**The future STEMS from reading**

Application for STEM school library collections

|  |  |
| --- | --- |
| Person with contracting authority | Ms. [ ]  Mr. [ ]  Dr. [ ]  Other  |
| Title |  |
| Organization name |  |
| Mailing address |  |
| City  |  |
| Zip |  |
| Telephone  |  |
|  |  |
| E-mail  |  |
| Library or system director (if different) | Ms. [ ]  Mr. [ ]  Dr. [ ]  Other  |
| Project manager | Ms. [ ]  Mr. [ ]  Dr. [ ]  Other  |
| Title  |  |
| Organization name  |  |
| Mailing address |  |
| City  |  |
| Zip |  |
| Telephone  |  |
| Fax |  |
| E-mail  |  |
| Alternate e-mail |  |

|  |  |
| --- | --- |
| Statewide Vendor Number \*  |  |
| DUNS Number \* |  |
| Taxpayer Identification Number (TIN)/Employer Identification Number (EIN) |  |

We affirm that the information included in this application is true. If this application is funded, we will sign a funding agreement and complete the activities in this application by Friday, August 19, 2016. We agree to participate in information gathering as a part of a state-administered evaluation of the project.

We guarantee that acceptance of this STEM collection will not reduce the budget allocated to the school library for the 2015-2016 school year.

Library/System Director Signature/Date Project Manager Signature/Date

 \_\_\_

Contracting Authority (if different) Signature/Date

1. Tell us about your school and your school library (50 points).

Describe the STEM materials in your current collection. Are there needs your library can’t meet? How would getting this grant affect this? Please limit your response to half a page:

2. Total # of titles in school library (not scored) \_\_\_\_\_\_\_\_\_\_\_\_\_

3. Number of titles in the 500 and 600 Dewey sections in the school library (not scored) \_\_\_\_\_\_\_\_\_

4. Number of students in the school (not scored) \_\_\_\_\_\_\_\_\_\_\_\_

5. Percentage of students receiving free and reduced lunch in the school (10 points) \_\_\_\_\_\_\_\_\_\_\_

6. Average copyright of the books in the 500 and 600 sections in the school library (10 points) \_\_\_\_\_\_\_\_\_

7. Budget for the school library for the 2015-2016 current year (not scored).

 School provides \_\_\_\_\_\_\_\_

 Outside groups provide \_\_\_\_\_\_\_\_

 Total: \_\_\_\_\_\_\_\_