

1 PLEASE TAKE NOTICE, pursuant to CR 30 and CR 45, that the testimony of the
2 person named below will be taken upon oral examination by Intervenor-Respondent
3 Washington State Democratic Central Committee, before a Notary Public, at the time, date
4 and place specified below. The testimony will be recorded stenographically.
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| <u>Deponent</u> | <u>Time and Date of Deposition</u> | <u>Place of Deposition</u> |
|-----------------|--|---|
| Linda Smith | Friday, May 20, 2005 at 9:00 a.m. | Perkins Coie LLP 1201 Third Avenue, 48th Floor Seattle, WA 98101-3099 |

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16 The deposition shall be subject to continuance or adjournment from time to time and place
17 to place until completed.
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20 DATED: May 13, 2005.
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23
24 **PERKINS COIE LLP**

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26
27 By _____

28 *for* Kevin J. Hamilton, WSBA # 15648
29 William C. Rava, WSBA # 29948
30 1201 Third Avenue, Suite 4800
31 Seattle, WA 98101-3099
32
33

34 Attorneys for Intervenor-Respondent
35 Washington State Democratic Central
36 Committee
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SPEIDEL LAW FIRM

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JENNY A. DURKAN

Jenny A. Durkan, WSBA # 15751
c/o Perkins Coie LLP
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The following documents were caused to be served:

1. Notice of Deposition of Linda Smith;
2. Certificate of Service.

These documents were served in the manner described below.

| | | | |
|----|---|-------------------------------------|---|
| 10 | Don Porter | <input type="checkbox"/> | E-Service Via E-Filing.com |
| 11 | King County Prosecuting Attorney's Office | <input type="checkbox"/> | Via Electronic Mail |
| 12 | 516 Third Avenue, Room W-400 | <input type="checkbox"/> | Via Overnight Mail |
| 13 | Seattle, WA 98104 | <input type="checkbox"/> | Via U.S. Mail, 1st Class, Postage |
| 14 | Email: Don.Porter@metrokc.gov | | Prepaid |
| 15 | <i>Attorneys for Dean Logan and King County</i> | <input type="checkbox"/> | Via Facsimile |
| 16 | <i>Records, Elections and</i> | <input checked="" type="checkbox"/> | Personally served via legal messenger |
| 17 | <i>Licensing Services Division</i> | | |
| 18 | | | |
| 19 | | | |
| 20 | Thomas F. Ahearne | <input type="checkbox"/> | E-Service Via E-Filing.com |
| 21 | Foster Pepper & Shefelman PLLC | <input checked="" type="checkbox"/> | Via Electronic Mail |
| 22 | 1111 Third Avenue, Suite 3400 | <input type="checkbox"/> | Via Overnight Mail |
| 23 | Seattle, WA 98101-3299 | <input type="checkbox"/> | Via U.S. Mail, 1 st Class, Postage |
| 24 | Email: ahearne@foster.com | | Prepaid |
| 25 | <i>Attorneys for Respondent Secretary of State</i> | <input type="checkbox"/> | Via Facsimile |
| 26 | <i>Sam Reed</i> | | |
| 27 | | | |
| 28 | | | |
| 29 | Jeffrey T. Even, Assistant Attorney General | <input type="checkbox"/> | E-Service Via E-Filing.com |
| 30 | P.O. Box 4100 | <input checked="" type="checkbox"/> | Via Electronic Mail |
| 31 | Olympia, WA 98504-0100 | <input type="checkbox"/> | Via Overnight Mail |
| 32 | Email: jeffe@atg.wa.gov | <input type="checkbox"/> | Via U.S. Mail, 1 st Class, Postage |
| 33 | <i>Attorneys for Respondent Secretary of State</i> | | Prepaid |
| 34 | <i>Sam Reed</i> | <input type="checkbox"/> | Via Facsimile |
| 35 | | | |
| 36 | | | |
| 37 | Harry J.F. Korrell | <input type="checkbox"/> | E-Service Via E-Filing.com |
| 38 | Robert Maguire | <input checked="" type="checkbox"/> | Via Electronic Mail |
| 39 | Davis Wright Tremaine LLP | <input type="checkbox"/> | Via Overnight Mail |
| 40 | 2600 Century Square, 1501 Fourth Avenue | <input type="checkbox"/> | Via U.S. Mail, 1 st Class, Postage |
| 41 | Seattle, WA 98101 | | Prepaid |
| 42 | Email: harrykorrell@dwt.com ; | <input type="checkbox"/> | Via Facsimile |
| 43 | robmaguire@dwt.com | | |
| 44 | <i>Attorneys for Petitioners</i> | | |
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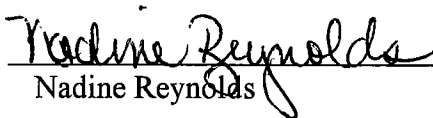
1 Richard Shepard
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3 818 S. Yakima Avenue, Suite 200
4 Tacoma, WA 98405
5 Email: richard@shepardlawoffice.com
6 *Attorneys for the Libertarian Party*
7

- E-Service Via E-Filing.com
- Via Electronic Mail
- Via Overnight Mail
- Via U.S. Mail, 1st Class, Postage Prepaid
- Via Facsimile

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9 Gordon W. Sivley
10 Michael C. Held
11 Snohomish County Prosecutor's Office
12 2918 Colby, MS 504
13 Everett, WA 98201
14 Email: gsivley@co.snohomish.wa.us;
15 mheld@co.snohomish.wa.us;
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17 *Attorneys for Respondent Snohomish*
18 *County*
19
20
21

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- Via Electronic Mail
- Via Overnight Mail
- Via U.S. Mail, 1st Class, Postage Prepaid
- Via Facsimile

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23 I declare under penalty of perjury that the foregoing is true and correct, and that this
24 certificate was executed in Seattle, Washington on May 13, 2005.
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30 By 
31 Nadine Reynolds
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