 (AV32): Yea SSB 5628 (AV33): Yea ESSB 6492 (AV34): Nay ESB 6690 (AV35): Yea

### Rep. Norma Smith

(R, Clinton), (360) 786-7884 norma.smith@leg.wa.gov ESSB 5323 (AV32): Yea SSB 5628 (AV33): Nay ESSB 6492 (AV34): Nay ESB 6690 (AV35): Yea

### **Rep. Dave Paul**

(D, Oak Harbor), (360) 786-7914 dave.paul@leg.wa.gov ESSB 5323 (AV32): Excused SSB 5628 (AV33): Excused ESSB 6492 (AV34): Nay ESB 6690 (AV35): Excused

### District 11

Sen. Bob Hasegawa

(D, Seattle), (360) 786-7616 bob.hasegawa@leg.wa.gov ESSB 5323 (AV32): Yea SSB 5628 (AV33): Yea ESSB 6492 (AV34): Yea ESB 6690 (AV35): Yea

### **Rep. Zack Hudgins**

(D, Tukwila), (360) 786-7956 zack.hudgins@leg.wa.gov ESSB 5323 (AV32): Yea SSB 5628 (AV33): Yea ESSB 6492 (AV34): Yea ESB 6690 (AV35): Yea

### **Rep. Steve Bergquist**

(D, Renton), (360) 786-7862 steve.bergquist@leg.wa.gov ESSB 5323 (AV32): Yea SSB 5628 (AV33): Yea ESSB 6492 (AV34): Yea ESB 6690 (AV35): Yea

### District 12

### Sen. Brad Hawkins (R, East Wenatchee), (360) 786-7622 brad.hawkins@leg.wa.gov ESSB 5323 (AV32): Yea SSB 5628 (AV33): Yea ESSB 6492 (AV34): Nay ESB 6690 (AV35): Yea

### **Rep. Keith Goehner**

(R, Dryden), (360) 786-7954 keith.goehner@leg.wa.gov ESSB 5323 (AV32): Yea SSB 5628 (AV33): Nay ESSB 6492 (AV34): Nay ESB 6690 (AV35): Yea

### **Rep. Mike Steele**

(R, Chelan), (360) 786-7832 mike.steele@leg.wa.gov ESSB 5323 (AV32): Yea SSB 5628 (AV33): Nay ESSB 6492 (AV34): Nay ESB 6690 (AV35): Yea

### District 13

### Sen. Judy Warnick

(R, Moses Lake), (360) 786-7624 judith.warnick@leg.wa.gov ESSB 5323 (AV32): Yea SSB 5628 (AV33): Yea ESSB 6492 (AV34): Nay ESB 6690 (AV35): Yea

### **Rep. Tom Dent**

(R, Moses Lake), (360) 786-7932 tom.dent@leg.wa.gov ESSB 5323 (AV32): Nay SSB 5628 (AV33): Nay ESSB 6492 (AV34): Nay ESB 6690 (AV35): Yea

### Rep. Alex Ybarra

(R, Quincy), (360) 786-7808 alex.ybarra@leg.wa.gov ESSB 5323 (AV32): Yea SSB 5628 (AV33): Nay ESSB 6492 (AV34): Nay ESB 6690 (AV35): Yea

### District 14

### Sen. Curtis King

(R, Yakima), (360) 786-7626 curtis.king@leg.wa.gov ESSB 5323 (AV32): Nay SSB 5628 (AV33): Yea ESSB 6492 (AV34): Nay ESB 6690 (AV35): Yea

### Rep. Chris Corry

(R, Yakima), (360) 786-7810 chris.corry@leg.wa.gov ESSB 5323 (AV32): Nay SSB 5628 (AV33): Nay ESSB 6492 (AV34): Nay ESB 6690 (AV35): Yea

### Rep. Gina Mosbrucker

(R, Goldendale), (360) 786-7856 gina.mosbrucker@leg.wa.gov ESSB 5323 (AV32): Nay SSB 5628 (AV33): Nay ESSB 6492 (AV34): Nay ESB 6690 (AV35): Yea

### District 15

### Sen. Jim Honeyford

(R, Sunnyside), (360) 786-7684 jim.honeyford@leg.wa.gov ESSB 5323 (AV32): Nay SSB 5628 (AV33): Yea ESSB 6492 (AV34): Nay ESB 6690 (AV35): Yea

### Rep. Bruce Chandler

(R, Granger), (360) 786-7960 bruce.chandler@leg.wa.gov ESSB 5323 (AV32): Nay SSB 5628 (AV33): Nay ESSB 6492 (AV34): Nay ESB 6690 (AV35): Yea

### Rep. Jeremie Dufault

(R, Selah), (360) 786-7874 jeremie.dufault@leg.wa.gov ESSB 5323 (AV32): Nay SSB 5628 (AV33): Nay ESSB 6492 (AV34): Nay ESB 6690 (AV35): Yea

### District 16

### Sen. Maureen Walsh

(R, Walla Walla), (360) 786-7630 maureen.walsh@leg.wa.gov ESSB 5323 (AV32): Yea SSB 5628 (AV33): Yea ESSB 6492 (AV34): Nay ESB 6690 (AV35): Yea

### Rep. Bill Jenkin

(R, Prosser), (360) 786-7836 bill.jenkin@leg.wa.gov ESSB 5323 (AV32): Nay SSB 5628 (AV33): Nay ESSB 6492 (AV34): Nay ESB 6690 (AV35): Nay

### **Rep. Skyler Rude**

(R, Walla Walla), (360) 786-7828 skyler.rude@leg.wa.gov ESSB 5323 (AV32): Nay SSB 5628 (AV33): Nay ESSB 6492 (AV34): Nay ESB 6690 (AV35): Nay



### District 17

### Sen. Lynda Wilson

(R, Vancouver), (360) 786-7632 lynda.wilson@leg.wa.gov ESSB 5323 (AV32): Nay SSB 5628 (AV33): Yea ESSB 6492 (AV34): Nay ESB 6690 (AV35): Yea

### **Rep. Vicki Kraft**

(R, Vancouver), (360) 786-7994 vicki.kraft@leg.wa.gov ESSB 5323 (AV32): Nay SSB 5628 (AV33): Nay ESSB 6492 (AV34): Nay ESB 6690 (AV35): Nay

### **Rep. Paul Harris**

(R, Vancouver), (360) 786-7976 paul.harris@leg.wa.gov ESSB 5323 (AV32): Yea SSB 5628 (AV33): Nay ESSB 6492 (AV34): Nay ESB 6690 (AV35): Yea

### District 18

### Sen. Ann Rivers

(R, La Center), (360) 786-7634 ann.rivers@leg.wa.gov ESSB 5323 (AV32): Nay SSB 5628 (AV33): Excused ESSB 6492 (AV34): Nay ESB 6690 (AV35): Yea

### Rep. Brandon Vick

(R, Vancouver), (360) 786-7850 brandon.vick@leg.wa.gov ESSB 5323 (AV32): Nay SSB 5628 (AV33): Nay ESSB 6492 (AV34): Nay ESB 6690 (AV35): Yea

### **Rep. Larry Hoff**

(R, Vancouver), (360) 786-7812 larry.hoff@leg.wa.gov ESSB 5323 (AV32): Nay SSB 5628 (AV33): Nay ESSB 6492 (AV34): Nay ESB 6690 (AV35): Yea

### District 19

Sen. Dean Takko (D, Longview), (360) 786-7636 dean.takko@leg.wa.gov

ESSB 5323 (AV32): Yea SSB 5628 (AV33): Yea ESSB 6492 (AV34): Yea ESB 6690 (AV35): Yea

### Rep. Jim Walsh

(R, Aberdeen), (360) 786-7806 jim.walsh@leg.wa.gov ESSB 5323 (AV32): Yea SSB 5628 (AV33): Nay ESSB 6492 (AV34): Nay ESB 6690 (AV35): Nay

### **Rep. Brian Blake**

(D, Aberdeen), (360) 786-7870 brian.blake@leg.wa.gov ESSB 5323 (AV32): Nay SSB 5628 (AV33): Yea ESSB 6492 (AV34): Yea ESB 6690 (AV35): Yea

### District 20

**Sen. John Braun** (R, Centralia), (360) 786-7638 john.braun@leg.wa.gov ESSB 5323 (AV32): Yea SSB 5628 (AV33): Yea ESSB 6492 (AV34): Nay ESB 6690 (AV35): Yea

### **Rep. Richard DeBolt**

(R, Chehalis), (360) 786-7896 richard.debolt@leg.wa.gov ESSB 5323 (AV32): Yea SSB 5628 (AV33): Yea ESSB 6492 (AV34): Nay ESB 6690 (AV35): Yea

### **Rep. Ed Orcutt**

(R, Kalama), (360) 786-7990 ed.orcutt@leg.wa.gov ESSB 5323 (AV32): Nay SSB 5628 (AV33): Nay ESSB 6492 (AV34): Nay ESB 6690 (AV35): Nay

### District 21

### Sen. Marko Liias

(D, Lynnwood), (360) 786-7640 marko.liias@leg.wa.gov ESSB 5323 (AV32): Yea SSB 5628 (AV33): Yea ESSB 6492 (AV34): Yea ESB 6690 (AV35): Yea

### Rep. Strom Peterson

(D, Edmonds), (360) 786-7950 strom.peterson@leg.wa.gov ESSB 5323 (AV32): Yea SSB 5628 (AV33): Yea ESSB 6492 (AV34): Yea ESB 6690 (AV35): Yea

### Rep. Lillian Ortiz-Self

(D, Mukilteo), (360) 786-7972 lillian.ortiz-self@leg.wa.gov ESSB 5323 (AV32): Yea SSB 5628 (AV33): Yea ESSB 6492 (AV34): Yea ESB 6690 (AV35): Yea

### District 22

### Sen. Sam Hunt

(D, Olympia), (360) 786-7642 sam.hunt@leg.wa.gov ESSB 5323 (AV32): Yea SSB 5628 (AV33): Yea ESSB 6492 (AV34): Yea ESB 6690 (AV35): Yea

### **Rep. Laurie Dolan**

(D, Olympia), (360) 786-7940 laurie.dolan@leg.wa.gov ESSB 5323 (AV32): Yea SSB 5628 (AV33): Yea ESSB 6492 (AV34): Yea ESB 6690 (AV35): Yea

### Rep. Beth Doglio

(D, Olympia), (360) 786-7992 beth.doglio@leg.wa.gov ESSB 5323 (AV32): Yea SSB 5628 (AV33): Yea ESSB 6492 (AV34): Yea ESB 6690 (AV35): Yea

### District 23

### Sen. Christine Rolfes

(D, Bainbridge Island), (360) 786-7644 christine.rolfes@leg.wa.gov ESSB 5323 (AV32): Yea SSB 5628 (AV33): Yea ESSB 6492 (AV34): Yea ESB 6690 (AV35): Yea

### Rep. Sherry Appleton

(D, Poulsbo), (360) 786-7934 sherry.appleton@leg.wa.gov ESSB 5323 (AV32): Excused SSB 5628 (AV33): Yea ESSB 6492 (AV34): Yea ESB 6690 (AV35): Nay

### Rep. Drew Hansen

(D, Bainbridge Island), (360) 786-7842 drew.hansen@leg.wa.gov ESSB 5323 (AV32): Yea SSB 5628 (AV33): Yea ESSB 6492 (AV34): Yea ESB 6690 (AV35): Yea

### District 24

### Sen. Kevin Van De Wege

(D, Sequim), (360) 786-7646 kevin.vandewege@leg.wa.gov ESSB 5323 (AV32): Yea SSB 5628 (AV33): Yea ESSB 6492 (AV34): Yea ESB 6690 (AV35): Yea

### Rep. Mike Chapman

(D, Port Angeles), (360) 786-7916 mike.chapman@leg.wa.gov ESSB 5323 (AV32): Yea SSB 5628 (AV33): Nay ESSB 6492 (AV34): Yea ESB 6690 (AV35): Yea

### **Rep. Steve Tharinger**

(D, Port Townsend), (360) 786-7904 steve.tharinger@leg.wa.gov ESSB 5323 (AV32): Yea SSB 5628 (AV33): Yea ESSB 6492 (AV34): Yea ESB 6690 (AV35): Yea



### District 25

### Sen. Hans Zeiger

(R, Puyallup), (360) 786-7648 hans.zeiger@leg.wa.gov ESSB 5323 (AV32): Nay SSB 5628 (AV33): Yea ESSB 6492 (AV34): Nay ESB 6690 (AV35): Yea

### **Rep. Kelly Chambers**

(R, Puyallup), (360) 786-7948 kelly.chambers@leg.wa.gov ESSB 5323 (AV32): Yea SSB 5628 (AV33): Nay ESSB 6492 (AV34): Nay ESB 6690 (AV35): Yea

### **Rep. Chris Gildon**

(R, Puyallup), (360) 786-7968 chris.gildon@leg.wa.gov ESSB 5323 (AV32): Yea SSB 5628 (AV33): Nay ESSB 6492 (AV34): Nay ESB 6690 (AV35): Yea

### District 26

### Sen. Emily Randall

(D, Bremerton), (360) 786-7650 emily.randall@leg.wa.gov ESSB 5323 (AV32): Yea SSB 5628 (AV33): Yea ESSB 6492 (AV34): Yea ESB 6690 (AV35): Yea

### Rep. Jesse Young

(R, Gig Harbor), (360) 786-7964 jesse.young@leg.wa.gov ESSB 5323 (AV32): Yea SSB 5628 (AV33): Nay ESSB 6492 (AV34): Nay ESB 6690 (AV35): Nay

### **Rep. Michelle Caldier**

(R, Port Orchard), (360) 786-7802 michelle.caldier@leg.wa.gov ESSB 5323 (AV32): Nay SSB 5628 (AV33): Nay ESSB 6492 (AV34): Nay ESB 6690 (AV35): Nay

### District 27

### Sen. Jeannie Darneille

(D, Tacoma), (360) 786-7652 j.darneille@leg.wa.gov ESSB 5323 (AV32): Yea SSB 5628 (AV33): Yea ESSB 6492 (AV34): Yea ESB 6690 (AV35): Yea

### **Rep. Laurie Jinkins**

(D, Tacoma), (360) 786-7930 laurie.jinkins@leg.wa.gov ESSB 5323 (AV32): Yea SSB 5628 (AV33): Yea ESSB 6492 (AV34): Yea ESB 6690 (AV35): Yea

### **Rep. Jake Fey**

(D, Tacoma), (360) 786-7974 jake.fey@leg.wa.gov ESSB 5323 (AV32): Yea SSB 5628 (AV33): Yea ESSB 6492 (AV34): Yea ESB 6690 (AV35): Yea

### District 28

### **Sen. Steve O'Ban** (R, Tacoma), (360) 786-7654 steve.oban@leg.wa.gov ESSB 5323 (AV32): Nay SSB 5628 (AV33): Yea ESSB 6492 (AV34): Nay ESB 6690 (AV35): Yea

### Rep. Mari Leavitt

(D, University Place), (360) 786-7890 mari.leavitt@leg.wa.gov ESSB 5323 (AV32): Nay SSB 5628 (AV33): Nay ESSB 6492 (AV34): Nay ESB 6690 (AV35): Yea

### **Rep. Christine Kilduff**

(D, University Place), (360) 786-7958 christine.kilduff@leg.wa.gov ESSB 5323 (AV32): Yea SSB 5628 (AV33): Yea ESSB 6492 (AV34): Yea ESB 6690 (AV35): Yea

### District 29

### Sen. Steve Conway

(D, Tacoma), (360) 786-7656 steve.conway@leg.wa.gov ESSB 5323 (AV32): Yea SSB 5628 (AV33): Yea ESSB 6492 (AV34): Yea ESB 6690 (AV35): Yea

### Rep. Melanie Morgan

(D, Parkland), (360) 786-7906 melanie.morgan@leg.wa.gov ESSB 5323 (AV32): Yea SSB 5628 (AV33): Yea ESSB 6492 (AV34): Yea ESB 6690 (AV35): Yea

### Rep. Steve Kirby

(D, Tacoma), (360) 786-7996 steve.kirby@leg.wa.gov ESSB 5323 (AV32): Yea SSB 5628 (AV33): Yea ESSB 6492 (AV34): Yea ESB 6690 (AV35): Yea

### District 30

### **Sen. Claire Wilson** (D, Auburn), (360) 786-7658

claire.wilson@leg.wa.gov ESSB 5323 (AV32): Yea SSB 5628 (AV33): Yea ESSB 6492 (AV34): Yea ESB 6690 (AV35): Yea

### **Rep. Mike Pellicciotti**

(D, Federal Way), (360) 786-7898 mike.pellicciotti@leg.wa.gov ESSB 5323 (AV32): Yea SSB 5628 (AV33): Yea ESSB 6492 (AV34): Yea ESB 6690 (AV35): Yea

### Rep. Jesse Johnson

(D, Federal Way), (360) 786-7830 jesse.johnson@leg.wa.gov ESSB 5323 (AV32): Yea SSB 5628 (AV33): Yea ESSB 6492 (AV34): Yea ESB 6690 (AV35): Yea

### District 31

### Sen. Phil Fortunato

(R, Auburn), (360) 786-7660 phil.fortunato@leg.wa.gov ESSB 5323 (AV32): Nay SSB 5628 (AV33): Yea ESSB 6492 (AV34): Nay ESB 6690 (AV35): Yea

### Rep. Drew Stokesbary

(R, Auburn), (360) 786-7846 drew.stokesbary@leg.wa.gov ESSB 5323 (AV32): Nay SSB 5628 (AV33): Yea ESSB 6492 (AV34): Nay ESB 6690 (AV35): Nay

### Rep. Morgan Irwin

(R, Enumclaw), (360) 786-7866 morgan.irwin@leg.wa.gov ESSB 5323 (AV32): Nay SSB 5628 (AV33): Nay ESSB 6492 (AV34): Nay ESB 6690 (AV35): Nay

### District 32

### Sen. Jesse Salomon

(D, Shoreline), (360) 786-7662 jesse.salomon@leg.wa.gov ESSB 5323 (AV32): Yea SSB 5628 (AV33): Yea ESSB 6492 (AV34): Yea ESB 6690 (AV35): Yea

### Rep. Cindy Ryu

(D, Shoreline), (360) 786-7880 cindy.ryu@leg.wa.gov ESSB 5323 (AV32): Yea SSB 5628 (AV33): Yea ESSB 6492 (AV34): Yea ESB 6690 (AV35): Yea

### **Rep. Lauren Davis**

(D, Shoreline), (360) 786-7910 lauren.davis@leg.wa.gov ESSB 5323 (AV32): Yea SSB 5628 (AV33): Yea ESSB 6492 (AV34): Yea ESB 6690 (AV35): Yea

### District 33

### Sen. Karen Keiser

(D, Des Moines), (360) 786-7664 karen.keiser@leg.wa.gov ESSB 5323 (AV32): Yea SSB 5628 (AV33): Yea ESSB 6492 (AV34): Yea ESB 6690 (AV35): Yea

### **Rep. Tina Orwall**

(D, Des Moines), (360) 786-7834 tina.orwall@leg.wa.gov ESSB 5323 (AV32): Yea SSB 5628 (AV33): Yea ESSB 6492 (AV34): Yea ESB 6690 (AV35): Yea

### Rep. Mia Gregerson

(D, SeaTac), (360) 786-7868 mia.gregerson@leg.wa.gov ESSB 5323 (AV32): Yea SSB 5628 (AV33): Yea ESSB 6492 (AV34): Yea ESB 6690 (AV35): Yea

### District 34

### Sen. Joe Nguyen

(D, White Center), (360) 786-7667 joe.nguyen@leg.wa.gov ESSB 5323 (AV32): Yea SSB 5628 (AV33): Yea ESSB 6492 (AV34): Yea ESB 6690 (AV35): Yea

### Rep. Eileen Cody

(D, West Seattle), (360) 786-7978 eileen.cody@leg.wa.gov ESSB 5323 (AV32): Yea SSB 5628 (AV33): Yea ESSB 6492 (AV34): Yea ESB 6690 (AV35): Yea

### Rep. Joe Fitzgibbon

(D, West Seattle), (360) 786-7952 joe.fitzgibbon@leg.wa.gov ESSB 5323 (AV32): Yea SSB 5628 (AV33): Yea ESSB 6492 (AV34): Yea ESB 6690 (AV35): Nay

### District 35

**Sen. Tim Sheldon** (D, Hoodsport), (360) 786-7668 timothy.sheldon@leg.wa.gov ESSB 5323 (AV32): Nay SSB 5628 (AV33): Yea ESSB 6492 (AV34): Nay ESB 6690 (AV35): Yea

### Rep. Dan Griffey

(R, Allyn), (360) 786-7966 dan.griffey@leg.wa.gov ESSB 5323 (AV32): Nay SSB 5628 (AV33): Nay ESSB 6492 (AV34): Nay ESB 6690 (AV35): Nay

### **Rep. Drew MacEwen**

(R, Union), (360) 786-7902 drew.macewen@leg.wa.gov ESSB 5323 (AV32): Nay SSB 5628 (AV33): Nay ESSB 6492 (AV34): Nay ESB 6690 (AV35): Nay

### District 36

**Sen. Reuven Carlyle** (D, Seattle), (360) 786-7670 reuven.carlyle@leg.wa.gov ESSB 5323 (AV32): Yea SSB 5628 (AV33): Yea ESSB 6492 (AV34): Yea ESB 6690 (AV35): Yea

### Rep. Noel Frame

(D, Seattle), (360) 786-7814 noel.frame@leg.wa.gov ESSB 5323 (AV32): Yea SSB 5628 (AV33): Yea ESSB 6492 (AV34): Yea ESB 6690 (AV35): Nay

### **Rep. Gael Tarleton**

(D, Ballard), (360) 786-7860 gael.tarleton@leg.wa.gov ESSB 5323 (AV32): Yea SSB 5628 (AV33): Yea ESSB 6492 (AV34): Yea ESB 6690 (AV35): Yea

### District 37

### Sen. Rebecca Saldaña

(D, Seattle), (360) 786-7688 rebecca.saldana@leg.wa.gov ESSB 5323 (AV32): Yea SSB 5628 (AV33): Yea ESSB 6492 (AV34): Yea ESB 6690 (AV35): Nay

### **Rep. Sharon Tomiko Santos**

(D, Seattle), (360) 786-7944 sharontomiko.santos@leg.wa.gov ESSB 5323 (AV32): Yea SSB 5628 (AV33): Yea ESSB 6492 (AV34): Yea ESB 6690 (AV35): Yea

### **Rep. Eric Pettigrew**

(D, Seattle), (360) 786-7838 eric.pettigrew@leg.wa.gov ESSB 5323 (AV32): Yea SSB 5628 (AV33): Yea ESSB 6492 (AV34): Yea ESB 6690 (AV35): Yea

### District 38

### Sen. John McCoy (D, Tulalip)

(resigned 4/17/2020) ESSB 5323 (AV32): Yea SSB 5628 (AV33): Yea ESSB 6492 (AV34): Yea ESB 6690 (AV35): Yea

### **Rep. June Robinson**

(D, Everett), (360) 786-7674 june.robinson@leg.wa.gov ESSB 5323 (AV32): Yea SSB 5628 (AV33): Yea ESSB 6492 (AV34): Yea ESB 6690 (AV35): Yea

### Rep. Mike Sells

(D, Everett), (360) 786-7840 mike.sells@leg.wa.gov ESSB 5323 (AV32): Yea SSB 5628 (AV33): Yea ESSB 6492 (AV34): Yea ESB 6690 (AV35): Yea

### District 39

### Sen. Keith Wagoner

(R, Sedro-Woolley), (360) 786-7676 keith.wagoner@leg.wa.gov ESSB 5323 (AV32): Nay SSB 5628 (AV33): Yea ESSB 6492 (AV34): Nay ESB 6690 (AV35): Yea

### Rep. Robert Sutherland

(R, Granite Falls), (360) 786-7967 robert.sutherland@leg.wa.gov ESSB 5323 (AV32): Nay SSB 5628 (AV33): Nay ESSB 6492 (AV34): Nay ESB 6690 (AV35): Nay

### **Rep. Carolyn Eslick**

(R, Sultan), (360) 786-7816 carolyn.eslick@leg.wa.gov ESSB 5323 (AV32): Yea SSB 5628 (AV33): Nay ESSB 6492 (AV34): Nay ESB 6690 (AV35): Nay

### District 40

### Sen. Liz Lovelett

(D, Anacortes), (360) 786-7678 liz.lovelett@leg.wa.gov ESSB 5323 (AV32): Yea SSB 5628 (AV33): Yea ESSB 6492 (AV34): Yea ESB 6690 (AV35): Nay

### Rep. Debra Lekanoff

(D, Bow), (360) 786-7800 debra.lekanoff@leg.wa.gov ESSB 5323 (AV32): Yea SSB 5628 (AV33): Yea ESSB 6492 (AV34): Yea ESB 6690 (AV35): Nay

### **Rep. Alex Ramel**

(D, Bellingham), (360) 786-7970 alex.ramel@leg.wa.gov ESSB 5323 (AV32): Yea SSB 5628 (AV33): Yea ESSB 6492 (AV34): Yea ESB 6690 (AV35): Yea

### District 41

### Sen. Lisa Wellman

(D, Mercer Island), (360) 786-7641 lisa.wellman@leg.wa.gov ESSB 5323 (AV32): Yea SSB 5628 (AV33): Yea ESSB 6492 (AV34): Yea ESB 6690 (AV35): Yea

### Rep. Tana Senn

(D, Mercer Island), (360) 786-7894 tana.senn@leg.wa.gov ESSB 5323 (AV32): Yea SSB 5628 (AV33): Yea ESSB 6492 (AV34): Yea ESB 6690 (AV35): Yea

### Rep. My-Linh Thai

(D, Bellevue), (360) 786-7926 my-linh.thai@leg.wa.gov ESSB 5323 (AV32): Yea SSB 5628 (AV33): Yea ESSB 6492 (AV34): Yea ESB 6690 (AV35): Yea

### District 42

### Sen. Doug Ericksen

(R, Ferndale), (360) 786-7682 doug.ericksen@leg.wa.gov ESSB 5323 (AV32): Excused SSB 5628 (AV33): Yea ESSB 6492 (AV34): Nay ESB 6690 (AV35): Nay

### Rep. Luanne Van Werven

(R, Lynden), (360) 786-7980 luanne.vanwerven@leg.wa.gov ESSB 5323 (AV32): Yea SSB 5628 (AV33): Nay ESSB 6492 (AV34): Nay ESB 6690 (AV35): Nay

### **Rep. Sharon Shewmake**

(D, Bellingham), (360) 786-7854 sharon.shewmake@leg.wa.gov ESSB 5323 (AV32): Yea SSB 5628 (AV33): Yea ESSB 6492 (AV34): Nay ESB 6690 (AV35): Yea

### District 43

Sen. Jamie Pedersen

(D, Seattle), (360) 786-7628 jamie.pedersen@leg.wa.gov ESSB 5323 (AV32): Yea SSB 5628 (AV33): Yea ESSB 6492 (AV34): Yea ESB 6690 (AV35): Yea

### Rep. Nicole Macri

(D, Seattle), (360) 786-7826 nicole.macri@leg.wa.gov ESSB 5323 (AV32): Yea SSB 5628 (AV33): Yea ESSB 6492 (AV34): Yea ESB 6690 (AV35): Nay

### **Rep. Frank Chopp**

(D, Seattle), (360) 786-7920 frank.chopp@leg.wa.gov ESSB 5323 (AV32): Yea SSB 5628 (AV33): Nay ESSB 6492 (AV34): Yea ESB 6690 (AV35): Nay

### District 44

Sen. Steve Hobbs (D, Lake Stevens), (360) 786-7686 steve.hobbs@leg.wa.gov ESSB 5323 (AV32): Yea SSB 5628 (AV33): Yea ESSB 6492 (AV34): Yea ESB 6690 (AV35): Yea

### **Rep. John Lovick**

(D, Mill Creek), (360) 786-7804 john.lovick@leg.wa.gov ESSB 5323 (AV32): Yea SSB 5628 (AV33): Yea ESSB 6492 (AV34): Yea ESB 6690 (AV35): Yea

### **Rep. Jared Mead**

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### District 45

### Sen. Manka Dhingra

(D, Redmond), (360) 786-7672 manka.dhingra@leg.wa.gov ESSB 5323 (AV32): Yea SSB 5628 (AV33): Yea ESSB 6492 (AV34): Yea ESB 6690 (AV35): Yea

Rep. Roger Goodman

(D, Kirkland), (360) 786-7878 roger.goodman@leg.wa.gov ESSB 5323 (AV32): Yea SSB 5628 (AV33): Yea ESSB 6492 (AV34): Yea ESB 6690 (AV35): Yea

### **Rep. Larry Springer**

(D, Kirkland), (360) 786-7822 larry.springer@leg.wa.gov ESSB 5323 (AV32): Yea SSB 5628 (AV33): Yea ESSB 6492 (AV34): Yea ESB 6690 (AV35): Yea

### District 46

**Sen. David Frockt** (D, Seattle), (360) 786-7690 david.frockt@leg.wa.gov ESSB 5323 (AV32): Yea SSB 5628 (AV33): Yea ESSB 6492 (AV34): Yea

# ESB 6690 (AV35): Yea **Rep. Gerry Pollet**

(D, Seattle), (360) 786-7886 gerry.pollet@leg.wa.gov ESSB 5323 (AV32): Yea SSB 5628 (AV33): Yea ESSB 6492 (AV34): Yea ESB 6690 (AV35): Yea

### Rep. Javier Valdez

(D, Seattle), (360) 786-7818 javier.valdez@leg.wa.gov ESSB 5323 (AV32): Yea SSB 5628 (AV33): Yea ESSB 6492 (AV34): Yea ESB 6690 (AV35): Yea

### District 47

### Sen. Mona Das

(D, Kent), (360) 786-7692 mona.das@leg.wa.gov ESSB 5323 (AV32): Yea SSB 5628 (AV33): Yea ESSB 6492 (AV34): Yea ESB 6690 (AV35): Yea

### Rep. Debra Entenman

(D, Kent), (360) 786-7918 debra.entenman@leg.wa.gov ESSB 5323 (AV32): Yea SSB 5628 (AV33): Yea ESSB 6492 (AV34): Yea ESB 6690 (AV35): Yea

### Rep. Pat Sullivan

(D, Covington), (360) 786-7858 pat.sullivan@leg.wa.gov ESSB 5323 (AV32): Yea SSB 5628 (AV33): Yea ESSB 6492 (AV34): Yea ESB 6690 (AV35): Yea

### District 48

### Sen. Patty Kuderer

(D, Bellevue), (360) 786-7694 patty.kuderer@leg.wa.gov ESSB 5323 (AV32): Yea SSB 5628 (AV33): Yea ESSB 6492 (AV34): Yea ESB 6690 (AV35): Yea

### **Rep. Vandana Slatter**

(D, Bellevue), (360) 786-7936 vandana.slatter@leg.wa.gov ESSB 5323 (AV32): Yea SSB 5628 (AV33): Yea ESSB 6492 (AV34): Yea ESB 6690 (AV35): Yea

### **Rep. Amy Walen**

(D, Kirkland), (360) 786-7848 amy.walen@leg.wa.gov ESSB 5323 (AV32): Yea SSB 5628 (AV33): Yea ESSB 6492 (AV34): Yea ESB 6690 (AV35): Yea

District 49

Sen. Annette Cleveland

(D, Vancouver), (360) 786-7696 annette.cleveland@leg.wa.gov ESSB 5323 (AV32): Yea SSB 5628 (AV33): Yea ESSB 6492 (AV34): Yea ESB 6690 (AV35): Yea

### Rep. Sharon Wylie

(D, Vancouver), (360) 786-7924 sharon.wylie@leg.wa.gov ESSB 5323 (AV32): Yea SSB 5628 (AV33): Yea ESSB 6492 (AV34): Yea ESB 6690 (AV35): Yea

### **Rep. Monica Jurado Stonier**

(D, Vancouver), (360) 786-7872 monica.stonier@leg.wa.gov ESSB 5323 (AV32): Yea SSB 5628 (AV33): Yea ESSB 6492 (AV34): Yea ESB 6690 (AV35): Yea

# If I'm a crime survivor, can I vote safely?

### Keep your voting address confidential

If you are a survivor of domestic violence, sexual assault, trafficking, stalking, or an employee in criminal justice and target of felony harassment on the job, you may be able to enroll in the Address Confidentiality Program and register as a Protected Records Voter.

To become a Protected Records Voter:

- You must first meet with a Certified Advocate who can assist with threat assessment, safety planning, and the program application.
- You should have recently moved to a new location that is unknown to the offender and undocumented in public records.

Call (800) 822-1065 or visit www.sos.wa.gov/acp



### **Engrossed Senate Joint Resolution No.**



The legislature has proposed a constitutional amendment on investment of public funds.

This amendment would allow public money held in a fund for longterm care services and supports to be invested by governments as authorized by state law, including investments in private stocks.

Should this constitutional amendment be:

- [] Approved
- [] Rejected

Explanatory Statement	•	•	•	-		•	. 24
Arguments For and Again	st						. 25

# **Final Votes Cast by the Legislature**

Senate: Yeas, 45; Nays, 3; Absent, 0; Excused, 1 House: Yeas, 96; Nays, 1; Absent, 0; Excused, 1



The Secretary of State is not responsible for the content of statements or arguments (WAC 434-381-180).

# **Explanatory Statement**

Written by the Office of the Attorney General

### The Constitutional Provision as it Presently Exists

The Washington Constitution generally prohibits investing public money in the stock of private companies. This means that state and local governments are limited to investing public funds in fixed-income securities, such as government and corporate bonds and certificates of deposit.

The Constitution currently exempts several funds from this restriction. This exemption applies to any public pension or retirement fund, the industrial insurance trust fund, and money held in trust for the benefit of people with developmental disabilities. The exemption allows state and local governments to invest money held in those funds as authorized by law, including by investing in stock as authorized by the Legislature.

In 2019, the Legislature enacted a law providing for long-term care insurance. Under that law, employees will pay premiums for state-sponsored long-term care benefits through a payroll deduction, beginning January 1, 2022. Those premiums will be deposited into a new Long-Term Services and Supports Trust Account (Trust Account). Under current law, money held in the Trust Account could not be invested in stocks.

### The Effect of the Proposed Amendment if Approved

This Amendment would add the Trust Account to the list of funds that are exempt from the prohibition against investing public money in private stocks. This would allow money in the Trust Account to be invested in stock if the Legislature authorizes that form of investment.

# **Fiscal Impact Statement**

Not required by law

# Voter tip:

The ballot return

envelope has free

postage, but a late

postmark could disqualify

DATE

your ballot. The USPS recommends that you mail a week before Election Day.

# **Argument for**

# Washingtonians Support ESJR 8212 – a fiscally responsible investment decision

In 2019, the Washington State Legislature passed The Long Term Care Trust Act to address the growing long-term care crisis. 70% of adults over the age of 65 will require some form of long-term care but 90% are not insured for longterm care. The Long Term Care Trust fund will help families access and afford these critical services with a benefit of up to \$36,500 indexed to inflation. The fund is available to Washingtonians once they need assistance with three or more regular daily activities such as eating, bathing, or help with medications and are vested by paying into the program.

Benefits will begin being paid out in 2025 and do not count as income for determining eligibility for Medicaid or other state safety-net programs.

Voting in favor of this ballot measure helps to ensure the Long Term Care Trust fund can pay benefits to eligible Washingtonians over the long-term. This ballot measure, ESJR 8212, will allow the Long Term Care Trust fund to be included on the list of public funds exempt from current constitutional investment restrictions. If voters approve this ballot measure, the Long Term Care Trust fund could be invested in the same way that pension funds and ABLE funds are currently invested by our state. The Trust is self-funded with an independent commission and the state actuary responsible for regular certification of the program's solvency.

### **Rebuttal of argument against**

Support for ESJR 8212 is the fiscally responsible choice. With voter's approval, funds would be invested like the State pension and ABLE funds are currently invested, which allows for larger investment growth. Through each economic downturn the market has rebounded demonstrating the overall long term strength of the economy. Higher yield investment options are good for the people of Washington and critically important to Long Term Services and Supports programs in the future.

### Written by

Cathleen MacCaul, Advocacy Director, AARP Washington State; Susie Young, Home Care Worker & Executive Board Member, SEIU 775; Jim Wilgus, Regional Leader & Executive Director, Alzheimer's Association; Dan Murphy, Policy Chair, Washington Association of Area Agencies on Aging; Walt Bowen, President, Washington State Senior Citizen's Lobby; Lauri St. Ours, Executive VP Government Relations, Washington Health Care Association

**Contact:** (206) 218-5915; cmaccaul@aarp.org; http://www.aarp.org/wa

# Argument against

In 1889, the wise founders of the state of Washington wanted to protect public funds from potential losses of risky investments so they established safeguards in our state Constitution prohibiting stock market investments of our public funds.

SJR 8212 will overturn that safeguard for our new Long-Term Care Services and Supports Trust Program, a multi-Billion-dollar program established this legislative session in preparation for the coming "Silver Tsunami" of elderly needing services. With so much money in play, we must not lose sight of the stock market's high risk along with the questionable bottom line ethics of some Wall Street brokers.

From 2000-03 the Dow Jones Industrial Average (DJIA) lost a third of its value. Around 2008-09 the DJIA lost half its value during the Great Recession. This year the DJIA fall over 37% in less than *six weeks* from February 12, 2020 to March 23, 2020. Who knows where it is going from here? The long-term economic impacts of COVID-19 are still unknown.

Your vote is about prudent fiscal management of our tax dollars. A better idea is to invest public money into federal, state and municipal bonds that support public works we all depend on in Washington. They're *safe*. Don't let Wall Street brokers gamble with our hard-earned tax dollars.

The Founders didn't trust the stock market then, and we shouldn't trust it now. Please vote *no* on SJR 8212.

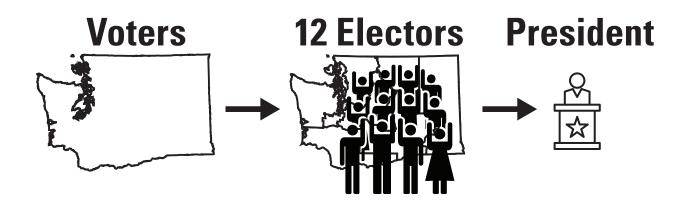
### **Rebuttal of argument for**

Your No vote will protect the long-term stability of the Trust Fund from being gambled on by Wall Street. SJR 8212's passage absolutely does not *guarantee* that long term care benefits will actually be paid out to eligible Washingtonians. Don't gamble with the people's hard-earned money. We can better safeguard our money *and* know that it is being invested in a responsibly prudent way by casting a strong *no* vote on SJR 8212.

### Written by

**Mike Padden**, State Senator, 4<sup>th</sup> District (R); **Bob Hasegawa**, State Senator, 11<sup>th</sup> District (D)

Contact: (360) 786-7616



# The Electoral College is a process, not a place

When you vote for President and Vice President, you determine a group of people called electors (also known as a slate) to represent Washington state in the Electoral College. The electors gather December 14, 2020 to cast votes for President based on the state's election results.

Each major political party chooses their own electors through the caucus and convention process.

# Washington has 12 presidential electors

Every state starts with two because every state has two U.S. Senators. Based on population, each state receives an additional elector for every Congressional District.

- 2 U.S. Senators
- +10 Congressional Districts
- =12 Total electors

### The magic number

There are a total of 538 electoral votes in the nation. A presidential ticket needs at least 270 electoral votes nationwide to win. If no presidential ticket receives a majority of electoral votes, the U.S. House of Representatives elects the President and the U.S. Senate elects the Vice President.

# How electoral votes are distributed

Washington state is one of 48 states that uses a "winner-take-all" system; the presidential ticket that wins the popular vote in the state is entitled to all 12 of Washington's electoral votes.

The Electoral College is established in the United States Constitution and administered by the National Archives and Records Administration (NARA). You can learn more at **www.archives.gov**.



# Federal Qualifications & Responsibilities

Except for the President and Vice President, all federal officials elected in Washington must be registered voters of the state. Only federal offices have age requirements above and beyond being a registered voter.

# **President & Vice President**

The President must be at least 35 years old and a natural born U.S. citizen. Voters indirectly elect the President through the Electoral College. The President is elected to a four-year term and cannot serve more than two elected terms.

The chief duty of the President is to ensure the laws of the nation are faithfully executed. This duty is largely performed through appointments for thousands of federal positions, including secretaries of cabinet-level agencies and federal judges (subject to confirmation by the Senate). The President is the commander in chief of the U.S. armed forces, has the power to sign and veto (reject) laws passed by Congress, and makes treaties with foreign governments (with Senate approval).

The Vice President serves as the presiding officer of the Senate. The Vice President becomes President if the office is vacated.

The order of major political parties is determined by the number of votes cast in this state for the President of the United States at the last presidential election. In 2016, the Democratic Party received the highest number of votes in Washington state and must appear on the ballot first.

Independent and minor party candidates follow major parties in the order of their qualification with the Secretary of State. (RCW 29A.36.161)

# Congress

The United States' Senate and House of Representatives have equal responsibility for declaring war, maintaining the armed forces, assessing taxes, borrowing money, minting currency, regulating commerce, and making all laws and budgets necessary for the operation of government.

### **United States Senator**

Senators must be at least 30 years old and citizens of the U.S. for at least nine years. Senators serve six-year terms. The Senate has 100 members; two from each state.

The Senate has several exclusive powers, including consenting to treaties, confirming federal appointments made by the President, and trying federal officials impeached by the House of Representatives.



In 2020 there are no United States Senators up for election in Washington state. The next scheduled election will be 2022.

# **United States Representative**

Representatives must be at least 25 years old and citizens of the U.S. for at least seven years. Representatives are not required to be registered voters of their district, but must be registered voters of the state. Representatives serve two-year terms.

The House of Representatives has 435 members, all of whom are up for election in even-numbered years. Each state has a different number of members based on population. After the 2010 Census, Washington was given a 10th Congressional District.

> Candidate statements are printed exactly as submitted. The Office of the Secretary of State does not make corrections of any kind or verify statements for truth or fact.



Joseph R. Biden

**Democratic Party Nominee** President

### **Elected Experience**

Vice President of the United States; United States Senator from Delaware; New Castle County Council

### **Other Professional Experience**

No information submitted

### Education

University of Delaware; Syracuse University College of Law

# **Community Service**

No information submitted



# Kamala D. Harris

**Democratic Party Nominee** Vice President

### **Elected Experience**

United States Senator from California; Attorney General of California; District Attorney of San Francisco

### **Other Professional Experience**

Deputy District Attorney of Alameda County

### Education

University of California, Hastings College of the Law (J.D.); Howard University (B.A.)

### **Community Service**

Previously served on the Board of Trustees for the San Francisco Museum of Modern Art

### Statement

Former Vice President Joe Biden believes we are in a battle for the soul of this nation. The current president threatens everything we stand for by fanning the flames of hate groups, dividing Americans, and tearing the fabric of the country apart. The stakes in this election couldn't be higher, and nothing will change if we don't defeat the current president.

Joe's parents instilled in him that when you see an abuse of power, it's your obligation to stand up to combat it. That's motivated him his entire life - as Senator from Delaware for 36 years and President Obama's Vice President for 8 years.

Joe stood shoulder to shoulder with President Obama to pass the Affordable Care Act, expanding health care for 20 million people. He wrote and passed the Violence Against Women Act, when domestic violence was considered a family matter. He took on the NRA and won - twice including passing the assault weapons ban. And, he started talking about climate change as a moral issue of our time far before it was a mainstream issue.

His vision for America is based on equal opportunity for all. Treating everyone with dignity. A middle class where everyone - regardless of race, gender, sexual orientation, or disability - comes along.

As president, Joe will expand on the historic progress of the Obama-Biden administration and rebuild a strong, inclusive middle class. He'll protect and build on Obamacare with a public option. He'll restore our standing in the world.

Joe has a proven ability to bring people together and to deliver for the middle class. At this defining moment in our nation's history, it's going to take Joe's strong leadership to unite America and move our country forward.

### Contact

info@joebiden.com; www.joebiden.com



Donald J. Trump

Republican Party Nominee **President** 

**Elected Experience** President of the United States of America

**Other Professional Experience** CEO, Trump Organization

### Education

Wharton School of Business, University of Pennsylvania, Philadelphia; New York Military Academy

**Community Service** No information submitted



Michael R. Pence

Republican Party Nominee **Vice President** 

### **Elected Experience**

Vice President of the United States of America; Governor of Indiana; Congressman for Indiana's 6<sup>th</sup> Congressional District

Other Professional Experience No information submitted

### Education

Indiana University Robert H. McKinney School of Law; Hanover College

**Community Service** No information submitted

### Statement

Four years ago, President Donald J. Trump ran on a promise to put America First, and he has kept that promise. President Trump fought the establishment to lower taxes for hardworking middle-class families, create better trade deals that stopped the offshoring of American jobs, and rebuild our military.

President Trump stands by his oath to defend and protect the American people. That's why, as your President, Donald J. Trump has stood up to the radical left that would defund our police, allow our cities to devolve into lawless zones, and make our families less safe.

Lawless zones like CHOP, CHAZ, or whatever the radical left wants to call them cannot be allowed to happen again, and President Trump stands committed to stopping them. These aren't peaceful gatherings of protestors. They are a hotbed of crime, promoting the wanton destruction of our homes, our businesses, and innocent lives. That's why President Trump stands proudly with our law enforcement who, day in and day out, put their lives on the line to keep our families and our children safe from dangerous criminals. Our men and women in blue deserve a President that has their back, who will work with them to make sure criminals are brought to justice, and not someone that would side with rioters that burn our buildings and destroy our communities.

As your President, Donald J. Trump will continue to deliver on his promise to Make America Great Again, by holding China accountable for the virus they unleashed upon the world. We can and we will defeat the invisible enemy, so we can continue the economic prosperity that President Trump delivered when he was elected.

Vote to put America First and to Make America Great Again. Vote Donald J. Trump for President.

### Contact

(646) 736-1779; Info@DonaldTrump.com; www.DonaldJTrump.com



29



# Jorgensen

Libertarian Party Nominee **President** 

### **Elected Experience**

Libertarian vice-presidential nominee with Harry Browne in 1996; Libertarian candidate for US House (SC-04) in 1992. No experience raising taxes, sending our troops to fight in unnecessary wars, waging the failed War on Drugs, interfering with free markets, or overspending taxpayers' hard-earned money.

### **Other Professional Experience**

Full-time senior lecturer in psychology at Clemson University; business partner in a consulting firm; marketing representative for IBM; owner and president of a software duplication company.

### Education

Ph.D., Industrial/Organizational Psychology, Clemson University; MBA, Southern Methodist University; B.S., Psychology, Baylor University

### **Community Service**

Libertarian Party Chair, Greenville County, SC; Camp Fire Girls leader for deaf community



Jeremy "Spike" Cohen Libertarian Party Nominee Vice President

### **Elected Experience**

No experience raising taxes, sending our troops to fight unnecessary wars, waging the failed War on Drugs, interfering with free markets, or overspending taxpayers' hard-earned money.

### **Other Professional Experience**

At sixteen, Jeremy "Spike" Cohen built a web design business that catered to small businesses. It was so successful that Mr. Cohen was able to retire in his early thirties and focus on spreading the message of Liberty.

### Education

Learned leadership, marketing and communication from starting, growing and managing small businesses.

### **Community Service**

Volunteer for Bosko Ministries, Little River United Methodist Church, Street Reach Ministries, Dignity Ministry, Humane Society of North Myrtle Beach.

### Statement

While 3,000 miles separate Olympia from Washington, DC, it sometimes feels that there is an even greater divide between Washingtonians and the politicians who claim to represent them. The Evergreen State shares a name with our nation's capital, but not the same refusal to try new ideas.

Perhaps that is why more people in Washington state voted Libertarian in 2016 than ever before.

Washingtonians have made it clear they won't wait for the federal government to act, and time and again, they have been ahead of the pace of career politicians. After all, Washington was the first state where death with dignity, marriage equality, and recreational cannabis were all legal at the same time.

Just like those in Washington state, Libertarians know it doesn't have to be this way.

We can reduce healthcare costs without putting government in charge of highly personal medical decisions and creating a one-size-fits-all system. We can prioritize our national security without being involved in unnecessary foreign wars and stationing troops around the world in dozens of countries away from their families. We can protect our communities without sacrificing freedom through failed initiatives like civil asset forfeiture, no-knock raids, qualified immunity, and the War on Drugs. We can value necessary responsibility for workers and employers without endless barriers of entry to professions and new businesses. We can balance the budget without raising taxes. By ending excessive government overspending, we can also eliminate the federal income tax.

I'm running for President not just to present a new way of addressing important issues. I'm running because Washington state deserves a better way — solutions that create real change for real people.

### Contact

(864) 535-5400; contact@joj2020.com; joj2020.com

30



Howie Hawkins Green Party Nominee

President

### Elected Experience

Three-time Green Party candidate for New York governor in 2010, 2014, and 2018, each time receiving enough votes to qualify the Green Party for the ballot for 4 years. First US candidate to campaign for a Green New Deal in 2010.

### **Other Professional Experience**

Retired UPS Teamster and construction worker.

### Education

Dartmouth College, 1975.

### **Community Service**

Teamsters for a Democratic Union, American Legion Dunbar Post 1643, Vietnam Veterans Against the War, Southside Community Coalition (Syracuse, NY).



# Angela Walker

Green Party Nominee Vice President

### **Elected Experience**

Independent socialist candidate for Sheriff of Milwaukee County, WI, 2014, receiving 20% of the vote. Vice Presidential candidate of the Socialist Party USA, 2016.

### **Other Professional Experience**

Bus driver, truck driver, school teacher, community organizer.

### Education

Bay View High School, Milwaukee, 1992. University of North Florida, 2001.

### **Community Service**

As Legislative Director of Amalgamated Transit Union Local 998, led her local's participation in the 2011 Wisconsin Uprising for public employee collective bargain rights. Community Campaigns Coordinator, Wisconsin Jobs Now, 2015-2016.

### Statement

Our Green Party presidential ticket is campaigning for real solutions to life-or-death issues. Real solutions can't wait!

*COVID-19 Pandemic*: The ever-growing sickness and death from COVID-19 in the US shows that the two governing parties are presiding over a failed state. Organized countries around the world have suppressed the virus. We will enact a comprehensive Test, Contact Trace, and Quarantine program to suppress community spread of the virus so we can safely re-open the economy and schools.

Police Brutality and Systemic Racism: We call for community control of the police through commissions selected by the community with the power to appoint police chiefs, set policies and budgets, and investigate and discipline police misconduct. We support reparations, including a massive federal investment in jobs, housing, schools, healthcare, and businesses in racially-oppressed communities that have been impoverished by generations of segregation, discrimination, and exploitation.

*Economic Inequality*: After 45 years of stagnant wages and growing inequality, working-class life expectancy is declining. We will enact an Economic Bill of Rights to end poverty and economic despair, including a job guarantee, a guaranteed income above poverty, affordable housing, Medicare for All, free public education from pre-K through college, and doubling Social Security benefits for a secure retirement for every senior.

*Climate Crisis*: We will enact an emergency Green New Deal to achieve zero carbon emissions and 100% clean energy by 2030. We will ban fracking and new fossil fuel infrastructure.

*Nuclear Arms Race*: We will cut military spending by 75%, withdraw from the endless wars abroad, pledge no first use of nuclear weapons, and disarm to a minimum credible nuclear deterrent. On the basis of these tension-reducing peace initiatives, we will go to the other nuclear powers to negotiate complete and mutual nuclear disarmament.

### Contact

(315) 220-0101; mobilize@howie2020.com; www.howiehawkins.us





# Gloria La Riva

Socialism and Liberation Party Nominee

President

### **Elected Experience**

1994, 1998: California Peace and Freedom Party candidate for California Governor. 2016, 2020 Party for Socialism and Liberation and Peace and Freedom Party candidate, US President.

### **Other Professional Experience**

2002-08: president of Bay Area Typographical Union, CWA, Lo. 39521. 2008-present: Vice President, Pacific Media Guild, CWA. Award winning video producer, "Genocide by Sanctions" (Iraq 1998). "NATO Targets" (Yugoslavia 1999).

### Education

Brandeis University

### **Community Service**

Founder, Farmworkers Emergency Relief; Founder; National Committee to Free the Cuban Five; Organizer, ANSWER Coalition-Act Now to Stop War & End Racism; Activist against racism and police abuse, and in support of women's, immigrant and LGBTQ rights.

### Statement

Vote Socialist in 2020!

Gloria La Riva, a labor and anti-war activist, is the Party for Socialism and Liberation candidate for President in the 2020 election. Born in Albuquerque, New Mexico, her father was a letter carrier, her mother an immigrant from Mexico and garment worker. La Riva is a delegate to the San Francisco Labor Council.

La Riva's 10-point program calls for making a job or income, health care, education, adequate food and affordable housing Constitutional rights; Cancelling rent and mortgage payments for tenants, small landlords and small businesses for duration of COVID-19 pandemic; Ending racism, police brutality and mass incarceration, freeing Leonard Peltier, Mumia Abu Jamal, Jalil Muntaqim and all political prisoners; Shutting down all U.S. military bases around the world and stopping the drive toward war against China and Russia; Ending U.S. aid to Israel - self-determination for the Palestinian people; Lifting the sanctions/blockades on Cuba, Venezuela, Iran, North Korea and other countries; Independence for Puerto Rico; Honoring Native treaties; Defending unions and a \$20/hour minimum wage; Equal rights for women including all reproductive rights; Full



# <sup>Sunil</sup> Freeman

Socialism and Liberation Party Nominee

Vice President

### Elected Experience N/a

### **Other Professional Experience**

Organizer in the movement against the U.S. war on Iraq. Has participated in and organized many events in opposition to U.S. wars, the blockade of Cuba, and the sanctions levied against many countries. Contributed to and edited major literary journals, and is the author of several books of poetry and prose.

### Education

Bachelor of Science degree in journalism from the University of Maryland, College Park, Maryland.

### **Community Service**

Disability rights activist working to make all aspects of society accessible to all.

equality for LGBTQ people; Full rights for all immigrants; Nationalizing banks and corporations, using their vast stolen wealth to provide for people's needs.

"Today, while the obscene wealth of the super-rich grows every day, half the U.S. population is living in or near poverty," says La Riva. "When the capitalist bankers torched the economy the federal government bailed them out with trillions of dollars. Now it's time to rescue the people!

"For the Earth to live, capitalism must go. The multiple crises of inequality, injustice, endless war, environmental destruction and more can only be overcome by replacing capitalism with a system based on meeting people's needs – socialism. If you agree, join our campaign!"

### Contact

(425) 310-2576; info@LaRiva2020.org; www.LaRiva2020.org



Kennedy

Socialist Workers Party Nominee

President

### Elected Experience

Ran for President in 2016; for Dallas, TX Mayor in 2019.

### **Other Professional Experience**

Utah Coal miner in union organizing drive with workers from Mexico fighting for wages, safe working conditions. Walmart worker in Dallas.

### Education

Protested U.S. wars from Vietnam to the Mideast. In May 2020 picketed with packing house workers in Yakima, WA.

### **Community Service**

Attended protests in Minneapolis, Houston and Louisville against killings of George Floyd and Brionna Taylor. Picketed with union members on strike against ASARCO in Arizona and Texas. In June brought solidarity to 4,300 unionists on strike against naval shipyard in Bath, Maine. Supports a woman's right to choose abortion.



Malcolm M. Jarrett

Socialist Workers Party Nominee Vice President

**Elected Experience** Ran for Pittsburgh City Council in 2019

### **Other Professional Experience**

Cooks at catering company. Joined teachers' actions in West Virginia, Oklahoma, North Carolina and Pennsylvania in 2018. Joined UAW workers' picket lines against GM, Ford and Fiat Chrysler.

### Education

Traveled to Cuba and is opposed to U.S. embargo. Supports Cuba's socialist revolution.

### **Community Service**

In 2018 joined others protesting the killings of eleven Jews at Tree of Life Synagogue in Pittsburgh. Has been involved in fights against police brutality from the killing of Jonny Gammage in Pittsburgh in 1997 to joining protests of killings of George Floyd and Breonna Taylor. Supports women's right to choose abortion.

### Statement

The Socialist Workers Party demands the federal government immediately fund a massive public works program to provide jobs at union- scale wages for the millions thrown out of work. The COVID-19 virus has exposed the crisis of capitalism. Workers can build hospitals, housing, schools and day care centers and replace crumbling infrastructure.

The bosses divide working people by scapegoating immigrant workers who they exploit. My campaign demands amnesty for all undocumented workers in the U.S.

Workers Control of Production. Workers need to work! It is only at work that by acting together, we utilize our power and stand up to the bosses. Such resistance has taken place among Walmart workers, fruit packing workers in Yakima, machinists union shipyard workers on strike in Bath, Maine along with copper miners who struck in Arizona and Texas and among workers on the railroads – who all demand safe working conditions, control over line speed, pay raises and forty-hour work weeks.

Our campaign points to what is possible and needed. If workers wrested control of production, we could set up

workplace committees to combat the bosses' production of shoddy goods, expose their waste, as well as protect the environment.

*Workers need our own party—a labor party* – to fight to take political power out of the hands of the bosses and bankers and the Democrats and Republicans who represent them. We need to emulate what the workers and farmers of Cuba did when they made their revolution in 1959 - -establish a workers and farmers government. We call for arrest and prosecution of all cops who kill working people and we fight against women's oppression and defend a woman's right to choose abortion.

Join the Socialist Workers Party 2020 campaign! Read and subscribe to our campaign newspaper, the *Militant*.

### Contact

(206) 323-1755; SWPSEATTLE@gmail.com; www.themilitant.com

33





# Jaime Herrera Beutler

(Prefers Republican Party)

### **Elected Experience**

Fighting for Southwest Washington families and small businesses in Congress since 2010. My focus is on economic recovery, protecting seniors, and fighting against government waste. Washington State House of Representatives, 2007-2010.

### **Other Professional Experience**

Former Senior Legislative Aide, U.S. House of Representatives. Before that, jobs from nanny to retail at the Vancouver Mall to picking blueberries.

### Education

B.A., University of Washington, Communications

### **Community Service**

Advocate for low-income parents and children facing medical complexities; working to prevent and promote treatments for kidney disease; helping veterans, small businesses and students succeed; preserving economic security for residents in rural communities

### Statement

Serving Southwest Washington families and communities is my mission. I listen to you, and I stand up to both political parties including my own to put our region's needs first. Of Washington's 12 members of Congress, I've been ranked "most effective" for championing solutions for jobs, affordable health care and preserving the way of life that makes our area special.

*Economic recovery and jobs:* Our region must remain a great place to earn a living and support a family. I've helped pass laws boosting the average family's paychecks by \$2,300 and creating thousands of jobs. My yearly Jobs Fairs have secured good-paying employment for countless residents. I lead efforts to help our wood products industry, protect manufacturing jobs, and preserve fishing jobs and ports. And I won't let up; we need economic recovery now more than ever.

Responding to COVID: When our frontline health workers need protective equipment, small businesses need help to survive and workers need emergency relief, I work tirelessly to take care of people's needs.

*Fighting Oregon's tolling scheme:* Oregon wants to toll Washington commuters who use the I-5 and I-205 bridges – with none of the money going to upgrade those structures. That's unfair, and it jeopardizes our ability to fix the I5 bridge. I'm opposing any tolling plan that treats Southwest Washington residents unfairly.

*Protecting sportsmen, preserving salmon:* My legislation to control predatory sea lions and improve salmon numbers on the Columbia River is now law. I'm working to bring back our salmon and steelhead.

Seniors have earned Social Security and Medicare. That's why I've fought to strengthen these programs for senior citizens who depend on them. Nobody will work harder for Southwest Washington than I will. It's an honor to serve you in Congress and I ask for your vote.

### Contact

(360) 597-3065; info@votejaime.com; www.votejaime.com

34



# United States Representative | District 3 | 2-year term



Carolyn

Long (Prefers Democratic Party)

### Elected Experience

Not a career politician - I'm running for Congress because Southwest Washington deserves someone fighting for us in D.C.

### **Other Professional Experience**

I've taught at WSU Vancouver since 1995. I grew up working at our family's small business, John's Fresh Produce, then worked a union job at Safeway, and was a waitress at Red Robin.

### Education

B.A., University of Oregon. Ph.D., Rutgers University

### **Community Service**

I've focused my campaign on helping our communities -- from volunteering at the local Food Bank and farm, providing a resource guide to help folks get through this crisis, and holding virtual town halls listening to you and answering your questions.

### Statement

This has been a challenging year for many Southwest Washington families. It shows what happens when career politicians ignore us and fail to plan ahead. That's why I've promised never to take a dime from corporate interests. Here's what I'll fight for:

Affordable Health Care & Prescription Drugs: We need affordable health care that we can rely on when we need it most. I'll work with Democrats and Republicans to increase quality, affordable options, including allowing people of all ages to buy into a public option that increases competition and lowers costs. We must also protect our earned benefits, Social Security and Medicare, which we must allow to negotiate lower prescription drug prices. We must put Washingtonians before health insurers and the drug industry.

*Prioritizing Small Businesses:* Small businesses are the backbone of our economy. I'll put them first and will stand up to the huge corporations lobbying for corporate tax breaks. Main Street drives our economy, not Wall Street.

*Investing in Us:* Infrastructure investments create familywage jobs. We need to improve our roads and bridges and expand access to broadband internet to allow digital learning and eCommerce from all corners of Washington. I'll prioritize providing multiple pathways to success, including no-interest student loans for colleges and universities, investing in vocational training, and promoting registered apprenticeships.

For 10 years, we've had the same representative in Congress. It's clear that we need a change. We deserve a government that works for the people -- not one working for multi-billion dollar corporations and wealthy campaign contributors. I'm tired of politicians serving special interests while working families pay the price.

As your new Representative, I will work only for you and will always put the needs of Southwest Washington first. I ask for your vote.

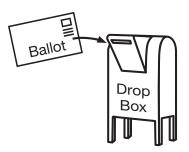
### Contact

(360) 605-0151; campaign@electlong.com; https://electlong.com/



### Your county receives your ballot

Deposit your ballot in an official drop box by 8 p.m. on November 3, Election Day, or return your ballot by mail – postage paid – but make sure it's postmarked no later than Election Day! A late postmark could disqualify your ballot. The USPS recommends that you mail a week before Election Day.





Election staff will contact you before your ballot is processed if:

• Your signature is missing

3

5

• Your signature doesn't match your voter registration record

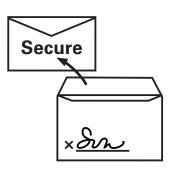


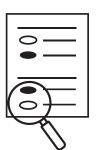
### Your signature is verified

The signature on your return envelope is compared to the signature on your voter registration record. If the signature matches, your ballot is accepted and you are credited for voting to ensure only one ballot is counted for you.

### Envelopes and sleeves are separated

The return envelope is opened and the security envelope or sleeve containing your ballot is removed. They are separated to ensure the secrecy of your vote.





4

### Your ballot is reviewed and scanned

The security envelope or sleeve is opened and election staff review your ballot to verify that it can be successfully scanned.

### Your ballot is counted

After 8 p.m. on Election Day all scanned ballots are tallied. Ballots will be scanned and tallied over the next several days until all the votes are counted.

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## **Executive Qualifications** & Responsibilities

Statewide-elected executives must be registered Washington voters and are elected to four-year terms.

#### Governor

The Governor is the chief executive officer of the state and makes appointments for hundreds of state positions, including directors of state agencies (subject to confirmation by the Senate). The Governor has the power to sign or veto (reject) legislation, and annually submits a budget recommendation and reports on state affairs to the Legislature.

#### **Lieutenant Governor**

The Lieutenant Governor is elected independent of the Governor, and serves as the presiding officer of the state Senate. The Lieutenant Governor is first in line of succession and becomes Acting Governor whenever the Governor leaves the state or is otherwise unable to serve.

#### **Secretary of State**

The Secretary of State leads the state Elections Division, Corporations and Charities Division, state Archives and Library, and other programs and services. The Office of the Secretary of State manages corporation and charity filings, collects and preserves historical state records, and governs the use of the state flag and seal. The Secretary of State is second in line of succession for Governor.

#### State Treasurer

As the state's finance officer, the Treasurer manages the cash flow, investments, and debt of all major state accounts. The Treasurer serves on the State Investment Board, providing guidance for the management of longterm debt and investments, and Chairs the Public Deposit Protection Commission, ensuring the safety of public deposits in qualified banks.

#### State Auditor

The Auditor works with state and local governments to conduct independent financial and performance audits. The Auditor publicly investigates state employee whistleblower claims about agencies and reports of fraud, waste, and abuse of taxpayer money received through its citizen hotline.

#### **Attorney General**

The Attorney General serves as legal counsel to the Governor, members of the Legislature, state officials, and more than 200 state agencies, boards, commissions, colleges, and universities. The Office of the Attorney General protects the public by upholding the Consumer Protection Act and provides public information about consumer rights and scams.

#### **Commissioner of Public Lands**

The Commissioner of Public Lands is the head of the Department of Natural Resources, overseeing management of more than 5 million acres of state forest, agricultural, range, aquatic, and commercial lands. The Commissioner manages the state's largest on-call fire department, preventing and fighting wildfires on 13 million acres of private, state and tribal-owned forest lands.

#### Superintendent of Public Instruction

The Superintendent heads the state education agency and is chief executive officer of the state Board of Education. The Superintendent is responsible for the administration of the state's kindergarten through twelfth grade education program. The office certifies teaching personnel, approves and accredits programs, and distributes state and local funds.

#### Insurance Commissioner

The Insurance Commissioner regulates insurance companies doing business in Washington, licenses insurance agents and brokers, reviews policies and rates, examines the operations and finances of insurers, and handles inquiries and complaints from the public.

Candidate statements are printed exactly as submitted. The Office of the Secretary of State does not make corrections of any kind or verify statements for truth or fact.



Jay Inslee

(Prefers Democratic Party)

#### **Elected Experience**

Washington State House of Representatives 1989-1992 representing Yakima Valley; U.S. House of Representatives 1993-1994 representing Eastern Washington; U.S. House of Representatives 1999-2012 representing Kitsap, King and Snohomish Counties; Washington State Governor 2013-present.

#### **Other Professional Experience**

Attorney; Author, Apollo's Fire: Igniting America's Clean Energy Economy.

#### Education

Ingraham High School, Seattle, WA; graduated University of Washington with a B.A. in economics, 1972; graduated Magna Cum Laude from Willamette University Law School, 1976.

#### **Community Service**

Charter member of Hoopaholics to raise money for Childhaven; coached youth sports; served as an honorary board member of the Washington Wildlife and Recreation Coalition.

#### Statement

The people of Washington are resilient and deserve leadership that reflects their character. Jay Inslee's proven experience in difficult times and his successful economic vision are exactly what Washington needs as we rebuild our economy and help families and businesses recover from the pandemic.

The measure of our leaders is how they respond to unexpected crises. When Washington became ground zero in the country for COVID-19, Governor Jay Inslee met this health and economic crisis head-on, with bold action based on science and guided by public health experts.

The Ellensburg *Daily Record* praised Governor Inslee, writing, "In the moment when he has been tested the hardest, Inslee has stepped up, making the tough calls and providing the leadership needed to get this state through the COVID-19 crisis." The Chair of the University of Washington's Department of Global Health praised Inslee's leadership for "having saved countless lives."

Under Inslee's leadership, Washington recovered from the last great recession to become the country's #1 rated economy, and our state is poised to rebound more quickly thanks to the Governor's progressive policies. Our state has the nation's best Paid Family and Medical Leave, we have expanded health care coverage to 800,000 Washingtonians and created a long-term care benefit for seniors that puts us in a better position to address public health dangers and immediate economic hardship.

Inslee's Career Connect program provides on-site training and apprenticeships for thousands of students who have plans other than four-year college and his investments in forward-thinking renewable energy industries have prepared us to endure and recover from the economic pain so many are now living through.

Governor Inslee's steady leadership and pioneering vision make him exactly the governor we need now to guide us to a better, stronger and more just future for Washington.

#### Contact

(206) 573-1187; contact@jayinslee.com; www.jayinslee.com



### **Governor** | 4-year term



Loren

## Culp

(Prefers Republican Party)

**Elected Experience** No information submitted

Other Professional Experience No information submitted

**Education** No information submitted

**Community Service** No information submitted

#### Statement

Loren Culp was born in Everett, WA and is a lifelong Washington resident—except during his service in the US Army's 101<sup>st</sup> Airborne Division. He currently serves as the Chief of Police in Republic, WA, and is a bestselling author. For over 20 years he owned and operated a construction company in Olympia, WA before moving to Republic and joining the law enforcement community. He has been married to his high school sweetheart, Barb, for 43 years. They have two grown sons and seven grandchildren. His platform advocates a return to respecting citizen rights and accountability for state government.

#### Contact

(541) 870-3000; cgergen@culpforgovernor.com

## Lieutenant Governor | 4-year term



Denny **Heck** 

(Prefers Democratic Party)

#### **Elected Experience**

U.S. Representative, member of the House Permanent Select Committee on Intelligence and the House Financial Services Committee. Washington State Representative, elected to five terms. Chaired historic Basic Education Subcommittee. Democratic Precinct Committee Officer.

#### **Other Professional Experience**

Co-Founder, Intrepid Learning Solutions; Co-Founder and President, TVW – Washington's version of C-SPAN; Chief of Staff, Governor Booth Gardner

#### Education

B.A., The Evergreen State College

#### **Community Service**

Denny and his wife of 44 years, Paula (a retired middle school principal), founding member of the Olympia School District Education Foundation's Principals' Emergency Checkbook Fund, providing low income children with supplies to be successful in school.

#### Statement

As we navigate the unprecedented challenges that lie ahead, it's critical we have state leaders with the experience, competence and civility to guide our government on the path to a more prosperous future for all.

As a lifelong Washingtonian and Democrat, I've served at every level of government and been committed to promoting values of a more fair and just economic system, a strong public education system, and a commitment to our environment to ensure generations to come will be able to enjoy the peerless natural beauty of our state. I will continue to champion these causes while fulfilling the other duties constitutionally assigned as Lieutenant Governor.

With your continued trust, this office can ensure we don't roll back the progress we have worked so hard for in Washington State. We have an opportunity to build a state that is better than it was before and not sacrifice our most vulnerable in the name of progress.

I'm honored by the numerous former and current elected state and community leaders, environmentalists, labor and business leaders, and so many other of our neighbors that have chosen to support our campaign and our vision for a better future. I ask for your support.

#### Contact

(360) 359-1514; info@dennyheck.com; DennyHeck.com



### Marko Liias

(Prefers Democratic Party)

#### **Elected Experience**

State Senate Majority Floor Leader, 2018 – Present; Minority Floor Leader, 2017-18; State Senator, 21st District, 2014 – Present; State Representative, 21st District, 2008-2014; Mukilteo City Councilmember, 2006-2008.

#### **Other Professional Experience**

Professor at Everett Community College, proud AFT union member; founded a small family-owned construction company focused on green building.

#### Education

Bachelor's from Georgetown University (2003); Master's from University of Washington (2017). First in my family to attend college.

#### **Community Service**

Board of Directors, Washington Institute for Public Policy; Board of Trustees, Seattle Repertory Theater; Honorary Trustee, National Nordic Museum. Past Board Service: Youth Suicide Prevention Program, Community Transit, Snohomish County Board of Health.

#### Statement

As the son of a carpenter and school lunch lady, I learned the importance of hard work, education, and opportunity for all. These values have guided my public service and advocacy for working people and the vulnerable. I'll build on my record of proven leadership and break barriers as Washington's first openly gay statewide executive.

The Lieutenant Governor's most important job is serving as Senate President. As the only candidate who has served in the Senate, I'm uniquely positioned to get results. I've used my position as Majority Floor Leader to establish the most generous paid family leave program in the country, close big business tax loopholes, expand voting rights, protect reproductive healthcare, build light rail, and pass critical COVID-relief.

While Congress is mired in gridlock and special interest money, here in Washington we've taken bold action, often with bipartisan support. As Lieutenant Governor, I'll keep fighting for inclusive economic recovery, universal healthcare, and quality education accessible to all.

*Endorsements*: Lieutenant Governor Cyrus Habib; Washington State Labor Council; Washington Conservation Voters; Alliance for Gun Responsibility; UFCW 21 (nurses and grocery workers); over 50 Senate and House colleagues; multiple Democratic organizations; hundreds of city, county, tribal and community leaders statewide.

#### Contact

(425) 610-8683; marko@markoforwa.com; http://www.markoforwa.com

## Secretary of State | 4-year term



<sup>Kim</sup> Wyman

(Prefers Republican Party)

#### **Elected Experience**

Serving as Washington Secretary of State from 2013 – present; Thurston County Auditor, 2001 – 2013.

#### **Other Professional Experience**

Ten years serving as Thurston County Elections Manager and Assistant Recording Manager. Aspen Institute Rodel Fellow. National Co-Chair for the Overseas Voting Initiative and the National Voter Registration Day Committee; Circle of Advisors Co-Chair, Vote at Home Institute.

#### Education

Washington State Certified Election Administrator, since 1995; Certified Elections Registration Administrator, Auburn University/Election Center, since 2004; Master of Public Administration, Troy University; Bachelor of Arts, California State University, Long Beach.

#### **Community Service**

TVW Board of Directors. YMCA Youth and Government Advisory Board. Washington Historical Society Board of Directors.

#### Statement

As Secretary of State, my most critical responsibility is to inspire public confidence in Washington's elections. We achieve that when access and security are balanced. That's why we created a secure statewide voter registration system to implement accessible same-day voter registration; established the first Elections Security Operations Center to respond to foreign interference and cybersecurity threats; and coordinated the efforts to develop robust state and county continuity of operations plans to respond in a pandemic.

Because Washington is a nationally recognized leader, we have been able to help other states innovate and secure their elections by expanding mail-in voting options during the coronavirus pandemic. I am proud to be the only candidate with elections experience – in fact, I've run over 120 elections in Washington.

This has helped earn the endorsements of all three former Secretaries of State and over 50 Democratic, Republican, and independent County Auditors and Elections Directors. They understand the complexities of this job and share my passion for accessible and secure elections, streamlined business services, open public records, and preserving state history.

I ask for your vote to continue this important work and maintain the nonpartisan integrity and citizen-oriented philosophies of this office.

#### Contact

(360) 763-4992; kim@kimwyman.com; KimWyman.com



## Gael **Tarleton**

(Prefers Democratic Party)

#### **Elected Experience**

I've had the great privilege of representing the 36th Legislative District as State Representative since 2013. Additionally, I served as Seattle Port Commissioner from 2008 to 2013 and served as Port Commission President before my election to the State House.

#### **Other Professional Experience**

Research Adviser, University of Washington; Director, SAIC Global Technology; Senior Analyst, U.S. Defense Intelligence Agency.

#### Education

M.A., Government and National Security; B.S., Foreign Service, Georgetown University.

#### **Community Service**

Citizen Roundtable on Politics and Democracy, Co-Founder; Governor's Maritime Blue Task Force, Co-Chair; Maritime/Manufacturing Resilience Task Force, Co-Chair; College Savings Plan Legislative Advisory Board, Legislative Delegate; PNNL National Security Directorate Advisory Committee, Board member.

#### Statement

Voting rights and election security are under attack across the country. In a time of persistent voter suppression and election interference, we need a Secretary of State who will boldly defend every vote and every voter.

I'm running for Secretary of State because I have 30 years of experience as a senior defense intelligence and national security analyst defending our country from attacks. I believe that this office needs a new type of leader to protect our election systems and voter information against current and emerging threats.

Currently, our national and state election officials are putting party before our democracy. Our state's top election official has not denounced threats to defund the US Postal Service or condemned dangerous attacks on voting by mail. These threats to election security must not go unchallenged. In contrast, as a legislator I've supported every effort to expand voting rights and have passed bipartisan laws to protect elections and election workers for all of us.

The needs of this office have changed. It's time for a new era in Washington state elections. I am prepared to face these challenges and lead through the uncertain times ahead. I'd be honored to earn your vote.

#### Contact

(206) 619-1730; info@voteforgael.org; https://www.voteforgael.org

## State Treasurer | 4-year term



## Mike Pellicciotti

(Prefers Democratic Party)

#### **Elected Experience**

Washington State Representative; House Capital Budget Committee Member.

#### **Other Professional Experience**

*Mike's broad experience is needed to lead us through today's complicated legal financial challenges.* An economic crimes prosecutor (Assistant Attorney General), Mike managed a State unit of financial examiners, auditors, and fiscal analysts that returned over \$30 million to taxpayers from financial fraud and government waste.

#### Education

Bachelor's degree (Business Administration, economics minor); Master of Rural Development (Fulbright Scholar, economic development); Law Degree, Gonzaga.

#### **Community Service**

As Washington Equal Justice Coalition Chair, Mike advocated for homeowners unlawfully foreclosed upon, veterans denied benefits, and predatory lending victims. Federal Way Chamber of Commerce. St. Theresa's Church parishioner.

#### Statement

Mike will be an independent treasurer who has *never* accepted corporate campaign donations. He will stop the longtime practice by treasurers of investing in the same corporations that fund their campaigns. Mike shares our Washington values; the incumbent treasurer supports Donald Trump for President.

A financial transparency champion, Mike led efforts to make the legislature's records open for public view. He passed laws to expose "dark money" in politics. He wrote the Corporate Crime Act that increases financial penalties by 100 times. The Treasurer's Office thanked Mike for working to pass laws that improved treasury investments.

Mike will put working families' and retirees' needs first. He will fight to return a billion dollars of Washingtonians' unclaimed money stuck in the treasury back into your hands. Mike opposes a personal income tax and successfully supported laws reducing property taxes.

The son of educators, Mike will keep a watchful eye on your \$100 billion pension investments. He won't miss required Investment Board meetings. The incumbent treasurer personally attended just 3 of these 18 critical pension meetings since the fall of 2017. Endorsed by: Washington Education Association, State Nurses Association, State Labor Council, Washington Conservation Voters, Senator Patty Murray and leaders throughout Washington.

#### Contact

(253) 874-7934; Mike@electmikep.com; www.electmikep.com



## Duane A. Davidson

(Prefers Republican Party)

#### **Elected Experience**

Washington State Treasurer, 2016-present; Benton County Treasurer, 2003-2016.

#### **Other Professional Experience**

Certified Public Accountant (CPA); Certificate in Public Treasury Management (CPTM); former Chief Finance Officer for Benton County Auditor's Office; former Assistant State Auditor, Robert Utter YMCA Youth & Government Leadership Award 2018.

#### Education

Bachelor Degree in Accounting, Central Washington University; Associate Degree, Bellevue Community College, Bellevue, WA.

#### **Community Service**

Chair of Banking Committee, National Association of State Treasurers (NAST); Past Vice President Western Region, NAST; Past President, Washington State Association of County Treasurers; Past President, Atomic City Kiwanis and Tri-City Industry Kiwanis; Past Treasurer Tri-City Kiwanis Foundation; former Church Treasurer.

#### Statement

It is an honor to serve you as State Treasurer. I'm proud of the achievements my office has made with the help of an excellent Treasury team.

I've been a strong advocate for an adequately funded Rainy Day Fund and will continue to steadfastly protect pension reserves and work to eliminate the unfunded pension liability. I will continue to advise the legislature on reducing the amount of state debt that is too high. I'm proud of the state debt refinancing that saved the state over \$450 million in interest and achieved a triple-A bond rating for the first time in state history. We will continue to expand the programs that help local governments with their financing & investment opportunities and continue to grow the financial literacy program.

Managing public funds should not be subject to partisan politics. That is why I'm proud and honored to have the endorsement of past State Treasurers Mike Murphy and Dan Grimm, both Democrats. Bipartisan support is also evident in the over 50 current and past County Treasurers and County Officials that have endorsed my re-election.

I humbly request your vote to continue the work safeguarding public funds and increasing the transparency of state finances.

#### Contact

(206) 775-8762; info@DavidsonforWA.com; https://davidsonforwa.com/

## State Auditor | 4-year term



Pat (Patrice) McCarthy

(Prefers Democratic Party)

#### **Elected Experience**

Current Washington State Auditor 2017-present; Pierce County Executive 2009-2016; Pierce County Auditor 2003-2008; Tacoma School Director 1987-1999.

#### **Other Professional Experience**

Current member of National Association of State Auditors; National Association of State Auditors, Comptrollers and Treasurers.

#### Education

B.A., University of Washington Tacoma

#### **Community Service**

Asian Pacific Cultural Center Advisory Board (Current). Pierce County Sexual Assault Center, Emeritus. Tacoma South Rotary 1999-2016, Honorary Commander, 62nd Airlift Wing, 2005-2009. Awards for land conservation, access for justice and open government; Star of Destiny Award, Tacoma Historical Society; Distinguished Alumni Award, University of Washington Tacoma; Secretary of State's Auditor of the Year, 2005.

#### Statement

I have had the honor of serving as the elected Washington State Auditor for the past four years. I am proud of being the first woman to hold this position. Prior to State Auditor, I served as Pierce County Executive and Pierce County Auditor. I have a proven and tested public record of leadership.

As State Auditor, it is a privilege to lead over 400 employees working across the state to provide fiscal and accountability audits of all local and state governments. We have increased the number of cybersecurity and performance audits, while conducting numerous investigations including uncovering the largest fraud on record.

My vision to "increase trust in government" means greater transparency and accountability of public money. To accomplish this goal, I have created a user-friendly, interactive website that gives you important information about each government that serves you. Having an independent, objective review of public dollars is the hallmark of my work at the State Auditor's Office.

I have been endorsed by many people and organizations, which are listed at my website: www.patmccarthyauditor. com. I am seeking re-election to this important job and ask for your support.

#### Contact

(206) 682-7328; patmccarthy4auditor@gmail.com; www.patmccarthyauditor.com



## Chris Leyba

(Prefers Republican Party)

Elected Experience No information submitted

#### **Other Professional Experience**

I spent 11 years as a police officer and detective, 3 years of this as a law enforcement performance auditor. Previously, I ran a grocery department with approximately 50 employees and \$400-500k sales per week.

#### Education

I obtained my B.S. in Molecular Biology from UW in 2007. I am also finishing my MBA in Finance from WSU. Additionally, I hold several professional certifications through my job in law enforcement, including a performance auditor certification from ILEAA.

#### **Community Service**

I operate an animal rescue called Secondhand Hearts on our farm and also rescue horses from kill pens across Washington.

#### Statement

The State Auditor's Office deserves someone who will finally unlock its full potential to serve Washington. This position has a vital role in oversight of your public dollars, but it also has the power to perform auditing that can change the way government agencies spend that money more efficiently.

I am the candidate in this race that has the most hands on experience with government auditing and government process at the investigative level. I also have perspective on all types of Washington governments instead of those just within our major cities.

We need an auditor that combines all of this experience with a desire to bring *lean* business practices to the office and to make recommendations in Washington agencies that will create jobs and opportunities across all of our state. Wherever my department can find opportunities for us to spend money on products and materials made by Washington businesses, we will recommend these opportunities be prioritized by our state government.

This November, remember that your auditor should be less about their party and more about their boss: You.

#### Contact

leybaaudits@gmail.com; www.leybaaudits.com

## Attorney General | 4-year term



Ferguson

(Prefers Democratic Party)

#### **Elected Experience**

Eight years as Attorney General. An independent leader, Bob manages Washington's largest law office.

#### **Other Professional Experience**

Bob began his legal career in Spokane. He served as a law clerk for two federal judges appointed by presidents of both parties. He worked as an attorney advocating for taxpayers and businesses at Preston, Gates & Ellis.

#### Education

Law Degree, New York University; B.A., University of Washington

#### **Community Service**

Bob and his family are active in St. Catherine's Church. He served in the Jesuit Volunteer Corps managing an emergency services office assisting vulnerable clients. Central Area Motivation Program volunteer. Advocated for Yaqui Indians as a law student.

#### Statement

A fourth-generation Washingtonian, husband and father, Bob Ferguson takes on powerful interests, protects taxpayers, and prosecutes violent crime.

Bob brings more consumer protection cases to court than all previous Attorneys General – and hasn't lost. Bob beat Comcast in trial. Now they're paying millions for ripping off Washingtonians. He's protecting consumers from price gouging by pharmaceutical companies and prosecuting corporations that defraud taxpayers. He made corporations that acted illegally pay more than \$500 million to taxpayers, including \$170 million in direct checks to Washingtonians.

Bob's helping end the backlog of untested rape kits. He's prosecuting child sex predators. He successfully fought for tougher penalties for human traffickers and repeat DUI offenders. He partners with AARP to combat cybercrime. Bob is from a family of veterans. He fought housing discrimination against disabled veterans and provides servicemembers free legal advocacy.

Bob created an Environmental Protection Division to protect clean air and water. He stopped hazardous waste dumping in Puget Sound and protected Washington's coast from offshore oil drilling. Bob is independent. He vigorously enforces campaign transparency laws against both parties. Son of a public school teacher and Boeing employee, Bob works for you – he refuses campaign contributions from large corporations.

#### Contact

(206) 588-5705; info@electbobferguson.com; www.electbobferguson.com



### Matt Larkin

(Prefers Republican Party)

#### **Elected Experience**

I'm not a career politician, and I'll bring a fresh perspective to the office of Attorney General.

#### **Other Professional Experience**

Veteran attorney licensed to practice law in Washington and Oregon; Attorney in the White House for former U.S. President, Prosecuted in Pierce and Spokane counties, Chief Legal Counsel for my family's 3rd generation manufacturing company.

#### Education

Masters of Law Degree (LLM) George Washington University School of Law; Law Degree (JD) Gonzaga University School of Law; Double Major (BA) Westmont College

#### **Community Service**

Evergreen Health Board of Trustees; YMCA Youth Basketball; Woodinville Little League; Timberlake Church; Seattle's Union Gospel Mission; Vision House; Stronger Families; Maltby Food Bank

#### Statement

I'm running to be your Attorney General because as a lifelong Washingtonian and father of four little kids, I believe that they deserve a better, safer Washington. Everyone agrees that the homeless situation in our cities has spiraled out of control, and no one is doing anything about it. This is unacceptable! For 8 years, homelessness, drug abuse, and crime have been on the rise. As Attorney General, I will make this a priority! I am dedicated to making sure law enforcement and first responders have the tools, training, and resources they need to do their job well.

As an owner of a 3rd generation manufacturing company, I understand the struggles that Washington businesses face every day, and I will fight to make Washington a more business friendly state. I'm proudly endorsed by a former Washington Attorney General, State Senators, State Legislators, County Sheriffs, First Responders, radio talk show hosts, business owners, community leaders, and many more elected officials from all over the state!

Thanks for your vote — it's time to roll up our sleeves, get to work, and take back our streets and parks!

#### Contact

(206) 734-8460; info@MattLarkinforAG.com; www.MattLarkinforAG.com

## Commissioner of Public Lands | 4-year term



Hilary Franz

(Prefers Democratic Party)

#### **Elected Experience**

Commissioner of Public Lands 2017-present; Bainbridge Island City Council 2008-2011; served on Puget Sound Transportation Futures Task Force; Puget Sound Regional Council Economic Development Board; and Puget Sound Salmon Recovery Council.

#### **Other Professional Experience**

Nonprofit Executive Director 2011-2015, developing solutions to statewide natural resource and economic development issues; Attorney, representing communities, local governments, tribes, unions, and nonprofits on agriculture, forests, fish and wildlife, aquatics, and labor issues.

#### Education

JD, Northeastern University; BA, Smith College.

#### **Community Service**

Former board member of Conservation Northwest and Washington Environmental Council.

#### Statement

Hilary Franz is proud to serve as Commissioner of Public Lands. She is relentless in creating bold, transformational change. As the leader of Washington's wildfire fighting force, Hilary pushed for new strategies to reach fires quickly and keep them small. She then secured record-setting funding for our wildland firefighters.

Hilary is a defender of our public lands. When the federal government tried to open our waters to offshore drilling, Hilary refused to allow drilling equipment to cross our coastline. In the face of climate change, Hilary is prioritizing wind and solar power and making investments to save our forests.

Hilary leads by bridging divides and bringing people together. She's earned high marks from leaders across the state, including from conservative leaders in rural Washington, who've praised her willingness to solve local issues, increase funding for schools, invest in rural economic development, and tackle our forest health crisis.

Hilary's Washington roots run deep, from her grandparents' cattle ranch in Pierce County to raising her three boys on a farm on Bainbridge Island. Endorsed by the Washington State Labor Council, National Women's Political Caucus, Washington Conservation Voters, Sierra Club, Washington Education Association, and Democratic and Republican leaders across Washington.

#### Contact

(206) 682-7328; info@hilaryfranz.com; www.hilaryfranz.com



## Sue Kuehl Pederson

(Prefers Republican Party)

**Elected Experience** Former Chair, Grays Harbor Republican Party

#### **Other Professional Experience**

Fisheries Biologist, UW, NOAA Fisheries, Army Corps of Engineers (WA, OR, AK), WA Dept Fish and Wildlife, King County DNR. Power Manager, Grays Harbor PUD; Senior Power Analyst, Seattle City Light; Senior Environmental Analyst, Seattle City Light; Research Scientist/Publications Manager, BioSonics, Inc.

#### Education

Master's Degree in Public Administration, University of Washington; Bachelor of Science Degree in Biology (minors in Chemistry and German), Western Washington University.

#### **Community Service**

Board Member, Small Faces Child Development Center; Board Member, Ghana Together; Board Member, Commencement Bay Rowing Club (youth program).

#### Statement

Our public lands have been ravaged by natural disasters including tree infestations and forest fires. They've also been damaged by a political disaster: state managers that have focused on serving special interest groups instead of providing for taxpayers, school districts, and outdoor recreational enthusiasts.

No more policy-by-press-conference, or angling for higher political office. It's time for new leadership. Sue is running to bring that new leadership to DNR, the agency responsible for managing our state's 3 million acres of trust land.

Informed by a lifetime of managing natural resources, Sue will work to ensure that Washington's working forests continue to provide a steady, reliable stream of income for our public schools. We'll do this by adopting proven forest management techniques that reduce disease and excess fuel loads in our forests, which accelerate devastating forest fires. Sue will use her experience as a UW and NOAA fisheries and habitat biologist to strike the right balance between protecting wildlife and protecting Washington's forest economy.

Raised in rural Washington, Sue has a distinguished career in natural resource management, including service as a regulatory liaison for a major hydropower construction project. She has raised two adult children and survived breast cancer.

#### Contact

sue@citizensforsue.com; CitizensForSue.com



Chris Reykdal (Nonpartisan)

**Elected Experience** 

Superintendent of Public Instruction, Local School Board Director, Legislator.

#### **Other Professional Experience**

Classroom Teacher; Budget and Finance Executive, Fiscal Analyst for the Washington State Senate.

#### Education

Baccalaureate Degree in Social Studies and a Teaching Certificate, Washington State University. Master's Degree in Public Administration with an emphasis on Budget, Finance, and Performance Management, University of North Carolina - Chapel Hill.

#### **Community Service**

Parent volunteer in schools, youth soccer coach, local city planning commissioner, food bank volunteer, education foundation board member, education scholarship founder, and non-profit fundraiser.

#### Statement

Thank you Washington voters, I am grateful to serve as your State Superintendent. We have achieved so much together: Record graduation rates with more rigorous course taking; Dual language learning is expanding; Supports for students with disabilities are growing rapidly; College courses are increasing in our high schools, saving families tens of millions of dollars in tuition; Civics is a graduation requirement again; Career and technical education is now a graduation pathway option; School construction is at an all-time high, creating thousands of jobs; Teachers are finally earning competitive market salaries; and healthcare has been expanded to thousands of additional school employees.

We have major work ahead of us: 1) Emerge from COVID-19 better connected; 2) Enhance mental health and other student supports; 3) Improve kindergarten readiness; 4) Build more career and technical education programs; and 5) We must ensure that rural communities have equitable access to educational resources.

It will take experienced leadership to maintain our investments and further improve student achievement. I am the first Superintendent in more than 30 years to have kids in public school during my service. I am endorsed by Washington's Teachers! I would be honored to earn your vote.

#### Contact

chris4wakids@gmail.com; www.chrisreykdal.org



## <sup>Maia</sup> Espinoza

(Nonpartisan)

#### **Elected Experience**

Not a politician, bringing a much-needed new perspective to our school system!

#### **Other Professional Experience**

Business owner; School teacher; OSPI Student Data Task Force, Opportunity Gap Oversight Committee; Washington State Commission on Hispanic Affairs; German Marshall Scholar, first Washingtonian selected for global education forum.

#### **Education**

MS, Curriculum and Instruction, Western Governors University; BBA, Pacific Lutheran University; AA, Running Start, Pierce College; Clover Park HS, attended a dozen public schools nationwide.

#### **Community Service**

Center for Latino Leadership Director; Youth Soccer Coach; School Auction Chair, Coffee Oasis youth shelter Core Team Member; Tacoma Arts Live Board Member; Catholic Daughters Association; Civil Air Patrol; PLU Business Network Board.

#### Statement

Our schools are facing a defining moment. Teachers aren't happy, families are stressed, students are struggling, and the opportunity gap is widening. The delivery of public education has changed dramatically, and we've been forced to adapt. Now is our chance to reimagine a better education system because *the status quo is no longer an option.* 

To improve our school system, we need to: use technology to *innovate classrooms* and unlock possibilities for more *personalized learning*; provide school schedules that fit the needs of *working families* and teachers; and teach students key *life skills* like managing finances, living independently, and resolving conflicts.

With kids of my own in public schools, I support parental choice and local control. *The incumbent ignored parents and educators by championing a policy that teaches sexual positions to 4th graders!* Meanwhile, nearly half of Washington's students are failing to meet state standards in core subjects. I am endorsed by parents, teachers, and school board members across Washington because *I respect community input.* 

I am running for Superintendent because I believe *our kids deserve better* and can achieve more. If elected, we will update our school system to meet the needs of families, teachers, and the future economy.

#### Contact

(253) 224-1410; info@maiaforus.com; www.MaiaForUs.com

## Insurance Commissioner | 4-year term



Mike Kreidler

(Prefers Democratic Party)

#### **Elected Experience**

Mike Kreidler has served with distinction as Insurance Commissioner since 2001. Mike also served as a school board member, State Representative, State Senator and U.S. Congressman.

#### **Other Professional Experience**

Mike worked as a Doctor of Optometry for 20 years. He was a small business owner and served as Director of Region 10 for the U.S. Department of Health and Human Services.

#### Education

Mike earned a Doctor of Optometry degree from Pacific University and a master's degree in public health from UCLA.

#### **Community Service**

Mike is a retired Lieutenant Colonel in the U.S. Army Reserves. He has been a member of a number of community service organizations.

#### Statement

Mike Kreidler is a strong and independent voice who continues to stand up to powerful industry interests as an advocate for insurance consumers. In his first five terms as Insurance Commissioner, Mike Kreidler saved consumers in our state over \$300 million in auto and homeowners' insurance by cutting excessive premium rates.

His consumer protection staff has helped thousands of Washingtonians with insurance problems, recovering over \$200 million in wrongfully delayed or denied claims. The people of Washington deserve quality health insurance. Mike Kreidler has worked tirelessly to make sure insurance companies can no longer deny coverage. He convinced the Legislature to pass law protecting consumers from receiving surprise medical bills from emergency services.

He will continue working with community, business, and legislative leaders to further improve access to affordable health care and reduce the number of uninsured in our state, especially during their time of greatest need. Mike Kreidler is a proven leader who has served the people of Washington with dedication, fairness and hard work.

He consistently earns endorsements from consumer, labor, business, retiree, educational, health care organizations, and individuals across our state. Please join them by electing Mike Kreidler to another term as Insurance Commissioner.

#### Contact

(509) 768-8523; mike@mikekreidler.com; www.mikekreidler.com



## Chirayu Avinash Patel

(Prefers Republican Party)

#### **Elected Experience**

This would be my first elected position as I am of age to hold office now.

#### **Other Professional Experience**

Fully Licensed Insurance Agent with Property, Casualty, Life and Disability Insurance Licenses. Have been involved in the industry for 21 years.

#### Education

I going to use the O.I.C. to acquire and manage 168 students as I need in order to major in Every Degree at UW

#### **Community Service**

I have volunteered with the National Multiple Sclerosis Society and the Hole in the Wall Camps and will look for as many philanthropic endeavors as I able to incorporate into my schedule as Insurance Commissioner.

#### Statement

I am an autistic savant who has extensive knowledge and the many of the abilities of the President Reagan and President Jefferson Presidencies that I will incorporate into running the O.I.C. externally like the Reagan Administration and Internally (within WA) as the Jefferson Administration. I am the only candidate who has incorporated Specific Roles for Mr. Kriedler and Mr. Welti in the Office of Insurance Commissioner. I will be the External Insurance Commissioner for 60% of the time. Mr. Kriedler and Mr. Welti would each be External Insurance Commissioner for 20% of the time if I am elected Insurance Commissioner. I would fill the roles of Ronald, Nancy and Nixon, and Mr. Kriedler would be assigned the role of Carter and Mr. Welti would be Gerald Ford.

As for Internally, I have found 168 Honorable Insurance Agents all of whom are more qualified then myself to each serve in 1 hour increments as Internal Insurance Commissioners of Washington state. That is how the Jeffersonian movement to Counterbalance and stabilize the Affordable Care Act.

Additionally, I am fully willing and prepared to work *with* the either the Trump or Biden Administration.

#### Contact

(206) 778-4127; chirayu777@hotmail.com; www.onemanrepublicanthinktank.com



# Legislative Qualifications & Responsibilities

Legislators must be registered voters of their district.

## Legislature

Legislators propose and enact public policy, set a budget, and provide for the collection of taxes to support state and local government.

### **State Senator**

The Senate has 49 members; one from each legislative district in the state. Senators are elected to four-year terms, and approximately one-half the membership of the Senate is up for election each even-numbered year. The Senate's only exclusive duty is to confirm appointments made by the governor.

### **State Representative**

The House of Representatives has 98 members; two from each legislative district in the state. Representatives are elected to two-year terms, so the total membership of the House is up for election each even-numbered year.

Candidate statements are printed exactly as submitted. The Office of the Secretary of State does not make corrections of any kind or verify statements for truth or fact.



Curtis P.

(Prefers Republican Party)

#### Elected Experience

Elected to the Washington State Senate in 2007.

#### **Other Professional Experience**

Employed by the General Electric Co. for 8 years in managerial positions. Owned and operated King Brothers Woodworking, Inc. for 30 years along with King Door and Hardware for 15 years.

#### Education

B. S. Degrees in Physics and Math from the University of Washington; MBA from Clemson/Furman Universities.

#### **Community Service**

Curtis has been deeply involved in his community having chaired the Yakima Chamber of Commerce, United Way, Yakima Regional Hospital and the Central Washington State Fair Association as well as serving on many other community organizations and receiving numerous community recognitions.

#### Statement

A successful businessman, Curtis is well-known for his leadership skills and bringing people together. Over his thirteen years in the Senate, Curtis has worked hard to protect the most vulnerable, reduce over-regulation and higher taxes that harm small business and job creation, fight the raising crime in our communities, and develop and maintain an efficient and effective state transportation system. During his time in the Senate, he is known for being able to work across the aisle, having received over fifteen legislative awards, including being named "Legislator of the Decade" by the Washington State Good Roads and Transportation Association. He currently serves as the ranking member on both the Senate Transportation and the Labor & Commerce Committees.

Curtis is supported by his wife Lois of 53 years. Daughter Jennifer, son-in-law Matt and grandson Jack. Daughter Michelle, son-in-law Todd and grandson Henry.

We need leaders with experience, common sense and the ability to provide a positive direction in Olympia. Curtis provides all of these. That is why people across the 14th District are supporting the re-election of Curtis King for State Senator.

#### Contact

(509) 952-4667; senatorking@charter.net; www.curtisking.us

## Unopposed



<sup>Chris</sup>

(Prefers Republican Party)

#### **Elected Experience**

State Representative, 2018-Present. Committee assignments include Appropriations, Capital Budget, Education, Human Services & Early Learning, and Rules.

#### **Other Professional Experience**

Chris Corry is a risk management and insurance advisor, helping businesses manage their risk and protect their employees.

#### Education

University of Washington, B.A. Political Science.

#### **Community Service**

Board member for Yakima County Crime Stoppers and Salvation Army Yakima. Active with Yakima Southwest Rotary. Served with United Way of Central Washington as a Loaned Executive. Licensed foster parent and active in the fostering community.

#### Statement

Chris Corry believes in advocating for the families and businesses of Central Washington with commonsense legislation that focuses on economic growth and protecting our most vulnerable. A vote for Chris is a vote for: limited government that is fiscally responsible, upholding our Constitutional Rights, reducing tax burdens and regulations on businesses and families, increasing local control for our schools, and no income tax!

"It has been an honor to serve the people of our district and be a voice for Central Washington. I hope to earn your vote this election and continue representing our shared values in Olympia."-Chris

#### Contact

(509) 596-1482; electchriscorry@gmail.com; www.votechriscorry.com



## Tracy Rushing

(Prefers Democratic Party)

**Elected Experience** University of Virginia Honor Committee, Representative

#### **Other Professional Experience**

Emergency Medicine Physician 2016-present; OHSU Emergency Medicine Residency 2013-2016; OHSU Pediatric Residency 2010-2013. Citizen of our district for almost 10 years. Mother of three, small farmer, small business owner.

#### Education

University of Virginia, BA 2005 German Language & Literature. University of Virginia, MD 2010

#### **Community Service**

Leukemia & Lymphoma Society Team in Training, WWOOF Host Farm for agricultural & nutritional education, Ray of Hope Foundation medical educator & pediatric provider in rural East African clinics, Gorge Gleaning, Tilth Alliance, volunteer foster home for canine rescue group

#### Statement

Who is my neighbor? Those who would divide us claim that we have to choose between our jobs and our health. This is a false choice. I'm here because I believe we can do both.

As a doctor, I see that our economy depends on the health of our people and planet. As a mother, I want to see us invest in our children, teachers, and vocational training - like the future depends on it. I am grateful for our community, which values both personal freedom and serving others. I appreciate your consideration for the privilege to serve us.

#### Contact

(509) 426-7136; contact@trushing.org; www.trushing.org

## State Representative | District 14 Position 2 | 2-year term

No photo submitted

## Gina Mosbrucker

(Prefers Republican Party)

**Elected Experience** No information submitted

#### Other Professional Experience No information submitted

**Education** No information submitted

**Community Service** No information submitted

Statement No information submitted

Contact (509) 250-0679; reelectgina@gmail.com



Devin Kuh

(Prefers Democratic Party)

**Elected Experience** No information submitted

#### **Other Professional Experience**

High school Math, Economics, English, and Spanish teacher for World Class Academy and The Bush School. Budget Director and chair of the Senior Projects Committee. Lead Staff for First Descents and Trip Leader and Kayak School Manager for Wet Planet Whitewater

#### Education

BA Math and Economics, Whitman College; MA Teaching Math and Science Seattle Pacific University

#### **Community Service**

River Stewardship, Supporting Student Led community service projects.

#### Statement

As a teacher Devin knows the importance of public service and our community. He will stand up for rural working families who have been left behind during the COVID pandemic by our current representatives. As part of the working community Devin will put people first and be equity driven.

Devin will fight for: *Healthcare* by increasing options, affordability and rural community access; *Education* by growing funding and opportunities for schools, creating more pathways for students, and centering equity; and *Economic Opportunity* by supporting families, agriculture, and local business, increasing high quality job opportunities and fast broadband. *Kuh for District 14!* 

#### Contact

(509) 774-7430; electkuh@gmail.com; electkuh.com

### State Senator | District 17 | 4-year term



<sup>Lynda</sup> Wilson

(Prefers Republican Party)

#### **Elected Experience**

State Representative 2015- 2016; State Senator 2017present; Committees; Republican Leader- Financial Institutions, Economic Development and Trade; Ways and Means; Law and Justice; Joint Legislative Audit and Review Committee (Secretary); Joint Committee on Veterans' and Military Affairs; State Building Codes Council.

#### **Other Professional Experience**

Co-owner DeWils, Leadership Council National Federation of Independent Business, Government Affairs Committee Association of Washington Business, certified firearms instructor

#### Education

Evergreen High School with Honors, Clark College

#### **Community Service**

Contributor to numerous community organizations, ranging from food banks, to homeless shelters, youth programs, veterans' programs, Neonatal Intensive Care Unit, and breast cancer (Lynda is a recent breast cancer survivor, thriver!)

#### Statement

As your current Senator and your voice for the last 6 years, I've always put our community first and I've never forgotten *I work for you.* While many politicians talk about working with others to get results, I have an actual record of doing that as both a small business owner and as your Senator. I successfully passed major legislation to protect domestic violence victims (Tiffany Hill Act), mental health counseling for veterans, more local control to aid job creation, protecting small business rights, and eliminating the discriminatory tax on medically necessary feminine hygiene products. I've also fought hard for you against a state income tax and promoted better government transparency and accountability.

As a mom of three strong and independent daughters and grandma of five awesome grandchildren, I recognize the importance of health, housing, education, security, and opportunities for all families. We all thrive in a free and prosperous environment that respects individual and parental rights, while recognizing our responsibility to support each other within our community.

It's no cliché' to say we truly are in uncharted waters in our nation's and state's history. *Proven leadership* matters now more than ever! It is an honor to serve you.

#### Contact

(360) 608-4519; Lynda@electLyndaWilson.com; ElectLyndaWilson.com



## Daniel Smith

(Prefers Democratic Party)

**Elected Experience** First time candidate.

#### **Other Professional Experience**

Daniel Smith has been a social worker for over two decades. He currently manages the regional office for Community Health Plan of Washington, a local healthcare nonprofit. Daniel has worked on the front lines of building strong communities, been accountable for public funds, and has worked in a variety of senior leadership capacities in private and public sectors.

#### Education

Masters in Social Work from Portland State University and a BA in Political Science with a minor in Sociology from Baldwin Wallace University in Ohio.

#### **Community Service**

Former Boardmember Community Voices are Born, Volunteer Washington Gorge Action Programs, Youth Baseball umpire.

#### Statement

Working in healthcare every day, I know our top priorities are keeping our communities safe and getting our economy going again.

We are seeing our first responders step up to face our toughest public health challenges with courage and resolve. Our top priority needs to be giving these nurses, doctors, firefighters, and law enforcement the tools they need to do their jobs. At the same time, we have to get this economy back on track. Our state is facing serious budget shortfalls that jeopardize essential services, including schools, hospitals, construction projects, and transportation infrastructure.

We can turn this around quickly as long as we work together. This is not the time for partisan bickering. We need to make data-driven decisions on public health and our economy. My priority is focusing on the basics: our healthcare system, jobs, schools, and our transportation system. I believe supporting these essential services and their workers is key to rebuilding this economy and getting people back to work. I would be honored to earn your vote.

Endorsed by our local associations of Firefighters, Teachers, Nurses and Essential Workers, Electricians, Grocery Workers, Southwest Washington and State Labor Councils, Washington Conservation Voters, and many more.

#### Contact

(360) 210-3164; smithfor17thLD@gmail.com; www.smithforsenate.org

## State Representative | District 17 Position 1 | 2-year term



<sup>Vicki</sup> Kraft

(Prefers Republican Party)

#### **Elected Experience**

State Representative; Ranking Member Local Government Committee; Joint Legislative Audit and Review Committee.

#### **Other Professional Experience**

20 plus years private sector business experience; Account Executive for Dell, Pillsbury, Frigidaire. Small business owner providing grant writing for nonprofits; Private sector business liaison to Washington K-12 school districts; Worked for We Care America, a nonprofit that worked with the U.S. faith-based and community initiatives office.

#### Education

Graduate Michigan State University, B.A. Advertising; Graduate, Jennifer Dunn Leadership Institute.

#### **Community Service**

Former Vice Chairman of Cobblestone HOA, Clark County Veterans Assistance Center; Meals on Wheels; Salvation Army; Teach One to Lead One; and Evergreen Bible Church.

#### Statement

I made a pledge to bring leadership, integrity and accountability to government. As your State Representative, I've worked hard to keep this pledge. This is more important now than ever. I've consistently stood strong to make the people's voice heard in Olympia – to protect your constitutional rights, provide meaningful tax relief, respect parents' rights and advocate for survivors. I have fought to improve fiscal responsibility and prioritize student achievement.

You, your family, and your interests will always come first. Together we are making a difference. I respectfully ask for your vote.

#### Contact

(360) 335-5387; Vicki@VickiKraft.com; www.VickiKraft.com



## Tanisha L. **Harris**

(Prefers Democratic Party)

Elected Experience Not an elected official

#### **Other Professional Experience**

Court Appointed Special Advocate Program Specialist with YWCA Clark County, advocating for children in the Foster Care system and supervises CASA volunteers. Previously worked for the Evergreen School District in the field of multicultural and diversity education.

#### Education

Evergreen High School. Associate Degree, Clark College. Bachelor's Degree, WSU-Vancouver. Paralegal certificate, Sumner College.

#### **Community Service**

Member Local Indian Child Welfare Advisory Committee, Clark College Presidential Search Committee, City of Vancouver Task Force for Council Representation, NAACP, Co-Chair Evergreen Citizens for Schools 2018 and 2019 successful School Bond and Levy. Recipient of numerous community leadership awards.

#### Statement

We deserve better representation in Olympia. In these uncertain times, we need elected officials who lead with integrity- not extremism, partisan ideology, and divisiveness. I've spent my life fighting for families in Clark County and I'll continue that fight in the State House. I'll use my experience to focus on essential services and get real results: create living-wage jobs, increase access to healthcare and housing, invest in transportation and schools, balance the budget, expand career and technical education and keep communities and families safe.

I would be proud to serve as your Representative and respectfully ask for your vote.

#### Contact

(360) 524-2063; info@electtanisha.com; www.ElectTanisha.com

## State Representative | District 17 Position 2 | 2-year term



Paul **Harris** 

(Prefers Republican Party)

#### **Elected Experience**

State Representative 2010-2020, Caucus Chair 2019-2020, Joint Oregon Washington Legislative Bridge Action Committee 2019-2020, Ranking Member Education Committee 2018-2019, McCleary Education Task Force 2017-2018, Healthcare Committee 2010-2020, Appropriations Committee, House Minority Whip 2012-2016, Evergreen School Board 1993-2003.

#### **Other Professional Experience**

Molina Healthcare Community Outreach, Owner/Solid Solutions, LLC, Owner/Cascade Paint & Supply, Vice President/Miller Paint Company.

#### Education

Bachelor of Science/Business Administration/Brigham Young University, Provo UT

#### **Community Service**

Columbia River Mental Health Board Member, Share Board Member, Lifelong Boy Scouter, Eagle Scout.

#### Statement

COVID-19 has changed our lives. We need a balanced approach going forward. My focus is twofold, reopening our economy and public health. It is critical we get back to work while protecting ourselves and others from further outbreak. I trust Washingtonians to continue to follow public health guidelines. There will be budget short falls in our state that will require critical decisions on behalf of the public. We cannot tax our way out of this pandemic. Now more than ever we need to control spending. My experience is needed to represent you through this economic recovery. Re-elect Paul Harris.

#### Contact

plharris@comcast.net; www.electharris.com



### Bryan White

(Prefers Republican Party)

Elected Experience None

#### **Other Professional Experience**

Transportation and Customer Interaction: 1999 - 2014; REALTOR: 2012 - 2016; Marketing: 2015 - Present; Small Business Owner

#### Education

Westside Christian High School: 2000

#### **Community Service**

Beaverton Christian Church, Kensington Community Church - Various production teams; Portland Christian Center: Various production teams, Donated time and school bus for various youth events; Oregon Electric Railway Historical Society: 2015 - Present, Board of Trustees: 2016 - 2019; Northwest Gospel Church: 2018 - Present: Video production, including the production of weekly video youth group gathering during COVID-19 quarantine

#### Statement

We have a severe, big-government bloat problem in our state, leading to incompetence, special-interest agendas, and corruption. This has led to ever-increasing taxes; regulation; business costs; fringe social agendas in our schools; and oppressive, unconstitutional demands during this crisis. The current politician in the office I seek provides little pushback.

Please join small-government candidates like me in making 2021 the year citizens take back Washington State from this special-interest-driven government. The battle rages across America, and our collective well-being depends on reversing the decay at all levels. We can do this together!

#### Contact

(360) 245-7970; bryan@electbryanwhite.com; https://www.electbryanwhite.com

## State Senator | District 18 | 4-year term



Rick **Bell** 

(Prefers Democratic Party)

Elected Experience Precinct Committee Officer

#### **Other Professional Experience**

Small Business Owner; Healthcare Professional; Founder Healthcare IT Startup; Enterprise Software Consultant; Hospital IT Director; Software Engineer; Deckhand Salmon Tendering/Halibut Long-lining.

#### Education

The Healthcare MBA, Oregon Health and Sciences University, 2020. BA Philosophy, Swarthmore College, 1998. Full Stack Web Development, Ethical Hacking, Project Management.

#### **Community Service**

Prototyped "Appeals Assist", App that helps patients fight insurance claim denials. Developed Phase One Winner - Moving Health Data Forward Challenge entry helping patients securely control their health data. Prototyped Choosing Care Challenge entry helping patients select convenient, quality healthcare services.

#### Statement

As a small business owner, I see how businesses can't hire new employees because of healthcare costs. If you would like to know where your income raises have gone, it's to pay for healthcare. Over the last four years, the total average increase for health plans is up over 50%. Benefits have gotten slimmer while deductibles and copays are higher.

In 2021, Washington will implement a public option for healthcare. Because no law is perfect, we must keep working hard to drive costs down while still protecting people with preexisting conditions and ensuring everyone receives convenient, quality care. COVID-19 has exposed gaps and unfairness in the healthcare system, especially for vulnerable seniors. As we go forward, we cannot just recover; we have to do better.

Olympia could use my experience in healthcare, cybersecurity and big data, but more importantly, you deserve a senator who fights, on your side, for quality, affordable healthcare instead of letting prices continue to rise and our experience as patients suffer.

If you worry about the cost of prescription drugs, monthly premiums, ER visits, and all the rest, then the question boils down to this, "Are you willing to elect someone new to fix this?"

#### Contact

(360) 335-4563; holler@citizenbell.com; www.citizenbell.com



### Ann **Rivers**

(Prefers Republican Party)

#### **Elected Experience**

State Senator: 2012- present; State Representative: 2010-2012; County Free Holder: 2014

#### **Other Professional Experience**

Former Small Business Owner and Middle School Math & Science Teacher

#### Education

Bachelor of Science, Central Michigan University; Secondary Education Certificate & Natural Science Minor, Lewis Clark State College

#### **Community Service**

Commission Member, Washington State Women's Commission; Member - Cascadia Tech and WSU Advisory Councils, Board Member - North Clark County Community Food Bank, Former Board Member - Building Industry Association of Clark County, Habitat for Humanity, LaCenter Education Foundation, & Survivor Chairwoman for the West Clark County Relay For Life.

#### Statement

As your State Senator, my first priority and greatest reward comes from listening to your feedback and helping constituents navigate problems and issues dealing with state government.

Washington is facing unprecedented budget cuts and job losses due to Covid-19. Having been first elected in the Great Recession, I've been successful in leading us through tough times and into prosperity. It's critical that representatives in Olympia have solutions. The legislature must review the extraordinary powers Governor Inslee has taken and protect our individual freedoms.

I'll ensure budget cuts don't impact our ability to get kids back to school or maintain critical human services Washingtonians rely upon. Bills that don't help create private sector jobs or preserve core government functions should be tabled until everyone is working again. Most importantly, I'll advocate to ensure federal disaster dollars are equitably distributed across the state where they are urgently needed, not just in Seattle.

When it mattered most, you put your faith in me as your voice in Olympia. There are times, like now, we'll need to make difficult decisions for the betterment of working families and seniors. I'm asking for your trust to serve you again. I'd be honored to earn your vote!

#### Contact

(360) 450-7994; annrivers18@comcast.net; annrivers.com



Brandon Vick

(Prefers Republican Party)

#### **Elected Experience**

Brandon Vick currently serves as your State Representative from the 18th Legislative District (8 years); Ranking Member of the Business & Financial Services Committee; Commerce & Gaming Committee; Appropriations Committee; Bi-State Bridge Committee; Legislative Ethics Board (previous) and Washington State Gambling Commission. 2017 Vancouver Chamber of Commerce "Statesman of the Year."

#### **Other Professional Experience**

Business leader who has operated a family-owned landscape construction company –employing Washingtonians for over 50 years.

#### Education

Graduate of Hudson's Bay High School; Associate Degree, Communications Focus, Clark College; Attended Washington State University.

#### **Community Service**

Leadership Clark County; Salvation Army; Vancouver Business Journal's "Accomplished Under 40"; Eagle Scout.

#### Statement

I am proud to have earned a reputation as an effective legislator who works hard to ensure that your voice is heard. Results matter, and I have delivered for our community. With the very real consequences that we have faced in 2020 and their devastating impacts, our state needs strong leadership now more than ever.

I remain focused on providing a first-class education, respecting your wallet, balancing our budget, lowering your taxes, and creating an environment where businesses can thrive while creating family-wage jobs locally. I appreciate the opportunity to serve you. I ask again for your vote!

#### Contact

brandon@electbrandonvick.com; www.electbrandonvick.com



Kassandra Bessert

(Prefers Democratic Party)

Elected Experience No information submitted

#### **Other Professional Experience**

From Battle Ground, Bessert manages logistics and production for a print company across 11 states. She was a staffer for both Senator Bernie Sanders and President Barack Obama, leading both small groups and teams of 100+ members. A database and organizational specialist, she's been hired as a strategic leader on statewide and national projects.

#### Education

Bachelor of Arts from the University of Washington in International Studies: Comparative Religion, and a second BA from UW with a double-major in Political Science and Archaeology. Battle Ground High School.

#### **Community Service**

Walk and Knock, Rose Festival, Sedona Conference, SARVA, public interest law project fundraiser

#### Statement

We need a responsible advocate to act quickly to help people and local businesses- not big corporations. Olympia needs to prioritize housing security, financial protection, and public health.

I love being from here. Battle Ground and the surrounding towns are where my family and community are anchored. Lately, I keep remembering my 8th grade year- after some local levy failures, the roof of Lewisville Middle School's library collapsed. Even as a kid, when government fails us, we all know what it looks like. Right now, our leaders just vote "no" out of instinct; but this time, we can't afford failure.

#### Contact

(360) 605-4762; Bessert4Rep@gmail.com; Bessert4Rep.com

## State Representative | District 18 Position 2 | 2-year term



Larry **Hoff** 

(Prefers Republican Party)

#### **Elected Experience**

State Representative 2018-2020; Assistant Ranking, Consumer Protection and Business Committee; Appropriations Committee; Labor / Workplace Standards Committee; State Building Code Council; Joint Legislative Audit Review Committee; Financial Education Public Private Partnership; Future of Workplace Standards Taskforce; NW Credit Union Association Board.

#### **Other Professional Experience**

Retired CEO of a local credit union serving over 80,000 members.

#### Education

USN Petty Officer 2nd Class; BSBA Accounting, University of North Dakota; Executive Excellence, Covey Leadership Center; Executive Development, Stanford Graduate School of Business.

#### **Community Service**

Doernbecher Children's Hospital Foundation Board; St. Paul Lutheran Church, President, Treasurer; St. Paul Day Care, President, Treasurer; Vancouver Dawn Lions, President; Longview Noon Rotary, Board.

#### Statement

Challenging times require experienced leadership. I led a credit union through the great recession while helping families and small businesses succeed. My business skills will now help lead our state, citizens and small businesses out of our current challenges.

As your State Representative, I have worked to protect our civil liberties, while emphasizing the important role of parents within all aspects of their children's lives. I am very honored to be your voice in Olympia and, among all conservative principles, I pledge to fight for fiscal responsibility while minimizing any negative impact our government may have on our lives.

#### Contact

(360) 798-9999; larry@electlarryhoff.com; ElectLarryHoff.com



## Donna L. Sinclair

(Prefers Democratic Party)

#### **Elected Experience**

Washougal School Board, Democratic Precinct Committee Officer (Precinct 912)

#### **Other Professional Experience**

History professor, author, and Clark County historian. Sinclair serves as the Washougal District's legislative liaison and Washington School Director Association's regional appointee to the Governor's Government to Government Committee for Tribal Sovereignty; former Washougal Planning Commissioner; Form of Government Committee; has written extensively about Vancouver Barracks; Clark County Stories Project Director.

#### Education

Bachelor's degree, WSU Vancouver; Master's in History and Ph.D. in Urban Studies, Portland State University. 25 Most Notable Alumni Awardee, WSU Vancouver.

#### **Community Service**

Meeting facilitator for Commission on Aging and others; museum volunteer.

#### Statement

As an Evergreen High graduate with deep family roots and knowledge of Clark County history, I understand our community challenges. I'm running for State Representative because I see partisanship, division, and blame from the current leadership compromising our future. We need strong, steady, courageous voices in government to focus on issues affecting our everyday lives.

Let's get our economy back on track quickly by creating family wage jobs at home, increasing healthcare access and housing affordability, reducing gridlock, and preparing our kids for 21st century jobs. I am endorsed by Vancouver Firefighters, Women's Political Caucus, Clark County Democrats, and more.

#### Contact

(360) 936-7697; campaign@sinclair4state.com; https://www.sinclair4state.com/



John Braun

(Prefers Republican Party)

#### **Elected Experience**

State Senator 20th Legislative District, 2013-Present; Ranking Member, Ways and Means Committee; Member, Economic Revenue Forecast Committee; Member, Commerce and Labor Committee; Member, Financial Institutions, Economic Development & Trade

#### **Other Professional Experience**

President of family business that employs nearly 200 people in our community and manufactures emergency vehicles. He is a Captain in the Naval Reserve.

#### Education

Bachelors of Science in Electrical Engineering, University of Washington; Master's Degrees in Business Administration and Engineering, University of Michigan

#### **Community Service**

Member, Centralia College Foundation Board; Former Member, Providence Centralia Hospital Community Board; Former Member, Timberland Regional Library Board of Trustees; Former Member, St. Joseph School Commission

#### Statement

Senator Braun has a proven record of delivering real results on jobs, education, the budget, and protecting the most vulnerable. He authored the first tuition cut in state history, reducing tuition by thousands and helping to make college more affordable for families across the state.

Senator Braun listens. He works hard for us. He fights effectively for the families and communities in our area. And he is a strong advocate for the developmentally disabled and mentally ill.

He is dedicated to reform government in ways that make our tax dollars spent by state government work harder to help people in need and less to keep bureaucrats and state officials in comfortable positions.

These are challenging times for our families with over a million people out of work and businesses shutting their doors. State revenues are in decline. Many in Olympia will call for billions of dollars in higher taxes. Senator Braun's answer is different. He doesn't support higher taxes on people who have lost their jobs while public officials and employees receive pay raises.

#### Contact

(360) 508-6540; johnbraun@votebraun.com

## Unopposed

## State Representative | District 20 Position 1 | 2-year term



Abbarno

(Prefers Republican Party)

### Elected Experience

Centralia City Councilmember, 2016- present

#### **Other Professional Experience**

Althauser Rayan Abbarno, LLP, Owner/Attorney: 2010 - present; Bicoastal Media AM1470 KELA 'Let's Talk About It' Host: 2016 - present.

#### Education

University of Washington, Master of Laws in Taxation: 2009; Vermont Law School, Juris Doctor: 2008; State University of New York at Fredonia, BA: 1997.

#### **Community Service**

Centralia College Foundation (President 2018-2020); Lewis Economic Development Council; Mentoring at W.F. West and Morton High School; Watch D.O.G.S. in Centralia School District; Hub City Mission; Lewis County Special Olympics; Lewis County Bar Association and Legal Aid, (President 2013); Centralia Little League, Centralia Youth Soccer, and United Early Learning Center Project.

#### Statement

I am a small business owner, husband, parent, and taxpayer like you. My wife is a middle school math teacher and my children attend elementary school. As State Representative, I will focus on solutions for issues impacting all of us!

My priorities include: Working on meaningful and fiscally responsible economic recovery; Incentivizing business growth and job creation by reducing burdensome taxes and regulations; Creating greater early learning and educational opportunities for working families; Protecting our valued traditions and constitutional freedoms; and Supporting the important efforts of our law enforcement and first responders. Thank you for your vote!

#### Contact

(360) 706-7137; peter@electpeterabbarno.com; www.ElectPeterAbbarno.com



## Timothy Zahn

(Prefers Democratic Party)

**Elected Experience** Democratic Party Precinct Committee Officer for Toutle

#### **Other Professional Experience**

5 years working with the farmers of Southwest Washington

#### Education

Bachelors degree in Information Technology and Administrative Management from Central Washington University.

#### **Community Service**

Cowlitz County Humane Society general volunteer; First Robotics Mentor; Volunteer for the 2018 Carolyn Long campaign

#### Statement

As a lifelong resident of Toutle, I am well acquainted with the needs of rural Washington. I have worked in the fields and farms of southwest Washington and know the difficulty young people have finding jobs in the local area. I plan to introduce a number of sustainable development initiatives to create jobs and boost rural economies. I also want to increase access to higher education in the area by expanding local community colleges to offer four year degrees. Through these programs and others like them I will work to create a booming economy and a brighter future.

#### Contact

ElectZahn@gmail.com; electzahn.com

## State Representative | District 20 Position 2 | 2-year term



ed Orcutt

(Prefers Republican Party)

#### **Elected Experience**

Serving in his ninth two-year term in the House of Representatives, Ed Orcutt serves on the Transportation Committee; Finance Committee (ranking member); Economic Development, Agriculture, and Natural Resources Committee; Joint Legislative Audit & Review Committee (vice chair); and Economic and Revenue Forecast Council (chair).

#### **Other Professional Experience**

Consulting forester/owner of Cascade Forest Management.

#### Education

B.S. degree in Forest Management, University of Idaho.

#### **Community Service**

An active volunteer, Ed Orcutt is a member of the Kalama Lions Club, and has served as past chairman of the Highlander Festival, member of the Columbia Theatre Board, and as a youth bowling coach.

#### Statement

State Representative Ed Orcutt has earned a reputation in Olympia as an effective, independent leader who works hard to make things happen for the families in Southwest Washington. He's a leader in protecting taxpayers, natural resource-based jobs, property rights, and the quality of life we all enjoy.

Ed Orcutt's priorities include creating new family-wage jobs, making government agencies more responsive to the citizens they serve, and making government live within its means. That means funding education and vital services using existing revenues and protecting taxpayers from tax increases. Let's keep Ed Orcutt in the House.

#### Contact

(360) 751-2317; ElectEdOrcutt@kalama.com; RepEdOrcutt.com



### 

(Prefers Democratic Party)

Elected Experience No information submitted

#### **Other Professional Experience**

Will Rollet has worked in commercial vehicle compliance, workplace safety compliance, and private security after several years in hospitality.

#### Education

Will is a student at Lower Columbia College where he studies Communications.

#### **Community Service**

Will Rollet is an active member of his local Lions Club participating in their paper recycling program. He also serves as a member of the Kelso Public Library Advisory Board.

#### Statement

Will Rollet is a driven leader who will be a voice for the future of Washington. He will work for affordable housing and education options, broadband access, small business development programs, healthcare for all, and commonsense firearms safety regulations. Will Rollet is a candidate who understands the economic hardships facing many Washington families and will work to ensure that the taxes they pay are never wasted. Will Rollet is the voice from the crowd with a choice for the future.

#### Contact

rolletfor20th@gmail.com

## State Senator | District 49 | 4-year term



## Cleveland

(Prefers Democratic Party)

#### **Elected Experience**

Washington State Senate, 2012 - present; Chair of Senate Health & Long Term Care Committee

#### **Other Professional Experience**

Federal External Affairs Officer, Legacy Health 2005 to 2019; Advertising, Columbian, 1982- 1987; Southwest Washington Director US Senators Brock Adams and Patty Murray 1987 -1997; Government Relations Director, American Cancer Society, 1997- 1998; Public Affairs Coordinator, Greater Vancouver Chamber of Commerce 2002- 2003; Strategic Planning Administrator, C-TRAN 2003- 2004

#### Education

AA Degree Clark College; Marylhurst University

#### **Community Service**

Salmon Creek Lions Club, Beautiful Savior Lutheran Church, SW WA Labor Roundtable, Clark County Democratic Women

#### Statement

As our region, state, and nation recover from a global pandemic, Annette's career in healthcare access and administration and Senate leadership is more important than ever. As Health Care Committee Chair, Annette expanded coverage with the nation's first public option, fought for affordable prescriptions, passed safeguards for frontline caregivers, and supported public health investments.

Annette has always put the needs of Clark County families first, securing resources for Vancouver and Evergreen schools, expanding career and technical training, obtaining cleanup funds for Vancouver Lake and assisting Main Street businesses. As we rebuild from Covid disruption, Annette will demand the resources and support we need to get our kids back into school, and parents back to work, safely.

With your vote, Annette will build on her record, continuing the fight for an I-5 replacement bridge and investments in clean energy and clean fuels that create jobs and tackle climate change. She will keep delivering for our community's affordable housing, addiction and mental health needs. Annette will always safeguard women's health care rights, protect victims of domestic violence, and promote responsible gun laws.

Let's keep Annette working for all of us as we build a better future for our children and grandchildren.

#### Contact

(360) 281-5858; annettecleveland2016@gmail.com; www.annettecleveland.com



## Reynolds

(Prefers Ind. Republican Party)

Elected Experience None yet

#### Other Professional Experience

12 years Department of Fish and Wildlife. Received Meritorious Award and Stream Guardian Award. 21 years at Vancouver Police Department. Received two Meritorious Awards, Team Commendation and Life Saving Award from Vancouver Police Department. Member Vancouver Police Officer's Guild.

#### Education

B.S. in Water Resources with Minor in Biology, University of Wisconsin. Police Academy Basic. Federal Law Enforcement Training Academy for Detectives.

#### **Community Service**

CMAC, PAL Literacy Program, NAACP, Oregon National Guard, Manna House Church, Trauma Intervention Program. Police Activities League; Volunteer Award, Volunteer Officer of the Quarter. Mentoring Award, Clark County Council. Officer of the Year, CCPA.

#### Statement

I've been solving real problems in our community, this demonstrated leadership represents you and your needs rather than Seattle special interests. For over 20 years I've directly and compassionately worked with those who are un-housed, finding solutions to solving mental health, and substance abuse issues, providing a safer community for all.

Safety and Security in the job market is my focus to attract family wage jobs to the area. Unnecessary taxes impede the ability of people to find work and keep their earnings, so I won't support an income tax. *I support local small business* and believe Olympia should be held accountable for every dollar spent.

We must Provide Educational Opportunities for children to succeed, developing skills valuable in today's workforce, while protecting a parent's right to make choices that are best for their family. *These are basic civil rights* that every family deserves. Married to my love Kathryn for 28 years, together we have raised 6 children.

As a Conservationist and Biologist, I understand issues concerning our environment, especially water resources. I care about preserving our clean way of life, people before party, and community before politics. Together we can prosper, please join me and Vote Rey Reynolds.

#### Contact

(360) 227-1860; votereyreynolds@gmail.com; https://reyreynolds.com



<sup>Sharon</sup> Wylie

(Prefers Democratic Party)

#### **Elected Experience**

Appointed and elected in 2011; served two terms in the Oregon House in the 90s.

#### **Other Professional Experience**

Work history includes 30 years in human resources, risk management, small business and government relations.

#### Education

B.A. in Political Science University of California Riverside; professional courses in human resources and risk management

#### **Community Service**

Nonprofit boards: Council for the Homeless and Affordable Community Environments.

#### Statement

I believe in public service. Being elected is a great honor. Transportation, mental health services, safety, housing and data privacy are priority issues. Economic recovery will take all of us. I have worked hard to improve our tax system for seniors. This is a wonderful part of the world. I want a clean environment and a healthy economy for my children and grandchildren. Working together, we can accomplish much.

#### Contact

(360) 921-5716; swylie2@gmail.com



## Justin Forsman

(Prefers Republican Party)

#### **Elected Experience**

Vice President for the Broken Pole Fishing Hole 4 Wounded Veterans, (2015). J.O.B.T.C. Boot Camp Command Leader, (2003).

#### **Other Professional Experience**

Small Business Owner since (2018).

#### Education

United States and Washington State Constitution law scholar. Studied Economics. History major. Studied Criminal Justice in Forensic Science, Crime Scene photography, Crime scene Investigations and Fundamental principals in Law Enforcement and procedures. Surface mining certified, Construction academy at ESD112. Essential oils, Natural Medicine orientated.

#### **Community Service**

Pro Human. Political activist. Advocate Against Glyphosate (Round Up), 5G technologies, and Water Fluoridation. Gun Rights Advocate. Successful Unionizing campaign (2019). Sued Superior court Judge in Federal court for Violating Oath of Office.

#### Statement

The complacency of state politicians to allow this destruction of Washington state has been unimaginable. The ones we've elected to safeguard our Liberties are dismantling them in unprecedented levels.

Our Declaration of Independence guarantees "Life", "Liberty" and "Pursuit of Happiness". If you're not allowed to work, you've been stripped of that guarantee of "Life". I will fight to ensure your Rights are not Violated or Suspended. Our Liberties are nonpartisan, they protect us all. I am Pro Constitution. Against Microchipping and Forced Vaccinations. Libertarian Mindset and Believe in a strong Limited Government. Liberty is our Gain! Vote Forsman for Freedom!

#### Contact

(360) 932-7579; Welcomelibertyback@gmail.com; FORSMAN4FREEDOM.COM

## State Representative | District 49 Position 2 | 2-year term



Monica Stonier

(Prefers Democratic Party)

#### **Elected Experience**

Washington State Representative; House Majority Floor Leader; Chair, Financial Education Public Private Partnership; Chair, Working Families Caucus; Member, Capital Budget Committee, Education Committee, Healthcare and Wellness Committee, and Rules Committee.

#### **Other Professional Experience**

Classroom teacher, Pacific Middle School; Professional Development provider in Evergreen Public Schools; Head Coach, Girls Cross Country; Commissioner, Student Centered Learning Commission.

#### Education

Bachelor of Arts in Psychology, Western Washington University; Washington State Teaching Certificate, Western Washington University; Master's in Education, Washington State University Vancouver

#### **Community Service**

General Advisory Committee, Cascadia Tech Academy, Skills Center; Member, Healthy Living Collaborative; Chair, Children's Health One Table; George C. Marshall Public Leadership Award Nominee.

#### Statement

Thank you for sending me to Olympia. More than ever, we need leadership and collaboration from lawmakers. I pledge to continue working to ensure a safe reopening of our economy and working with public health experts to monitor COVID-19 impacts. As we move forward, I commit to continuing work on homelessness, behavioral health access, successful schools, special education funding, children's health care access and transparency, and working family issues that serve our region well.

I ask you to send me back to Olympia to continue working with community leaders to serve you, your family, and our local economy.

#### Contact

info@votemonicastonier.com; www.votemonicastonier.com



## Park Llafet

(Prefers Republican Party)

**Elected Experience** First time candidate

#### **Other Professional Experience**

Sales at Portland Piano Company. Director of Institutional Sales and Relations at Michelle's Piano Company. General Manager at Hollywood Music Company. Park has 19 years of experience in the music industry and 23 years of serving our community. With a track record of actionable, fair, and visionary leadership, Park is helping SW Washington thrive by ensuring opportunities for each individual he has the honor to serve.

#### Education

Western Seminary. Coursework at Clark College and North Idaho College.

#### **Community Service**

Evergreen School District Foundation Vice President; Vancouver Symphony Orchestra Board of Directors; Ellsworth Elementary PTA President; Vancouver Heights Neighborhood Association Board

#### Statement

As a father, businessman, and community non-profit leader, I care about giving a stronger voice to my neighbors in SW Washington. My volunteer service and community involvement over the years has given me a commonsense perspective and prepared me to represent you.

In Olympia, I will fight to revive the economy, lower taxes, bring back parent choice in children's education, find the best options for our unhoused citizens, bring more minorities to tables of leadership, and create sustainable policies and practices for clean water, energy, and the environment. I humbly ask for your vote.

#### Contact

(503) 997-3266; friends@parkllafet.com; standwithpark.com



## **Judicial Qualifications** & Responsibilities

Washington judges are nonpartisan. Judges must be registered Washington voters.

## Judges

Judicial candidates must be in good standing to practice law in Washington and are prohibited from statements that appear to commit them on legal issues that may come before them in court.

### State Supreme Court Justice

The Washington Supreme Court is the highest judiciary in the state. State Supreme Court justices hear appeals and decide cases from Courts of Appeals and other lower courts. Nine justices are elected statewide to serve sixyear terms.

### Court of Appeals Judge

Court of Appeals judges hear appeals from Superior Courts. A total of 22 judges serve three divisions headquartered in Seattle, Tacoma, and Spokane. Court of Appeals judges serve six-year terms.

### Superior Court Judge

Superior Courts hear felony criminal cases, civil matters, divorces, juvenile cases, and appeals from the lower courts. Superior Courts are organized by county into 30 districts. Superior Court judges serve four-year terms.

Candidate statements are printed exactly

as submitted. The Office of the Secretary of State does not make corrections of any kind or verify statements for truth or fact.



Dave Larson

(Nonpartisan)

#### Legal/Judicial Experience

23 years as a highly rated trial attorney, 12 years as a judge.

#### **Other Professional Experience**

Judge Larson is a leader in the judiciary, serving on the Legislative, Therapeutic Courts, Public Trust & Confidence Committees; the Civic Learning Council, and Council on Independent Courts. Recipient of the Judge William Nevins Award for civics education and DMCJA President's Award for protecting judicial independence.

#### Education

B.A., Public Administration, UPS; J.D., SU Law School.

#### **Community Service**

2018 "Hero" of Federal Way Schools award. He attends St. Vincent DePaul Parish. A member of Kiwanis, where he founded the Aktion Club, for people with developmental disabilities.

#### Statement

Judge Dave Larson is our best choice for state Supreme Court Justice because he will protect our civic rights and uphold the law and constitution as written. Judge Larson has a record of fairness and impartiality, which is why he's enjoyed strong support from Democrats, Republicans, and Independents over his career. During this time of growing division, we need a Justice like Dave Larson.

Judge Larson has been a champion for improving our courts. As the Presiding Judge of Federal Way, he's supported reforms to reduce domestic violence, combat drug addiction, and better serve the mentally ill. Judge Larson knows these same approaches can be used to reduce the impacts of the homelessness crisis, humanely making our communities safer.

If you know Judge Larson, you know how much he cares about the people who appear in his courtroom. He's fair, compassionate, and respectful. Dave's also a great legal mind, he knows the law and the State Constitution. As a faculty member of the state's Judicial College, he taught other judges about judicial independence.

Judge Larson has the character and legal experience we need in our next Justice. Judge Dave Larson. For Justice. For All.

#### Contact

(253) 344-4716; campaign@larsonforwa.org; www.larsonforwa.org



## Raquel Montoya-Lewis

(Nonpartisan)

#### Legal/Judicial Experience

State Supreme Court Justice with 20 years judicial experience: Whatcom County Superior Court, 2015-2020; Former Chief Judge for the Lummi Nation, Upper Skagit and Nooksack Indian tribes.

#### **Other Professional Experience**

Former Professor at Western Washington University; Nationally recognized educator, trained hundreds of judges.

#### Education

BA, University of New Mexico; JD, UW Law School, MSW, UW School of Social Work

#### **Community Service**

Justice Montoya-Lewis served on the Washington State Advisory Group & the Federal Advisory Committee on Juvenile Justice, Family Violence Advisory Board for the National Council of Juvenile and Family Court Judges, and co-chaired the Whatcom County Commercial Sexual Exploitation of Children Task Force.

#### Statement

I am proud to serve you on our highest court, where I bring diverse judicial experience and a reputation for fairness and common sense--making sure laws are applied without bias or political influence. I have presided over therapeutic drug courts, developed innovative programs for children and families, and managed hundreds of trials, including felony criminal trials and complex civil litigation. I'm committed to ensuring victims are heard and supported.

As Washington's first Native American Justice, I'm proud of my record of accomplishments and appreciate my role as a voice for underrepresented communities. I've worked hard to earn the respect of my peers, those who appear in my courtroom, and voters looking for qualified, impartial, independent judges.

An award winning advocate for children and youth, I've worked to restore young lives rather than create a cycle of incarceration. We must invest in early intervention to deter criminal behavior, providing pathways for success for those who do commit crimes.

My thoughtful approach is reflected by "exceptionally well qualified" evaluations. I'm endorsed by my Supreme Court colleagues, judges statewide, as well as the State Labor Council, Washington Conservation Voters, the National Women's Political Caucus-WA, Women of Color in Politics, and more.

#### Contact

justicemontoyalewis.com



<sup>Charles</sup> W. **Johnson** 

(Nonpartisan)

#### Legal/Judicial Experience

Charles W. Johnson began service on the Washington State Supreme Court in January 1991, and was re-elected in 1996, 2002, 2008, and 2014.

#### **Other Professional Experience**

Adjunct professor at Seattle University School of Law from 1995-2010 and currently professor emeritus.

#### Education

Curtis High School; University of Washington; University of Puget Sound School of Law (now Seattle University School of Law).

#### **Community Service**

Committed to public service, supporting educational opportunities for disadvantaged children and youth, and at universities and colleges statewide. Longtime contributor to YMCA youth programs, county food banks, Rotary and Lions Clubs, Washington Trails Association, and other similar charities.

#### Statement

Justice Charles Johnson has proven he understands and protects our rights and freedoms. For over 29 years, his judicial record shows his commitment to protecting privacy rights and holding government accountable, coupled with his courage and ability to decide the difficult issues the court faces.

Justice Johnson's record was evaluated by lawyer organizations and rated as "exceptionally well qualified." His fairness, intellect, common sense, and impartiality are reflected by groups supporting his re-election, including: Washington State Labor Council, Washington State Council of Firefighters, WEA-PAC, Mainstream Republicans, King County Young Democrats, Washington Federation of State Employees, and the Joint Council of Teamsters. The Legal Services Committee to the Armed Forces gave him a commendation for outstanding service for supporting a rule allowing military lawyers to be licensed in Washington to provide in-court representation to eligible low income service members.

We need Supreme Court justices like Justice Johnson, with proven experience. Hard work and difficult challenges underscore his entire life. He worked as a laborer to pay for his education, and he understands the value of our time and money.

A lifetime Washington resident, Justice Johnson and his wife, Dana, live in Gig Harbor.

#### Contact

charlesjohnson2020@comcast.net

## Unopposed

## Supreme Court Justice | Position 6 | 2-year unexpired term



Richard S.

(Nonpartisan)

#### Legal/Judicial Experience (See Professional Experience Below)

#### **Other Professional Experience**

Mediator, negotiator, hearing officer, investigator, policy writer as human resources director for the Issaquah and Federal Way school districts. Superintendent of schools, Winlock School District. Adjunct professor of School Law for principal preparation candidates at Seattle Pacific University.

#### Education

J.D. - University of Washington School of Law; Ph.D. -University of Oregon researching *Education Legislation in Washington State*; M.Ed. - Walla Walla University; Superintendent Endorsement - Western Washington University; Graduate work in Public Administration - Eastern Washington University

#### **Community Service**

Former board member, Seattle/South King County Habitat for Humanity; Member Winlock Lions Club. Member Winlock Improvement Network; Bloomsday Perennial.

#### Statement

Dr. Serns' election to the Supreme Court will provide invaluable expertise in the important field of education law. After teaching Washington State History, and Government, Dr. Serns worked as a K-12 principal and completed his Ph.D. researching *Education Law in Washington State*. After completing his law degree from the University of Washington he continued working with Washington school districts as Director of Employee Relations, Assistant Superintendent, and Superintendent.

In these roles Dr. Serns worked with issues involving special education law; labor and employment law; individual rights and Constitutional law; family law; Title IX, nondiscrimination, harassment and bullying law. He also taught School Law at SPU.

A valuable part of an appellate court is the varied backgrounds that each justice brings to the process of deliberation. As a school administrator working with a wide array of complex issues involving multiple stakeholders, Dr. Serns has earned wide-respect as someone who listens carefully, respects and honors the rights and interests of all parties, and acts with integrity and fairness. Because of his experience, his scholarship, his integrity, and his passion for justice and for supporting our most valuable resource, our children, please support Dr. Richard Serns for State Supreme Court.

#### Contact

richardsernssc2020.com



## G. Helen Whitener

(Nonpartisan)

#### Legal/Judicial Experience

Justice G. Helen Whitener serves on the Washington State Supreme Court. Justice Whitener is a former Pierce County Superior Court Judge.

#### **Other Professional Experience**

Justice Whitener was a Judge on the Washington State Board of Industrial Insurance Appeals and a Pro-Tem Judge in District and Municipal Court. She also worked as a Prosecutor and Defense Attorney.

#### Education

Justice Whitener earned her Juris Doctor degree from the Seattle University School of Law and her Bachelor of Business Administration degree from Baruch College CUNY in New York City.

#### **Community Service**

I document online my expansive community service activities as I believe in giving back through service.

#### Statement

I have over 21 years of legal experience and I am asking for your vote and continued support. Legal experience matters for this position and I am the most experienced candidate in this race. I have presided over thousands of cases to include complex criminal, civil, and family law jury trials. I have a reputation for efficiency, fairness, and making well-reasoned decisions in resolving complex legal disputes across a broad range of subject matters.

I lecture to members of the legal and non-legal community locally, nationally and internationally. I am a faculty member of the Washington Courts Judicial College where I teach newly elected or appointed Judicial Officers. I also teach a "Street Law" Civics class to high school seniors at Lincoln High School in Tacoma.

I am co-chair of the Washington State Minority and Justice Commission and I am a Supreme Court appointed member of the Washington State Office of Civil Legal Aid Oversight Committee. I serve on local, national, and international legal organizations that promote due process and fairness to all parties that appear before our Courts.

I am married to attorney and Army retiree, Lynn Rainey (CSM Ret.) and we reside in Pierce County.

#### Contact

(253) 222-3673; keepwhitenerforjustice@gmail.com; www.keepwhitenerforjustice.com



Debra L. Stephens

(Nonpartisan)

#### Legal/Judicial Experience

Supreme Court Justice since January 2008; currently Chief Justice. Previously Judge of Division III Court of Appeals for Eastern Washington. Statewide law practice. Adjunct Professor, Gonzaga Law School.

#### **Other Professional Experience**

Director, National Courts & Science Institute, National Judicial College, Conference of Chief Justices Rapid Response Team for Covid Recovery. Co-Chair, National Association of Women Judges Judicial Independence Committee. Former Community College instructor.

#### Education

B.A. (1987) and J.D. (1993), Gonzaga University. West Valley High, Spokane (1983)

#### **Community Service**

Former school board director, Upward Bound volunteer, Minority & Justice Commission member, Sacred Heart Children's Hospital volunteer, church Deacon and Elder. Rotary Board member.

#### Statement

As Washington's Chief Justice, I am dedicated to upholding the rule of law in a fair and impartial manner. Courts are a critical branch of government, where every person—regardless of circumstance—must be treated fairly, with dignity, and free from bias.

In these challenging times, the fair administration of justice must withstand threats posed by the pandemic and increasing attempts to politicize courts. I work every day to maintain the independence and integrity of our courts, and I trust the people of Washington to elect judges who safeguard access to justice and respect the law.

As the only current Justice from Eastern Washington, I bring important perspectives to the Court. As a former constitutional law professor, I respect legal traditions. As a parent and former school board chair, I understand how court decisions impact Washington families.

My priorities this year include addressing the urgent and critical needs of the justice system during the pandemic: new protocols for remote court hearings, safe courthouse operations, and protection of public safety and the rights of the accused and incarcerated. I have always enjoyed broad, nonpartisan support, and I ask for your vote to continue serving you and upholding the rule of law.

#### Contact

(360) 628-8714; debra@debrastephenslaw.com; justicedebrastephens.com

## Unopposed

Clark County Official Local

# **Voters' Pamphlet**

## November 3, 2020 General and Special Election

## No postage is needed when mailing your ballot

Look for your General Election ballot by October 21, 2020





Published by the Clark County Auditor's Office



## Table of contents

#### **Voter Resources**

County Auditor letter	71
Voting in Washington State   Be an informed voter	72
What District am I in?	73
Ballot deposit locations	74-75
Accessible voting	76
Voting instructions	77
Do your part!	78
Voter Registration Form	116

#### **Candidate Statements**

Clark County Councilor District No. 3	
Clark County Councilor District No. 4	80
Charter Review Commissioner (At-Large)	81-86
Charter Review Commissioner District 1	
Charter Review Commissioner District 2	
Charter Review Commissioner District 3	
Charter Review Commissioner District 4	103-108
Clark Public Utilities Commissioner District No. 3	109

#### **Ballot Measures**

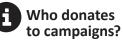
City of Washougal, Proposition No. 9	110-111, 113
City of Washougal, Proposition No. 10	112, 114-115

### Political parties

Washington State Democrats PO Box 4027 Seattle, WA 98194 206-309-8683 info@wa-democrats.org wa-democrats.org

#### Washington State Republicans 11811 NE 1st Street, Ste. A306 Bellevue, WA 98005

425-460-0570 caleb@wsrp.org wsrp.org



View financial contributors for candidates and measures:

Public Disclosure Commission www.pdc.wa.gov *Toll Free* 877-601-2828

## **County Auditor letter**

#### Dear Clark County Voter,

Every election administrator I know understands they are part of the foundation upon which our democratic republic rests. Election administrators take very seriously their responsibility as gatekeepers against forces which would undermine confidence in the integrity of the process and the accuracy of results.

The best test of the accuracy of an elections system is a recount. Clark County has had 10 recounts since 2005. In addition, beginning in 2018, during each election we conduct an audit by manually counting the votes on about 600 ballots for one office and comparing those results with the machine count. These recounts and audits have shown that vote-by-mail elections in Clark County produce extremely accurate results.

Based on recent discussions with local, regional and national U.S. Postal Service representatives, as well as our experience with this year's primary, we are confident the U.S. Postal Service will continue to provide very good service for Clark County voters for this year's General Election.

To provide more options for voters to deliver their ballots we are doubling the number of ballot drop boxes (to 20) that will be available 24/7 beginning 18 days before each election. Ballots are removed from ballot drop boxes on a regular basis by teams of two Clark County Elections Office employees who follow a very precise "chain of custody" process. Location of those can be found on pages 74-75.

Voters who choose to use the U.S. Postal Service need to ensure their ballot has a postmark of Election Day or earlier. We strongly discourage voters from giving their ballot for delivery to anyone other than someone they personally know and trust. Returning your ballot early will allow you to determine in advance of Election Day if it was received by the Elections Office and its status. You can do that at www.VoteWA.org.

Voters who have not received their ballot for this year's General Election by Wednesday, October 21 should contact the Elections Office as soon as possible to obtain a replacement ballot.

We want to help every eligible person register to vote and every registered voter to receive their ballot. The earlier the Elections Office is contacted by people who need a replacement ballot, want to register to vote and receive a ballot, or have related issues the more options there are to provide assistance. We don't want you to have to wait in a line like this on Election Day:





2016 Presidential Election Day Lines

You can call us at 564-397-2345, send an email to elections@clark.wa.gov, visit our website – www.clarkvotes.org, or come to our office at 1408 Franklin Street, Vancouver (M-F 8 am – 5 pm; we'll also be open the Saturday before Election Day, October 31, 10 am – 2 pm).

At all levels of government, the successful candidates from this election will make decisions that will affect you and future generations. I urge you to read this pamphlet and to also seek out more information. The best decisions are made by informed voters.

Sincerely,

Greg Kimsey Clark County Auditor Phone: 564-397-2078 Email: greg.kimsey@clark.wa.gov



## Has your address changed? Has your signature changed? Lost or damaged ballot?

Contact: Clark County Elections Office

564-397-2345 elections@clark.wa.gov clarkvotes.org

#### Mailing address

PO Box 8815 Vancouver, WA 98666-8815

Street address 1408 Franklin Street, Vancouver

## For other formats, contact the Clark County ADA Office

 Voice
 564-397-2322

 Relay
 711 or 800-833-6388

 Fax
 564-397-6165

 Email
 ADA@clark.wa.gov



Cover photo by Aaron Burden Above and back cover photos by Beth Conyers

## Voting in Washington State

#### **Registering to vote**

Registering takes only a few minutes, and you may do it by mail or online at

clarkvotes.org.



A Washington driver's license or ID is required to

register to vote | my voting information

register online. If you have moved within the same county, you may complete a new voter registration form (page 116) or contact the Elections Office by mail, email or phone.

The deadline to receive new voter registrations and voter updates to existing registrations online, by phone or by mail is 5 pm Oct. 26, 2020.

You may still register and update existing voter registrations after Oct. 26, but you must do so in person by 8 pm Tuesday, November 3.

#### Who is eligible to vote?

The requirements for registering to vote are simple. You must be a United States citizen, 18 years or older on November 3, 2020 and live in Clark County 30 days prior to the election.

#### How to vote

Clark County voters will receive their ballots by mail. If you are a registered voter in Clark County, we will mail you a ballot for every election in which you are entitled to participate.

The page *Voting instructions* (page 77) in this pamphlet explains how to vote using the Clark County voting process. Please read the instructions in this pamphlet. We want your vote to count!

#### Lost or damaged ballot?

If you lose your ballot, or it becomes damaged, you can obtain a replacement ballot by contacting the Elections Office.

Phone: 564-397-2345 Email: elections@clark.wa.gov Mailing address: PO Box 8815, Vancouver, WA 98666-8815 Street address: 1408 Franklin Street, Vancouver Speech-to-speech relay: 800-833-6384

## Be an informed voter. Here's how.

There are many sources of information for citizens wishing to know more about candidates, and coverage of the November 3, 2020 General and Special Election.



## Read all about it

- The Columbian columbian.com
- The Oregonian oregonlive.com/elections
- The Camas-Washougal Post-Record camaspostrecord.com
- The Reflector thereflector.com
- Clark County Today clarkcountytoday.com

#### League of Women Voters

For a schedule of events or candidate forums, see their website at *lwvclarkcounty.org* or call 360-693-9966.



## Watch cable TV

CVTV Clark-Vancouver Television on Comcast cable channels 21 and 23. Election coverage will include candidate forums and interviews of candidates in various races. See TV listings in *The Columbian*, cable channel 2, and the CVTV website, *cvtv.org* or call 360-696-8233.

If you do not have cable TV you can obtain video tapes of any program from CVTV.



## Election coverage can be found on the Clark County Elections Office website at *clarkvotes.org*.

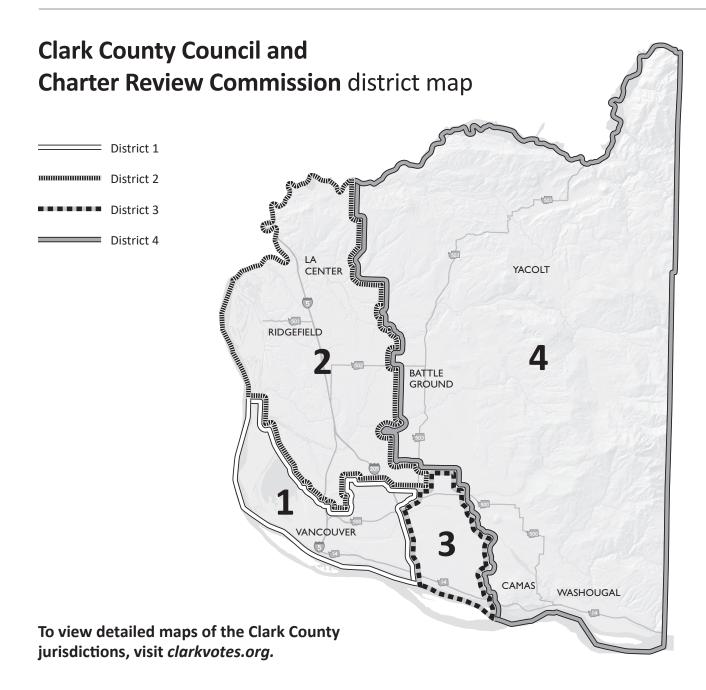
- All Fort Vancouver Regional Library District branches and Camas Public Library have computers with internet connections available for public use during their business hours.
- Follow links provided by candidates to their website, or contact them by email or phone. Contact information listed for candidates is current as of publication date.

# What District am I in?

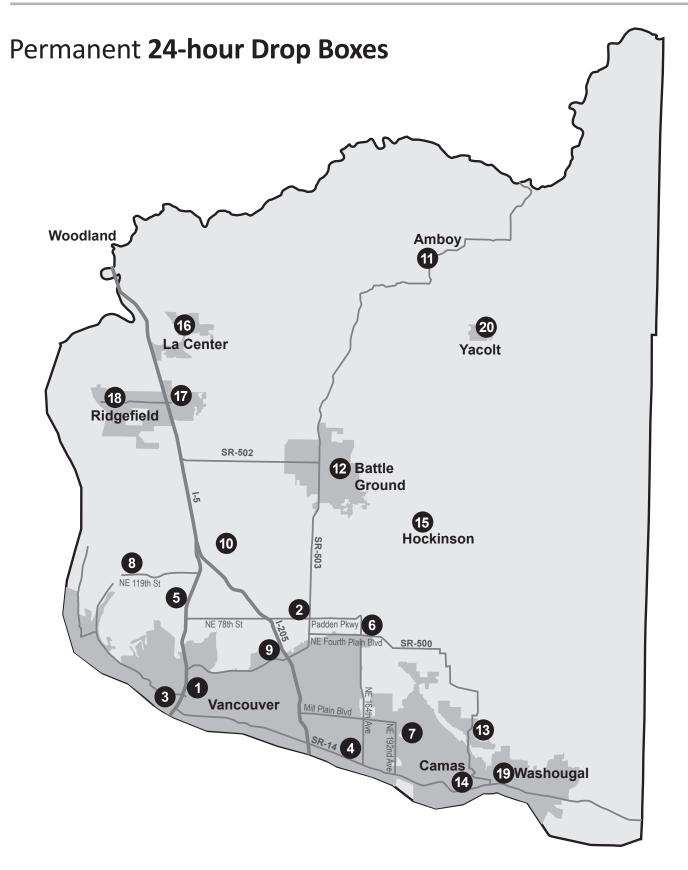
## Are you wondering which jurisdictions you live in?

There are several ways to find out:

- Log in to MyVote at myvote.wa.gov to view your personalized voter information
- Visit *clarkvotes.org* and click on District Maps in the left-hand column to access maps of every district
- Refer to your voter registration card
- Contact Clark County Elections: 564-397-2345 elections@clark.wa.gov



# 74 Ballot Deposit Locations Ballot deposit locations



# **Ballot deposit locations**

**Election Day is Tuesday, November 3, 2020.** Starting on October 16 until 8 pm on Election Day, you may return your voted ballot **in person** to our office, or to one of the following locations:

Clark County Elections Office 1408 Franklin Street, Vancouver Regular hours open 8 am to 5 pm, Monday through Friday Saturday, October 31 open 10 am to 2 pm Election Day open 7 am to 8 pm

Red permanent ballot drop boxes (available 24 hours a day until 8 pm on Election Day)

Vancouver locations

1 Clark College 1933 Fort Vancouver Way (between Hanna Hall and Penguin Bldg. near flagpole, walk-up only)

2 Clark Public Utilities Operations Center 8600 NE 117th Avenue (southeast parking lot)

3 Downtown Vancouver West 14th and Esther Streets

4 Fisher's Landing Transit Center 3510 SE 164th Avenue

5 Hazel Dell – 99th Street Transit Center 9700 NE 7th Avenue (Between 94th & 99th Streets)

6 Pioneer Elementary/Frontier Middle School parking lot 7600 NE 166th Avenue (parking lot between the two schools)

7 Shahala Middle School 601 SE 192nd Avenue (located near flagpole)

8 Thomas Jefferson Middle School 3000 NW 119th Street (parking lot)

9 Vancouver Mall Parking Lot Southeast of Macy's near the C-Tran Vine Station (parking lot)

**WSU-Vancouver** 14204 NE Salmon Creek Ave (WSU Entrance Road entering from NE Salmon Creek Ave, turn right at the first street into the south parking lot)

#### Other Clark County locations

11 Amboy Middle School 22115 NE Chelatchie Road, Amboy (west parking lot)

12 Battle Ground City Hall Parking Lot 109 SW 1st Street, Battle Ground (west parking lot)

Camas – The Heights Learning Center 4600 NE Garfield Street, Camas (south parking lot)

**14** Camas Post Office Downtown 440 NE 5th Avenue, Camas

**15 Hockinson Community Center** 15916 NE 182nd Avenue, Brush Prairie (parking lot)

**16** La Center 1001 E 4th Street, La Center (west end of parking lot)

17 Ridgefield Pioneer Street exit, east of I-5, at the end of North 1st Circle, in the middle of the cul-de-sac

18 Ridgefield School District Administrative Office 510 Pioneer Street, Ridgefield (walk-up only)

19 Washougal Library 1661 C Street, Washougal (walk-up only)

20 Yacolt Primary School 507 W Yacolt Road, Yacolt (south parking lot)

#### New! WSU Vancouver Student Engagement Hub

WSU Vancouver now offers a student engagement hub to provide its students the opportunity to print their online ballot and deposit it into a secured ballot drop box. Washington State University Vancouver Firstenburg Student Commons (FSC) Vancouver 14204 NE Salmon Creek Ave • Vancouver, WA 98686

Available November 3, Election Day only – 10 am until 8 pm

# 76 Accessible Voting

# Accessible voting

## Using the Touch Writer

Clark County voters with disabilities have the option of casting their ballot independently using an accessible voting unit.

The Touch Writer voting unit is a ballot marking electronic machine that allows voters with disabilities, including those who are blind, mobility-impaired or lack upper-body dexterity, to vote privately and independently. The Touch Writer is in a booth that is wheelchair-accessible.

Beginning 18 days before each election, this accessible voting machine is available from 8 am to 5 pm, and on Election Day from 7 am to 8 pm at the Clark County Elections Office, 1408 Franklin Street, Vancouver.

To get to the Elections Office on C-Tran, take bus #25 Fruit Valley and St. Johns route. The bus stop is located at Franklin Street and Mill Plain Boulevard.

The Touch Writer unit is in a wheelchair-accessible booth.

#### About the Touch Writer

The Touch Writer is accessible in several ways:

- For those who cannot operate the Touch Writer using the buttons and wheel, special interface devices are available as shown here.
- For those who cannot see or read the Touch Writer screen, use the headphones with volume control to hear the ballot.

#### **Accessible features**

- Those who are visually impaired or have difficulty reading can listen to the ballot. The SELECT wheel is the trigger to the audio. Turning clockwise moves the listener through the ballot. To hear something repeated, turn the SELECT wheel counterclockwise. Those using hearing aids with a telecoil mode may use their neckloop rather than the headphones.
- Voters who lack upper-body dexterity can use the jelly switches to move through the ballot. The RED jelly switch is the same as the SELECT wheel. The GREEN jelly switch is the same as the ENTER button.
- Voters with quadriplegia can use their sip-n-puff to vote the ballot. Sip to move through the ballot. Puff to mark your choice.







# Here are a few important reminders to make sure your ballot is counted.

Your ballot packet will be mailed to you approximately 18 days before the November 3, 2020 General Election. It will contain:

- An instruction sheet that explains the voting process
- The official ballot where you will mark your choices
- A secrecy sleeve\*
- A postage-paid return envelope with a green stripe

\*Want to learn more about the new secrecy sleeve? Visit clark.wa.gov/elections

ICES

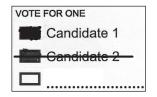
....

**Mark your ballot** by completely filling in the box to the left of your choice with a black or blue ink pen. If you want to vote for a candidate not appearing on the ballot, mark the box to the left of the dotted line provided to indicate your choice. Be sure to mark only one choice for each race or measure on the ballot.

Example:	LOCAL NONPARTISAN OFF
Candidate 2 has been chosen.	Sample District
One candidate has been marked and	Nonpartisan Full Four Year Term VOTE FOR ONE
the box is filled in	Candidate 1
completely.	Candidate 2

**Check your ballot** to be sure you have voted for the candidates and measures you intended. Make sure you mark only one response box in each race or measure. If you mark more than one, your vote in that race will not be counted. Your other votes will be counted if they are done correctly. Leaving an office or ballot measure blank will not invalidate your ballot.

If you make a mistake marking your ballot, draw a line through the incorrectly marked choice as shown. You then have the option of marking another choice.



# You must *sign and date your return envelope* in order for your ballot to be counted!

- Sign in the signature box that has YOUR name printed on the envelope.
- Do NOT sign someone else's name, even if you have power of attorney.
- Voting over the phone by having someone else fill out and sign your ballot is against the law. Voters can call us at 564-397-2345 to learn about the options for voting while they are out of town.
- Drop boxes are available if you don't want your signature to go through the mail. See pages 74-75 for a complete list of ballot deposit locations.



Follow the instruction sheet included with your ballot to seal, sign, date and return your ballot.

# Do your part!

While the Elections Office is continually updating the voter rolls with information from the Department of Licensing, the post office, local obituaries and a monthly public health deceased list, **you can do your part by following these simple steps:** 

- Update your address with the Elections Office whenever it changes. Address changes can be made online through MyVote, by email, mail or phone until 5 pm Oct. 26 You may update your registration in-person until 8 pm on Election Day.
- If you are a snowbird or a college student, use our simple web form or call to set up a temporary or seasonal mailing address.
- Return to Sender! If you receive a ballot for a person who does not live at your residence, write "Does not live here" on the unopened envelope and put it back in the mail. This does not apply to military or overseas voters.
- If you receive a ballot for a recently deceased voter, write "Deceased" on the unopened envelope and put it back in the mail. We will research and follow up.

Keeping up-to-date with the Elections Office is quick and easy!

clarkvotes.org elections@clark.wa.gov PO Box 8815 Vancouver, WA 98666 564-397-2345

# Candidate and measure statements are printed exactly as submitted.

Clark County Elections does not correct punctuation, grammar, typos or inaccurate information.

# Clark County

#### **Councilor District No. 3**



## Karen Dill Bowerman Prefers Republican Party

**Elected Experience** Employment expert witness in District, Federal and Superior Courts; City Councilor (elected), Lake Oswego (Oregon) 2012-2015

**Other Professional Experience** Dean, College of Business and Public

Administration, California State University 2002-2011; Dean Emeritus 2011-present; Professor of Business 1979-2011; Executive Director, Office of Texas Governor, Commission on Status of Women 1978; small business owner

**Education** Ph.D., Texas A&M University, The Distinguished Graduate; Masters, Kansas University; Bachelors, Wichita State University, Honors

**Community Service** Clark County Republican Women, officer; Precinct Committee Officer 647; SCORE (Service Corps of Retired Executives) mentor to small business; District Export Council, U.S. Commerce Secretary appointee; Founding Board, Veterans Memorial, Lake Oswego

**Statement** Now, more than ever, representatives of the people must be skilled in job creation and skilled in identifying true community priorities among urgent competing needs. Using my forty years of business and public service experience, I will focus on Clark County's economic development, especially considering the damage caused by the virus crisis and the hardships so many families have endured.

I will vote against excessive taxation, against your tax dollars being wasted and against tolling commuter roads. We need transportation infrastructure that relieves congestion. I will be your voice for new transportation corridors and a third crossing of the Columbia River with improved freight mobility.

I support budget priorities for improving public safety with strong and safe neighborhoods and defending property rights with common sense planning and zoning policies. Taxpayers deserve a guard against intrusive government as the county provides regional parks, land use planning and mental and public health services.

As one who is passionate about integrity in government and politics, I will provide informed and principled contributions with honesty and transparency. My mission is to reverse bloated county spending and make our county government more effective and efficient. I humbly ask for your vote.

Phone360-989-9958Emailkaren@karenbowerman.comWebsitekarenbowerman.com

# Clark County

#### **Councilor District No. 3**



#### Jesse James Prefers Democratic Party

Elected Experience Private Citizen

#### **Other Professional Experience**

Able Bodied Seaman US Merchant Marine and Seafarers International Union member with 10 years' experience sailing, conducting safe navigational

watch, ship-handling, and cargo operations. Locally, I have experience as an insurance agent and copywriter in private industry.

**Education** Battle Ground High School, Class of 1985. US Navy Enlisted Sailor curriculum, emphasizing core values of commitment and discipline required for success. Harry Lundberg School, trained as a navigator, advanced firefighter, search and rescuer, medical first-aid provider, with occupational health and safety precautions, pollution prevention and mitigation, leadership, and teambuilding.

**Community Service** I look forward to serving you.

**Statement** As a Clark County resident for more than 40 years, I'm excited to represent you on the Clark County Council. As a husband and father of two children attending Evergreen Public Schools, I seek to ensure that our children's future includes healthy forests and streams, solid community infrastructure, job opportunities, and affordable housing.

Covid-19 causes financial hardship for our families and county government and highlights our dependence on national food chain supply and factory farming. If Clark County witnesses budget shortfalls, then the Clark County Council must find ways to put the needs of the people first. Protecting farmlands and exploring ways to encourage more local farming is key to Clark County's sustainability in times of crisis. Local food production also lowers CO2 emissions with reduced farm-to-market transportation needs.

I vow to protect our natural resources, which provide hunting, fishing, and recreation opportunities, by improving mitigation measures for impacts derived from the rapid growth and development that continues in Clark County. My top priorities are addressing urban sprawl, traffic congestion, affordable housing, and the growing homeless population.

Because I'm not a career politician, I'm beholden only to the voters. Your opinions are invaluable. Thank you for your vote.

Phone	360-597-8646
Email	jesse@electjessejames.com
Website	electjessejames.com

Candidate statements are printed exactly as submitted and are not checked for accuracy.

## 80 Candidates | County Partisan Offices

# Clark County

**Councilor District No. 4** 



#### Gary Medvigy Prefers Republican Party

**Elected Experience** current Clark County Council, previous Superior Court Judge

Other Professional Experience Chair, Law and Justice Council, Children's Justice Center, Lower

Columbia Fish Recovery Board, Elder Justice Executive board, Regional Transportation Council, Juvenile Justice Council, Greater Parks District, and Board of Health. Three decades of leadership experience as a retired Major General, serving combat tours in Iraq and Afghanistan. Criminal prosecutor for 24 years and Judge for 9 years.

Education BA Psychology; Master of Strategic Studies; Juris Doctor.

**Community Service** Pilot for Angel Flight, flying those in medical need; Young Eagle program; and Scout aviation merit badges. Veteran organizations; Community Military Appreciation Committee, VFW, Patriot Guard Riders;

**Statement** As your current Councilor, I work hard every day to address Clark County's budget, policy, and legislative needs. In the military, I learned and take to heart-- to not just lead, but to serve you.

My mandate is to keep the quality of life high and cost of living low, to protect our rural character, and to defend our Constitutional rights. I have led on constituent concerns: Property Rights, Taxes, Covid 19 testing, Conservation, Traffic Congestion, Parks, Public Safety, and Homelessness.

I seek to ensure small, efficient and effective government, remedy comprehensive plan inequities, and efficiently spend tax dollars. My fellow councilors, county management team, and department heads, are working together towards good governance and the right balanced solutions.

Although my military career took me overseas and across our country, married 36 years, and four children, we settled here. My wife's family began with Elisha Ping traveling the Oregon trail in 1860, to settle in Washington Territory. Five generations and now my family too have set roots as proud members of this great community. In these challenging times, I believe *my lifelong, broad leadership experience will continue to benefit neighbors, the community, and my constituents in Clark County.* 

Emailvotemedvigy@gmail.comWebsitevotemedvigy.com

# **Clark County**

#### **Councilor District No. 4**



#### Matt Little Prefers Independent Party

**Elected Experience** Senior Adviser to U.S. Senator Daniel Patrick Moynihan; Policy Adviser for bipartisan Northeast-

**Other Professional Experience** Currently, a fundraiser for early

**Midwest Congressional Coalition** 

childhood education. Previously, Executive Director of the local nonprofit Cascade Forest Conservancy — working to get kids outside and promoting sustainable forest management. More than twenty years working on land use issues at federal agencies, in collaborative groups, at nonprofit businesses, and in Congress for Republicans and Democrats.

**Education** Dartmouth College, BA Biology; Maxwell School of Citizenship and Public Affairs, Master of Public Administration

**Community Service** Backcountry Hunters and Anglers, Washington Board. South Gifford Pinchot Collaborative, representing hunting and fishing interests. Eagle Scout.

**Statement** Keep it rural. Grow local jobs. Build better communities. These are my goals.

I have a new plan for growth that allows us to keep our rural charm, compensate landowners, protect basic citizen rights, and grow thriving urban centers where local jobs are close to more affordable homes. This plan has worked in 32 states and in other communities in Washington, and it can work here. With your support, we can create an even better Clark County for our businesses, families, and future generations.

With COVID-19, families today are struggling, and the County should be central in providing important community services. I am a fiscal conservative who can carefully manage limited budgets and re-prioritize County resources to better address mental health and homelessness, and help families and businesses get back on their feet. I am also a dad and a Christian who cares deeply about people and believes our leaders should focus on the resources our community needs the most.

As an independent nonpartisan who listens to and values all perspectives, I thank you for your consideration — it would be an honor to represent you on the Clark County Council.

Phone	360-844-0465
Email	mattlittle4clarkcounty@gmail.com
Website	mattlittle4clarkcounty.org

#### (At-Large) Position No. 1



#### Rainy Rau

**Elected Experience** No information submitted

## Other Professional Experience Watershed science educator for the

City of Vancouver 2013 to present, Park ranger for Oregon Parks and Recreation Department, 2007-2010

**Education** Bachelors of Environmental Science, Marylhurst University 2013

**Community Service** Citizens Advisory Committee (CAC) for Camas School District 2017-present, serving as chair currently, Safety sub-committee member for CAC, Mission/Vision review committee member for CAC

**Statement** Clark County has been my home since 2007 and I'd like to serve my fellow community members during the charter review process. As the county continues to grow at an exponential rate, even since adopting the charter, it is time to review this form of local government and decide whether it works optimally for who were are now, and where we are headed.

Email rainyrau@icloud.com

# **Charter Review Commissioner**

(At-Large) Position No. 1



#### **Doug Lasher**

**Elected Experience** Served the citizens as Clark County Treasurer for 34 years. Led to modernize the practices of treasury management. Elected President of the Washington State Association of County Treasurers.

#### Other Professional Experience

As a lifelong Clark County resident, I am

passionate about public administration. Served in Federal, State and local government. At Clark County, worked in Auditor's Office and 1984 elected as County Treasurer. In 2018, received the National Outstanding County Treasurer Award.

**Education** Bachelor's degree in Political Science and a Master's degree in Public Administration.

**Community Service** Have served on the Vancouver City Charter Review. A member of Kiwanis, County Historical Society and County Genealogical Society.

**Statement** *Experienced:* in understanding state law and how county government works. I recently retired as Clark County Treasurer. In the past, I served on the City of Vancouver Charter Review Committee. There are two areas: accountability, and transparency in administering the laws and policies that need to be improved in the Charter.

*Ideas to address:* nonpartisan elected positions; vacancy selection process for elected positions and; requiring Executive Branch to provide to the County Manager for Council consideration a preliminary balance budget with matching revenues from every Office and Department. I look forward to *your ideas* in helping strengthen our County Charter.

Phone360-576-9783Emaildougforcharterreview@comcast.net

# Charter Review Commissioner

(At-Large) Position No. 1



#### **Tom Mielke**

**Elected Experience** Elected to Washington State House of Representatives 1996, Served 4 terms; Elected to Clark County Commission 2008, Served 2 terms; Currently on Veterans Advisory Board for Clark County; President, Vietnam Veterans of America, Chapter 512

Other Professional Experience Owned Small Business 18 years

Education Some College

**Community Service** Former volunteer at the Clark County Veterans Assistance Center

**Statement** The purpose of a charter is to give the people more say in their government and what we've received was just the opposite. With my years of elective and policy experience, I know what will work and what hasn't. The charter must be improved so that the people can be heard and the councilors can be more active and less dependent on an unelected bureaucrat. A vote for me will help bring the government back to the people and the people's control. Vote Tom Mielke for a more responsive and efficient government.

Phone360-608-6201Emaildistrict18rep@msn.com

(At-Large) Position No. 2



#### M. Kirby Ware

**Elected Experience** I am a two term Clark County Precinct Committee Officer and past Citizen's Advisory Council member for our state Division of Alcohol and Substance Abuse

Other Professional Experience Honorably discharged USMC veteran, Supply Chain manager public servant

for the Department of Energy where I also am an Incident Management Team member. I am proud to have started at the bottom and worked my way up and have never forgotten where I started

**Education** Attended Tulane and Columbia University, lifelong learner, avid reader

**Community Service** Six year Elections Advisory Committee member, volunteer poll watcher, active long term volunteer and mentor in the recovery community

**Statement** If elected I look forward to serving alongside my fellow Clark County citizens to review our Charter. As a parent of three current or former county school students and an active community member I believe no matter how busy my family and professional life are it is my obligation to assist my fellow residents in government. My wife and I have worked and lived in this beautiful state for the last ten years and want what we have enjoyed here for our children. Whatever I can do to help this wonderful county and country would be an honor.

Phone 360-608-5986 Email mkirbyware@gmail.com

# **Charter Review Commissioner**

#### (At-Large) Position No. 2



# Eric Holt

**Elected Experience** 2013 Shop Steward Teamsters local 162; 2016-2020 PCO 610; 2017-2019 Vice-Chair (West) WSPC

Other Professional Experience Director of Operations and Business Development; Strategic Changemaker

**Education** B.Sc. Business Management, WGU- 2014-2019; MBA M.Sc. Business Administration, WGU -2019; MSML M.Sc. Management and Leadership, WGU -2020

**Community Service** I believe in giving back to our community every chance that I get. I have supported a multitude of local charities as well as donating time, food, and support to help those in need in our County. Now more than ever, in this time of great suffering, we should all be doing what we can to support our neighbors in need.

**Statement** Hi, I'm Eric Holt and I'm running for the charter review commission because I believe in good governance and I support the charter. I believe that fair representation is the foundation of a strong democracy and a strong governing home rule charter is the key to good governance. I don't want to return to the days of old when special interests controlled all aspects of the County board. We have a good thing going with this charter, and with recommendations from the non-partisan commission, we will continue to improve the future of Clark County.

I humbly ask for your vote.

Phone	360-798-3180
Email	e.k.holt@outlook.com

# **Charter Review Commissioner**

(At-Large) Position No. 2



#### David R. Gellatly

**Elected Experience** 2 Year Term, 2016-2018: Chairman of the Board, Clark County Republican Party

Other Professional Experience No information submitted

Education No information submitted

**Community Service** I have a record of leadership and successful results in working with organizations in our community, including previously serving as Chairman of the Board for the Clark County Republican Party as well as organizing and leading non-partisan community efforts and events.

**Statement** I hope to use my in-depth knowledge of the county and local issues, along with feedback from citizens and local businesses, to look for opportunities for improvement within the charter that help drive efficiency and accountability.

I look forward to working with a diverse team of citizen volunteers to come up solutions that better our county. I understand the long-term effects this document has on all of us who call Clark County home, and our desire to continue to make this the best place on earth to live and raise our families. I ask for you vote.

Email davidrgellatly@gmail.com

#### (At-Large) Position No. 3

#### **Bridgette Fahnbulleh**

No biographical information, candidate statement, or contact information submitted

No photo submitted

# **Charter Review Commissioner**

#### (At-Large) Position No. 3



# Mike Dalesandro

**Elected Experience** Mayor of Battle Ground (2018-2019); Battle Ground City Council (2014-Present)

#### **Other Professional Experience**

Over 15 years of experience in the Supply Chain industry; operations management, distribution, transportation, customer service, analytics, and planning.

Education Bachelor of Science, Business Management

**Community Service** Battle Ground Planning Commission (2008-2013); CTRAN Board of Directors (2016-2017); Regional Transportation Council (2016-2019); ARC of SW Washington Board of Directors (2012-2013); twice nominated for the General George C. Marshall Public Leadership Award; recognized by the Vancouver Business Journal Accomplished Under 40

**Statement** The County Charter is our roadmap to selfgovernance. The is our opportunity to pull over and ask for directions. What's working? What's not working? How can we improve efficiencies? My top priority is to ensure the Charter upholds and protects the values of good governance. With my work as a Mayor and City Councilor, I'll bring needed experience and insight to the commission. I'm proud of my reputation as an open-minded and collaborative leader who brings diverse folks together to get the job done. By and for the People of Clark County. I respectfully ask for your vote.

Phone	360-949-6328
Email	mike4clarkcounty@gmail.com
Website	mike4clarkcounty.com

# Charter Review Commissioner

(At-Large) Position No. 3



#### **Stephen Sechrist**

Elected Experience President, IB Parent group Columbia River HS; BOD secretary NWAPA (Northwest Auto Press Assoc.); Board of Directors SID; Society for Information Display, Treasurer, vice president local NW chapter; President 11th grade history class :)

**Other Professional Experience** Technology Analyst, writer, editor twenty plus years

Education BA Economics, (UCLA); MA Religious Ed. (UTS NY)

**Community Service** Lay Missionary for 7 years doing field Western, USA, and temporary overseas missions in EU; Vancouver Public schools parent; One daughter who teaches (math) in Vancouver public schools

**Statement** Will work to return government to a truly representative democracy based on the core principles of (Jefferson, and Locke). No divine right (of kings or others) who would assume power over the people. It's God, not man who "...gave those rights to me!" Reagan Republican, belief in smaller government. Government IS the problem, and our solution is to get it out of the way of our creative potential to pursue happiness in ways only the individual may define.

Personal pledge to vote independently in service of the people -The People With faith in God as my guide.

Phone503-704-2578Emailsechrist@ucla.edu

### **Charter Review Commissioner**

#### (At-Large) Position No. 3



#### Justin M. Forsman

**Elected Experience** Vice President for the *Broken Pole Fishing Hole 4 Wounded Veterans*, (2015). J.O.B.T.C. Boot Camp Command Leader, (2003).

**Other Professional Experience** Small Business Owner (2018)

Education United States and

Washington state Constitution law scholar. Studied Economics. History major. Studied Criminal Justice in Forensic Science, Crime Scene photography, Crime scene Investigations and Fundamental principals in Law Enforcement and procedures. Surface mining certified, Construction academy at ESD112. Essential oils, Natural Medicine orientated.

**Community Service** Pro Human and Political activist. Advocate against *Glyphosate* (Round Up), *5G technologies,* and *Water Fluoridation.* Gun Rights Advocate. Successful Unionizing campaign (2019). *Sued Superior court Judge in Federal court for violating Oath of Office.* 

**Statement** There's no end to the amount of *tyranny*, government will invoke against it's people. *The only limit is the amount that you're willing to put up with.* Our *Founders* created a *Bill of Rights* to ensure there were certain Inalienable Freedoms were guaranteed above all things.

Statewide... *Republicans, Democrats,* and *Independents* are waking up to the fact that our elected officials do not have our best interest in mind. The only solution is for us to unite fronts and realize that we are stronger as a team, to ensure that our local laws are Constitutional and protect us all equally.

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Email	welcomelibertyback@gmail.com
Website	forsman4freedom.com

#### **Council District 1, Position No. 1**



#### Michele L. McDermid

**Elected Experience** I am the elected PCO for Precinct 100.

Other Professional Experience I have worked as a professional tester, as a photographer, and as a staff assistant for the City of Portland, the City of Vancouver, and the Urban Forestry Commission. I work with the Western

Region DNC Disability Council, covering the Western States.

**Education** I am getting my transfer degree at Clark College with a focus in Geology.

**Community Service** I've been a board member of Slocum House and New Blue Parrot theatre. I'm active in local politics for years, as a PCO, as a state delegate, and as an active member of Carter Park Neighborhood.

**Statement** I've been a resident and homeowner in Clark County for a few decades now. My family moved here in 1976. The incredible growth in Clark County has strained our infrastructure. County Councilors have a big job to do and as citizens we need representation from them. When the Charter was voted in by the people, it increased our representation and made the governance of the County more fair and balanced. I would like your vote. I will be a reasoned voice and will act in the best interest of my district.

Phone 360-241-5161

# Charter Review Commissioner

**Council District 1, Position No. 1** 



# Michael Martin

Elected Experience Precinct Committee Officer

#### **Other Professional Experience**

Government Affairs, Proteus Action League; Legislative Director, FairVote Washington; Legislative Aide, Washington State Legislature; Land Use and Transportation Planning, Port of Portland.

**Education** First in my family to attend college with the help of financial aid. Master of Public Administration, Seattle University; B.A., Seattle Pacific University; A.A., Olympic College.

**Community Service** Member, City of Vancouver Community Task Force on Council Representation; Board Chair, FairVote Washington Foundation; AmeriCorps VISTA, Seattle Office of Emergency Management.

**Statement** We have a rare opportunity to come together as a community to evaluate the effectiveness of our county charter, and set its course for the next ten years. I am running to make sure your values are included.

I have spent my career working with others to find common ground solving big problems, and will bring the same spirit of cooperation to the charter review process. Clark County is a wonderful place to call home. It would be my honor to serve you.

Phone	360-606-8071
Email	electmichaelmartin@gmail.com
Website	electmichaelmartin.org

# **Charter Review Commissioner**

Council District 1, Position No. 1



#### Hector Hinojosa

Elected Experience None

Other Professional Experience Semiconductor Equipment and Process Engineering, Independent Technical Consultant, Catering Service Owner, Director/Board Officer of various Non Profit Organizations.

Education Western Texas College/ University of Texas Arlington

Community Service Member/Director Various Non Profits

**Statement** Living in Vancouver since 1993, Clark County has instilled a sense of community from my career as a technical consultant and small business owner. I have served as board member and/or director of non profits involved with food security, mental health, civic engagement, civil rights, and low income housing. I serve in local law enforcement advisory committees, and diversity and inclusion workgroups.

My perspective in the review of the home rule charter is unique and needed in balancing the needs of business, homeowners, farmers, environmental issues, equity, healthcare, the way we vote for our councillors and manage county staff.

Phone360-713-3718Emailhh.politic55@gmail.com

## **Charter Review Commissioner**

**Council District 1, Position No. 1** 



# **James Conright**

**Elected Experience** I have been twice elected to Chair Harney Heights Neighborhood Association, and elected as a Democratic Legislative Delegate.

#### **Other Professional Experience**

I had served three tours in the Persian Gulf while serving in the Navy, and had worked as an Executive Secretary for

the U.S. Fish and Wildlife Service for seven years. Since then, I have dedicated much of my time toward the education of my young twins with special needs.

**Education** AA from Clark College – Business Administration; AA from Clark College – Early Childhood Education

**Community Service** Red Cross Volunteer Instructor; Portland Audubon Bird Strike Surveyor; Habitat for Humanity; Deepwater Horizon Oil Spill Cleanup

**Statement** Having grown up in the Barberton Grange area, I've watched Clark County transform from rolling farmlands and waterfowl habitats, to sprawling suburbs and cityscapes. With the changing of the natural, social, and economic environments within our county, we need to take a critical look at how guidance is written and how our leadership is chosen to reflect the values of our residents.

I firmly believe that together, we have a unique opportunity to analyze what has been working for us, and what needs to be updated. My goal is to represent the collective voices of District One: Your voice.

Emailvote4conright@gmail.comWebsitevote4conright.org

#### **Council District 1, Position No. 1**



#### Anthony M. Vendetti

Elected Experience No previous elected experience

Other Professional Experience Clark Regional Emergency Services Agency, Emergency Management Coordinator; Integrated Solutions Consulting, GIS Consultant; Disaster Resilience Leadership Academy, Research

Assistant; Lincoln County Public Health, Preparedness Planner; Albany Fire Department, Preparedness Planner; US Forest Service, Wilderness Firefighter

**Education** M.S. in Disaster Resilience Leadership, Tulane University; B.A. in Planning & Environmental Policy, Western Washington University; Certified Nonprofit Professional, Louisiana State University - Shreveport; National Emergency Management Advanced Academy, Federal Emergency Management Agency

**Community Service** AmeriCorps\*VISTA; AmeriCorps\*NCCC; Community Organizations Active in Disasters; Washington Emergency Management Association; Clark County Food Bank; Evacuteers

**Statement** The resiliency of a community originates from its ability to come together during times of change. In order to successfully navigate that change, communities need leadership that is transparent, honest, and nonpartisan. These traits should be typical of all members of the Charter Review Commission.

The Commission will represent the voices of almost half-a-million residents and must be able to speak on behalf of the diverse communities within their district. I will represent you with open ears and an open mind, ensuring the foundation of our government supports every one of us.

Phone	360-559-1476
Email	anthony@votevendetti.com
Website	votevendetti.com

# Charter Review Commissioner

**Council District 1, Position No. 2** 



# **Kathy McDonald**

**Elected Experience** Currently, an elected Precinct Committee Officer, first elected in 2004.

# Other Professional Experience

Managing Partner of KMac & Associates, LLC. An experienced political strategist with a demonstrated history of working in the government

relations industry. Skilled in Major Donor Development for Nonprofits, Grassroots Organizing, Government, Crisis Communications, and Team Building. Professionally focused on policy, political strategy, investment strategy, and development. Served in US Congress as a Legislative Assistant

Education Graduated 1979, Life Pacific University, B.A., P.Th.

**Community Service** Past Chair, Vancouver Symphony; Paul Harris recipient in Rotary; past Rotarian. Led multiple campaigns both nationally and locally, including Library Bond Campaign & Save C-TRAN Campaign.

**Statement** I bring 25 plus years of experience in public policy and government. I look at issues analytically and work towards reasonable solutions and want to make sure that we have a government that works for the people. The County Charter Review Committee is charged with finding out what works and what needs to be reworked. My commitment to you is to read and have a full understanding of the material presented, and to keep the charter held to the standard that was originally voted for by the citizens of Clark County. I ask for your vote in November.

Email kathy@kmacandassoc.com

# **Charter Review Commissioner**

**Council District 1, Position No. 2** 



#### Steve Perkel

**Elected Experience** Chair 49th Legislative District

Other Professional Experience Vice President, Coast Auto Supply 1981-Present

Education Clark College

**Community Service** Past Board Member and Sunday School Teacher Congregation Kol Ami

**Statement** I was born and raised in the Vancouver/Portland area and have lived in Vancouver since 1991. I have raised my family here and have watched the County grow considerably. I do not take running for the Charter Review board lightly. My vision for the future of our County involves all the elected County positions being nonpartisan to eliminate the partisan divide in developing our county. As members of the Review Board, we can mold the charter, so our County Commissioners are held to the highest ethical standards to make sure that money does not control Clark County.

Phone	360-921-6223
Email	steveperkel@gmail.com
Website	facebook.com/steve-perkel-for-clark-co

# Charter Review Commissioner

Council District 1, Position No. 2



#### **Kim D. Harless**

Elected Experience None.

#### **Other Professional Experience**

Eight years at Clark County, currently as an Environmental Operations Specialist for Public Health doing waste/recycling system planning, and contracts oversight; Coordinate Solid Waste Advisory Commission; Sit on Healthcare

and two Diversity committees; Former employers: WSU Extension, WSU Vancouver Science Department, and Vancouver Downtown Association.

**Education** Bachelor of Science in Environmental Science from WSU Vancouver, with additional coursework in Political Science and Agroecology; Associate of Arts from Clark College; Heritage High School graduate.

**Community Service** Board President of Slow Food Southwest Washington; Former Vice-Chair Clark County Food System Council; 2019 graduate of Leadership Clark County; Columbia Springs and Watershed Stewards.

**Statement** Charter review is an opportunity to ensure that our government is acting in the best interest of the people, and not favoring special interests or political agendas. I have dedicated my professional and personal life to improving our community, and look forward to serving as your representative. I promise to listen and provide transparency and inclusion.

I will bring unique insight to this commission having worked for the County while it has gone through a number of major transitions. Every day I see the crucial intersections between the work of public employees, the people, and the officials they elect.

Phone	360-726-3314
Email	info@votekimharless.com
Website	votekimharless.com

#### Council District 1, Position No. 3



#### Eric LaBrant

**Elected Experience** Port of Vancouver Commission District 2, 2016 to Present; Fruit Valley Neighborhood Association President, 2010 to Present

**Other Professional Experience** 18 years accounting and receivables management experience; LaBrant Receivables 2012 to Present; FINRA

Public Arbitrator 2020 to Present

**Education** Bachelor of Science in Business Administration from Western Governors University. Leadership Clark County Class of 2017 (BCE)

**Community Service** Vancouver Lake Watershed Partnership Steering Group, WSU Vancouver Business Growth MAP Volunteer Mentor 2013 to Present, Beautiful Portland Board 2018-2019, Columbia River Economic Development Council Board 2020 to Present

**Statement** Our county charter is our opportunity to decide how our government moves forward, building a foundation for government that works /well/ for our growing community. I enjoy seeking new perspectives and differing opinions to build stronger solutions, and will advocate for a county that is responsible, sustainable, and works for us.

I will work hard to ensure the charter serves those who call Clark County home, and serve in a manner that is sensible, experienced, and responsive. Let's find solutions to the challenges ahead, together! I'm Eric LaBrant, and I ask for your vote.

Phone	360-830-6110
Email	labrantforcharter@gmail.com
Website	labrantforcharter.com

# Charter Review Commissioner

**Council District 1, Position No. 3** 



## **Barbara Taft Chen**

**Elected Experience** No prior elected experience.

#### **Other Professional Experience**

I am a retired executive management level fiscal officer with over 25 years of experience in corporate for-profit and non-profit organizations as well as institutions of higher education. I held

Certified Financial Planner and Certified Trust and Financial Advisor designations before retirement.

**Education** BS in Public Administration – University of Oregon; MBA – University of Oregon; Leadership Clark County

**Community Service** Board of Trustees, Columbia Dance, since 2011; PTO leadership roles when my children were in school

**Statement** My desire to serve on the Charter Review Commission is purely to be of service to the community. I believe the Commission's charge is to ensure that the charter has shaped a county government that attracts servant leaders who act in the best interests of the entire community. The structure needs to make sure all voices are heard and all interests are represented.

I enjoy working with diverse viewpoints to resolve policy. I will evaluate issues with a lens tuned to supporting vulnerable populations, businesses and the environment in order to create a resilient county economy that works for all.

Phone	360-993-2096
Email	barbtchen@gmail.com
Website	barbchen.com

Candidate statements are printed exactly as submitted and are not checked for accuracy.

# **Charter Review Commissioner**

**Council District 1, Position No. 3** 



#### Chris Goodwin

Elected Experience State Delegate

Other Professional Experience Employers: USMC, Oregon Health Authority, CDC, The Institute for Family Health, Clark County Public Health. Relevant Areas: Communications, Community Engagement, Leadership Roles, Process Review, Public Health, Quality Improvement.

**Education** UW: Master of Public Health; PSU: Bachelor of Science majoring in Sociology, Social Science, and Science. Minor in Physics. Focus areas: Allied Health, Family Studies.

**Community Service** Eagle Scout, AmeriCorps VISTA, AmeriCorps Community HealthCorps Coordinator. Food bank events volunteer. Multnomah County Volunteer of the Year, 2011. Former Mentor to Youth at OMSI; Counselor at Mt. Hood Kiwanis Camp; NY Cares Team Lead. Former Key Club Lieutenant-Governor, Division 68, PNW District.

**Statement** Transparency, accountability, and community engagement are critical elements of good government, and are among my core values. Having led several collaborative community-based efforts in Clark County, from analyzing systems to reviewing ethical issues and health access solutions, I offer fresh perspectives and a thorough, community-first approach to this review team.

The only special interest I serve is you. Humbly requesting your voice and vote, I will collaborate to improve on our charter's strengths, and correct what should be adjusted. I will do this with good faith, empathy, inclusion, and a discerning eye. Please see my website for more!

Phone	360-504-8754
Email	chris@gowithgoodwin.com
Website	gowithgoodwin.com

#### **Charter Review Commissioner**

#### **Council District 2, Position No. 1**



#### **Sydney Johnson**

**Elected Experience** New independent voice for Clark County's 2nd District, not a politician.

#### **Other Professional Experience**

Non-profit sector professional focused on community engagement and small businesses.

Education Portland State University

**Community Service** I have dedicated myself to programs that help individuals thrive and foster community strength. I believe everyone has a voice, especially when it comes to their government.

**Statement** I am running to be an independent, thoughtful voice for my neighbors in the second district. The charter review should be about ensuring a representative, responsible and efficient government for Clark County. Therefore, the process needs to be objective, not bogged down by partisan ideology and personal agendas as we answer critical questions and concerns about our county government. As a commissioner, I will put my skills as a listener and compromiser to work for you. I respectfully ask for your vote and look forward to hearing from you.

Emailjohnsonforcc@gmail.comWebsitetiny.cc/johnsonforcc

#### **Council District 2, Position No. 1**



## Charles P. "Chuck" Green

**Elected Experience** Appointed Clark County Commission on Aging, 2018. *Elected* Vice Chair, 2019; *Elected* Chair Middle Class Alliance, 2016; *Candidate*: Clark County Council District 2, 2015.

Other Professional Experience Currently project manager, Otak. Previously C-TRAN Vine Bus Rapid

Transit Project Manager; Consulting Transportation Planner. Clark County Transportation Manager 1990s.

**Education** Two Master's Degrees, Bachelor's Degree, University of Michigan, 1981-1982. High School: Walled Lake Western (MI), 1970s.

**Community Service** Organizations: Charter Member, Rotary Club/ Three Creeks; Commission on Aging; Partnership Coordinator, Sacajawea Elementary/ Real Life Foursquare Church; Labor Roundtable; Healthy Neighborhoods Coalition; Community Gardens. Support: CR Mental Health Foundation; Council for Homeless; Habitat/Humanity; DOGPAW; Parks Foundation; ASPCA; Humane Society.

**Statement** I love Clark County! I've lived here over 28 years. I participated in crafting our Charter and campaigned hard for its passage in 2014. With former Commissioner Betty Sue Morris I led "*Charter Chat*" forums educating groups on how the Charter gives you a voice in County government. Local media and organizations considered me their *Charter go-to person* for information.

I continue listening to your suggestions for improvement and hear about the challenges. I want to represent you at and bring your suggestions to the table. Keep your voice in County government. Vote "Charter Chuck" Green for Charter Review Commission.

Phone	360-449-2132
Email	chuck.green1407@gmail.com
Website	charterchuck.com

# **Charter Review Commissioner**

Council District 2, Position No. 1



# Thomas R. Higdon

**Elected Experience** I have served as a Precinct Committee Officer several times.

**Other Professional Experience** Prior to my retirement, I worked in sales and marketing.

**Education** I possess a Bachelor of Science degree from the University of Wisconsin-Milwaukee.

**Community Service** I am in the process of volunteering for the Court Appointed Special Advocate program.

**Statement** 244 years ago, the American colonists declared independence and crafted a social compact designed to advance self-government. In 1787, they sent delegates to Philadelphia to remedy the seminal flaws in that compact and produced the U.S. Constitution. Today, as their political heirs, we are no less committed to better government and have established a commission to review our county charter with a view toward crafting the best possible alliance of liberty and efficiency. With your support, I hope to contribute my best effort to that cause and ask for your vote.

Email tomcon\_2000@yahoo.com

# **Charter Review Commissioner**

**Council District 2, Position No. 1** 



#### Trevor Best

**Elected Experience** Representative to county and state Republican Conventions

**Other Professional Experience** Six years as an IT professional

**Education** Homeschooled through high school, several professional certifications

**Community Service** Elected to Clark County Amateur Radio Club Board of Directors twice for two consecutive terms. Served on several sub committees at CCARC and extensively volunteered in other areas at the club. Volunteered at Gleanings for the Hungry YWAM mission. Worked extensive volunteer hours at Birch Community Services. Volunteered with FreeGeek refurbishing computers would otherwise have become electronic waste.

**Statement** As your Charter Review Commissioner, my priorities will be to amplify the voice of the people in their government, and to ensure that said government remains as small as possible. If elected, I will work to institute term limits for elected county officials and ensure that no amendment that would limit the property rights of Clark County residents is passed. Vote for me and I will fight for our beliefs and rights that have always made our county exceptional!

Phone360-342-9555Emailtrevor.best@bestforpco.orgWebsiteelecttrevorbest.com

# Charter Review Commissioner

#### **Council District 2, Position No. 1**



#### Julie Laterza

Elected Experience No experience

**Other Professional Experience** Lifestyle Solopreneur 2010 – Present

**Education** Master of Business Administration- in process; Bachelor of Business Administration- 2019; Warner Pacific University- Portland, OR

Community Service No service presently

**Statement** As a native and lifelong resident of Clark County, our community holds a very special place in my heart. While my experience in government is nil, my knowledge in political science, history and economics is vast. With a growing population and economy, it is vital that our council members are meeting the needs of the citizens, and governing efficiently and effectively. I am proud to live in District 2, and I would be honored to be your eyes and ears during the charter review process. Thank you!

Email julielaterza01@gmail.com

#### **Council District 2, Position No. 2**



#### Jackie Lane

Elected Experience No information submitted

**Other Professional Experience** No information submitted

Education No information submitted

Community Service No information submitted

**Statement** My career was in technology, including substantial Project Management and Leadership roles; working in large, diverse teams, with lots of practice in teamwork and collaboration. I retired 4 years ago to become more involved locally - Leadership Clark County, League of Women Voters, joined 2 non-profit boards, and volunteer at Share.

I attended meetings of the Freeholders as they developed the Charter, and was active the Charter Yes campaign. I'm familiar with the Charter and have been listening to the community on how it

Charter Commission. Phone 360-687-0609

Email	jackie4clarkcounty@outlook.com
Website	jackie4clarkcounty.com

# Charter Review Commissioner

Council District 2, Position No. 2



# **Kelsey Potter**

Elected Experience Appointed to the Clark County Parks Advisory Board by the County Council in 2016. Elected co-chair in 2017. Re-elected in 2019 and currently serving.

**Other Professional Experience** Experience working in local government, local non profits, and a

small local business. Currently a substitute teacher for Vancouver Public Schools.

Education Associate in Arts from Clark College with honors. Bachelors in public affairs- public policy and politics concentration with honors from WSU Vancouver.

**Community Service** I believe in giving back to the community and have volunteered for the following organizations over the years: Columbia Springs, Human Services Council, Vancouver Schools, Clark County Parks and Lakeshore Elementary PTA.

might be improved. I look forward to representing District 2 on the Statement I'm Kelsey Potter, a lifelong resident of Clark County and substitute teacher with Vancouver Schools. I live with my husband, a firefighter, and 7 year old twins in Felida. I believe the Charter has helped strengthen Clark County since it's adoption. It has reduced administrative costs and expanded representation. However, I do believe that there are certain aspects that need review and revision. My degree in public policy, coupled with my 4 years working with the county on the parks advisory board has given me experience problem solving, advocating for citizens and formulating policy. I hope to earn your vote.

> Email kelseykpotter@gmail.com Website facebook.com/kpotter4clarkcounty

# **Charter Review Commissioner**

**Council District 2, Position No. 2** 



#### Joel Mattila

**Elected Experience** I have served as Precinct Committee Officer and my peers elected, and re-elected, me to serve the last three years as Clark County Republican State Committeeman. State party leadership awarded me the "2019 State Committee Person of the Year" award.

#### **Other Professional Experience**

I own and operate United Realty which has given me experience in successful negotiation techniques. I will ensure that citizens' and local business owners' voices are heard in this process. I am a consensus builder who has repeatedly earned the trust of my peers.

**Education** I attended Hockinson schools, Prairie High, and Multnomah University.

**Community Service** Founder: Urban Cry, a community service organization.

**Statement** As the only conservative running for this position, I will work to ensure that councilors are accessible to the regular person and that county government is most responsive to citizen's concerns. Government should serve constituents. I support councilors having more flexibility to communicate with the county manager and staff. I support equal representation in elections.

I am a lifelong resident of Clark County who cares deeply that it remains a great place to live, work, play, and raise a family; and I will work to ensure that our children have a bright future here in beautiful Clark County!

Phone	360-903-9940
Email	joel4clarkcounty@gmail.com
Website	joel4clarkcounty.com

#### **Council District 2, Position No. 3**



#### **Dorothy Gasque**

**Elected Experience** Local Party Treasurer, Veterans Caucus Vice Chair, PCO, National Delegate

**Other Professional Experience** SGT US Army, Iraq War Veteran, Community Organizer, Data Engineer/Scientist

Education B.S Mathematics-Portland

State University, Data Science-Lambda School

**Community Service** Voter Outreach and Education, Fish Food Bank, CHAP, Boys and Girls Club, 4 Results Mentoring

**Statement** For the first half of my life and across this nation, the US Army chose where I lived. Clark County is special; it's the only place that's ever felt like home. Our county voted to adopt the home rule charter, to ensure every community has a seat at the table.

I am running to preserve the intent of the original charter, and to improve local control. It is time to end the partisanship by making county positions non-partisan, and to promote good governance through ethics reform. I respectfully ask for your vote for the Charter Review Commission.

Phone	360-831-7299
Email	dggasque@gmail.com
Website	dorothygasque.com

# Charter Review Commissioner

Council District 2, Position No. 3



# **Peter Silliman**

**Elected Experience** I am a north Clark county native. I have made this my home for over 50 years. I currently live on 10 acres outside of La Center with my wife and children. I work as a telecommunication professional. I left CenturyLink after 22 years as a lead engineer. I was elected to the Freeholder board that crafted the

County Charter. I also served two years at the county as a policy analyst. I am currently a semi-independent contractor, doing engineering, consulting, and splicing. I am active the Republican party. I want to see our county run smoothly.

Other Professional Experience No information submitted

Education No information submitted

Community Service No information submitted

**Statement** The Charter was passed with many great intentions. The intended separation of powers between the Legislative branch and the Executive branch is incomplete. The result has been increased tension, as evidenced by our letting go two county managers since the charter adoption. The Legislative branch was intended to operate independently to set policy, like in other charter counties. That can't happen in our county because the legislative branch has no staff. I would like to correct that. I would also like to consider adding some levy protection to our charter language to protect the citizens. See my website for details.

Phone	360-772-2258
Email	peter@petersilliman.com
Website	petersilliman.com

# **Charter Review Commissioner**

Council District 2, Position No. 3



#### Bridget McLeman

**Elected Experience** No elected public office although I have held elected and appointed positions in broad range of professional, union, school, state, and local organizations, networks and collaboratives.

Other Professional Experience Retired as Regional Director, Children's

Home Society of Washington providing children's mental health, family support and early learning services in Vancouver, Battle Ground and Washougal.

**Education** BA, Organizational Development (Carleton, Ottawa); MA, Social Foundations of Education; PhD, Education Policy focused on community involvement in the policy making process (University of Maryland).

**Community Service** Active volunteer: Clark County Community Action Advisory Board; Outsiders Inn Governing Board; Neighborhood Association of Clark County; Sherwood Neighborhood Association; and Council on Accreditation.

**Statement** It's time to review how successful we have been implementing the changes we adopted in the new Charter in 2014; to evaluate whether we accomplished what we hoped for; to clean up language that might be misinterpreted; to ensure that Charter provisions have been embedded into County policies and procedures. I bring to that task my extensive understanding of Clark County politics plus a wealth of personal and professional experience in working with diverse groups of stakeholders.

My goal as member of the Charter Review Committee will be to assure our Charter reflects our "proud past and promising future".

Phone	360-635-1111
Email	bridgetmcleman@gmail.com
Website	sites.google.com/view/bridget-mcleman/home

#### **Charter Review Commissioner**

#### **Council District 2, Position No. 3**



#### David E. Poland

**Elected Experience** Elected in 2016 the Gallaudet University Graduate Student Association Vice President, becoming President when the incumbent president suddenly resigned.

Other Professional Experience Interned in Congress for Representative

Mark Takano, and The DC Center helping asylum seekers. Former Community Advocate for d/Deaf and hard of hearing at WADHH (formerly Tilikum/SWCDHH), and peer mentor for Vancouver Park's and Recreation Inclusion Mentor camps.

**Education** Attended Clark College for business administration; graduated Summa Cum Laude in social work and government from Gallaudet University in Washington DC; Leadership Clark County Class of 2018.

**Community Service** Currently serving on Clark County Council CAAB, C-Tran's CCAC, and Election's Advisory Committee.

**Statement** I'm no newbie! My family roots are firmly planted in Washington soil. My grandparents moved to Clark County from Ellensburg in the 1950s after mom became a public school teacher here. Born in Vancouver, my early years on their Brush Prairie Hereford farm instilled in me a love for the land.

I am deeply devoted to my hometown, and dedicate time to make it the best place for your family too. I will analyze the Charter to ensure checks and balances be firmly in place to prevent agendas disregarding the will of the People, if you will vote for me.

Email davidpolandusa@gmail.com

#### **Council District 3, Position No. 1**



#### Adam Baldwin

**Elected Experience** I believe as many Americans as possible should experience holding public office, as such, I am running with no prior experience in public office.

Other Professional Experience Journeyman Sheetmetal worker with SMWIA Local 16, and Journeyman Electrician with IBEW Local 48.

**Education** Associates Degree in Electronics Technology from Clark College, five Year apprenticeship with SMWIA Local 16, and five year apprenticeship with IBEW Local 48. A life time of self study of history, philosophy, economics, and human behavior.

**Community Service** As a grass roots political activist, I have spent innumerable hours in community service working for liberty and justice for all.

**Statement** Clark County needs term limits now! I will advocate to amend the Clark County Charter to require term limits for all elected officials who derive their authority from our county charter. Power corrupts, and absolute power corrupts absolutely; as such, I believe the longer a politician holds elected office the more prone to abusing political power they become. Term limits for politicians are a necessary means to protect the people from political corruption and loss of rights. A vote for my candidacy is a vote for term limits in Clark County.

Phone360-356-8490Emailwa2012rev@gmail.com

# Charter Review Commissioner

Council District 3, Position No. 1



## Maureen Winningham

**Elected Experience** No information submitted

#### **Other Professional Experience**

Maureen is the Director of Learning & Development for a firm that works with 20+ states specializing in helping elderly, physically challenged and developmentally-delayed clients to

maintain dignity and autonomy by living independently. 20+ years as a global executive - 10 years at Intel.

Education Franklin University & Stanford University

**Community Service** Board of Directors for American Red Cross & Emerge Washington; Volunteer Activity: CyberSecurity Awareness, Children's Book Initiative, Fisher's Landing neighborhood association, Battle Ground and East Vancouver Parent Teacher Organization; Vice Chairperson of Emerge Washington - Candidate Development & Recruitment for women in politics

**Statement** Clark County is suffering from a devastating economic blow. We have a powerful opportunity - to revise our county charter to ensure we have a modern approach to governing that is efficient, supportive of economic recovery and can address the needs of our growing and changing community. My global career has focused on service and collaboration to get results! It has been my honor to serve Clark County as a volunteer for the past decade. I ask for your vote to continue serving.

Website facebook.com/maureen4charter

# **Charter Review Commissioner**

Council District 3, Position No. 1



#### Ken Lounsbury

**Elected Experience** No information submitted

**Other Professional Experience** No information submitted

Education No information submitted

**Community Service** No information submitted

**Statement** I stand for the Constitution, Limited Government and Personal Liberty

Email electkenlounsbury@mail.com

## **Charter Review Commissioner**

#### **Council District 3, Position No. 2**



#### **Parker Davidson**

**Elected Experience** No information submitted

#### **Other Professional Experience**

I've worked as a debate coach for the past year and a half, teaching elementary and middle school-aged children how to compete in several forms of debating with their peers and

other schools. I also spent time assisting with the Alliance for Gun Responsibility. Before that, I was an employee with the City of Vancouver in recreation and events for two years.

**Education** B.A. Political Science, Cum Laude - Seattle University, 2020; Open Campus Scholar, London and Berlin - CIEE, 2019; Clark College, 2018 - Vice President's Honors List; Mountain View High School Class of 2018, Running Start

#### Community Service Hough School Foundation

**Statement** As a born and raised Clark County resident, my biggest desire is to help the community prosper. What we need to do is assist Clark County in facilitating an environment that is friendly for families and for small businesses. As such, our priorities as a community in the review of our charter should be to ensure that the city can facilitate growth in a sustainable manner. Clark County is growing quickly, and we need to work our absolute hardest to create a community that can harness that growth to directly benefit the citizens living in it.

Phone360-931-2311Emaildavidsonforclark@gmail.com

#### Council District 3, Position No. 2



#### Nena Cavel

**Elected Experience** No previous experience

Other Professional Experience I am a data and analytics professional specializing in helping businesses make data-driven decisions

Education BA in Political Science

University of Oklahoma / MA in Political Science, University of Maryland College Park

**Community Service** Vice Chair, YDCC 2019 - 2020, Endorsements Committee 2019

**Statement** 2014's charter was a positive step forward in democratizing governance in Clark County. As freeholder, I intend to build upon and improve that vision. Specifically, I believe we should retain a minimum 5-person council. Smaller constituencies allow for greater representation across the county and create fewer veto points in the legislative process. I also support the council-manager structure, which ensures that the executive is held accountable to the elected councilors. Vote for me and I will work for effective, accessible, and accountable governance in our county.

Emailnena4charterreview@gmail.comWebsitefacebook.com/vote4nena

# **Charter Review Commissioner**

Council District 3, Position No. 2



# Terri Niles

**Elected Experience** Vice President AURN/Oregon Nursing Association

#### **Other Professional Experience**

20 year Critical Care Nurse, medical, surgical and trauma, 5 years experience as a Nursing Supervisor at Providence, Peacehealth and Legacy Salmon Creek. Currently working in the Neuro

Intensive Care at OHSU. Contract, Bargaining and Labor negotiations. I consider my profession a calling and I love serving my community.

**Education** Registered Nurse, Kapiolani Community College, University of Hawaii, OCLS Labor Candidate School graduate

**Community Service** Nurse Representative and Vice President of the AURN/ONA, President CCDW, Vice President WFDW, Voter Registration and voter engagement, Women's rights and advocacy, Animals and Environmental rights advocate. Equestrian. Per my husband, gourmet chef

**Statement** I have been in public service most of my adult life, serving my patients and community. I'm running for this position without a partisan agenda, with an open mind and with a goal to use my experience to listen, study, propose, deliberate, and decide what has worked and if changes need to be made. My experience in contract negotiation will serve the commission well. In contract and labor negotiations we work towards a common goal and ultimately a consensus. I intend to apply this same sensible, consensus building strategy to review our Charter and make Clark County's Charter even stronger.

 Phone
 541-221-1297

 Email
 niles4clarkcounty@gmail.com

# Charter Review Commissioner

Council District 3, Position No. 3



# Jeff Angelo

Elected Experience None

Other Professional Experience I have been working for 15 years with DD adults in their homes and community and advocating for disability rights. I have worked in-home care, as well as job developer and job coach during this time.

Education BA in Sociology from Washington State University

**Community Service** I currently serve as the Board President for the Evergreen School District Foundation. I am also the current Board President for the Arc of SW Washington. I have been a past member with Friends of the Children's Justice Center, and continue to donate my time to various local non-profits in the Clark County area.

**Statement** For 40 years, I have been lucky to call Clark County my home. I have worked with schools and community leaders alike to ensure that students get the resources they need to succeed, while making sure that young adults with developmental disabilities are supported in transitioning from school to community.

I will carry these experiences with me as I represent you. We all deserve a voice in how to best direct fundamental policy for a better Clark County. I will ensure that your voice will become part of that conversation. I ask for your support and your vote.

Email withoutlimitspdx@gmail.com

#### **Charter Review Commissioner**

#### **Council District 3, Position No. 3**



#### Jess Mahan

**Elected Experience** Precinct Committee Officer

**Other Professional Experience** No information submitted

**Education** Prairie High School Graduate

Community Service No information submitted

**Statement** I am a very proud civil servant that has called Clark County his home for all of my 39 years. I'm looking forward for this opportunity to help make Clark County and Vancouver an even better place to live.

Phone	360-839-1001
Email	Jessemahan@ymail.com

#### **Council District 4, Position No. 1**



#### Greg Cheney

**Elected Experience** No information submitted

#### Other Professional Experience Attorney at Law, 2010 - Present; U.S. Congressional staff member; undergraduate and law school teaching assistant; federal legislative assistant

**Education** Seattle University, J.D.; George Washington University, M.A. (History); Walla Walla College, B.A. (History)

**Community Service** Member, Battle Ground Planning Commission; Member, Board of Directors for NAMI SWWA

**Statement** Transparent. Accountable. Responsive. These values must be central pillars in our county's charter. I analyze government actions using these values as a member of the Battle Ground Planning Commission. Equally important is common sense. We must ensure that our county charter allows families, small businesses, and community members to thrive as we rebuild our wonderful community in these challenging times. Raised in Clark County. Raising my own children here. I ask for your vote to ensure we have a county charter that promotes transparency, accountability, and responsiveness.

Phone	360-356-7555
Email	greg@cheneylawfirm.com
Website	votegregcheney.com

# **Charter Review Commissioner**

Council District 4, Position No. 1



#### **Thomas Hernandez**

Elected Experience None

#### **Other Professional Experience**

I used to work at Bed Bath & Beyond as a Sales Associate.

**Education** I am currently a student at Clark College.

**Community Service** I have volunteered with the Winter Hospitality Overflow in Vancouver. In high school, I did volunteer work through the Spanish Honor Society.

**Statement** As a young person involved in politics, I have a vested interest in looking out for my fellow neighbors because I care about the community and the people around me. I am running to keep the solid foundations of our current charter while strengthening it through improvements by giving the citizens of District 4, and Clark County as a whole, a voice. This means keeping the county positions non-partisan so that partisan issues do not derail the county on its path moving forward. I would be honored to have your vote as your next charter review commissioner.

Email	hernandezthomas9999@gmail.com	
Website	facebook.com/hernandez4charterreview	

# **Charter Review Commissioner**

#### **Council District 4, Position No. 1**



## Dave Stiles

**Elected Experience** Current Precinct Committee Officer, LD 20, Precinct 537

**Other Professional Experience** Senior Equipment Engineer, Semiconductor Industry, 27 years

**Education** A.A.S, Electronics Engineering Technology; B.A.S,

Automated Manufacturing Technology

**Community Service** Director/Clark County Lead, Liberty Disaster Relief Services, 501c3 Non-Profit; Veteran, US Army, 11th Armored Cavalry Regiment, 1973 - 1975

**Statement** My name is Dave Stiles. I have been a Clark County resident in Amboy since 2003. I am currently a PCO in Precinct 537 in Legislative District 20.

If elected as Review Commissioner for my District, I pledge to you to do my utmost to help in that endeavor. As a US Army veteran, I took an Oath to protect and defend the Constitution from all enemies, foreign and domestic and as the saying goes, nobody has ever relieved me of my duties under that Oath. Thank you for your consideration and I hope I can count on your vote.

 Phone
 253-722-4573

 Email
 ddstiles@1791.com

# **Charter Review Commissioner**

#### **Council District 4, Position No. 1**



#### **Dick Rylander**

**Elected Experience** No information submitted

#### **Other Professional Experience**

Executive in Residence at OHSU. Various professional associations and groups. Business startup experience.

Education BS Marketing/Finance and

MBA. Associate Professor at the Pamplin Graduate School of Business at the University of Portland for 7 years.

**Community Service** Clark County Clean Water Commission chair for 2 years. Ran for Freeholder in 2014. Ran for Battle Ground School Board 2016. Started a Neighborhood Association. Started a Cub Scout Troop. Operate a K-12 education blog for 4 1/2 years.

**Statement** Fact based decisions. Trustworthy. Honest. Thorough. My pledge is to review every aspect of the Charter and identify any changes that should go before you, the voter. No politics. No agenda. Government needs to be accountable to you and I will help make sure that happens. Whether as a member of the Charter Commission or as a PCO you can contact me and share you opinions and I will listen. Your vote is essential and I ask for your support.

Phone650-759-7107Emailbdad2@outlook.com

#### Council District 4, Position No. 1



#### Deanna Rusch

Elected Experience Camas City Councilperson (2018-2019)

**Other Professional Experience** Attorney since 2006 (family law). Currently practicing at McKean Smith in Vancouver.

Education Juris Doctor (J.D.) --

Gonzaga University. Bachelor of Arts (B.A.) in Law, Societies, and Justice -- University of Washington.

**Community Service** Chairperson -- 100 Women Who Care Clark County. Volunteer lawyer -- Clark County Volunteer Lawyer Program. Board member -- Downtown Camas Association. Board member -- Camas Washougal Community Chest.

**Statement** I believe in open, honest and accountable governance. Government should be representative and not exclusive to any party/ideology. I support the concept of the home rule charter and feel the expansion from 3 to 5 representatives has created broader and more inclusive representation. The distinction between the legislative and executive branches remains vitally important, and I support a non-elected county manager to ensure selection of the best possible person for that role. I look forward to collaborating with my fellow citizens from across Clark County to ensure the best possible governance model for all of us.

Phone360-980-1261Emaildeannarusch@gmail.com

# Charter Review Commissioner

Council District 4, Position No. 1



# **Chuck Miller**

**Elected Experience** Precinct Committee Officer for approximately 15 years

#### **Other Professional Experience**

Tri-Met Supervisor for 31 years supervising bus drivers, routes and problem solving.

**Education** Graduated Jefferson High School; Attended Portland Community College; Attended Portland State University

**Community Service** President, Washington Citizens for Responsible Government a Non-Profit working with local governments, including Clark County, to implement the Federal E-Verify program and educating voters on ballot initiatives; Meals on Wheels - Food delivery for vulnerable citizens

**Statement** I have spent many years working to elect representatives who will govern responsibly. I spent a year informing citizens regarding the Charter.

We have waited a long five years to amend this Charter to make it citizen friendly. This Charter gives excessive responsibility *and* authority to the County Manager resulting in losing two managers in less than 5 years. It puts a barrier between the people and their elected representatives. Citizen complaints and needs often drag on for months and some are never resolved. We can do better. I'll work in good faith to write a truly citizen centered Charter.

Phone360-601-9726Emailwcfrg@att.net

# **Charter Review Commissioner**

#### Council District 4, Position No. 2



#### John Latta

Elected Experience None.

#### **Other Professional Experience**

A resident of Clark County since 2015, I am a submarine veteran and recently retired Professional Engineer with experience in operation, maintenance, and management in Washington State. As an electrical engineering supervisor,

I wrote and reviewed technical procedures, administrative rules and practices, and facilitated solutions to complicated problems in diverse team settings.

**Education** U.S. Navy Training 1971-1979; PE Electrical Engineering, Washington State 1995; BS in Electrical Engineering WSU 2001.

**Community Service** I am active in voter education and outreach efforts, and a member of the Washougal Senior Association. I want to keep Clark County government efficient, effective, and representative of its citizens.

**Statement** I am running for the commission because I believe in citizen oversight of government. Our charter is the foremost document defining our county government. It was approved by voters to provide increased representation for local citizens. It shouldn't be revised casually or for special interests. It belongs to all the citizens of our county. If elected, I will listen and be the 4th District's voice.

Serving in the Navy during a time of conflict impressed on me the debt I owe our nation. Working on the commission is my way to contribute. I'd appreciate your vote this November.

Emaillatta4charter@gmail.comWebsitelatta4charter.com

### **Charter Review Commissioner**

#### Council District 4, Position No. 2



#### **Brent D. Boger**

**Elected Experience** Washougal City Councilor 2012-present; Chairman Clark County Republican Party 2002-06

#### **Other Professional Experience**

Private and Public Sector lawyer with experience in trials, appeals, as well as administrative and municipal law (including charters)

Education Bachelor of Arts, Economics; Juris Doctorate, Law

**Community Service** Presidential judicial appointments advisory committee Western District of Washington (2001-02); Officer and member of several non-profit boards dedicated to elder protection and health care; Rotary Club.

**Statement** The people need *transparency and accountability* from our elected and appointed government officials. Accountability requires oversight. The current Charter impedes oversight because it restricts most direct communication between the elected Councilors and County staff.

You have a problem with the County? The current Charter only allows your elected Councilor to forward your request to the unelected County Manager. Councilors can't ask staff administrative-related questions as many charters permit. In the last five years Clark County has had *four* permanent and acting county managers. This Charter restriction contributes to *instability*. I will work to change that. I appreciate your vote!

Phone	360-910-5065
Email	brent.boger@gmail.com
Website	brentboger.com

#### **Council District 4, Position No. 2**



#### **Glenn Kincaid**

**Elected Experience** Four times PCO. Four years as LD14 board member. Parades and fundraisers for years. 44 years local general contractor experience, 20 years owner of equipment rental yard. Experience from the ditch to the balance sheet and profit and loss statements.

Other Professional Experience No information submitted

**Education** Attended Washougal High. And self trained on the job more then any college could have ever taught me.

**Community Service** I've donated to any good cause that asked over decades in business.

**Statement** I promise to always tell the truth. It's your money and rights they always want. I will hold anyone incompetent or dishonest accountable whenever I can.

Phone	360-600-3727
Email	gkrents@yahoo.com
Website	glennkincaidconstruction.com

# **Charter Review Commissioner**

#### Council District 4, Position No. 3



## Liz Pike

**Elected Experience** Elected Washington State Representative in 2012, 2014 and 2016, Elected Camas City Council in 2004, Elected Republican Precinct Committee Officer

**Other Professional Experience** Owner Art Farm, Pike Advertising Agency, and Shangri-La Farm. Former

Divisional Board Member - Umpqua Bank, and former Board Member - Lacamas Shores Homeowners Association.

**Education** Graduate WSU Extension Master Gardener program, Graduate Jennifer Dunn Leadership Institute, Graduate Battle Ground High School with Honors.

**Community Service** Founder, Camas First Friday Art Walk, current President - Clark County Republican Women, Certified Master Gardener, former volunteer organizer - Washougal Farmers Market, 25 year marathon runner and finisher of Hawaii Ironman World Championship Triathlon.

**Statement** Our county charter will be reviewed with proposed changes ultimately decided by voters. As *your voice* in this process, I'll provide intelligent, thoughtful and reasonable input with honesty and civility, as I've done in the past. I'll put *rights of citizens* ahead of government bureaucracy to improve our county's charter for the benefit of the people. Citizens deserve an efficient county government that's responsive and helpful.

With 40 years of private sector business experience, and as a retired three-term State Legislator, I'll deliver effective, proven leadership to improve our county charter. There's no one who'll work harder for you!

Phone360-281-8720Emailpikeadvertising@comcast.netWebsitelizpike.art

#### **Charter Review Commissioner**

**Council District 4, Position No. 3** 



#### **Greg K. Anderson**

**Elected Experience** Camas City Council 1997 to present, non-partisan term ends 2023. Mayor Pro Tem peer selected 5 times. C-Tran Board of Directors 2015-2017, and 2020. Worked with community stakeholders on form of government (strong-mayor compared with council-manager) in 2017-2018. Focused on public safety

areas in several committees, streamlining processes, as well as tree preservation.

**Other Professional Experience** US Army Officer, and then 37 years as Warehouse and Logistics Operations Manager, now retired.

Education Bachelor Science, Business, Arizona State University

**Community Service** Camas Schools Citizen Advisory Council 3 years, Camas High Band Parent 6 years

**Statement** With a long investment of 33 years living in the county, while raising a family, while working full time, I know the need for a transparent, efficient and effective government. I have a demonstrated history of being a good and active listener, and I will work collaboratively with the other members of the charter review commission to bring improvements to the voters to consider. Goals are more transparency, improved accountability, and better communication to citizens.

I will be a community-based representative, seeking input on key decisions, not with a pre-determined outcome in mind. I thank you for your vote!

Phone	360-281-3918
Email	electgreganderson@gmail.com

### **Clark Public Utilities**

### **Commissioner District No. 3**



### Jane Van Dyke

**Elected Experience** Clark Public Utilities Commissioner

### Other Professional Experience

Active member of the Washington State Bar Association; Over twenty years of experience in nonprofit management, including Clark County Volunteer Lawyers and Bar Association;

Columbia Springs Environmental Education Center and the Columbia Slough Watershed Council

**Education** Bachelor's degree from University of California, Santa Barbara; Law degree from Lewis and Clark Northwestern School of Law

**Community Service** Jane is involved in a number of community organizations, including Vancouver Sunrise Rotary, Columbia River Economic Development Council, Columbia Land Trust, Bridge the Gap for Foster Children, and EOCF-Headstart. Jane is also active with the Washington PUD Association and American Public Power Association.

**Statement** As a Clark Public Utilities Commissioner, I actively promote outstanding customer service, energy and water conservation and efficiency, efficient and effective management, and community and environmental programs. As a customer advocate, I work for reliable power and water service at affordable rates.

The utility is known for its excellent customer service. Customers can reach us online and 24-7 with live customer representatives. And it's a 12-time winner of the prestigious J.D. Power award for customer satisfaction. Conservation and efficient use of power and water allow the utility to avoid costly investments in new resources. We offer incentives and low interest loans for heating and cooling, weatherization, and solar energy. Also, we invested in renewables with a solar and a wind project. The utility operates very efficiently, no electrical rate increases in nine years or water rate increases in eight years. Commitment to our community and the environment is evident throughout the utility. Operation Warm Heart, Senior Rate Credit, and Guarantee of Service programs assist low income customers. Tree planting, watershed restoration, and student field trips teach and improve our community.

My experience, commitment, and legal background will provide proven, effective, and engaged leadership. I look forward to serving you.

Phone360-904-7929Emailreelectcommissionerjane@gmail.comWebsitejanevandyke.com

### City of Washougal

### **Proposition No. 9**

### Designation of Council Position Number One as Chair Within the City of Washougal

Shall the City of Washougal designate Council position number one as the Chair (Mayor)?

🗌 Yes 🗌 No

### STATEMENT FOR

The Mayor is the "the people's choice". Voters should directly elect Washougal's mayor. Presently, the Mayor is the politically popular choice of the other councilmembers. Voters have no direct voice in the matter.

In 2018, the City Council put a measure on the ballot to change our form of government from strong mayor to council manager. In doing so, the Council majority promised to bring back a future measure so the voters could decide whether they wanted to have a direct say in who the Mayor is. This measure keeps that promise.

The Mayor's powers remain the same. The Mayor will have one vote on the council, will chair council meetings, and will be the face of City government to the community. This proposed process empowers the will of the people and is superior to the current method of selection of only four councilmembers picking the Mayor. The Mayor should represent all of the people. When you select the Mayor, you agree that the Mayor is recognized internationally as the leadership position in any city. Your vote to select the Mayor acknowledges that the Mayor represents all citizens in our City, to the mayors of other cities worldwide, and to other elected officials at all levels.

Let the people choose!!! Except for the last three years, the voters of Washougal have been able to directly elect their Mayor. Voting to select the Mayor will return that right to Washougal voters and will strengthen our council manager form of government.

Submitted by:

Brent Boger brent.boger@gmail.com 360-910-5065

Alexandra Yost

Julie Russell

### **REBUTTAL OF STATEMENT AGAINST**

Because the mayor is Washougal's public representative is precisely why the people should decide. *If you believe you can elect competent mayors, then vote yes.* If you believe politicians should elect mayors because you might elect incompetents, then vote no. Few manager cities directly elect mayors because politicians rarely voluntarily relinquish power. Council-elected mayors can promote instability and conflict. The opposition assertion that directly elected mayors have ego issues is only their perception.

### City of Washougal

### **EXPLANATORY STATEMENT**

The City of Washougal is asking voters to decide whether to have the Mayor be directly elected. Currently, the Chair (the Mayor) is chosen by the Council from among its membership every two years - the default method for selecting the Mayor under state law for Council-Manager cities. The alternative method in state law for selecting the Mayor in Council-Manager cities is to designate Council position #1 as Mayor, with a direct election for Mayor every four years. This proposition would designate Council position #1 as Mayor, providing for the direct election of Mayor every four years, beginning in 2021.

### STATEMENT AGAINST

Proposition 9 turns backwards

Two years ago, the citizens of Washougal voted to change our form of government, from Mayor-Council to Council-Manager. Therefore, the City Manager is executive. Council is Legislative. Our Mayor has *no executive authority* and serves primarily as Council Chair. Proposition 9 doesn't change that even though it appears to. Elected Mayor adds unnecessary bureaucracy, and confusion without useful purpose.

Selection, by Council majority, allows proper vetting of experience, and qualification. Council choosing its chair leads to better Council legislative function. Mayor should serve the Washougal community and not an ego. Previously, elected Mayor's set secret agendas, isolated Council from staff, from information and reports, and caused significant problems for Washougal.

The Mayor is the public representative of our community. An Elected Mayor, even though incompetent or worse, isn't easily removed. You're stuck! If needs be, Council-chosen Mayors are easily and promptly replaced. Council Members are elected to four-year terms, and half the Council goes up for election every two years. If voters want change, they can vote for change every 2 years instead of waiting 4 years for an elected Mayor. Four years is too long for a title with no authority! Renewable two-year term makes more sense.

Of all the Council-Manager "Code Cities" in Washington State, only Olympia directly elects their Mayor, and, within recent memory, have found themselves "stuck." Should we copy Olympia? (Note: "Charter City" Vancouver elects their Mayor. "Charter City" very different than "Code City")

Submitted by:

Paul Greenlee greenleewa@comcast.net

Michelle Wagner michellewagner91@yahoo.com

Ray Kutch rjkutch@comcast.net

### **REBUTTAL OF STATEMENT FOR**

Statement For creates misunderstanding. In 2018, the people voted to do away with Mayor as we know it, in favor of Council/Manager government. Council was empowered by the people to govern our city. Proposition 9 doesn't change that. Mayor is Chair of Council, no more, no less. Chair, if chosen by Council to foster good function, leads to better community, Directly elected mayor, if at odds with Council, ties us in knots, blocks good government.

### City of Washougal

### **Proposition No. 10**

### **Replacement Levy for Fire and Emergency Medical Services**

The City Council of the City of Washougal adopted Resolution 1189 concerning renewing an increase in Washougal's regular property tax levy for fire and emergency medical services.

To fund fire and emergency medical services, this proposition authorizes an increase in the City of Washougal's regular tax levy for collection in 2021 of ten cents (\$0.10) per \$1,000 of assessed valuation. If this proposition is approved the City's total 2021 regular levy rate will not exceed \$2.10 per \$1,000 of assessed valuation. Levy amounts in the five years following 2021 will be limited as provided under RCW chapter 84.55.

Should this proposition be approved?

🗌 Yes 🔲 No

### STATEMENT FOR

This is a Fire and Emergency Medical Services Levy that will keep in place the current expiring levy. The levy is essential for public safety. Washougal and Camas merged their fire departments (CWFD) for improved response times and a more cost-effective service delivery. If this levy fails it may jeopardize the merger. Washougal residents have clearly seen an increase in service quantity and quality the Washougal fire station provides. One notable change since the merger is incorporation of an advanced life-support ambulance staffed with paramedics responding from the Washougal fire station. Our ambulances provide advanced emergency medical treatment and transport and are co-located at the Washougal fire station with a staffed fire engine. This response model allows an ambulance and a fire engine to simultaneously respond to any emergency. Many of the improvements in the services provided can be attributed to the previous passage of this levy.

We must have the right resources for rapid response and have the right skills to save your life or that of your family. Our paramedics now have the skills and equipment to evaluate and treat heart attacks, strokes, breathing difficulties, diabetic emergencies and trauma shock with advanced life support techniques. We must be proactive and make sure Fire and EMS services for Washougal are ready and waiting to ensure a positive outcome because in emergency every minute counts.

Vote yes to support your fire department and paramedic services because the next call for help could be from you.

Submitted by:

Brent Boger brent.boger@gmail.com 360-910-5065

Kevin West

Rod Morris

### **EXPLANATORY STATEMENT**

The City of Washougal is asking voters to decide whether to temporarily increase property taxes by a levy rate of ten cents (\$0.10) per \$1,000 of assessed value to maintain fire, EMS and ambulance services. The proposition would renew the temporary ten cent levy voters approved in 2014 that expires in 2020. Current law restricts the annual increase in the City's levy to one percent or the rate of inflation, whichever is less. This proposition would increase the City's 2021 levy rate by ten cents (\$40 annually for a \$400,000 home), plus legally limited one percent annual increases from 2022-2026.

No statements were submitted for:

STATEMENT AGAINST REBUTTAL OF STATEMENT AGAINST

**REBUTTAL OF STATEMENT FOR** 

### City of Washougal Proposition No. 9

### **Resolution No. 1188**

A RESOLUTION of the City Council of the City of Washougal providing for the submission to the voters of the City, at the special election to be held in conjunction with the general election to be held therein on November 3, 2020, a proposition of whether the City should designate Council position number one as the Chair; (Mayor) and requesting the Clark County Auditor to place the proposition on such special election to be held in conjunction with the general election ballot.

WHEREAS, in November 2018, Washougal voters approved a proposition to change the form of government of Washougal from Mayor-Council to Council-Manager, operating pursuant to Washington law; RCW Chapter 35A.13;

AND WHEREAS, under the Council-Manager form of government, the Chair of the Council (Mayor) is selected every two-years by the Council from its own membership, pursuant to state law; RCW Chapter 35A.13.030;

**AND WHEREAS,** RCW 35A.13.033 provides for an alternative means of selecting the Chair (Mayor); providing that the City Council of a Council-Manager city may by resolution place before the voters of the city, a proposition to designate the person elected to Council position one as the Chair (Mayor) of the Council;

AND WHEREAS, in the resolution placing the change in form of government proposition on the November 2018 ballot, the Council resolved that if the proposition to change the form of government to Council-Manager was approved it was the Council's intention to submit to voters a proposition to designate Council position one as Chair (Mayor);

**AND WHEREAS,** if a proposition to designate Council position one as Chair (Mayor) is approved, it would not immediately affect the incumbent in Council position one, rather, at the next election for Council position one, it would be for Chair (Mayor);

**AND WHEREAS,** the City Council has determined that designating Council position one as Chair (Mayor) is preferable to the Council selecting the Chair (Mayor) from its own membership;

**AND WHEREAS,** the City Council has determined that the best interests and general welfare of the City would be served by submitting to the qualified voters in the City of Washougal, the proposition of whether the City should designate Council position number one as the Chair (Mayor);

AND WHEREAS, the City Council desires that the special election to be held in conjunction with the general election to be held therein on November 3, 2020, include on the ballot for qualified voters of the City of Washougal, the proposition of whether the City should designate Council position number one as the Chair (Mayor);

### NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF WASHOUGAL, WASHINGTON as follows:

Section I. In accordance with RCW 35A.13.033 and RCW 29A.04.330 and other applicable state law, the City Council hereby requests and calls for the Clark County Auditor to include on the ballot for the special election to be held in conjunction with the general election to be held therein on November 3, 2020, in the City of Washougal, for the purpose of submitting to the qualified voters of the City of Washougal, the proposition of whether the City should designate Council position number one as the Chair (Mayor).

Section II. The proposition to be submitted at the special election to be held in conjunction with the general election shall be in the form of a ballot title prepared by the City Attorney to read substantially as follows:

### **PROPOSITION NO. 9**

### DESIGNATION OF COUNCIL POSITION NUMBER ONE AS CHAIR WITHIN THE CITY OF WASHOUGAL

Shall the City of Washougal designate Council position number one as the Chair (Mayor)?

🗌 Yes 🗌 No

**Section III.** The City Clerk is authorized and directed to file a certified copy of this Resolution with the Clark County Auditor.

**Section IV.** If any section, sentence, clause or phrase of this resolution should be held to be invalid or unconstitutional by a court of competent jurisdiction, such invalidity or unconstitutionality shall not affect the validity or constitutionality of any other section, sentence, clause or phrase of this resolution.

**PASSED** by the Council of the City of Washougal on the 13th day of July, 2020.

City of Washougal, Washington

s/Molly Coston Molly Coston, Mayor

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### ATTEST:

s/Jennifer Forsberg Jennifer Forsberg, Finance Director/City Clerk

### APPROVED AS TO FORM:

s/Kenneth B. Woodrich

Kenneth B. Woodrich, City Attorney

### City of Washougal No. 10

### **Resolution No. 1189**

A RESOLUTION of the City Council of the City of Washougal providing for the submission to the qualified voters of the City, at the special election to be held in conjunction with the general election to be held therein on November 3, 2020, of a proposition authorizing the City to increase its regular property tax levy above the limit established in chapter 84.55.010 RCW for six years to provide funds for fire and emergency medical services; and requesting the Clark County Auditor to place the proposition on such general municipal election ballot.

WHEREAS, the City of Washougal (the "City") provides fire and emergency medical services to its citizens;

**AND WHEREAS,** the voters of the City approved a levy lid lift of ten cents per \$1,000 of assessed valuation in 2006 covering the years 2007 through 2012 for the purpose of maintaining and enhancing the level of service for emergency medical services in the community;

**AND WHEREAS,** the voters of the City approved a levy lid lift of ten cents per \$1,000 of assessed valuation in 2014 covering the years 2015 through 2020 for the purpose of maintaining and enhancing the level of service for fire and emergency medical services in the community;

AND WHEREAS, said levy lid lift expires at the end of 2020;

**AND WHEREAS,** the City Council has determined that it is desirable to maintain service levels for fire and emergency medical services;

**AND WHEREAS,** replacing the expiring levy lid lift of ten cents per \$1,000 of assessed valuation will provide funding to support maintaining service levels for fire and emergency medical services;

**AND WHEREAS,** with the approval of the City's voters, the City can increase its regular property tax levy to provide for fire and emergency medical services;

AND WHEREAS, using preliminary information provided by the Clark County Assessor's Office the City estimates that its regular property tax levy for 2021 will be approximately \$1.91 per \$1,000 of assessed value (not including the proposed replacement levy lid lift) or \$1.19 below the \$3.10 rate per \$1,000 of assessed valuation permitted by statute, providing the potential for a levy lid lift;

AND WHEREAS, if voters approve the proposed replacement levy lid lift for fire and EMS services the City Council will assess a levy in 2020 for collection in 2021 that will result in a regular levy rate of not more than ten cents per \$1,000 of assessed value higher than the regular levy rate would have been without voter approval of the fire and EMS replacement levy lid lift;

**AND WHEREAS,** the exact rate for the City's regular property tax levy for 2021 will not be known until later in 2020 and must be estimated for purposes of preparing a proposition for a replacement levy lid lift to be voted on in the November 2020 election and the City has used a maximum levy rate of \$2.10 per \$1,000 of assessed value in the ballot title to provide a margin of error for potential changes in assessed value prior to the end of 2020;

AND WHEREAS, at Council meetings and workshops held on January 13, 2020, February 24, 2020, March 9, 2020, May 15, 2020, May 26, 2020 and July 13, 2020, the City Council discussed the fire and ems program, the potential replacement levy lid lift and the community survey question regarding the lid lift, and received presentations regarding the same;

**AND WHEREAS,** the citizens of Washougal had an opportunity to address Council regarding the proposed replacement levy lid lift;

**AND WHEREAS,** the results of the 2020 Community Survey indicate strong support for a replacement lid lift of ten cents per \$1,000 of assessed value,

AND WHEREAS, the City Council has determined that the best interests and general welfare of the City would be served by submitting to the qualified voters in the City of Washougal, a proposition authorizing the City to increase its regular property tax levy above the limit established in chapter 84.55.010 RCW for six years to provide funds for fire and emergency medical services;

AND WHEREAS, the City Council desires that the special election to be held in conjunction with the general election to be held therein on November 3, 2020, include on the ballot for qualified voters of the City of Washougal, the proposition of whether the City should increase the regular property tax levy by no more than ten cents per \$1,000 assessed valuation for six years to fund fire and emergency medical services, and that in any event this rate will not exceed by more than ten cents per \$1,000 assessed valuation the rate which would be assessed if this replacement levy lid lift is not approved;

### NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF WASHOUGAL, WASHINGTON as follows:

Section I. The City Council hereby requests and calls for the Clark County Auditor to include on the ballot for the special election to be held in conjunction with the general election to be held therein on November 3, 2020, in the City of Washougal for the purpose of submitting to the qualified voters of the City of Washougal the proposition of whether the City should increase the regular property tax levy by no more than ten cents per \$1,000 assessed valuation for six years to fund fire and emergency medical services.

**Section II.** The proposition to be submitted at the election shall be in the form of a ballot title prepared by the City Attorney to read as follows:

### **PROPOSITION NO. 10**

### REPLACEMENT LEVY FOR FIRE AND EMERGENCY MEDICAL SERVICES

The City Council of the City of Washougal adopted Resolution 1189 concerning renewing an increase in Washougal's regular property tax levy for fire and emergency medical services.

To fund fire and emergency medical services, this proposition authorizes an increase in the City of Washougal's regular tax levy for collection in 2021 of ten cents (\$0.10) per \$1,000 of assessed valuation. If this proposition is approved the City's total 2021 regular levy rate will not exceed \$2.10 per \$1,000 of assessed valuation. Levy amounts in the five years following 2021 will be limited as provided under RCW chapter 84.55. Should this proposition be approved?

🗌 Yes 🗌 No

**Section III.** The City Clerk is authorized and directed to file a certified copy of this Resolution with the Clark County Auditor.

### City of Washougal No. 10

### Resolution No. 1189

**Section IV.** If any section, sentence, clause or phrase of this resolution should be held to be invalid or unconstitutional by a court of competent jurisdiction, such invalidity or unconstitutionality shall not affect the validity or constitutionality of any other section, sentence, clause or phrase of this resolution.

**PASSED** by the Council of the City of Washougal on the 27th day of July, 2020.

City of Washougal, Washington

s/Molly Coston Molly Coston, Mayor

ATTEST:

s/Jennifer Forsberg Jennifer Forsberg, Finance Director/City Clerk

APPROVED AS TO FORM:

s/Kenneth B. Woodrich Kenneth B. Woodrich, City Attorney This form is provided for citizens who need to register to vote or update their existing registration.

### Instructions

#### Use this form to register to vote or update your current registration.

Print all information clearly using black or blue pen. Mail this completed form to your county elections office (address on back).

### Deadline

This registration will be in effect for the next election if received by the elections office no later than eight days before Election Day.

### Voting

You will receive your ballot in the mail. Contact your county elections office for accessible voting options.

### **Future Voters**

If you are at least 16 years old, use this form to sign up. You'll be automatically registered when you turn 18.

### **Public Information**

Your name, address, gender, and date of birth will be public information if you are at least eighteen years of age.

### Notice

Knowingly providing false information about yourself or your qualifications for voter registration is a class C felony punishable by imprisonment for up to five years, a fine of up to \$10,000, or both.

### **Public Benefits Offices**

If you received this form from a public benefits office, where you received the form will remain confidential and will be used for voter registration purposes only.

Registering or declining to register will not affect the assistance provided to you by any public benefits office. If you decline to register, your decision will remain confidential.

If you believe someone interfered with your right to register, or your right to privacy in deciding whether to register, you may file a complaint with the Washington State Elections Division.

### **Contact Information**

If you would like help with this form, contact the Washington State Elections Division.

web	www.votewa.go		
call	(800) 448-4881		

email	elections@sos.wa.gov
eman	elections@sos.wa.gov

mail PO Box 40229

Olympia,	WA	98504-0229	)

For official use:

### **Washington State Voter Registration Form**

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Register online at www.votewa.gov. **Personal Information** 

1

sign here

last	first	middle	suffix
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### Military or overseas voter

Register to vote anytime on or before Election Day. You may receive your ballot by mail, email, or fax. Spouses and dependents also away from home have the same voting rights.



### **New Washington resident**

Welcome! Register to vote online, by mail, in person, or when you get your new driver's license or ID at the Department of Licensing. You may not vote in more than one place, so cancel your previous voter registration.



### **College student**

Register to vote using either your home or school address, but you may not vote in more than one place. Your ballot can be mailed to you anywhere in the world; however, your residential address must remain in Washington.



### Non-traditional address voter

Use any physical location you consider your residence such as a shelter, park, or marina. Your mailing address can be general delivery at a local post office, a PO Box, or an address of a trusted friend or relative. A federally recognized tribe may designate tribal government buildings to serve as residential or mailing addresses for voters living on tribal lands.



### **Seasonal resident**

Vote in Washington even if you're away during an election. To ensure you receive your ballot, update your mailing address at VoteWA.gov or with a county elections office. Your ballot can be mailed to you anywhere in the world; however, your residential address must remain in Washington. You may not vote in more than one place.



### **Convicted felon**

If you were convicted of a felony in Washington, your right to vote is restored when you are no longer under Department of Corrections supervision. You must register to vote in order to receive a ballot.



### Mark your calendar for these upcoming dates:

**Oct. 26, 2020** – Deadline to register online or for mailed voter registration to be received.

**Oct. 27, 2020** – USPS recommends mailing your ballot a week before Election Day.



**Nov. 3, 2020** – Deadline to vote, register, or update information in person at a voting center by 8 p.m.

**Nov. 3, 2020** – Election Day. Deadline for ballot to be postmarked. Ballot drop boxes are open until 8 p.m.

Dec. 14, 2020 – Electoral College casts votes.

Jan. 15, 2021 – Temperance and Good Citizenship Day

**Feb. 9, 2021** – Special Election, only in some counties.

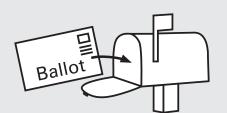
April 27, 2021 – Special Election, only in some counties.

Look for this in July 2021 – National Disability Voter Registration Week



### What is different about voting in Washington?





### Vote by mail

Washington votes by mail, no stamp needed. We

were the second state in the nation to adopt vote by mail and the first to provide all postage paid. A ballot is mailed no later than 18 days before each election, ensuring you have time to cast an informed ballot without waiting in line.



### **Online voter registration**

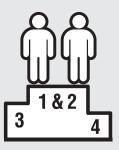
We offer online voter registration. Register to vote or update your address at **VoteWA.gov** 





### **Top 2 Primary**

Washington uses a Top 2 Primary system where the two candidates who receive the most votes in the August Primary Election advance to the November General Election, regardless of their party preference.



# 4

### No party affiliation

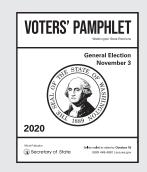


Washington voters do not register by party affiliation. Vote for any candidate regardless of their party preference.

## 5

### **Voters' Pamphlet**

Only a few states produce a Voters' Pamphlet like this one. A pamphlet is mailed to every household before each General Election.

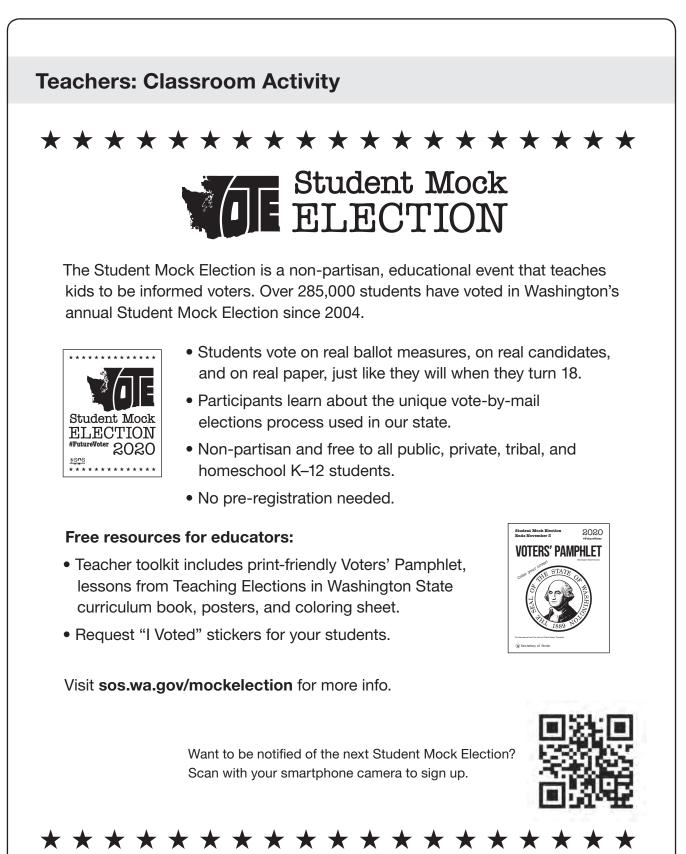




### Same day registration



Citizens can register and vote a ballot until 8 p.m. on Election Day.





Our right to vote is protected by the members of the U.S. Armed Forces. Now is your chance to thank them for their service!

You're invited to join the hundreds of others who have recognized active military and veterans from Washington by posting a personal story and photo. Visit the website, submit an entry, and we'll send you a pin to wear proudly in respect and gratitude for your veteran.

### Share your story! sos.wa.gov/elections/civics



Visit our website sos.wa.gov/elections/civics





Upload your story and a picture



3

You will receive a pin to wear on Election Day



122

### Your voting information

# VoteWA

Login to **VoteWA.gov** to access your personal voting information.

### Use VoteWA to:

- Register to vote
- Check or update your voter registration information
- View a list of your elected officials
- Contact your county elections office
- View your online Voter Guide
- Fill out or print a replacement ballot
- Find an official ballot drop box
- Check the status of your ballot







VoteWA is a collaboration between the Office of Secretary of State and all 39 Washington counties to create an advanced, centralized system for both voter registration and election management.



### How do I read measure text?

Language in double parentheses with a line through it is existing state law; it will be taken out of the law if this measure is approved by voters.

### ((sample of text to be deleted))

Underlined language does not appear in current state law but will be added to the law if this measure is approved by voters.

sample of text to be added

### **Complete Text** Referendum Measure No. 90

AN ACT Relating to requiring comprehensive sexual health education that is consistent with the Washington state health and physical education K-12 learning standards and that requires affirmative consent curriculum; and amending RCW 28A.300.475.

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF WASHINGTON:

Sec. 1. RCW 28A.300.475 and 2007 c 265 s 2 are each amended to read as follows:

(1) ((By September 1, 2008,)) (a)(i) In accordance with the requirements of this section, every public school ((that offers)) shall provide comprehensive sexual health education ((must assure that)) to each student by the 2022-23 school year. The curriculum, instruction, and materials used to provide the comprehensive sexual health education ((is)) must be medically and scientifically accurate, age-appropriate, ((appropriate for students regardless of gender, race, disability status, or sexual orientation)) and inclusive of all students, regardless of their protected class status under chapter 49.60 RCW, and must include((s)) information about abstinence and other methods of preventing unintended pregnancy and sexually transmitted diseases. ((All sexual health information, instruction, and materials must be medically and scientifically accurate.)) Abstinence may not be taught to the exclusion of other materials and instruction on contraceptives and disease prevention.

(ii)(A) Beginning in the 2020-21 school year, any public school that provides comprehensive sexual health education must ensure that the curriculum, instruction, and materials include information about affirmative consent and bystander training.

(B) The school district boards of directors of one or more public schools that are not providing comprehensive sexual health education in either the 2019-20 school year, the 2020-21 school year, or both, must prepare for incorporating information about affirmative consent and bystander training into the comprehensive sexual health education curriculum, instruction, and materials required by this section. In satisfying the requirements of this subsection (1)(a)(ii)(B), school district boards of directors must also, no later than the 2020-21 school year, consult with parents and guardians of students, local communities, and the Washington state school directors' association.

(b) A public school may choose to use separate, outside speakers or prepared curriculum to teach different content areas or units within ((the)) its comprehensive sexual health <u>education</u> program ((as long as)) if all speakers, curriculum, and materials used are in compliance with this section.

(c) Comprehensive sexual health education must be consistent with the Washington state health and physical education K-12 learning standards and the January 2005 guidelines for sexual health information and disease prevention developed by the department of health and the office of the superintendent of public instruction.

(2) ((As used in chapter 265, Laws of 2007, "medically and scientifically accurate" means information that is verified or supported by research in compliance with scientific methods, is published in peer-review journals, where appropriate, and is recognized as accurate and objective by professional organizations and agencies with expertise in the field of sexual health including but not limited to the American college of obstetricians and gynecologists, the Washington state department of health, and the federal centers for disease control and prevention.)) (a) Beginning in the 2021-22 school year, comprehensive sexual health education must be provided to all public school students in grades six through twelve.

(b) Beginning in the 2022-23 school year, comprehensive sexual health education must be provided to all public school students.

(c) The provision of comprehensive sexual health education to public school students as required by (a) and (b) of this subsection (2) must be provided no less than:

(i) Once to students in kindergarten through grade three;

- (ii) Once to students in grades four through five;
- (iii) Twice to students in grades six through eight; and

(iv) Twice to students in grades nine through twelve.

(3) The <u>office of the</u> superintendent of public instruction and the department of health shall make <u>the Washington</u> <u>state health and physical education K-12 learning stan-</u> <u>dards and</u> the January 2005 guidelines for sexual health information and disease prevention available to <u>public</u> school<u>s</u> ((<del>districts</del>)), teachers, and guest speakers on their web sites. Within available resources, the <u>office of the</u> superintendent of public instruction and the department of health shall <u>also, and to the extent permitted by applicable</u> <u>federal law</u>, make any related information, model policies, curricula, or other resources available ((<del>as well</del>)) <u>on their</u> <u>web sites</u>.

(4) The <u>office of the</u> superintendent of public instruction, in consultation with the department of health, shall develop a list of <u>comprehensive</u> sexual health education curricula that are consistent with the 2005 guidelines for sexual health information and disease prevention, <u>the</u> Washington state health and physical education K-12 learning standards, and this section. This list ((<del>shall be</del>intended to)), which may serve as a resource for schools, teachers, or any other organization or community group, ((and shall)) <u>must</u> be updated ((no less frequently than)) <u>at</u> <u>least</u> annually, and <u>must be</u> made available on the web sites of the office of the superintendent of public instruction and the department of health.

(5) Subject to the availability of amounts appropriated for this specific purpose, the office of the superintendent of public instruction shall periodically review and revise, as necessary, training materials, which may be in an electronic format, for classroom teachers and principals to implement the applicable requirements of this section. The initial review required by this subsection (5) must be completed by March 1, 2021.

(6)(a) Public schools ((that offer sexual health education)) are encouraged to review their <u>comprehensive</u> sexual health <u>education</u> curricula and choose a curriculum from the list developed under subsection (4) of this section. Any public school ((that offers sexual health education)) may identify, choose, or develop any other curriculum((,)) if ((the curriculum chosen or developed)) <u>it</u> complies with the requirements of this section.

(b) If a public school chooses a curriculum that is not from the list developed under subsection (4) of this section, the public school or applicable school district, in consultation with the office of the superintendent of public instruction, must conduct a review of the selected or developed curriculum to ensure compliance with the requirements of this section using a comprehensive sexual health education curriculum analysis tool of the office of the superintendent of public instruction.

(c) The office of the superintendent of public instruction shall provide technical assistance to public schools and school districts that is consistent with the curricula review, selection, and development provisions in (a) and (b) of this subsection (6).

(((<del>6</del>))) (<u>7)(a)</u> Any parent or legal guardian who wishes to have his or her child excused from any planned instruction in <u>comprehensive</u> sexual health education may do so upon filing a written request with the school district board of directors or its designee, or the principal of the school his or her child attends, or the principal's designee. <u>The</u> <u>person or entity to whom the request is directed must</u> grant the written request to have the student excused from this instruction in accordance with this subsection. In addition, any parent or legal guardian may review the <u>comprehensive</u> sexual health education curriculum ((<del>offered</del>)) <u>provided</u> in his or her child's school by filing a written request with the school district board of directors, the principal of the school his or her child attends, or the principal's designee.

(((7) The office of the superintendent of public instruction shall, through its Washington state school health profilessurvey or other existing reporting mechanism, ask publie)) (b) At the beginning of the 2021-22 school year, each school providing comprehensive sexual health education must notify parents and guardians, in writing or in accordance with the methods the school finds most effective in communicating with parents, that the school will be providing comprehensive sexual health education during the school year. The notice must include, or provide a means for electronic access to, all course materials, by grade, that will be used at the school during the instruction.

(8)(a) Public schools ((to)) shall annually, by September 1st, identify to the office of the superintendent of public instruction any curricula used by the school to provide comprehensive sexual health education((, and shall report the results of this inquiry to the legislature on a biennial basis, beginning with the 2008-09 school year)) as required by this section. Materials provided by schools under this subsection (8)(a) must also describe how the provided classroom instruction aligns with the requirements of this section.

(b) The office of the superintendent of public instruction shall summarize and, in accordance with RCW 43.01.036, report the results provided under (a) of this subsection (8) to the education committees of the house of representatives and the senate biennially, beginning after the 2022-23 school year.

(((8) The requirement)) (9) RCW 28A.600.480(2), which encourages school employees, students, and volunteers to report harassment, intimidation, or bullying ((under-RCW 28A.600.480(2))), applies to this section.

(10) Nothing in this section expresses legislative intent to require that comprehensive sexual health education, or components of comprehensive sexual health education, be integrated into curriculum, materials, or instruction in unrelated subject matters or courses.

(11) For the purposes of this section:

(a) "Affirmative consent" means a conscious and voluntary agreement to engage in sexual activity as a requirement before sexual activity;

(b) "Comprehensive sexual health education" means recurring instruction in human development and reproduction that is age-appropriate and inclusive of all students, regardless of their protected class status under chapter 49.60 RCW. All curriculum, instruction, and materials used in providing comprehensive sexual health education must be medically and scientifically accurate and must use language and strategies that recognize all members of protected classes under chapter 49.60 RCW. Comprehensive sexual health education for students in kindergarten through grade three must be instruction in social-emotional learning that is consistent with learning standards and benchmarks adopted by the office of the superintendent of public instruction under RCW 28A.300.478. Comprehensive sexual health education for students in grades four through twelve must include information about:

(i) The physiological, psychological, and sociological developmental processes experienced by an individual;

(ii) The development of intrapersonal and interpersonal skills to communicate, respectfully and effectively, to reduce health risks, and choose healthy behaviors and relationships that are based on mutual respect and affection, and are free from violence, coercion, and intimidation;

(iii) Health care and prevention resources;

(iv) The development of meaningful relationships and avoidance of exploitative relationships;

(v) Understanding the influences of family, peers, community, and the media throughout life on healthy sexual relationships; and

(vi) Affirmative consent and recognizing and responding safely and effectively when violence, or a risk of violence, is or may be present with strategies that include bystander training;

(c) "Medically and scientifically accurate" means information that is verified or supported by research in compliance with scientific methods, is published in peer-reviewed journals, where appropriate, and is recognized as accurate and objective by professional organizations and agencies with expertise in the field of sexual health including but not limited to the American college of obstetricians and gynecologists, the Washington state department of health, and the federal centers for disease control and prevention; and

(d) "Public schools" has the same meaning as in RCW 28A.150.010.

---- END ----

### **Complete Text** Engrossed Senate Joint Resolution No. 8212

BE IT RESOLVED, BY THE SENATE AND HOUSE OF REPRESENTATIVES OF THE STATE OF WASHINGTON, IN LEGISLATIVE SESSION ASSEMBLED:

THAT, At the next general election to be held in this state the secretary of state shall submit to the qualified voters of the state for their approval and ratification, or rejection, an amendment to Article XXIX, section 1 of the Constitution of the state of Washington to read as follows:

Article XXIX, section 1. Notwithstanding the provisions of sections 5, and 7 of Article VIII and section 9 of Article XII or any other section or article of the Constitution of the state of Washington, the moneys of any public pension or retirement fund, industrial insurance trust fund, ((or)) fund held in trust for the benefit of persons with developmental disabilities, or fund to provide for long-term care services and supports may be invested as authorized by law.

BE IT FURTHER RESOLVED, That the secretary of state shall cause notice of this constitutional amendment to be published at least four times during the four weeks next preceding the election in every legal newspaper in the state.

---- END ----

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### 126

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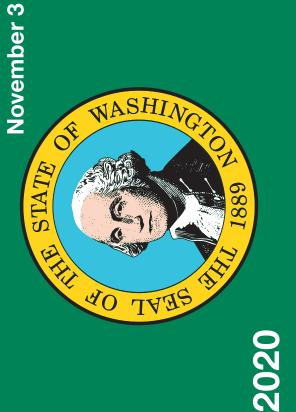
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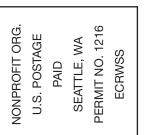


Secretary of State

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