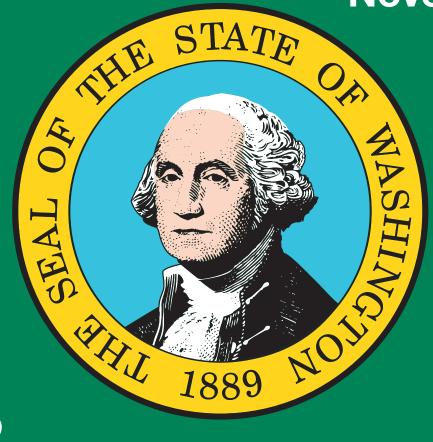
# **VOTERS' PAMPHLET**

Washington State Elections & Thurston County

# General Election November 8



2022

Official Publication



Ballots mailed out by **October 21** 1(800) 448-4881 | sos.wa.gov

On behalf of the Office of the Secretary of State, thank you for participating in our democratic process. I am pleased to present the 2022 General Election Voters' Pamphlet to help you make informed decisions as you exercise your right to vote. This guide includes information about voting, and the candidates and measures that appear on your ballot.

Before you can participate, you must be registered to vote. Voter registration forms that are mailed or completed online must be received by Oct. 31, and we encourage you to review your registration information today at **VoteWA.gov**. After Oct. 31, you must visit an elections office or voting center during regular business hours or until 8 p.m. on Election Day, Nov. 8, to register to vote or update your registration and receive a ballot.

After you have voted your ballot, be sure to sign the return envelope. Your signature is important because election officials check that your signature matches the one on your voter registration record before they count your ballot. Next, return your ballot. If returning by U.S. mail — no postage needed — remember that ballots must be postmarked by Nov. 8 in order to be counted. You can also use an official ballot drop box anywhere in the state. Drop boxes are open until 8 p.m. on Election Day. Check **VoteWA.gov** to locate a ballot drop box or see the status of your ballot.

By voting, you are making your voice heard.

Sincerely,

Trova O'Heffernan

Assistant Secretary of State

### What does #TrustedInfo mean?

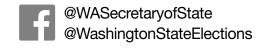
• #TrustedInfo aims to highlight state and local election officials as the credible, verified sources for election information.

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 The nation's Secretaries of State, 40 of whom serve as their state's chief election official, along with other state and local election officials are continuously working to inform Americans about the elections process, including voter registration, state election laws, voting, and much more.









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#### **Deadlines**

Ballots mailed out by: October 21

Register by mail, received by: October 31

Register online by: October 31

Register in person by: November 8, 8 p.m.

Election Day: November 8



#### **Political Parties**

#### **Washington State Democrats**

PO Box 4027 Seattle, WA 98194 (206) 309-8683 info@wa-democrats.org www.wa-democrats.org

#### **Washington State Republican Party**

11811 NE 1st St, Ste A306 Bellevue, WA 98005 (425) 460-0570 info@wsrp.org www.wsrp.org



#### Who donates to campaigns?

View information on financial contributors for federal candidates:

#### **Federal Election Commission**

www.fec.gov Toll Free 1(800) 424-9530

View financial contributors for candidates and measures:

#### **Public Disclosure Commission**

www.pdc.wa.gov Toll Free 1(877) 601-2828



Candidates submitted their contact information for this pamphlet prior to printing. For the most current contact information, visit VoteWA.gov and select "Voters' Guide."

## Are accessible voting options available?





Audio and plain text voters' pamphlets available at www.sos.wa.gov/elections

No internet access? To receive a copy on a USB drive, call 1(800) 448-4881.

Contact a county elections office to find an **accessible voting unit** near you.

## Are language services available?

Los votantes del estado de Washington pueden acceder a un folleto electoral para las elecciones generales y a un formulario de inscripción electoral en español en Internet en www.sos.wa.gov/elections/.

Ingrese a **VoteWA.gov** para consultar su guía electoral personalizada en Internet o para inscribirse y actualizar su información electoral.

Los votantes de los condados de Yakima, Franklin y Adams reciben materiales electorales bilingües. Los votantes del condado de King pueden solicitar sus materiales de votación en español.

Para solicitar una edición impresa del folleto electoral o de un formulario de inscripción electoral en español, llame al 1 (800) 448-4881.

華盛頓州的選民可以由線上取 得中文版普選選民手冊以及選 民登記表,網址為

www.sos.wa.gov/elections/o

請瀏覽**VoteWA**.gov以查看您的個人化線上選民指南,或登記及更新您的選民資料。

金郡的選民可以索求中文版投 票資料。

如欲索取中文選民手冊印刷本或選民登記表,請致電

1 (800) 448-4881 °

Cử tri tại tiểu bang Washington có thể truy cập trực tuyến Sách Hướng dẫn Cử tri cho cuộc Tổng tuyển cử và mẫu đơn đăng ký cử tri bằng Tiếng Việt tại địa chỉ www.sos.wa.gov/elections/.

Truy cập **VoteWA.gov** để xem trực tuyến hướng dẫn dành cho cử tri được cá nhân hóa của quý vị hoặc đăng ký và cập nhật thông tin cử tri của quý vị.

Cử tri tại Quận King có thể yêu cầu tài liệu bỏ phiếu đã được dich sang Tiếng Việt.

Để yêu cầu bản in của sách hướng dẫn cử tri hoặc mẫu đơn đăng ký cử tri bằng Tiếng Việt, xin quý vị vui lòng gọi số 1(800) 448-4881.

The federal Voting Rights Act requires translated elections materials.

#### **Qualifications**

To vote, you must be at least 18 years old, a U.S. citizen, a resident of Washington, and not currently serving a



sentence of total confinement in prison.



If you're 16 or 17 years old, you can sign up as a Future Voter and be automatically registered to vote when you qualify.

# How do I register to vote?

Online: Register at VoteWA.gov

By mail: Request a paper form be mailed to you or print your own at sos.wa.gov/elections

No internet access? Call 1(800) 448-4881.

**In person:** Visit a county elections office (listed at the end of this pamphlet).

### **Registration deadlines**



By mail or online:

Your application must be received no later than October 31.

In person: Visit a local voting center no later than 8 p.m. on November 8.

Check your registration info at **VoteWA.gov**.

# Moved? Update your voting address

Contact a county elections office to request a ballot at your new address.

By October 31: Have your application received by mail or updated online.

Or

**By November 8:** Visit a local voting center in person.

## What if I'm not 18 yet?



If you are 16 or 17, become a Future Voter!

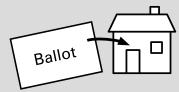


Sign up online at **VoteWA.gov** with your Washington state driver's license, permit or ID. Or, you can fill out a paper registration form using the last four digits of your Social Security number and mail it in. You'll be automatically registered to vote when you qualify.

Every January on Temperance and Good Citizenship Day, high school students 16 and older have the opportunity to complete a voter registration form in class.

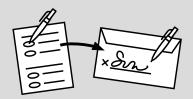


If you're registered to vote, there is no need to request a ballot. Your ballot will be mailed by **October 21** to the address you provide on your voter registration. If you need a replacement ballot, contact a county elections office listed at the end of this pamphlet.



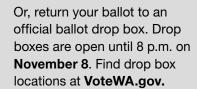


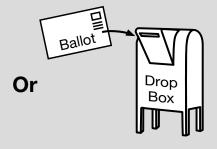
Vote your ballot and sign your return envelope. We need your signature to accept your ballot. You are not required to vote every race on your ballot. We encourage using this pamphlet to help you decide.



3

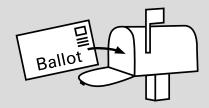
Return your ballot by mail, no stamp needed. If mailed, your ballot must be postmarked by **November 8**. Don't let a late postmark disqualify your ballot. The USPS recommends that you mail a week before Election Day.







If you cannot personally return your ballot, let only people you trust deliver it for you.





Check the status of your ballot on **VoteWA.gov** to see if it has been received by your county elections office.







Election staff will contact you before your ballot is processed if:

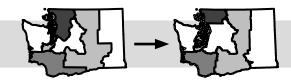
- Your signature is missing
- Your signature doesn't match your voter registration record

# View election results online

After 8 p.m. on election night, tallied results from each county are posted at results.vote.wa.gov.

Results are updated as counties report and unofficial until certification.

## Your district may have changed



Every 10 years, following the U.S. Census, legislative and congressional district boundaries are redrawn in a process called redistricting.

Redistricting ensures that each district has about the same number of people, which means equal representation in government.

As a result of redistricting, you may have been assigned to a new legislative or congressional district.

If you have changed districts, you will vote on different legislative or congressional races, beginning this year.

For more information about new district boundaries or the redistricting process, visit **www.redistricting.wa.gov**.

## How do I know if something is true?

When reviewing online or printed information, think about:

- Who made this, and who is it for?
- Why did they make it?
- When was this made?
- What makes it believable?
- How might other people read this message?
- Ask the experts consult a fact-checking site or ask an official source. Get trusted info from your county auditor or elections office.







Advisory votes are the result of Initiative 960, approved by voters in 2007. The Office of the Secretary of State publishes the Attorney General's advisory vote description according to RCW 29A.72.283.

You are advising the Legislature if you do or do not favor a tax increase passed during the recent legislative session.

Repeal — means you don't favor the tax increase.

**Maintain** — means you **favor** the tax increase.



Advisory votes are non-binding.

The results will not change the law.

## Want more info?





Contact your legislator. Their contact information is on the following pages.

View the complete text of each bill at sos.wa.gov/elections and view additional cost information at ofm.wa.gov/ballot

**Advisory Vote No.** 

39

# **Engrossed Substitute Senate Bill 5974**

The legislature increased, without a vote of the people, the tax on aircraft fuel from 11 cents to 18 cents per gallon, costing \$14 million in its first ten years, for government spending.

This tax increase should be:

[	] Rep	oeal	ec
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### **Ten-Year Projection**

Provided by the Office of Financial Management For more information visit **www.ofm.wa.gov/ballot** 

Engrossed Substitute Senate Bill 5974 (ESSB 5974) Estimated Cash Receipts				
Fiscal Year	Name of Tax or Fee: Aviation Fuel Tax			
2022	\$ 0			
2023	\$ 1,517,400			
2024	\$ 1,646,800			
2025	\$ 1,619,600			
2026	\$ 1,619,800			
2027	\$ 1,617,800			
2028	\$ 1,611,700			
2029	\$ 1,601,000			
2030	\$ 1,594,000			
2031	\$ 1,592,700			
2022-31 TOTAL:	\$ 14,420,800			

### **Final Votes Cast by the Legislature**

**Senate:** Yeas, 29; Nays, 20; Absent, 0; Excused, 0 **House:** Yeas, 54; Nays, 44; Absent, 0; Excused, 0

### Advisory Vote No.

**40** 

# **Engrossed Substitute House Bill 2076**

The legislature imposed, without a vote of the people, premiums on "transportation network companies" to provide workers compensation to their drivers, costing an indeterminate amount in its first ten years, for government spending.

This tax increase should be:

C

[ ] Maintained

## **Ten-Year Projection**

Provided by the Office of Financial Management For more information visit www.ofm.wa.gov/ballot

# Engrossed Substitute House Bill 2076 (ESHB 2076) Narrative Explanation (required for Indeterminate Cash Receipts)

Section 1 requires transportation network companies (TNCs) to remit \$0.15 of every passenger fare quarterly to the newly created Driver Resource Center Fund beginning July 1, 2024. How much is collected will change each January 1 because remittance will be adjusted each year based on inflation. In addition, the Department of Labor & Industries has no way to predict how many passenger fares will be remitted or how many TNCs will be subject to interest and penalties due to failing to remit payments by the deadlines. For these reasons, fiscal impact associated with section 1 is indeterminate.

Section 11 of the bill directs L&I to assess premiums for TNC drivers only for hours while the driver is engaged in passenger platform time and dispatch platform time effective January 1, 2023. These premiums would be used for potential future claims and would be deposited in the Accident and Medical Aid Accounts. L&I anticipates that there would be additional claims filed by these workers and L&I would receive additional premiums for this coverage. However, there is not sufficient data on these workers to determine the volume of additional claims or the level of additional premiums. This section of the bill is indeterminate.

## Final Votes Cast by the Legislature

Senate: Yeas, 40; Nays, 8; Absent, 0; Excused, 1 House: Yeas, 56; Nays, 42; Absent, 0; Excused, 0

## **Final Votes Cast by Each Legislator**

District 1

#### Sen. Derek Stanford

(D, Bothell), (360) 786-7600 derek.stanford@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

#### Rep. Davina Duerr

(D, Bothell), (425) 318-1303 davina.duerr@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

#### Rep. Shelley Kloba

(D, Kirkland), (564) 888-2377 shelley.kloba@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

District 2

#### Sen. Jim McCune

(R, Graham), (360) 786-7602 jim.mccune@leg.wa.gov ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Nay

#### Rep. Andrew Barkis

(R, Olympia), (360) 584-9846 andrew.barkis@leg.wa.gov ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Nay

#### Rep. J.T. Wilcox

(R, Yelm), (253) 329-5194 jt.wilcox@leg.wa.gov ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Nay

District 3

#### Sen. Andy Billig

(D, Spokane), (360) 786-7604 andy.billig@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

#### Rep. Marcus Riccelli

(D, Spokane), (509) 866-4954 marcus.riccelli@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

#### Rep. Timm Ormsby

(D, Spokane), (360) 786-7946 timm.ormsby@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea District 4

#### Sen. Mike Padden

(R, Spokane Valley), (360) 786-7606 mike.padden@leg.wa.gov ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Nay

#### Rep. Rob Chase

(R, Liberty Lake), (509) 866-4094 rob.chase@leg.wa.gov ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Nay

#### Rep. Bob McCaslin

(R, Spokane Valley), (360) 786-7820 bob.mccaslin@leg.wa.gov ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Nay

District 5

#### Sen. Mark Mullet

(D, Issaquah), (360) 786-7608 mark.mullet@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

#### Rep. Bill Ramos

(D, Issaquah), (425) 654-4402 bill.ramos@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

#### Rep. Lisa Callan

(D, Issaquah), (425) 651-2341 lisa.callan@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

District 6

#### Sen. Jeff Holy

(R, Spokane), (360) 786-7610 jeff.holy@leg.wa.gov ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Yea

#### Rep. Mike Volz

(R, Spokane), (509) 456-2750 mike.volz@leg.wa.gov ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Nay

#### Rep. Jenny Graham

(R, Spokane), (509) 960-5393 jenny.graham@leg.wa.gov ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Nay District 7

#### Sen. Shelly Short

(R, Addy), (360) 786-7612 shelly.short@leg.wa.gov ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Nay

#### Rep. Jacquelin Maycumber

(R, Republic), (360) 786-7908 jacquelin.maycumber@leg.wa.gov ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Nay

#### Rep. Joel Kretz

(R, Wauconda), (360) 786-7988 joel.kretz@leg.wa.gov ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Nay

District 8

#### Sen. Sharon Brown

(R, Kennewick), (360) 786-7614 sharon.brown@leg.wa.gov ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Nay

#### Rep. Brad Klippert

(R, Kennewick), (360) 786-7882 brad.klippert@leg.wa.gov ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Nay

#### Rep. Matt Boehnke

(R, Kennewick), (509) 315-2315 matt.boehnke@leg.wa.gov ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Nay

District 9

#### Sen. Mark Schoesler

(R, Ritzville), (360) 786-7620 mark.schoesler@leg.wa.gov ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Nay

#### Rep. Mary Dye

(R, Pomeroy), (564) 888-2380 mary.dye@leg.wa.gov ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Nay

#### Rep. Joe Schmick

(R, Colfax), (253) 275-1425 joe.schmick@leg.wa.gov ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Nay District 10

#### Sen. Ron Muzzall

(R, Oak Harbor), (360) 786-7618 ron.muzzall@leg.wa.gov ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Yea

#### Rep. Greg Gilday

(R, Camano), (360) 939-1211 greg.gilday@leg.wa.gov ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Nay

#### Rep. Dave Paul

(D, Oak Harbor), (360) 553-4226 dave.paul@leg.wa.gov ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Yea

District 11

#### Sen. Bob Hasegawa

(D, Seattle), (360) 786-7616 bob.hasegawa@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

#### Rep. David Hackney

(D, Seattle), (206) 490-0914 david.hackney@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

#### Rep. Steve Bergquist

(D, Renton), (253) 214-3275 steve.bergquist@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

District 12

#### Sen. Brad Hawkins

(R, East Wenatchee), (360) 786-7622 brad.hawkins@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

#### Rep. Keith Goehner

(R, Dryden), (509) 665-0386 keith.goehner@leg.wa.gov ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Nay

#### Rep. Mike Steele

(R, Chelan), (509) 782-3436 mike.steele@leg.wa.gov ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Nay

#### Sen. Judy Warnick

(R, Moses Lake), (360) 786-7624 judith.warnick@leg.wa.gov ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Yea

#### Rep. Tom Dent

(R, Moses Lake), (509) 941-2346 tom.dent@leg.wa.gov ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Nay

#### Rep. Alex Ybarra

(R, Quincy), (360) 786-7808 alex.ybarra@leg.wa.gov ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Nay

#### District 14

#### Sen. Curtis King

(R, Yakima), (360) 786-7626 curtis.king@leg.wa.gov ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Yea

#### Rep. Chris Corry

(R, Yakima), (509) 907-6087 chris.corry@leg.wa.gov ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Nay

#### Rep. Gina Mosbrucker

(R, Goldendale), (360) 761-1194 gina.mosbrucker@leg.wa.gov ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Nay

#### District 15

#### Sen. Jim Honeyford

(R, Sunnyside), (360) 786-7684 jim.honeyford@leg.wa.gov ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Nay

#### Rep. Bruce Chandler

(R, Granger), (360) 786-7960 bruce.chandler@leg.wa.gov ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Nay

#### Rep. Jeremie Dufault

(R, Selah), (509) 593-4559 jeremie.dufault@leg.wa.gov ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Nay

#### District 16

#### Sen. Perry Dozier

(R, Waitsburg), (360) 786-7630 perry.dozier@leg.wa.gov ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Nay

#### Rep. Mark Klicker

(R, Walla Walla), (360) 786-7836 mark.klicker@leg.wa.gov ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Nay

#### Rep. Skyler Rude

(R, Walla Walla), (509) 593-4559 skyler.rude@leg.wa.gov ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Nay

#### District 17

#### Sen. Lynda Wilson

(R, Vancouver), (360) 786-7632 lynda.wilson@leg.wa.gov ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Nay

#### Rep. Vicki Kraft

(R, Vancouver), (360) 786-7994 vicki.kraft@leg.wa.gov ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Nay

#### **Rep. Paul Harris**

(R, Vancouver), (360) 786-7976 paul.harris@leg.wa.gov ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Nay

#### District 18

#### Sen. Ann Rivers

(R, La Center), (360) 786-7634 ann.rivers@leg.wa.gov ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Yea

#### Rep. Brandon Vick

(R, Vancouver), (564) 888-2271 brandon.vick@leg.wa.gov ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Nay

#### Rep. Larry Hoff

(R, Vancouver), (360) 419-5592 larry.hoff@leg.wa.gov ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Nay

#### District 19

#### Sen. Jeff Wilson

(R, Longview), (360) 786-7636 jeff.wilson@leg.wa.gov ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Yea

#### Rep. Jim Walsh

(R, Aberdeen), (360) 485-0547 jim.walsh@leg.wa.gov ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Nay

#### Rep. Joel McEntire

(R, Cathlamet), (360) 786-7870 joel.mcentire@leg.wa.gov ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Nay

#### District 20

#### Sen. John Braun

(R, Centralia), (360) 786-7638 john.braun@leg.wa.gov ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Yea

#### Rep. Peter Abbarno

(R, Centralia), (360) 786-7896 peter.abbarno@leg.wa.gov ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Nay

#### Rep. Ed Orcutt

(R, Kalama), (360) 786-7990 ed.orcutt@leg.wa.gov ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Nay

#### District 21

#### Sen. Marko Liias

(D, Lynnwood), (360) 786-7640 marko.liias@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

#### **Rep. Strom Peterson**

(D, Edmonds), (564) 888-2336 strom.peterson@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

#### Rep. Lillian Ortiz-Self

(D, Mukilteo), (360) 786-7972 lillian.ortiz-self@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

#### District 22

#### Sen. Sam Hunt

(D, Olympia), (360) 786-7642 sam.hunt@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

#### Rep. Laurie Dolan

(D, Olympia), (360) 786-7940 laurie.dolan@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

#### Rep. Jessica Bateman

(D, Olympia), (360) 545-9513 jessica.bateman@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

#### District 23

#### Sen. Christine Rolfes

(D, Bainbridge Island), (360) 786-7644 christine.rolfes@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

#### **Rep. Tarra Simmons**

(D, East Bremerton), (564) 888-2476 tarra.simmons@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

#### Rep. Drew Hansen

(D, Bainbridge Island), (206) 333-2975 drew.hansen@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

#### District 24

#### Sen. Kevin Van De Wege

(D, Lake Sutherland), (360) 786-7646 kevin.vandewege@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

#### Rep. Mike Chapman

(D, Port Angeles), (564) 888-2321 mike.chapman@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

#### Rep. Steve Tharinger

(D, Port Townsend), (564) 888-2366 steve.tharinger@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

#### Sen. Chris Gildon

(R, Puyallup), (360) 786-7648 chris.gildon@leg.wa.gov ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Yea

#### **Rep. Kelly Chambers**

(R, Puyallup), (360) 746-3670 kelly.chambers@leg.wa.gov ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Nay

#### Rep. Cyndy Jacobsen

(R, Puyallup), (253) 449-8545 cyndy.jacobsen@leg.wa.gov ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Nay

District 26

#### Sen. Emily Randall

(D, Bremerton), (360) 786-7650 emily.randall@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

#### Rep. Jesse Young

(R, Gig Harbor), (360) 786-7964 jesse.young@leg.wa.gov ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Nay

#### Rep. Michelle Caldier

(R, Port Orchard), (360) 786-7802 michelle.caldier@leg.wa.gov ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Nay

District 27

#### Sen. Yasmin Trudeau

(D, Tacoma), (360) 786-7652 yasmin.trudeau@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

#### **Rep. Laurie Jinkins**

(D, Tacoma), (360) 322-3834 laurie.jinkins@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

#### Rep. Jake Fey

(D, Tacoma), (253) 650-0916 jake.fey@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea District 28

#### Sen. T'wina Nobles

(D, Fircrest), (360) 786-7654 t'wina.nobles@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

#### Rep. Mari Leavitt

(D, University Place), (360) 786-7890 mari.leavitt@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

#### Rep. Dan Bronoske

(D, Lakewood), (360) 786-7958 dan.bronoske@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

District 29

#### Sen. Steve Conway

(D, Tacoma), (360) 786-7656 steve.conway@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

#### Rep. Melanie Morgan

(D, Parkland), (360) 786-7906 melanie.morgan@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

#### Rep. Steve Kirby

(D, Tacoma), (360) 786-7996 steve.kirby@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

District 30

#### Sen. Claire Wilson

(D, Federal Way), (360) 786-7658 claire.wilson@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

#### Rep. Jamila Taylor

(D, Federal Way), (360) 868-6290 jamila.taylor@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

#### Rep. Jesse Johnson

(D, Federal Way), (206) 333-2989 jesse.johnson@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea District 31

#### Sen. Phil Fortunato

(R, Auburn), (360) 786-7660 phil.fortunato@leg.wa.gov ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Yea

#### Rep. Drew Stokesbary

(R, Auburn), (360) 786-7846 drew.stokesbary@leg.wa.gov ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Nay

#### Rep. Eric Robertson

(R, Sumner), (360) 786-7866 eric.robertson@leg.wa.gov ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Nay

District 32

#### Sen. Jesse Salomon

(D, Shoreline), (360) 786-7662 jesse.salomon@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

#### Rep. Cindy Ryu

(D, Shoreline), (206) 307-0769 cindy.ryu@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

#### Rep. Lauren Davis

(D, Shoreline), (206) 673-3501 lauren.davis@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

District 33

#### Sen. Karen Keiser

(D, Des Moines), (360) 786-7664 karen.keiser@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

#### Rep. Tina Orwall

(D, Des Moines), (253) 656-5265 tina.orwall@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

#### Rep. Mia Gregerson

(D, SeaTac), (253) 981-6278 mia.gregerson@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea District 34

#### Sen. Joe Nguyen

(D, White Center), (360) 786-7667 joe.nguyen@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

#### Rep. Eileen Cody

(D, West Seattle), (564) 888-2493 eileen.cody@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

#### Rep. Joe Fitzgibbon

(D, West Seattle), (564) 888-2362 joe.fitzgibbon@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

District 35

#### Sen. Tim Sheldon

(D, Hoodsport), (360) 786-7668 timothy.sheldon@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

#### Rep. Dan Griffey

(R, Allyn), (360) 786-7966 dan.griffey@leg.wa.gov ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Nav

#### Rep. Drew MacEwen

(R, Union), (360) 786-7902 drew.macewen@leg.wa.gov ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Nay

District 36

#### Sen. Reuven Carlyle

(D, Seattle), (360) 786-7670 reuven.carlyle@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

#### Rep. Noel Frame

(D, Seattle), (206) 962-5098 noel.frame@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

#### Rep. Liz Berry

(D, Seattle), (206) 709-5260 liz.berry@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

#### Sen. Rebecca Saldaña

(D, Seattle), (360) 786-7688 rebecca.saldana@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

#### **Rep. Sharon Tomiko Santos**

(D, Seattle), (360) 786-7944 sharontomiko.santos@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

#### **Rep. Kirsten Harris-Talley**

(D, Seattle), (206) 971-1222 kirsten.harris-talley@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

District 38

#### Sen. June Robinson

(D, Everett), (360) 786-7674 june.robinson@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Excused

#### **Rep. Emily Wicks**

(D, Everett), (425) 903-8186 emily.wicks@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

#### Rep. Mike Sells

(D, Everett), (360) 255-0152 mike.sells@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

District 39

#### Sen. Keith Wagoner

(R, Sedro-Woolley), (360) 786-7676 keith.wagoner@leg.wa.gov ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Yea

#### Rep. Robert Sutherland

(R, Granite Falls), (360) 786-7967 robert.sutherland@leg.wa.gov ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Nay

#### Rep. Carolyn Eslick

(R, Sultan), (360) 786-7816 carolyn.eslick@leg.wa.gov ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Nay District 40

#### Sen. Liz Lovelett

(D, Anacortes), (360) 786-7678 liz.lovelett@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

#### Rep. Debra Lekanoff

(D, Bow), (360) 786-7800 debra.lekanoff@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

#### Rep. Alex Ramel

(D, Bellingham), (360) 786-7970 alex.ramel@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

District 41

#### Sen. Lisa Wellman

(D, Mercer Island), (360) 786-7641 lisa.wellman@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

#### Rep. Tana Senn

(D, Mercer Island), (425) 279-5345 tana.senn@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

#### Rep. My-Linh Thai

(D, Bellevue), (206) 333-4107 my-linh.thai@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

District 42

#### Sen. Simon Sefzik

(R, Ferndale), (360) 786-7682 simon.sefzik@leg.wa.gov ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Yea

#### Rep. Alicia Rule

(D, Blaine), (360) 746-3744 alicia.rule@leg.wa.gov ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Yea

#### Rep. Sharon Shewmake

(D, Bellingham), (360) 746-6939 sharon.shewmake@leg.wa.gov ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Yea District 43

#### Sen. Jamie Pedersen

(D, Seattle), (360) 786-7628 jamie.pedersen@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

#### Rep. Nicole Macri

(D, Seattle), (206) 333-4228 nicole.macri@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

#### Rep. Frank Chopp

(D, Seattle), (206) 905-6681 frank.chopp@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

District 44

#### Sen. John Lovick

(D, Mill Creek), (253) 275-1405 john.lovick@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

#### Rep. Brandy Donaghy

(D, Everett), (360) 786-7804 brandy.donaghy@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

#### Rep. April Berg

(D, Mill Creek), (425) 939-8423 april.berg@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

District 45

#### Sen. Manka Dhingra

(D, Redmond), (360) 786-7672 manka.dhingra@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

#### Rep. Roger Goodman

(D, Kirkland), (360) 786-7878 roger.goodman@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

#### **Rep. Larry Springer**

(D, Kirkland), (425) 947-8921 larry.springer@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea District 46

#### Sen. David Frockt

(D, Seattle), (360) 786-7690 david.frockt@leg.wa.gov ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Yea

#### **Rep. Gerry Pollet**

(D, Seattle), (206) 307-0409 gerry.pollet@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

#### Rep. Javier Valdez

(D, Seattle), (206) 905-8739 javier.valdez@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

District 47

#### Sen. Mona Das

(D, Kent), (360) 786-7692 mona.das@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

#### Rep. Debra Entenman

(D, Kent), (360) 786-7918 debra.entenman@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Nay

#### Rep. Pat Sullivan

(D, Covington), (360) 786-7858 pat.sullivan@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

District 48

#### Sen. Patty Kuderer

(D, Bellevue), (360) 786-7694 patty.kuderer@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

#### Rep. Vandana Slatter

(D, Bellevue), (425) 458-7240 vandana.slatter@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

#### Rep. Amy Walen

(D, Kirkland), (425) 883-3366 amy.walen@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

#### Sen. Annette Cleveland

(D, Vancouver), (360) 786-7696 annette.cleveland@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

#### Rep. Sharon Wylie

(D, Vancouver), (360) 786-7924 sharon.wylie@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

#### Rep. Monica Jurado Stonier

(D, Vancouver), (360) 786-7872 monica.stonier@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

### **Student Engagement Hubs**



College students are on the move. Public universities offer Student Engagement Hubs to ensure that students never miss an election just because they're away from home.

#### For dates, hours, and locations, contact student leadership at:

CWU Ellensburg EWU Cheney TESC Olympia
UW Bothell UW Seattle UW Tacoma
WSU Pullman WSU Tri-Cities WSU Vancouver

WWU Bellingham

### If I am a victim of a crime, can I vote safely?

#### Keep your voting address confidential

You may be able to enroll in the Address Confidentiality Program (ACP) and register as a Protected Records Voter if you are:



- a survivor of domestic violence, sexual assault, trafficking, stalking; or
- a criminal justice participant or election official who is a target for harassment.

To become a Protected Records Voter:

- You meet with a Certified Advocate who can assist with threat assessment, safety planning, and the program application.
- The best time to enroll is when you move or are planning to move to a location that is unknown to the offender and undocumented in public record.

Call 1(800) 822-1065 or visit www.sos.wa.gov/acp



# Federal Qualifications & Responsibilities

Except for the President and Vice President, all federal officials elected in Washington must be residents of the state. Only federal offices have age requirements above and beyond being a registered voter.

### **Congress**

The United States' Senate and House of Representatives have equal responsibility for declaring war, maintaining the armed forces, assessing taxes, borrowing money, minting currency, regulating commerce, and making all laws and budgets necessary for the operation of government.

#### **United States Senator**

Senators must be at least 30 years old and citizens of the U.S. for at least nine years. Senators serve six-year terms. The Senate has 100 members; two from each state.

The Senate has several exclusive powers, including consenting to treaties, confirming federal appointments made by the President, and trying federal officials impeached by the House of Representatives.

#### **United States Representative**

Representatives must be at least 25 years old and citizens of the U.S. for at least seven years. Representatives are not required to be registered voters of their district, but must reside in the state. Representatives serve two-year terms.

The House of Representatives has 435 members, all of whom are up for election in even-numbered years. Each state has a different number of members based on population. After the 2010 Census, Washington was given a 10th Congressional District.



Candidates submitted their contact information for this pamphlet prior to printing. For the most current contact information, visit **VoteWA.gov** and select "Voters' Guide."



Candidate statements are printed exactly as submitted. The Office of the Secretary of State does not make corrections of any kind or verify statements for truth or fact.



# Patty Murray (Prefers Democratic Party)

#### **Elected Experience**

Shoreline School Board, State Senator, United States Senator

#### **Other Professional Experience**

Shoreline Community College Cooperative Preschool Teacher

#### Education

Graduate, Washington State University

#### **Community Service**

No information submitted

#### Statement

These last few years have been some of the toughest for our state that I can remember. But that has only made me more determined to be a strong voice in the other Washington for our workers and families—one who listens to the people of our state first and foremost, and always stands up for our values and priorities.

As your Senator, I focus on results and concrete ways I can make life better for people in our state. I led the Senate in passing legislation last year to get our kids back into the classroom safely, make COVID vaccines available to everyone who needed them, and help small businesses and families make ends meet through difficult times.

Right afterward, I got to work to help pass the Bipartisan Infrastructure Law, which will create good-paying union jobs in every part of our state, improve public transit, expand lower-cost clean energy, establish universal broadband, and upgrade our bridges, ferries, and ports to strengthen supply chains.

And, I negotiated a bipartisan budget that funds local priorities Washington workers and families like you have told me about, like helping veterans find housing and expanding job training.

I will always stand up to those who want to roll back workers' rights, jeopardize American democracy, or ban abortions. I believe the economy should work for everyone in our state, not just those at the very top. Instead of tax cuts for the rich, I want to lower families' costs for basics like health care and child care—make housing, college, and career and technical education more affordable, and invest in American manufacturing to bring good jobs back home.

I ask for your vote so I can keep fighting for you and everyone here in Washington state.

#### Contact

(206) 678-5798; campmail@pattymurray.com; pattymurray.com





# Tiffany Smiley (Prefers Republican Party)

#### **Elected Experience**

No prior elected experience, but an extensive background building coalitions and working with members from both parties to enact legislation reforming the Veterans Administration and improving veterans' health care.

#### **Other Professional Experience**

Triage nurse, full-time caregiver, President and Co-Founder of "Hope Unseen," veteran's advocate, mother of three growing boys.

#### **Education**

Whitworth College- Bachelor of Science in Nursing

#### **Community Service**

KADLEC Foundation Board, Elizabeth Dole Foundation, National Chamber for Hiring our Heroes, Veterans Airlift Command, Camp Corral, Smart Women Smart Money, Policy Vet Board

#### **Statement**

Tiffany Smiley grew up on a farm in rural Washington and dreamed of becoming a nurse. When she married her high school sweetheart, Scotty Smiley, and achieved her goal of becoming a triage nurse it seemed she'd achieved her version of the American Dream. That dream was shattered in April of 2005 when she was informed that her husband had been blinded by a suicide car bomber in Mosul, Iraq. At 23, Tiffany quit her nursing job and flew to Walter Reed Army Medical Center to be by Scotty's side.

At Walter Reed, Tiffany had to stand up to the federal government and fight for Scotty, his dreams and the care he had earned. For Tiffany, her experience with the military bureaucracy highlighted the challenges facing many service members and their families. Tiffany became their voice, going to Capitol Hill and meeting with anyone who would listen to her. She built coalitions with members from both sides of the aisle which ultimately resulted in real reform of the VA to help the catastrophically injured and their caregivers.

Drawing on her experiences as a veteran's advocate, Tiffany will build coalitions and work for policies that improve public safety and protect Washington families, combat spiraling gas prices and the inflation that's hurting the middle class and address the homeless crisis plaguing our communities. Tiffany will be a strong supporter of our men and women in law enforcement whose sacrifices keep our streets safe and allow Washington communities to thrive. As the mother of three school-age boys, Tiffany will invest in our schools to provide every child with a brighter future. Tiffany has earned the endorsement of the Washington State Republican Party. From a small farm in Eastern Washington to the nation's capital, Tiffany will be a voice for all of Washington.

#### Contact

(509) 542-7914; info@smileyforwashington.com; www.smileyforwashington.com



# Marie Gluesenkamp Perez

(Prefers Democratic Party)

#### **Elected Experience**

Underwood Soil and Water Conservation District Board of Supervisors '16, '22; Elected Member Democratic National Committee

#### Other Professional Experience

Co-owner, Dean's Car Care; Executive Director, Stevenson Downtown Association; Wholesale Flower Market Manager, Charles Little and Co.

#### **Education**

B.A. Economics, Reed College

#### **Community Service**

Mounthood Community College Automotive Program Advisory Committee, Hillsboro Highschool Automotive Advisory Committee, Treasurer for Stevenson Downtown Association

#### **Statement**

Our Representatives are completely out of touch with those of us struggling to keep up with the rising costs of food, gas, housing and prescription drugs. As co-owner of an auto repair and machine shop, I know how tough it's been to navigate this economy. Like so many working Washingtonians, we do our best to stay ahead of bills; but because we cannot afford quality child care for our son, we take him to work with us.

Special interests and party bosses have too much power in Washington and are failing to solve our biggest challenges. I'm running to take on politicians who are bought and paid for by large corporations who refuse to pay their fair share while working families who follow the rules fall further behind. I'm not taking a dime of Corporate PAC money and will put people over profits. I like to get my hands dirty fixing things, not working the system.

I'm proud to have created many family wage jobs with my business. As our business has grown, like many employers, we struggle to find workers with the skills they need to succeed. In Congress, I'll make expanding career and technical education a priority, to empower more Washingtonians to obtain family wage jobs they can be proud of.

Finally, I'll stand up to politicians who try to tell women what they can and cannot do with their own body. We cannot assume our rights will be protected here in Washington State any longer. It is up to all of us to fight to protect reproductive freedom.

#### **Endorsements:**

Senator Maria Cantwell, Congresswoman Suzan DelBene, Washington State Labor Council, Lands Commissioner Hilary Franz, IBEW 48, Former U.S. Congressmen Brian Baird and Don Bonker, State Representative Sharon Wylie, Vancouver Port Commissioner Don Orange

#### Contact

(360) 592-3579; Info@MarieForCongress.com; www.MarieForCongress.com



Joe
Kent
(Prefers Republican Party)

I am not a career politician; I am a warrior. For over twenty years, I fought for our nation in the most challenging conditions as Green Beret and led troops into battle.

#### **Other Professional Experience**

I currently work as a project manager for a small technology company. Before joining the Army, I was a Boy Scout summer camp instructor, a lifeguard, and mowed lawns.

#### Education

Norwich University B.S. Strategic Studies and Defense Analysis, U.S. Army Special Forces Qualification Course, Eagle Scout.

#### **Community Service**

I deliver meals to veterans in need and volunteer at my church. I have trained and provided security services to churches and Synagogues.

#### **Statement**

I served for over twenty years in our nation's Special Forces and as a foreign policy advisor to President Trump. I'm endorsed by President Trump, Loren Culp, Lars Larson, and Gen. Michael Flynn.

My priorities are: fighting inflation by ending wasteful 'omnibus' spending and restoring energy independence; investigating the 2020 general election, election integrity laws and impeaching Biden and Harris immediately. Standing up for the right to life and the 2nd Amendment; securing our border and ending illegal immigration; and enacting an America First economic agenda that will restore our local manufacturing and timber industries and create good-paying jobs.

Like many of you, I've voted for Jaime Herrera Beutler before, but her betrayal of our conservative values compelled me to run against her. She voted with the Democrats to impeach President Trump, halt construction of the border wall, give 1.5 billion in taxpayer dollars to Planned Parenthood, and enact "Red Flag" laws that take away 2nd Amendment rights.

Here in the district, she's done nothing while mills, factories, and veteran clinics are shut down, and she's failed to address the I-5 Bridge Project and the sea lion problem that is devastating our fish stocks. Inflation is robbing our families of 9% of their take-home pay. Jaime caused that by voting for Biden's trillions in omnibus spending and, most recently, to send \$53 billion of your money to Ukraine.

I have been personally affected by Jaime's eagerness to keep U.S. troops in unnecessary foreign conflicts. My wife, Senior Chief Petty Officer Shannon Kent, was killed by a terrorist in Syria one month after President Trump tried to withdraw our troops from that conflict. Jaime voted to block that withdrawal.

Unlike Jaime, I will always put America and Americans first. I would be honored to have your vote.

#### Contact

(360) 798-4908; joe@joekentforcongress.com; https://joekentforcongress.com/



# Marilyn Strickland (Prefers Democratic Party)

#### **Elected Experience**

United States House of Representatives, 2021-present; Mayor of Tacoma, 2010-2017; Tacoma City Council, 2008-2009

#### Other Professional Experience

President & CEO, Seattle Metropolitan Chamber of Commerce; Board Chair, Pierce Transit; Board Chair, Tacoma Employees' Retirement System; Executive Board, WorkForce Central; Trustee, U.S. Conference of Mayors.

#### Education

BA, University of Washington; MBA, Clark-Atlanta University.

#### **Community Service**

Campaign Chair, United Way of Pierce County; Trustee, Tacoma Public Library; Board Member, Grand Cinema; Trustee, Annie Wright Schools.

#### **Statement**

It is my honor to represent Washington's 10th Congressional District. My team and I work hard every day for a nation that is more safe, more just, and more secure for all people. To date, we've recovered more than \$5 million in Social Security, veterans benefits, and tax refunds for district residents and will continue to advocate for you so the government fulfills its responsibility to serve you.

Raised in a South Sound military family, I'm proud to be the first African American and Korean American member of our delegation. Challenging times require proven leadership, and I work to deliver for our community. I've voted to lower prescription drugs costs, cap insulin costs at \$35 per month, end surprise medical bills, invest in apprenticeships, hold oil companies accountable for price gouging, support our active duty military families and veterans, protect women's reproductive freedom, and advance commonsense gun safety laws.

Since being sworn in January 2021, I've worked with both parties to create jobs and bring billions of dollars to fix our roads and bridges, improve internet access, provide clean water, expand transit and electric vehicle charging stations, and provide direct relief to families and small businesses most impacted by the pandemic. I will continue to fight for voting rights, investments in education, expanded access to health care, and affordable housing. I will protect Social Security so people can retire with dignity, and will continue to advocate for more funding to protect and restore Puget Sound.

I'm proud to be endorsed by the Washington State Labor Council, the Sierra Club, the Alliance for Gun Responsibility, and respected leaders in business, local government, and the human services, education and faith communities. I humbly ask for your vote, and the opportunity to continue representing you as the South Sound's voice in Congress.

#### Contact

(253) 363-9533; info@stricklandforwashington.com; stricklandforwashington.com



Keith R

Swank

(Prefers Republican Party)

Vice-Chair, 25th Legislative District. Union Executive Officer, Seattle Police Management Association. Precinct Committee Officer. Officially endorsed by Pierce and Thurston County Republican Party.

#### **Other Professional Experience**

Police Captain; Commander of Metro Special Response Section (SWAT, Arson/Bomb Squad, Harbor Patrol, K9 Unit). U.S. Army Infantry Veteran; Ranger, Airborne, LRSU and HALO qualified; assigned to long-range reconnaissance unit.

#### Education

University of Washington, Bachelor of Science in Psychology; Northwest Command College, national law enforcement instructor, expert in crisis intervention and de-escalation.

#### **Community Service**

Youth baseball and wrestling coach. Church volunteer. Tacoma Sportsmen's Club. Fraternal Order of Eagles and Lions Clubs International.

#### Statement

If you're like me, you've watched in frustration as our elected leaders presided over the largest crime increases in decades, economic inflation, higher gas, food and housing prices, food and baby formula shortages, and a retreat from Afghanistan so disorganized and humiliating it immediately emboldened our enemies, negatively impacting our national security and standing worldwide.

The good news is I'll help put the brakes on inflationary government spending, lowering the cost of everyday products Americans need while also streamlining critical supply chain infrastructure and regulations, delivering goods and energy at lower prices.

We can increase public safety by keeping violent offenders in jail, and prevent human trafficking and deadly opiates from destroying our communities by securing the border. I'll oppose government overreach and defend civil liberties enshrined in the Bill of Rights. As a proud veteran, I know we must hold Pentagon and V.A. leadership accountable to honor our obligations and secure our nation.

According to an independent analysis by ProPublica, Marilyn Strickland votes 100% percent of the time with Nancy Pelosi on major votes. That's unacceptable. Most people agree poor leadership in Congress is eroding the country. I support term limits as well as banning politicians and judges from conflicts of interest like trading stocks.

I believe you deserve to have your rights and safety protected as much as the "elites" that influence our political system. I've been shot at, spit on, punched, kicked and stabbed while fulfilling my duty to protect the public. After facing down and arresting some of the most violent criminals in the country as a police officer, I've got no problem saying "no" to lobbyists and special interests in the other Washington. I'd be honored to fight for you in Congress and ensure you and your family are protected. Let's get started!

#### Contact

(253) 446-6445; keith@keithswank.com; www.keithswank.com



# Executive Qualifications & Responsibilities

Statewide-elected executives must be registered Washington voters and are elected to four-year terms.



Secretary of State is up for election in 2022 to fill a vacancy and complete the two-year remainder of the term. It will be open again in 2024 for the regularly scheduled election of the four-year term.

#### **Secretary of State**

The Secretary of State leads the state Elections Division, Corporations and Charities Division, state Archives and Library, and other programs and services. The Office of the Secretary of State manages corporation and charity filings, collects and preserves historical state records, and governs the use of the state flag and seal. The Secretary of State is second in line of succession for Governor.



Candidates submitted their contact information for this pamphlet prior to printing. For the most current contact information, visit **VoteWA.gov** and select "Voters' Guide."



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Steve
Hobbs
(Prefers Democratic Party)

Secretary of State Steve Hobbs will ensure every eligible Washingtonian's voice is heard in secure, accessible elections. In the state Senate, Hobbs chaired the Transportation Committee and earned a reputation as a champion of bipartisan solutions.

#### **Other Professional Experience**

Three decades of military service in the United States Army and National Guard, achieving the rank of Lieutenant Colonel. Deployed to Kosovo and Iraq. Task Force Commander - Western Washington's COVID-19 response mission.

#### Education

Master of Public Administration and Bachelor of Arts from the University of Washington. United States Army Command and General Staff College, Defense Information School.

#### **Community Service**

Rotary, American Legion, Nisei Veterans Committee

#### Statement

As your current Secretary of State, my top priority is to ensure our elections are secure and accessible to every eligible voter. I am proud of my career in public service working alongside Democrats, Republicans, and Independents advocating for all Washingtonians.

My mom, an Asian immigrant, raised me to work hard, value education, and serve others. That is why I have worn the uniform for more than 30 years and served 15 years in the state Senate.

With bipartisan support from state lawmakers, I am leading work that safeguards our election systems from cybersecurity threats, confronts malicious disinformation, and engages underrepresented communities. These commitments are why I am endorsed by numerous County Auditors who conduct elections, labor and business, voting rights advocates, and prominent state and federal leaders.

The Secretary of State must possess the highest standards of integrity and leadership and serve as a strong advocate for voting rights in Washington. As attacks on our democracy become more sophisticated, I am here to lead our state's elections through security challenges. It has been the privilege of my life to serve as your Secretary of State, and I would be honored to earn your vote.

#### Contact

(360) 322-4637; info@electhobbs.com; www.electhobbs.com



Julie
Anderson
(Prefers Nonpartisan Party)

#### **Elected Experience**

Nonpartisan Pierce County Auditor, 2009 to Present; Nonpartisan Tacoma City Councilmember, 2004 to 2009

#### **Other Professional Experience**

Senior Policy Advisor, Department of Commerce; Executive Director, Tacoma-Pierce County YWCA; Assistant Regional Administrator, Department of Social and Health Services

#### **Education**

National and State Certified Election Administrator; State Certified Public Records Officer; MS Criminal Justice Administration, Northeastern University; BA, The Evergreen State College

#### **Community Service**

Past President and Member, Association of County Auditors; Secretary of State's Electronic Recording Standards Commission; Paul Harris Fellow, Rotary International; Board Member, UW Center for Leadership and Social Responsibility; Senior Fellow, American Leadership Forum; Washington State Bar Association Character and Fitness Board

#### Statement

Polarization has eroded trust in our government. The Secretary of State has the critical job of running trustworthy elections, as well as providing public records access, business registry, and library services. This demands experience. Partisanship has no place in the Secretary of State's office.

I've been Pierce County's nonpartisan Auditor for 12 years, leading a nationally recognized, award-winning office that has increased voter access, enhanced election security, and improved auditing procedures. I've provided oversight and statewide leadership in elections, increased access to public records, and streamlined business licensing. I hold national and state certifications in election administration and am a certified public records officer.

I've worked closely with counties throughout the state. Together, we've created a national reputation for excellence. That's how I've earned the trust and endorsement of more than 30 Democratic, Republican, and Independent election administrators and County Auditors throughout Washington State.

My experience and leadership managing hundreds of elections in Washington's second largest county has prepared me to serve as your Secretary of State. I will protect our democratic republic by making our elections more secure, transparent, and accessible. I ask for your vote.

#### Contact

(253) 281-5785; Hello@JulieAnderson.org; JulieAnderson.org



# Legislative Qualifications & Responsibilities

Legislators must be registered voters of their district.

## Legislature

Legislators propose and enact public policy, set a budget, and provide for the collection of taxes to support state and local government.

#### **State Senator**

The Senate has 49 members; one from each legislative district in the state. Senators are elected to four-year terms, and approximately one-half the membership of the Senate is up for election each even-numbered year. The Senate's only exclusive duty is to confirm appointments made by the governor.

#### **State Representative**

The House of Representatives has 98 members; two from each legislative district in the state. Representatives are elected to two-year terms, so the total membership of the House is up for election each even-numbered year.



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# Andrew Barkis (Prefers Republican Party)

# **Unopposed**

#### **Elected Experience**

Andrew has represented us in the State House since 2016.

#### Other Professional Experience

Owner and Designated Broker at Hometown Property Management.

#### **Education**

Centralia College, AA Degree; Seattle University, BA in Communications; US Army ROTC, Chieftain Battalion. Proud graduate of the Chehalis School District.

#### **Community Service**

Past Board Member, Boys and Girls Club of Thurston County; Advisor, Homes First; Past Scoutmaster, Boy Scouts of America Troop 222; Former President, Lacey Chamber of Commerce. Andrew is also involved with Lacey Sunrise Lions, Lacey Gateway Rotary; active member of Lacey, Yelm, and Thurston County Chambers of Commerce. Please visit electAndrewBarkis.org to learn more about Andrew's community service.

#### **Statement**

Andrew has emerged as a leader in the House of Representatives. His work as the Ranking Member on the Transportation Committee has produced fiscally responsible transportation budgets and critical policy. He has been praised for his willingness to accomplish this in a bi-partisan manner. As the lead voice on Housing, Andrew has been successful in passing legislation to address our state's housing crisis. Over the last few years, Andrew has helped navigate our state through the pandemic. Always advocating for policies that protect our housing providers, small businesses, constituents. He will continue to bring his experience as our State Representative.

#### Contact

(360) 810-8014; andrew.barkis@electandrewbarkis.org; electandrewbarkis.org

# Voter tip:

On Election Day,
use a drop box
before 8 p.m. Visit

VoteWA.gov to find the
nearest drop box to your
registered voting address.



JT
WICOX
(Prefers Republican Party)

JT Wilcox was first elected to the State House in 2010, and today he is the House Republican Leader.

#### **Other Professional Experience**

JT grew up on Wilcox Family Farms, where he still lives, and served as CFO. Today he owns a small business helping family owned businesses remain family owned.

#### **Education**

Yelm High School; BA in History-WSU

#### **Community Service**

Previously Roy Volunteer Fire Department, Nisqually River Land Trust and Pacific Education Institute. Currently, the Yelm Lions Club and Graham Business Association. He is the past chairman of the national Milk-Pep board, which runs the \$100 million "Got Milk" ad campaign.

#### Statement

Public safety, balanced budgets, and holding the government accountable are JT Wilcox's top priorities. Previously, he was endorsed by the Farm Bureau and rated A+ by the NRA. As our local Representative, and the statewide leader for the House Republicans, JT has always been a defender of "small town Washington," a vitally important role in today's political climate. As JT says, "Bad ideas that start in Seattle rarely stay in Seattle."

JT and his wife Kathy, a recently retired public school teacher, have three grown children and one grandchild. They live in Roy.

#### Contact

(253) 229-1467; jt@jtwilcox.org; jtwilcox.org



Edward

Meer

(States No Party Preference)

#### **Elected Experience**

None. I'm running as an Independent, but I do have a conservative-ish view. I want to focus more on what the people need and less on what the parties want.

#### **Other Professional Experience**

I'm a Printing Press Operator, but in the last few years I have moved into the office side of things before coming to WA.

#### Education

I went to both Cincinnati State and the University of Cincinnati with a focus on business, Printing, and logistics.

#### **Community Service**

I'm trying to get something set up where I teach printing to graffiti artist to give them an alternative to vandalism and a chance at a future.

#### Statement

Since I've been here all I've heard about is how the state is 10-20 years behind in many areas. This is unacceptable. On top of that we are understaffed everywhere in the government. Where I come from, we don't put up with stuff like that. One way or the other you fix the issues and you don't stop till things happen. No matter how unpleasant it might be for me or if it needs to be something I do off the clock, I will come up with a plan and make it happen.

Because that's what you all deserve.

#### Contact

(513) 256-1697; Ed4WA2@yahoo.com



Jim **Walsh** 

(Prefers Republican Party)

#### **Elected Experience**

Currently, our State Representative. Jim Walsh serves as the Ranking Member on the House Civil Rights and Judiciary Committee, Assistant Ranking Member for House K-12 Education Committee, Assistant Ranking Member on House State Government & Tribal Affairs Committee, a member of the House Transportation Committee, and serves on the Community Economic Revitalization Board.

#### **Other Professional Experience**

Jim owns a small book publishing business.

#### **Education**

Bachelor of Arts, cum laude, Amherst College

#### **Community Service**

Jim is active in our community, youth basketball coach, Grays Harbor YMCA. 2006-present. Authorized volunteer/ driver, Archdiocese of Seattle. 2006-present. Exhibitor, Aberdeen "Splash Day" Festival. 2008-present. Charter participant, Aberdeen Founder's Day Parade. 2015-present.

#### **Statement**

In six years Jim Walsh has proven to be a great representative for all of our community, from the union members to the working moms and grandparents making end meets. He fought for schools, he fought for jobs, and he stood up to the extremist Seattle agenda that brought crime and unemployment to our community.

Because Jim Walsh kept his promises, more kids will get a good education, more loggers will log, fishers fish, farmers farm and workers work. Of course, times are tough and getting harder. We need to keep Jim Walsh fighting for us in Olympia.

#### Contact

(360) 500-7523; jim@electjimwalsh.org; www.electjimwalsh.org



# Hughes-Ham

(Prefers Democratic Party)

#### **Elected Experience**

Precinct Committee Officer, Ilwaco Rural 2, Pacific County

#### **Other Professional Experience**

Eighteen years as an Art / English / Journalism / CTE educator, Ilwaco High School and Evergreen High School. Worked on school improvement committees, served as building representative for the Ocean Beach Education Association, and worked on the union bargaining committee.

#### **Education**

Bachelor of Fine Arts, Pacific Northwest College of Art; Master of Arts in Teaching, University of Puget Sound.

#### **Community Service**

Boys and Girls Club of the Long Beach Peninsula board of directors, 2013-2016; Columbia Pacific Heritage Museum board of directors, 2019-present.

#### Statement

This is my home. I chose to come back to serve the students at the high school from which I graduated. As a public educator, I see so many problems. Students are disengaged with a system that does little to turn them into the innovative thinkers we need to solve our climate and economic crises. We need affordable housing. We need to protect our seafood and timber industries with realistic climate solutions so our communities can thrive. I will use my voice on behalf of our extraordinary people and land. Our unique area deserves an advocate like me.

#### Contact

runkellirun2022@gmail.com; www.runkellirun.com



Joel
McEntire
(Prefers Republican Party)

Joel McEntire was first elected to the State House in 2020 and serves on the Education Committee, Rural Development Committee and is a Ranking Member of the Capital Budget Committee.

#### Other Professional Experience

Joel McEntire is a member of the United States Marine Corps Reserve and was deployed overseas twice. He is a local educator, previously as a public school science teacher and as a program counselor for Western Governors University.

#### **Education**

Science BA, CWU; MA, WGU.

#### **Community Service**

Joel and his wife Margaret and their 4 children are active in our community. Joel has served as a youth group leader at his church.

#### Statement

Our state is on the wrong track. And the Seattle politicians that run the legislature, are choosing to make it worse. They handcuffed law enforcement when crime was skyrocketing. They voted for a huge increase in gas prices, on top of the inflation we're already suffering from. Obviously, I voted "no."

Our government has a few critical jobs and we're failing to do them. Our education outcomes are woefully behind and our roads are failing. Government must focus on the basics – its constitutional mandate – and stop trying to do everything poorly.

#### Contact

(360) 532-6800; info@joel.mcentire.org; joelmcentire.com



Cara
Cusack
(Prefers Democratic Party)

#### **Elected Experience**

I am not a politician. I am business woman, a mom, a grandmother, a small farmer, a philanthropist and a proud American.

#### **Other Professional Experience**

I have been a Program Manager in the IT Industry for more than 25 years. My mission is to serve everyone I represent and use my voice to amplify yours.

#### **Education**

Texas Christian University

#### **Community Service**

Second Chance Horse Refuse, CARE, CoderDojo, Girls Who Code, Day of Coding, Volunteer Seal Rescue (Ireland), Red Cross.

#### **Statement**

As a dedicated mother of 8 and grandmother of 10. I have always encouraged my children to use their voice, stand up for what they believe in, and to do the right thing. I decided it was time for me to stand up and do the right thing. It was time for me to be the voice of my children, my grandchildren and the beautiful people of Washington.

We need someone who can reach across both sides and come up with solutions for everyone, while protecting the rights of women, minorities and LGBTQ.

#### Contact

(206) 257-8210; thepeopleforcaracusack@gmail.com; caracusack.com



# Abbarno

(Prefers Republican Party)

# **Unopposed**

#### **Elected Experience**

2020-Present serving as State Representative in the 20th Legislative District. 2015-2020 served as Centralia City Councilmember.

#### Other Professional Experience

2010-Present, Attorney and Owner of Althauser Rayan Abbarno, LLP.

#### **Education**

2009, University of Washington School of Law, Master of Laws in Taxation; 2008, Vermont Law School, Juris Doctor, 1997, State University of New York at Fredonia, Bachelor of Arts.

#### **Community Service**

Centralia College Foundation (2012-Present, President 2018-2020); Lewis Economic Development Council (2015-2020); Mentor at W.F. West and Morton High School; Watch D.O.G.S. in Centralia School District; Hub City Mission; Lewis County Special Olympics; and Lewis County Bar Association and Legal Aid, (President 2013).

#### Statement

I am an attorney, business owner, and state representative; but most importantly, I am a husband and father who believes in building stronger families and stronger communities. My wife is a middle school math teacher and my children attend elementary school. As your State Representative, I will continue focusing on real solutions for 'kitchen table' issues facing us all; including passing meaningful tax relief; keeping our families and communities safe, and creating economic and educational opportunities so every child and every family has an opportunity to be successful. Thank you for your vote!

#### Contact

(360) 508-3660; Peter@ElectPeterAbbarno.com; www.ElectPeterAbbarno.com

## **Voter tip:**

The ballot return envelope has free postage, but don't let a late postmark disqualify your ballot. The USPS recommends that you mail a week before Election Day.



# Orcutt

(Prefers Republican Party)

# Unopposed

#### **Elected Experience**

Serving in his eleventh term in the House of Representatives, Ed Orcutt serves on the Transportation Committee; Finance Committee (ranking member); Economic Development, Agriculture, and Natural Resources Committee; Joint Legislative Audit Review Committee (Executive board); and the Economic & Revenue Forecast Council.

#### Other Professional Experience

Consulting forester/owner of Cascade Forest Management

#### Education

B.S degree: Forest Management, University of Idaho.

#### **Community Service**

An active volunteer, Ed Orcutt is a member of the Kalama Lions and has served as past chairman of the Highlander Festival, member of the Columbia Theatre Board, and served as a youth bowling coach.

#### Statement

State Representative Ed Orcutt has earned a reputation in Olympia as an effective, independent leader who works hard to make things happen for the families in Southwest Washington. He's a leader in fighting against tax increases and for protection of natural resource jobs, property rights, and our quality of life.

Ed Orcutt's priorities include creating new family wage jobs in the district, making government more responsive to citizens, and making government live within its means. He works to fund education from existing revenues and to provide tax relief to citizens in our area. Let's keep Ed Orcutt working for us!

#### Contact

(360) 751-2317; ElectEdOrcutt@kalama.com; RepEdOrcutt.com



Beth
Doglio
(Prefers Democratic Party)

It has been my honor to serve as your State Representative in the 22nd Legislative District.

#### **Other Professional Experience**

Campaign Director, Climate Solutions; Political Director, NARAL Pro-Choice Washington; Development Director, Audubon Society; Planning Assistant, Seattle Public Utilities; Program Manager, Telcordia Telecommunications; Founding Executive Director, Washington Conservation Voters; Organizer, Jolene Unsoeld for Congress; Full-time mom

#### **Education**

B.A. Indiana University, cum laude

#### **Community Service**

Board President, Parks, Arts, Recreation and Culture Foundation; Board Vice-Chair, Quixote Communities; Board Member, South Sound Y, Win With Women; Olympia Rotary member; former President, Roosevelt PTA; Co-chair Olympia Parks and Sidewalks Campaign; Volunteer, Noel House Homeless Shelter and Thurston Nicaraguan Sister City

#### Statement

As a community organizer, I have dedicated the last 30 years to building more equitable, sustainable, and compassionate communities. I passed legislation combatting climate change, addressing our housing crisis, strengthening living wage laws, expanding access to healthcare, increasing education funding, and protecting survivors of domestic violence from workplace discrimination. I will continue to advocate for equity, responsible gun policies, a strong social safety net, and opportunity for all.

Endorsed: Rep. Laurie Dolan and Sen. Sam Hunt, Washington Conservation Voters, Planned Parenthood Votes, Olympia and Lacey Firefighters, Thurston County Democratic Women, Washington Federation of State Employees. I ask for your vote.

#### Contact

(360) 628-0935; info@bethdoglio.com; www.bethdoglio.com



Byrnes
(Prefers Republican Party)

#### **Elected Experience**

American International School board member in Sierra

#### **Other Professional Experience**

King County WorkSource Area Director, Labor Market Economist with Employment Security, Washington State Department of Agriculture, Thurston County Weed Board, 20 years of designing and managing poverty alleviation and sustainable economic development programs in Africa and Asia with CARE, World Vision, and the Bill & Melinda Gates Foundation (BMGF).

#### **Education**

BS from WSU; MS in Natural Resource Economics from Oregon State University

#### **Community Service**

Volunteered at Madison Elementary, Mission Creek Correctional, and Coffee Oasis with youth vulnerable to homelessness. Chaired the Kitsap County Surface and Storm Water Program and member of Poulsbo Rotary.

#### **Statement**

I am running for State Representative because our state is in crisis. Current political leadership has led to increased homelessness, lower quality education, higher gas and home prices, and a decline in public safety. We deserve better.

I spent 20 years managing sustainable economic development programs in some of the poorest countries in the world. As the former King County WorkSource Director, I have a sharpened perspective on how our government programs can more effectively help those in need. With 8 adult children I know our educational system. I will serve you by fighting for balance and common sense solutions.

#### Contact

(360) 513-8349; lbyrnes22nd@gmail.com; www.Byrnes4Balance.com



Jessica
Bateman
(Prefers Democratic Party)

I am proud to serve the 22nd District as State Representative since 2021. I previously served as Olympia Mayor Pro-Tem and Olympia City Councilmember.

#### **Other Professional Experience**

I work as a Strategic Advisor for the Washington Association for Community Health, which represents the statewide network of community health centers.

#### Education

I am the first in my family to earn a degree. I received an AA from Green River Community College, and a BA and MPA from The Evergreen State College.

#### **Community Service**

Former Community Impact Director, United Way of Thurston County; Olympia Planning Commissioner; GRuB Board Member; and in-home care worker organizer; WFSE Local 443 member.

#### Statement

In my first term in the state legislature, I worked to make our tax system fairer, support working families, protect the environment, and ensure people and businesses got the relief they needed when COVID struck.

I am endorsed by Lt. Governor Denny Heck, my colleagues in the 22nd District, Sen. Hunt, and Rep. Dolan, and elected officials from Olympia, Lacey, Tumwater, and Thurston County. It's an honor to be your state representative and I ask for your vote so I can continue fighting for working families, seniors, and our most vulnerable to ensure we all have an opportunity to thrive.

#### Contact

(360) 347-6105; Info@VoteJessicaBateman.com; www.votejessicabateman.com



Rate
Plager
(Prefers Republican Party)

#### **Elected Experience**

Kate Plager is running in her first election for public office.

#### **Other Professional Experience**

Worked as Program Director, Program Coordinator, Grants Manager, developed curriculum, facilitated trainings, hired, trained and supervised staff. I advocated on behalf of diverse groups: women, minorities, children, those struggling with mental health issues and substance abuse, the unemployed and the elderly during my career.

#### **Education**

Master's Degree Clinical Psychology, Antioch University; Bachelor's Degree Social Work, University of Washington; Lind High School, Lind, WA Graduate.

#### **Community Service**

Organized Council for Wise Leadership; Community Juvenile Program; Taught writing to homeless and senior citizens; advocate for refugees from Chile.

#### Statement

I grew up on my family's wheat farm in eastern Washington, where I learned that hard work and building community strengthens families. I will bring these values to serving in the legislature. My top priority is building a strong economy through reducing taxes for small businesses, families and individuals. Fiscal responsibility is vital for rebuilding our economy and maintaining essential services. My other priorities are our shared values of Public Safety and Education. This means funding first responders who keep our communities safe and schools, because education is key for the future of our society.

#### Contact

(360) 831-9880; KatePlager22nd@gmail.com; www.KatePlager.com



Drew C
MacEwen
(Prefers Republican Party)

I have served as State Representative in the 35th since 2013

#### **Other Professional Experience**

I served in the US Navy Nuclear Submarine Force and am now an investment manager and a partner in two local restaurants.

#### **Education**

Bachelor of Science from Excelsior College; Graduate of US Naval Nuclear Power Program

#### **Community Service**

I am a member of St David's in Shelton, past president of the Shelton Chamber of Commerce, board member of the Mike Tice Foundation, Shelton Rotary Club and have been part of the Mason General Hospital Foundation as well as the Kitsap Medical Society. Happy to still be playing hockey for the Bremerton Bulldogs!

#### Statement

During my first five years in office, we had a much more balanced legislature. That drove bipartisan approaches and solutions which I was happy to be part of. This led to sustainable budgets with surpluses, solving the McCleary education lawsuit, solving water rights related to the Hirst decision, and lowered college tuition. However, over the past few years the legislature has made life harder for many of our citizens. There is high inflation and energy costs, education has struggled through the pandemic, the state budget has grown exponentially, and law enforcement has been villainized and defunded. This is unacceptable. We need to return to a balanced state government, and I have the proven leadership to be part of the solutions. You deserve a stable economic environment; a strong education system and our first responders need the resources to keep us safe. We can do that and get back to having sustainable budgets with strong surpluses. I have the leadership and experience to do that. I ask for your vote and thank you!

#### Contact

(360) 250-0730; votedrewmac@gmail.com; www.votedrewmac.com



Julianne
Gale
(Prefers Democratic Party)

**Elected Experience** First-time candidate.

#### **Other Professional Experience**

I have been a public school teacher and a union construction worker. I have additional experience working in oysters, wood products, and community mental health programs. I also worked in a nonprofit that helped survivors of domestic violence and veterans heal from trauma. Currently, I manage the Skokomish Indian Tribe's Youth Program.

#### **Education**

B.S. Computer Science, *Valedictorian;* M.A. Teaching; M.A. Applied Theatre Arts; Certified Peer Counselor; Certified Recovery Coach

#### **Community Service**

Our community is my priority. I have planted community food forests, helped cook for funerals, supported ecosystem restoration, installed solar panels for low-income homeowners, and more.

#### **Statement**

I'm running for state senate because I'm proud of our community, and I want to see us grow. I chose this place as my forever home. That means I will work hard to protect it.

It can seem like there are a lot of divisions here, but as neighbors in the same community, there's more that we share than that divides us. When we bring those shared values to state government, our community will benefit and so will all of Washington.

As your state senator, I will work in partnership with everyone to make sure we focus state priorities on what really matters: food, housing, health, education, clean air and water, goodpaying jobs, and the people who live here. This campaign is about us, our home, and our voices mattering at the state level. My door is always open to you. Reach out anytime at 360-545-3671 or votejuliannegale@gmail.com. I humbly ask for your vote.

Endorsements include: teachers, firefighters, bus drivers, mechanics, construction workers, truck drivers, janitors, prison guards, office workers, nurses, doctors, caregivers, grocery workers, farmers, fishermen, foresters, environmentalists, and both Democrats and Independents.

#### Contact

(360) 545-3671; votejuliannegale@gmail.com; www.votejuliannegale.com



Criffey
(Prefers Republican Party)

**Elected Experience**Washington State Legislature

#### **Other Professional Experience**

Truck Driver, Firefighter, EMT, Instructor, Union President, Small Business Owner and Emergency Training Instructor at our local schools.

#### Education

North Mason High School 1989, North Bend Fire Academy 1989, Industrial Electronics (2year certification) Olympic College, occupational certifications- as well as fire officer.

#### **Community Service**

Advocated and supported Turning Pointe (domestic violence shelter for men and women and their kids and pets), Homes for our Troops, volunteered with Habitat for Humanity, United Way, fed the hungry at St. David's and chaperoned school events. I am dedicated to eliminating homelessness and have visited many homeless camps in our district, to find solutions.

#### Statement

I enjoy serving you, and working with both parties and constituents for solutions. I voted to support our police, process all rape kits, protect our children from predators, open rest areas for truckers (safer roads and less fuel consumption), provide first responder training, support small businesses and worked to eliminate loopholes that allow criminals to walk free.

Since I was elected in 2014, I've been able to help thousands of people in our district work through tough issues and get results. I'm in your corner and I am asking for your vote to continue the work we started. Stronger Together.

#### Contact

(360) 204-9636; Danielgriffey@gmail.com; www.Griffey4StateHouse.com



James
DeHart
(Prefers Democratic Party)

**Elected Experience**No information submitted

#### **Other Professional Experience**

I've worked for several state agencies including the Department of Social and Health Services, Utilities and Transportation Commission, Department of Transportation, Department of Early Learning and the Department of Children, Youth, and Families in the specialty area of public records management and disclosure. I'm also an active musician and have played with the South Puget Sound Community College Symphony Orchestra since 2014.

#### **Education**

B.A. Music Composition and Technology, University of Montana

#### **Community Service**

Aside from my extensive experience in state government, I have also served as a board member of Olympia Musical Theatre and pit orchestra member for Capitol Playhouse.

#### Statement

Our district is beautiful - the natural scenery is unparalleled and our people are generous and resilient. We have a chance to make it better by electing representatives who'll work to improve our infrastructure, create jobs, and combat climate change. I'll be a voice of reason in these tumultuous times to make policies for everyone. No one should have to choose between their food or their mortgage, their medication or their property taxes. Given my extensive state experience, I'll work every day to make sure that your interests and values are represented in Olympia. I'd be honored with your vote.

#### Contact

(360) 791-1367; dehartforlegislativedistrict35@gmail.com; https://www.dehartforlegislature.com



Sandy
Kaiser
(Prefers Democratic Party)

Served in non-partisan leadership roles at federal and state agencies; first run for elected office

#### **Other Professional Experience**

Served our nation overseas as a Senior Foreign Service Officer with two-star rank; Executive Leadership, Washington State Department of Natural Resources; Vice President, The Evergreen State College

#### **Education**

BA, Journalism and International Relations, San Francisco State University

#### **Community Service**

As a fourth-generation Washingtonian descended from loggers and farmers, I'm committed to our community. This includes serving as Vice President of the Board of the Capitol Land Trust and past service with the Kennedy Creek Salmon Trail, Olympia World Affairs Council, Thurston Community Media and South Puget Sound Rotary.

#### Statement

Our communities deserve leaders focused on local needs. Partisan finger-pointing doesn't create jobs, improve public safety, or deliver what we need for roads, schools and the environment. I'm running to make sure our needs are priorities in the legislature.

I believe in hard work, love of family, community and country, and in giving everyone in our region a strong chance for success. Working with neighbors to solve problems is the way I operate. I will fight for family-wage jobs, lower taxes for working people and better funding for our schools. I ask for your vote.

#### Contact

(360) 207-5563; FriendsofSandyKaiser@gmail.com; https://SandyKaiserforWA.com



Travis
Couture
(Prefers Republican Party)

#### **Elected Experience**

Former Chairman Mason County Republican Party; as Chairman I worked extensively in the 35th district listening to concerns about public safety, education, and the devastating effects of inflation. I'm eager to implement solutions for all of our families.

#### **Other Professional Experience**

U.S. Navy Veteran; Program Manager for Lockheed Martin at Naval Submarine Base Bangor, assists in the management of projects and strategic assets valued over \$1 billion.

#### **Education**

MBA and BA Organizational Leadership, Brandman University.

#### **Community Service**

Volunteered with United Way, Kiwanis, Habitat for Humanity, and North Mason Schools. Proud member of Bremerton Submarine Veterans, and supporter of Turning Pointe Survivor Advocacy Center and Care Net.

#### **Statement**

I'm a veteran, father of four children, and supporter of first responders. Washington State is heading in the wrong direction, and rural communities like ours get left behind. We suffer from the majority party's broken policies and failed leadership. My priorities are based upon our shared values: to feel safe, educate our kids, provide for our families, and enjoy our freedoms. We deserve better, balanced government. I'll work tirelessly for you to restore public safety, improve our schools, boost our economy, and protect your Constitutional Rights.

Endorsements: Law Enforcement (F.O.P. Olympic Mountain Lodge #23); Mason and Kitsap County Republican Parties.

#### Contact

(360) 473-3295; travis@traviscouture.com; www.TravisCouture.com



# Judicial Qualifications & Responsibilities

Washington judges are nonpartisan. Judges must be registered Washington voters.

## **Judges**

Judicial candidates must be in good standing to practice law in Washington and are prohibited from statements that appear to commit them on legal issues that may come before them in court.

#### **State Supreme Court Justice**

The Washington Supreme Court is the highest judiciary in the state. State Supreme Court justices hear appeals and decide cases from Courts of Appeals and other lower courts. Nine justices are elected statewide to serve sixyear terms.

#### **Court of Appeals Judge**

Court of Appeals judges hear appeals from Superior Courts. A total of 22 judges serve three divisions headquartered in Seattle, Tacoma, and Spokane. Court of Appeals judges serve six-year terms.

#### **Superior Court Judge**

Superior Courts hear felony criminal cases, civil matters, divorces, juvenile cases, and appeals from the lower courts. Superior Courts are organized by county into 30 districts. Superior Court judges serve four-year terms.



Candidates submitted their contact information for this pamphlet prior to printing. For the most current contact information, visit **VoteWA.gov** and select "Voters' Guide."



Candidate statements are printed exactly as submitted. The Office of the Secretary of State does not make corrections of any kind or verify statements for truth or fact.



Mary I.
Yu
(Nonpartisan)

### **Unopposed**

### Legal/Judicial Experience

Supreme Court Justice since 2014; fourteen years as a trial court judge; seven years as deputy prosecuting attorney for both civil and criminal cases

### Other Professional Experience

Chair, Board for Judicial Administration Public Trust and Confidence Committee; Chair, WSBA Disciplinary Advisory Committee; Co-chair: Minority & Justice Commission; Co-chair Supreme Court's Rules Committee; Convenor Judge, National Courts & Science Institute Grant; Jurist in Residence/Adjunct Faculty, Seattle University School of Law

### Education

BA, Dominican University; MA, Mundelein, Loyola University; JD, University of Notre Dame

### **Community Service**

WSBA/UW Washington Leadership Institute; ABA Task Force, Juvenile Justice Standards; Mock Trials Judge, YMCA and Seattle Girls' School; prior board member, FareStart

### Statement

Justice Yu brings extensive judicial experience and a reputation for being hard-working and open-minded on every case. As a trial judge she presided over a wide variety of cases, including hundreds of adoptions and other family law matters. She cares deeply about how the law is applied to ordinary people and understands the importance of clear court decisions that follow the law. She has advocated for a legal system that is accessible to all without regard to race or income, and for a judiciary that reflects diverse perspectives, is impartial, transparent, and a protector of our constitutional rights.

Justice Yu is the first Asian, Latina, and member of the LGBTQ+ community to serve on the Supreme Court. In addition to her work on the bench, for the last twenty-two years she has taken the time to mentor hundreds of new judges, young lawyers, and law students.

She has received numerous civic awards, the highest rating, Exceptionally Well Qualified, from every bar association that has rated her, and is endorsed by all of her Supreme Court colleagues, hundreds of judges and elected officials statewide, the WA State Labor Council, the National Women's Political Caucus-WA, and legislative districts all across the state.

### Contact

(206) 382-5552; info@justicemaryyu.com; Justicemaryyu.com

### **Voter tip:**

Remember to sign and date your ballot return envelope. Your signature is important and we need it to accept your ballot.





### Barbara Madsen

(Nonpartisan)

### Unopposed

### Legal/Judicial Experience

Justice, Supreme Court (1992-present); Chief Justice (2009-2017); Judge, Seattle Municipal Court (1988-1992); Presiding Judge (1990-1992); Commissioner, Seattle Municipal Court (1986-1988); Special Prosecutor, Seattle City Attorney (1981-1986); Attorney, Snohomish Public Defender (1979-1981); Attorney, Associated Counsel for the Accused (1977-1979); Intern, Spokane County Legal Services (1975-1976); University Legal Assistance (1976-1977).

### **Other Professional Experience**

Production Staff, Northwest Catholic Newspaper

### Education

Gonzaga University School of Law, J.D.; University of Washington, B.A. Political Science.

### **Community Service**

Washington Initiative for Diversity; ABA Commission on the Future of Legal Services; American Law Institute; National Association of Women Judges; Washington Women Lawyers; Moot Court Judge; Tacoma Rescue Mission; Commission on Children in Foster Care.

### Statement

Justice Madsen has the experience, courage and proven leadership necessary to protect the liberties guaranteed to Washingtonians. Whether school-funding, farmworker rights, taxes on large banks or a neighborhood dispute, Justice Madsen believes everyone is entitled to equal justice under the law.

Experience: As a defense attorney and prosecutor, Madsen both defended people charged with serious crimes and protected victims of domestic violence and child abuse. As a judge, Barbara developed the Domestic Violence Roundtable. As a justice, Barbara chaired the Gender and Justice Commission and currently chairs the Commission on Children in Foster Care and the Judicial Information System Committee. She is rated "exceptionally well-qualified" by numerous groups and endorsed by her colleagues.

A lawyer, judge, justice, and working mother of four, Barbara has demonstrated a balanced, open-minded perspective on issues profoundly affecting people's lives.

Leadership: Justice Madsen has been recognized for her race equity work with the Social Justice Award from the Loren Miller Bar. She received the Betty Bins Fletcher Leadership and Justice Award for her leadership in the judicial branch. Madsen received the Joan Dempsey Klein Award for her decades of work encouraging and supporting women in the legal profession and the Innovation Award for technology innovation.

### Contact

(206) 745-2010; info@retainmadsen.com; https://www.RetainMadsen.com



### G. Helen Whitener (Nonpartisan)

### Unopposed

### Legal/Judicial Experience

Justice G. Helen Whitener serves on the State Supreme Court. She is a former Judge on the Pierce County Superior Court, a former Judge on the Washington State Board of Industrial Insurance Appeals, and a former Judge Pro-Tem in District and Municipal Courts.

### **Other Professional Experience**

Whitener is a former Prosecutor and a Public and Private Defense Attorney. She is also a faculty member of the National and State Judicial College.

### Education

Whitener earned her Juris Doctor degree from the Seattle University School of Law and her Bachelor of Business Administration degree from Baruch College in New York City.

### **Community Service**

Numerous awards for public service.

### Statement

Keep Whitener for Justice on the Supreme Court. Whitener has received the highest rating of Exceptionally Well Qualified from 14 State Bar Associations. She has over 26 years of legal experience and has authored numerous majority and dissenting opinions. Whitener has been endorsed by all 8 Supreme Court Justices and numerous judges statewide. She is nonpartisan and is endorsed by elected officials from both political parties. Whitener chairs the state's Appellate Education Committee overseeing the yearly education of all state judges. She lectures locally, nationally and internationally. As a Superior Court Judge, she taught "Street Law," a civics class at Lincoln High School in Tacoma for 4 years. As a trial judge, Whitener presided over thousands of cases including complex Criminal, Civil, and Family law jury and bench trials.

Whitener is the Appellate Court representative to the State's Interpreter Commission, and is the former co-chair of the Washington State Minority and Justice Commission. She has served for the last 5 years on the Washington State Office of Legal Aid Oversight Committee. She also serves on many local, national, and international legal organizations. Justice Whitener is married to attorney and Army retiree, Lynn Rainey (CSM Ret.).

### Contact

(253) 222-3673; keepwhitenerforjustice@gmail.com; www.keepjusticewhitener.com

### **Voter tip:**

Use VoteWA.gov to:

Register to vote Update your info See ballot status





40

### Erik D. Price (Nonpartisan)

### Unopposed

### Legal/Judicial Experience

Judge, Court of Appeals (2021-present); Judge, Superior Court, Thurston Co. (2012-2021); Attorney, Civil Litigation, Private Practice (19 years).

### Other Professional Experience

Presiding Judge, Thurston Co. Superior Court (2020-2021); Chief Judge, Adult Drug Court (3 years); Chair, Thurston Co. Pre-trial Justice Improvement Team; Co-Chair, Felony Leadership Improvement Project; Former Chair & Vice Chair, Judicial Recommendation Committee, Washington State Bar Association.

### **Education**

University of Washington Law School (J.D., with honors, 1993); University of Washington (B.A., cum laude, 1988) (Phi Beta Kappa).

### **Community Service**

Kiwanis International, Olympia Chapter; Dispute Resolution Center, Bd Member (2012-2018).

### Statement

I am honored to serve Division II of the Court of Appeals representing the six counties of District 2. As a life-long resident of the District, I know these counties of Puget Sound, the Coast, and the Olympic Peninsula to be the most beautiful of our State.

And with my 10 years of judicial experience (and nearly 30 years of legal experience), I understand many of the difficulties that bring individuals into contact with the courts, as well as the many challenges we face in doing the hard work to improve our justice system overall.

With these in mind, I will always strive to decide cases fairly, in accordance with the law, with my colleagues.

I ask for your vote and the opportunity to continue to serve you on the Court of Appeals.

### Contact

retain.judge.price.2022@gmail.com

**Thurston County Official** 

## Local Voters' Pamphlet November 8, 2022 General Election

**Ballots** begin arriving October 14!

> Don't wait; **VOTE EARLY!**



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### **Election Dates**

### October 31, 2022

Last day to register online, through DOL or other state agency, or via mail. Must be received by an election official by close of business.

### November 8, 2022

You may register to vote or update your current registration in person up to 8:00 p.m. on Election Day at our office.

November 29, 2022

County Certification.

### **Notice to Voters:**

State candidate statements are published exactly as submitted to the WA State Secretary of State's Office. State law for the State candidates does not permit them to disallow or censor this content. We do not make corrections of any kind or verify statements for truth or fact.

If a primary election was held for an office, the two candidates who received the most votes in the Primary advanced to the General Election.

Each candidate for partisan office may state a political party that he or she prefers. A candidate's preference does not imply that the candidate is nominated or endorsed by the party, or that the party approves of or associates with that candidate.

### **Replacement Ballots**

If you lost, damaged, or did not receive your ballot, replacement ballots are available. To get a replacement ballot:

**By email:** elections@co.thurston.wa.us

**Online:** VoteWA.gov

**By phone:** 360.786.5408

711 Washington Relay

**In person:** 2400 Evergreen Park Dr SW

October 19 through November 8 8-4:30 M-F, 8-8 Election Day (Nov 8)

Lacev Timberland Library

500 College St SE

October 31 to November 8

10-4 M-F, 8-8 Election Day (Nov 8)

For additional locations,

see page 66



Registering to vote is easy. Log on to VoteWA.gov. You will need your state-issued ID (driver's license or state ID card).

Online Registration is available until 8 days before the election (October 31). In person registration is available until 8 p.m. on November 8.

### **Message from Thurston County Chief Deputy Auditor Diana Benson**



Dear voters,

In the last several months, we have been inundated with election disinformation specifically about ballot drop boxes. These mistruths sow doubt about the safest way to make sure your ballot gets to us to be counted.

When we get reports about drop box disinformation, I think back to the day before the 2019 Primary Election. Someone drove their SUV into one of our ballot drop boxes. The SUV was totaled. But the box was not damaged, just knocked over. It was not surprising to me because these boxes are constructed with ¼ inch stainless steel.

Drop boxes are a secure, convenient way for voters to return their ballot. During the voting period of an election, drop boxes are regularly emptied by teams of two elections staff. Ballots are securely transported directly to our Ballot Processing Center (BPC) by the same team. Next, once your ballot is at the Ballot Processing Center (BPC), we process it securely.

Your signature on the return envelope is checked against the signature on file in your voter registration record. This means only you can vote your ballot. Every single signature is checked by staff trained annually by the WA state patrol fraud division.

When we receive your ballot, you are credited for voting. This ensures that only one ballot from each voter is counted. You can check the status of your ballot on VoteWA.gov.

We protect the secrecy of your vote. The signed return envelope, which identifies you, is separated from the inner secrecy sleeve, which contains your voted ballot. We do this in batches and the outer envelopes are removed from the table. Only then do we remove the ballot from the secrecy sleeve.

Our voting system is secure because of a combination of physically secure ballot drop boxes, signature verification, and actively updated voter rolls. Our tabulation system is not connected to the internet. We want you to vote with confidence knowing your ballot is secure.

We spend a lot of time educating voters about the election process and how we protect your vote. If you'd like to view our process, you can be an election observer, sign up for a tour, or view our live stream.

We spend so much time on voter education because disinformation is the largest challenge facing election officials nationwide. It sows doubt, erodes our democracy and threatens our republic. In some extreme cases, it puts election officials in harm's way.

What can you do to prevent the spread of disinformation? First, you can share information on the voting process. Follow us on social media and share our accurate information on voting and elections.

Second, if you see election disinformation, share it with us by emailing disinfo@co.thurston.wa.us. We have direct contacts with social media platforms and state and federal partners who can directly address disinformation.

Disinformation is more than just inaccurate information floating around our community. It does direct damage to our democracy and threatens the health of our republic. When disinformation on elections is deliberately spread, we all have the responsibility to respond.

Diana Benson

Diana Benson Thurston County Chief Deputy Auditor

### 44 Returning Your Ballot

### **Ballot Drop Box Locations**

Drop boxes are open 24 hours a day starting October 13 and close promptly at 8 p.m. on Election Day.

Lacey Area Lacey Fire 3, Station 34. Lacey Fire 3, Station 35. Lacey City Hall Lacey Post Office Martin Village Woodland Retirement & Assisted Living	
Church of the Good Shepherd Crain's Office Supply Gloria Dei Lutheran Church Haggen NW Fresh Olympia City Hall The Evergreen State College Thurston County Courthouse South Puget Sound Community College  Tumwater Area McLane Black Lake Fire Station 95 Tumwater Timberland Library Tumwater School Administration	
South County Area Bucoda Tenino School District Administration	
Southeast County Lackamas Elementary Nisqually Tribal Admin Bldg Rainier City Hall Yelm School Administration	
Southwest County Grand Mound Center Littlerock Fire 11 Rochester Fire 1, Station 3	10828 Littlerock Rd SW, Olympia
Steamboat Island Griffin Fire 13, Station 1	3707 Steamboat Lp NW, Olympia
North County South Bay Fire 8, Station 81 South Bay Fire 8, Station 83	



Remember to check the pickup time listed on the mailbox!

Ballots must be postmarked by November 8 to be counted.

Missed the pickup time? Use a drop box!

### **Position Descriptions**

### **Thurston County Partisan Offices**

**Assessor** Four Year Term Determines the fair market value of all real and personal property to calculate

property taxes.

**Auditor** Four Year Term Administers elections, processes licenses and titles, records and preserves docu-

ments, and is in charge of county finance.

**Clerk** Four Year Term Preserves records of the opinions, decisions, and judgements of the court.

**Commissioner District No. 3** Four Year Term Serves as the local government and legislative authority outside city limits.

**Coroner** Four Year Term Investigates all sudden, violent, suspicious, and unusual deaths occurring in the

county.

**Prosecuting Attorney** Four Year Term Prosecutes criminal actions in superior, district, and juvenile courts and provides

legal advice to the county.

**Sheriff** Four Year Term Is in charge of law enforcement, jail facilities, civil and legal processing, and

emergency operations.

**Treasurer** Four Year Term Provides banking, investment, debt and cash management services for the county

and all local governments within the county, except cities.

### **Thurston County Judicial Nonpartisan offices**

District Court Judge Four Year Term Hears civil, small claims, criminal, and traffic cases.

### **Thurston County Nonpartisan Offices**

Thurston County Public Utility Commissioner,

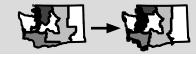
District No. 2

Six Year Term

Provides utility services, water planning and sets rates for customers of the approximately 161 water systems in the county. The PUD develops and operates facilities for the distribution of its utility services and can levy taxes against

property within the district to raise funds.

### Your district may have changed



Every 10 years, following the U.S. Census, legislative and congressional district boundaries are redrawn in a process called redistricting.

Redistricting ensures that each district has about the same number of people, which means equal representation in government.

As a result of redistricting, you may have been assigned to a new legislative or congressional district.

If you have changed districts, you will vote on different legislative or congressional races, beginning this year.

For more information about new district boundaries or the redistricting process, visit www.redistricting.wa.gov.



Steven J.

Drew
(Prefers Democratic Party)

Assessor 2011 to present; Recipient of the International Association of Assessing Officers (IAAO) Certificate Of Excellence in Assessment Administration 2014. Presidents Award from Washington State Association of County Assessors (WSACA) 2019; IAAO Certificate of Excellence in Assessment Administration Five Year Recertification 2020; Legislative Committee Award from Washington Association of County Officials 2020; Presidents Award from WSACA 2022

### **Other Professional Experience**

Thirty years as Licensed Industrial, Commercial, Equipment, and Residential Insurance Adjuster; Eighteen years small business owner.

### Education

No information submitted.

### Community Service

Recreation and Conservation Funding Board 2 terms; Kiwanis Clubs Capital Campus Food Bank Garden; Pizza Klatch Board, President, Fundraising Chair; South Puget Sound Community College Trustee, presently

### Statement

Every day I strive to honor the trust you have placed in me as your County Assessor. The role of Assessor can be challenging in normal times and has been more so throughout the pandemic. Through it all, my team of dedicated public servants has remained focused on the timely delivery of services with impartiality, integrity, transparency, excellence, and compassion.

Early in my tenure our focus was on corrective action such as eliminating the pre-existing three-year backlog in appeals, extending the appeal period for resolving concerns from 30 to 60 days, and reducing management in what was a top-heavy structure. We quickly became one of our states top performing Assessor offices and we continue to exceed state and national appraisal standards in all areas.

We continually work to utilize newer technology to achieve equity in values and to expand the information folks can access online. As legislative chair for the nonpartisan County Assessors Association, I have been a leader in updating the senior and disabled veterans' exemption programs and for adequately funding the State Board of Tax Appeals to assure taxpayers access to timely due process.

For experienced leadership, re-elect Steven Drew as your County Assessor.

### **Contact**

8729 Fernwood St NE Olympia, WA 98516 206.999.6776 drew4assessor@gmail.com



Dave
Kolar
(Prefers Independent Party)

**Elected Experience** 

No information submitted.

### Other Professional Experience

No information submitted.

### Education

No information submitted.

### Community Service

As a resident of Thurston County since 1975, my professional attributes consist of being a volunteer firefighter with North Olympia Fire District #7, being a local successful business owner for 6 years, and lastly, serving 10 years at Intercity Transit. Business and Public Service are my passions! My lovely family, my neighbors, and the greater Thurston communities are the heartbeat of my dedicated public service. You will always find me walking around the lake or visiting the Farmer's Market and landing. I live by the motto, "respect one another, and leave the day better than you found it!" Thank you.

### Statement

I am asking for your vote to make a change. You deserve responsible leadership and care in the County Assessor's office. I'm ready to hit the ground running on day one to represent you with transparent customer service, better field operations with appraisers, and citizen outreach for a voice. Since the 2018 yearend, Thurston County has raised your taxes by \$102,448,917.39, that is your money!

You will not find me supporting an increase in your tax burden with latent abusive policies. A full spectrum audit is mandatory to stop bloated evaluations of your properties. You deserve an Assessor who considers *your bottom line* when seeking solutions. I'll be that leader who listens to you and be available. This is my home, this is your home, help me give Thurston County back to the citizens and make it safer.

As a business owner, I fully understand the need for business efficacies, starting with a fair assessment of properties. Competence and experience are more important than party politics. Let's take politics out of the Assessor's Office! I am a true Independent, passionate about serving you as your Assessor. Please join me in moving Thurston County in a positive direction. Elect Dave Kolar!

### Contact

PO BOX 796 Olympia, WA 98507 360.250.6258 Electdavekolar@gmail.com



Mary
Hall
(Prefers Democratic Party)

Elected Experience
Elected County Auditor in 2013

### **Other Professional Experience**

Began my career as Pierce County Elections Manager in 1996. Serve on the National Association of Election Officials Board of Directors, OSOS VoteWA Executive Steering Committee, Washington Association of County Auditors Legislative Committee Chair. Recipient of Auditor of the Year Award 2020, Presidents Award 2020, Legislative Heavy Hitter Award 2020, Leadership Thurston County 2020 and many more.

### **Education**

Rock Valley College, Clover Park Technical College, Accounting, UW Tacoma GIS & Database Administration. Auburn University, (National) Certified Election & Registration Administrator, Election Center.

### **Community Service**

Chair Olympia Harbor Days 2015 – 2020 Pandemic, League of Women Voters, support numerous charities.

### Statement

We're at a critical time in our democracy. Now more than ever, we need proven leadership, experience, and integrity in a County Auditor. Since 2013, I've run my office in a non-partisan manner and championed legislation that promotes voter access and election security.

I've streamlined government, eliminated waste, and reduced costs by strengthening financial controls and creating partnerships within the county. In the last six years we've had clean audits from the State Auditor. We added essential services that create jobs and increased revenue, like same-day service for lost vehicle and boat titles, and passport services.

We conducted a successful, transparent presidential election during the pandemic and partnered with SPSCC to establish a drive-through Voting Center to keep voters and staff safe. My work resulted in eight awards: Auditor of The Year from the Secretary of State and the President's Award for Outstanding Service from the Washington Association of County Auditors.

I serve on the National Association of Election Officials board. I will continue my strong commitment at the national level to ensure transparency and accountability in our elections. Now more than ever, you need a trusted election professional to serve as your Auditor. I humbly ask for your vote.

### Contact

360.456.6928 electmaryhall@gmail.com www.ElectMaryHall.com



Sal
Militello
(Prefers Republican Party)

**Elected Experience**Current PCO Olympia Precinct 17.

### **Other Professional Experience**

Knowledgeable and results-driven Program and Project Manager with valuable background, leading highly successful infrastructure and solution initiatives from planning to post-deployment support with project and security auditing. A customer-focused professional with the ability to plan, manage, and execute large-scale Fortune 1000 solutions. Managing and auditing budgets of over \$52 Million in projects. A proven command of leading-edge enterprise vertical application solutions including healthcare, aerospace, power utilities, manufacturing, food and beverage, government, insurance, and banking.

### **Education**

University of Missouri

### **Community Service**

Member of Rescue Romania, assisting homeless children since 1997; Member of the ASPCA foster care and volunteer.

### Statement

I am a father of 2 and grandfather of 4. I manage a corporation that focuses on IT Consulting Project Management rescues and audits. I am a knowledgeable and results-driven Program and Project Manager with a unique and valuable background leading highly successful infrastructure and solution initiatives. If elected, I will use my knowledge and experience to hold our county accountable to the taxpayers, expose wasteful spending, and make all financial transactions and contracts transparent. With my technology experience, I will restore voters' confidence in our election system.

### Contact

700 Sleater Kinney Rd SE STE B PMB 110 Lacey, WA 98503 360.995.1940 electsal@salmil.com



Linda
Enlow
(Prefers Democrat Party)

Thurston County Clerk - January 2015 to present

### Other Professional Experience

Business Analyst - Washington Administrative Office of the Courts (two years); Chief Deputy Clerk - Thurston County Clerk's Office (21 years); Washington State Patrol Cadet (one year); Administrative Assistant - Thurston County Commissioners Office (two years); Administrative Assistant - Thurston County Regional Planning Council (eight years)

### **Education**

Graduate of the National Center for State Courts; Washington Association of County Officials - Graduate of the Certified Public Officials Program; Served on the Public Trust and Confidence Committee - Washington Courts (1/1/16-12/31/18)

### **Community Service**

Member of Kiwanis Club

### Statement

I am proud to have served as your Thurston County Clerk for two terms and am looking forward to a third term! As your Clerk, I have any accomplishments, including: Successful implementation of the statewide case management system, including multiple upgrades. During the pandemic we started virtual facilitator appointments for individuals who represent themselves in family law matters. We installed a drop box in front of the courthouse(s) for an easy secure delivery of court documents. A more simplified and user-friendly e-filing system was implemented that can be used by all citizens.

I will continue to work collaboratively with the Superior Court Judges and other law and justice offices to improve all services provided by the Clerk.

My goals are the expansion of electronic documents in the courtroom with automatic distribution to users, improvement of our self-service family law, probate and guardianship forms, and resume and expand our remote domestic violence services.

Again, thank you very much for your generous support. I am honored by your confidence in my abilities and my commitment to our citizens and community. Visit my web site at www. LindaEnlow.com.

### Contact

1315 Summit Lake Shore DR NW Olympia, WA 98502 360.790.8220 linda61977@comcast.net www.LindaEnlow.com



Tonya
Moore
(Prefers Democratic Party)

**Elected Experience** 

None.

### Other Professional Experience

Court Operations Manager, Thurston County Superior Court, 2018-present; Lead Judicial Assistant, Thurston County Superior Court, 2013-2018; Judicial Assistant, Pierce County Superior Court, 2003-2013; Legal Assistant, Pierce County Superior Court, 1996-2003

### **Education**

Institute for Court Management, National Center for State Courts, Certified Court Manager, Completion in September 2021; Central Washington University, Bachelor's Degree in Law & Justice, Anticipated Completion Fall of 2023; Tacoma Community College, Associates of Arts Degree, June 2013

### **Community Service**

SafePlace of Olympia, Thurston County Racial Equity and Inclusion Team, Association of WA Superior Court Administrators, National Association for Court Management Diversity, Equity, and Inclusion Committee.

### Statement

Thurston County deserves a clerk who is efficient, considerate, and responsive. Tonya Moore has proven that she emulates these qualities throughout her 26 years working in the courts.

Tonya began her career in 1996 as a Legal Assistant at Pierce County Superior Court, starting in reception and eventually coordinating a program for which she received national recognition. Since then, she has steadily moved up the ranks. In 2018 she became Court Operations Manager at Thurston County Superior Court, overseeing both day-to-day and long-term operations.

Tonya understands our court system inside-out and top-to-bottom. Having worked at every level, Tonya understands how critical it is that the Clerk's office serves those individuals who are most at risk of slipping through the cracks of our legal system. She believes that a person's ability to navigate our system should not be affected by their mental health status, physical ability, what language they speak, or how much money they make.

Tonya is ready to once again level up her service to our community by becoming your next Thurston County Clerk. A vote for Tonya Moore is a vote for a fairer and more inclusive legal system. Please cast your vote for Tonya Moore today.

### Contact

1014 4th Ave E Olympia, WA 98506 360.292.0565 info@electtonyamoore.com www.electtonyamoore.com



Tye

Menser
(Prefers Democratic Party)

Thurston County Commissioner, District 3 (2019-present). I have represented Thurston County on the LOTT Clean Water Alliance, Intercity Transit Authority, Olympic Region Clean Air Agency, Climate Action Steering Committee, Chehalis River Basin Flood Authority, Salmon Recovery Council, Thurston Regional Planning Council, Transportation Policy Board, Joint Animal Services Commission, and chaired the County's Board of Health since 2020.

### Other Professional Experience

Criminal defense, intellectual property, and family law attorney from 1997-2018.

### **Education**

Harvard University, A.B. cum laude, Government (1993); University of California at Berkeley, J.D. (1997).

### **Community Service**

Thurston County Water Conservancy Board, Commissioner; Wood Trails HOA, Vice-President; bluegrass banjo performances at many community events.

### **Statement**

I have been honored to serve as your County Commissioner for the last four years. It has been a time of difficult challenges, but I took on tough issues and delivered concrete results.

I helped pass a Climate Mitigation Plan and created one of the state's first green-energy financing programs. I helped organize a regional framework for housing policy and establish a county-wide Home Fund. I helped build new criminal-justice diversion programs, increased mental health treatment capacity, and built a Resource Hub for individuals involved in the justice system. I led creation of the County's first rainy day fund.

I also chair the county's Board of Health, and I am proud of the leadership we provided during the pandemic, not only in managing the health crisis, but in directing over \$20M in relief to our struggling local businesses.

Collaboration is the key to tackling difficult issues, and that's the approach I bring to my work on the County Commission. Because of that, my campaign has been endorsed by labor unions and over 50 federal, state, and local elected officials. As Commissioner, I will continue to work each and every day to represent the balanced values that characterize this extraordinary community.

### Contact

1014 4th Ave E Olympia, WA 98506 808.295.9504 tyeforthurston@gmail.com www.tyeforthurston.com



Vivian Kay **Eason**(Prefers Republican Party)

### **Elected Experience**

Washington State Emergency Management Board (WSEMA). Past Precinct Committee Officer.

### Other Professional Experience

Served 25 years in juvenile and criminal justice system and 15 years in emergency management with Thurston County. Retired as a Master Sergeant in 2019 after 31 years with US Army Reserves.

### **Education**

Earned an ATA Degree from South Puget Sound Community College and BA from The Evergreen State College. Graduated from the National Emergency Management Advanced Academy.

### **Community Service**

Rochester Organization of Families Operation Santa volunteer. West Thurston Regional Fire Authority Citizens Advisory Committee member. Back Country Horsemen of Washington member. Thurston County Sheriff's Mounted Patrol/Search & Rescue volunteer for several years.

### Statement

Thurston County deserves a leader with integrity to represent the people and not special interest groups. Washington became my home in 1975 and after living and working in Thurston County since 1987, it's important for me to step forward, give back and serve my community. We deserve a safe place to live, work, raise a family and own a business.

It is critical to address the complex issues facing families, small businesses and home builders. Reducing regulatory road blocks to building affordable housing and growing small business will strengthen our economy. We must have balance between property rights and protecting the environment. Sales tax and property tax were increased without a vote of the people. Increased property taxes force farms and families to sell. Stronger fiscal responsibility, utilizing taxes for their intent, transparency in spending and customer service is important to me.

Funding and support for Public Safety is my priority. We must also confront the out-of-control drug and mental health crisis which contributes to public health and safety issues impacting our community and especially the vulnerable populations, veterans and youth.

I would be honored to serve you and represent your voice. Thank you! Endorsed by Gary Edwards.

### Contact

855 Trosper RD SW STE 108 PMB 361 Tumwater, WA 98512 360.791.5557 vivian@votevivianeason.com www.votevivianeason.com



Gary
Warnock
(Prefers Democratic Party)

Thurston County Coroner 2007- present, Treasurer for Washington Association of Coroners and Medical Examiners 2011-present

### **Other Professional Experience**

Governor appointed council member to the Forensic Investigations Council 2019-present, Medicolegal Death Investigator (Deputy Coroner) 2001-2006, Apprentice Funeral Director/Embalmer 1994-2001

### **Education**

Graduate of North Thurston High School, South Puget Sound Community College, St Louis University School of Medicine (Medicolegal Death Investigator)

### **Community Service**

Board member for All Kids Win (formally known as Homeless Backpacks) delivering food to displaced students in the Rainier School District, Gateway Rotary Club

### Statement

Thank you to the citizens of Thurston County for allowing me the distinguished honor of serving you as Thurston County Coroner the past sixteen years.

The Coroner's Office operates 24/7 and is home to a dedicated staff of medicolegal death investigators and support staff who are compassionate and caring. While the work we do is difficult, we pride ourselves in providing the highest level of professional death investigation services in determining cause and manner of death.

Thurston County has not only experienced a dramatic increase in population and homelessness in the last few years, but more overdoses then in past years. These elements combined, have a direct impact on this office's operating budget and its personnel. Instead of outsourcing the need of forensic pathology services, this office is actively recruiting for a staffed forensic pathologist. This position will save Thurston County taxpayers approximately \$200,000 annually. With available funding from last year, this office purchased an x-ray machine and a dental x-ray machine to assist in determining positive identification and cause and manner of death. This equipment allows us to do the necessary work in-house instead of relying on a local hospital for those services.

Thank you for your continued support.

### Contact

314 Country Estates Dr W Rainier, WA 98576 360.239.8190 fourenzsix@yahoo.com

## Past felony conviction? YOUCAN VOTE.



Your right to vote is restored as long as you are no longer serving a sentence of total confinement in prison with the Washington State Department of Corrections (DOC) or currently incarcerated for a federal or out-of-state felony conviction. After you are no longer incarcerated, you can re-register to vote. (RCW. 29A.08.520)

Questions? We're here to help. 360.786.5408 Elections@co.thurston.wa.us







Jon Tunheim (Prefers Democratic Party)

Thurston County Prosecuting Attorney since 2010.

### **Other Professional Experience**

Named "21st Century Leader" by The Olympian and a "Champion for Washington Children" by Fight Crime: Invest in Kids. Recognized as a "Local Hero" by the Washington State Bar Association and "Thurston County Lawyer of the Year" by the Thurston County Bar Association in 2012.

### **Education**

University of Puget Sound School of Law, J.D.; South Dakota State University, B.S. in Physics

### **Community Service**

Washington Association of Prosecuting Attorneys; Washington State Sentencing Guidelines Commission; Paralegal Advisory Board for SPSCC; Leadership Thurston County, Board of Regents; United Way of Thurston County, Board of Directors; Gateway Rotary Club

### Statement

It is an honor to serve as your Prosecuting Attorney and I am proud to lead an extraordinary team of public servants in the office where I started my career as a young Deputy Prosecuting Attorney over thirty years ago.

Collaboration is the key to modernizing our criminal justice system. During the past three years, even while enduring the pandemic, we continued our work to prioritize prosecuting violent offenders while also launching a successful diversion program for less severe offenses. This change created capacity for additional diversion programs and enhanced services for victims and survivors.

But the pandemic created some daunting challenges. Courtroom closures created a large backlog of cases with many victims and defendants waiting for their cases to be heard in court. Our justice system must address this backlog by using all options available to protect the community; provide justice for victims; address systemic inequities; and support pathways to recovery and rehabilitation. Plus, we must support effective services for those who served their punishment and are returning to the community to stop the cycle of crime.

Thank you for your support. Together, we can continue to find innovative ways to make our community safer.

### Contact

PO BOX 13443 Olympia, WA 98508 360.280.3414 electjontunheim@gmail.com



### Accessible Voting is available with The ExpressVote™.

The ExpressVote™ is a voting assistance device that enables voters with visual impairments, cognitive/learning disabilities, or limited mobility to vote independently and with privacy.

Voters are welcome to visit us:

- Thurston County Elections 2400 Evergreen Park Dr SW October 19 through November 8 8-4:30 M-F, 8-8 Election Day (Nov 8)
- Lacey Timberland Library
   500 College St SE
   October 31 to November 8
   10-4 M-F, 8-8 Election Day (Nov 8)

or call us to set up an appointment at 360.786.5408

711 Washington Relay.





Derek
Sanders
(Prefers Independent Party)

**Elected Experience**None

### **Other Professional Experience**

Thurston County Deputy Sheriff; Lacey Police Community Service Officer

### Education

Washington State Criminal Justice Basic Law Enforcement Academy; Advanced Patrol Tactics; Field Training Officer School; Tumwater High School

### **Community Service**

Christmas Shop with a Cop for at-risk and underprivileged youth; Fire & Ice Basketball Charity to support Special Olympics; Homes for our Troops

### Statement

Do you feel safer now than you did four years ago? Violent crime and property crime is on the rise. Residents don't feel safe in their own community and we've only been offered more of the same. As a Sheriff's Deputy and former Lacey Community Service Officer. I know we can and must do better.

The erosion of public safety, record deputy vacancies and loss of community trust is unacceptable. I'm running for Sheriff to fight crime, restore morale, and rebuild trust. I will work hard to hold criminals accountable and bring justice to victims. I will listen and engage with our diverse community to ensure we have equitable and fair policing. I will fight to ensure deputies have the tools to keep you safe.

I understand that interactions with police can be life changing-in good ways and bad. As a person of color who experienced poverty, domestic violence, and homelessness as a child, I have deep empathy for those experiencing the same. I will strive to serve everyone equitably and with the respect they deserve, while maintaining accountability.

You deserve better in your elected Sheriff. I ask for your vote.

### Contact

1201 Yelm Ave E STE 400 PMB 116 Yelm, WA 98597 360.836.0323 derek@sandersforsheriff.org www.SandersForSheriff.org



John D.

Snaza
(Prefers Independent Party)

**Elected Experience** 

Thurston County Sheriff 2011 to 2022.

### Other Professional Experience

Veteran of the US Navy, Deputy Sheriff 1993 to 2010, Narcotics Investigator, Special Weapons And Tactics (SWAT) Team Commander.

### Education

National Sheriff's Academy, FBI Law Enforcement Executive Development, and 260th session of the Federal Bureau of Investigation National Academy.

### **Community Service**

Thurston County Family Support Center, Big Brothers Big Sisters for Southwest Washington, Behavioral Health Resources, Lacey Sunrise Lions, Northwest HIDTA Executive Board Chair, Past President of the Washington State Sheriffs' Association and Washington Association of Sheriffs and Police Chiefs (WASPC). Current member of WASPC Legislative Committee.

### Statement

I am honored and humbled to lead the employees of the Thurston County Sheriff's Office for the last 12 years. The law enforcement profession has seen significant changes over the last two years. I am proud of the hard work we have done to make these adjustments while maintaining the highest level of professionalism. We kept up our resolve to protect our children, build our regional partnerships, and find new ways to safeguard our citizens from career criminals, sex offenders, and anyone who seeks to do harm.

As your Sheriff I will continue to lead with integrity, equality, and respect for all views while upholding the law and protecting our citizens. Thurston County is my home and I am committed to protecting it. My wife owns a small business and my kids and grand kids live here.

My time in the US Navy and my 30-year career in law enforcement have taught me how to be a servant leader. I cannot continue to lead without your vote and ongoing trust in me.

### Contact

5024 Lambskin St SW STE B Tumwater, WA 98512 sheriffjohnsnaza@gmail.com



Jeff **Gadman** (Prefers Democratic Party)

First appointed, then elected to Lacey City Council in 2011 and again in 2015, serving in that capacity until being appointed County Treasurer in early 2017. I was then elected County Treasurer in 2017 and again in 2018 and continue to serve in that capacity today.

### Other Professional Experience

Thurston County Assessor's Office, 1986-2017; Thurston County Treasurer, 2017-present

### **Education**

South Puget Sound Community College, AA; Saint Martin's College, three years

### **Community Service**

Lacey Rotary; Gateway Rotary; Leadership Thurston County; Thurston County Food Bank; Intercity Transit; Lacey Spring Fun Fair; LOTT Clean Water Alliance; Thurston County Law and Justice Committee

### Statement

It has been an honor to serve as your Treasurer since 2017. My entire career as been dedicated to public service. I've spent 35 years with Thurston County and previously served on the Lacey City Council for 6 years.

During the pandemic, I delayed tax payments to provide relief to tax payers. I also helped pass legislation to help those facing tax foreclosure. Finally, I made sure my staff had the tools and resources to serve you, despite restrictions.

As the cash and investment manager for Thurston County, I've introduced numerous cost-saving measures including paperless statements and electronic filing of real estate transactions.

It is imperative for you to have confidence that the Treasurer is safeguarding your hard-earned dollars. I continue to look for ways to improve service to our customers. While protecting your tax dollars, I am committed to ensuring that you are served with dignity, respect, and unbridled professionalism. Please vote Gadman, Thurston County Treasurer.

### Contact

7304 38th Dr SE Lacey, WA 98503 360.628.6876 jmgadman@comcast.net www.jeffgadman.com



Jeff
Curry
(States No Party Preference)

### **Elected Experience**

This is my first time running for public office.

### Other Professional Experience

Union member in the Tumwater school district for many years. Six Time National High Point Champion in reigning, trail, and promotion in the TWHA Industry. Master Farrier. Horse Whisperer (Trainer). Class A CDL Driver.

### **Education**

Computer Science Degree

### Community Service

Established a food bank serving the Grays Harbor, King, Pierce, Spokane, and Thurston Counties which supplied food to various rehab programs.

### Statement

My name is Jeff Curry, but I am also known as "Cowboy".

I've been working for the Tumwater School District for many years and have a 10 acre farm in Olympia with horses, sheep, cows, chickens, and a garden for my home and neighbors. It's been a great place to raise my children. I also serve the local homeless/disabled community by providing meals. I believe in offering a "hand up" rather than a "hand out" to anyone who is ready to make the move from life on the streets to life in the community, and from this have many success stories who I now call friends.

I cannot claim to have "country club credentials", however have a degree from SPSCC and am more than qualified to do the job. I will respectfully serve every member of the Thurston County community.

I "stand for the flag and kneel for the cross" and believe that it is time for change in the political environment in this country that I love, and right here in our own Thurston County. I would be honored to be a part of that change.

### Contact

908 101st Ave SW Olympia, WA 98512 360.306.9137 jeffcurryforoffice@gmail.com



### Kalo Wilcox

### **Elected Experience**

12 years as Thurston County District Court Judge.

### Other Professional Experience

20 years as a trial attorney with King County Prosecuting Attorney's Office, Thurston County Prosecuting Attorney's Office, Washington State Attorney General's Office, and City of Olympia Prosecuting Attorney.

### Education

J.D., Willamette University College of Law; B.A., University of Puget Sound.

### Community Service

Thurston County Food Bank Board member; Rotary Club of Olympia member

### Statement

Judge Kalo Wilcox has been one of our community's most effective judges, because she kept her promise to balance the power of the court to reform with the need for justice and community safety.

Since we first elected her, Kalo has helped modernize the court, making the proceedings more open to the public. She is proud of the innovations made in the past four years, including live streaming all proceedings and the option of appearing remotely. Kalo has contributed to enhancing civics education by convening Small Claims Court in local high schools and guest teaching Street Law class to high school students. District Court continues to be an innovative leader with therapeutic Veterans Court and Mental Health Court.

Kalo believes that the District Court plays an important and unique role in our community. Often, the people who appear in her court are at a point in their lives when a good judge can help them reform and return to being productive members of our community. Judge Wilcox has proven she is that kind of judge.

### Contact

1910 4th Avenue E, PMB 116 Olympia, WA 98506 kalowilcoxforjudge@yahoo.com



Sam Meyer

### **Elected Experience**

Law Clerk, Washington State Supreme Court, 8/1995 - 8/1996, General private practice, 9/1995 - 12/2004, Thurston County Office of Assigned Counsel, 1/2005 - 11/2008, Thurston County District Court Judge, 12/2008 - present

### Other Professional Experience

No information provided.

### Education

Seattle University, BA - 6/1984, Seattle University School of Law, JD 5/1995

### Community Service

No information provided.

### Statement

I would like to thank the citizens of Thurston County for giving me the honor of serving as Thurston County District Court Judge for the past fourteen years.

Thurston County District Court is a high-volume court that has contact with more citizens that any other court in Thurston County. In addition to Thurston County, District Court provides court services for the cities of Lacey, Tumwater and Rainier.

Although the past two years have presented many challenges, Thurston County District Court has responded to those challenges with many innovations. To name a few, Thurston County District Court was one of the first courts in Washington to conduct completely remote calendars. In addition to protecting public safety, remote hearings have increased access to justice for all litigants. Electronic filing is now available in District Court for all cases. Text reminders of court dates are available for all defendants in criminal cases; this feature has dramatically and positively increased the rate of attendance on those calendars. Hearings in District Court are now being streamed live on the internet, further increasing public access.

I very much appreciate the opportunity to continue to serve Thurston County as District Court Judge. Thank you for your support.

### Contact

402 Capitol Way S Unit 12 Olympia, WA 98501 sgm3273@gmail.com 360.556.3762



Brett Buckley

**Elected Experience**No information provided.

### **Other Professional Experience**No information provided.

### **Education**

No information provided.

### **Community Service**

No information provided.

### Statement

I am proud to have served Thurston County in District Court for the past twenty-eight years.

District Court is home to a team of dedicated professionals responsible for handling the majority of our community's criminal and civil cases. The court prides itself on living up to its mission of "Serving Justice through Serving People". We created the Procedural Justice Initiative to evaluate our ability to serve the needs of all our varied community members. We have followed this up by being the host court for the State's "Data for Justice" project.

Our embrace of technology has allowed us to provide citizens safe and open access to the court throughout the Covid pandemic. Text notices for hearings, electronic documents, remote hearings and live streaming all of our proceedings have become regular features of the court.

I am particularly honored to be the presiding judge of Thurston County 's Mental Health Court and Washington's first Veterans Court. These programs highlight the ability of the members of the Thurston County criminal justice system to think creatively in crafting and funding collaborative alternatives to the traditional criminal justice model. I welcome the opportunity to continue to work with this forward thinking community. Thank you.

### Contact

120 State Ave NE PMB 224 Olympia, WA 98501 olybuckley@gmail.com



Russell E. Olsen

### **Elected Experience**

Thurston County Public Utility District #2 Commissioner Since 2013

### **Other Professional Experience**

First Tee South Puget Sound Board Member 2018-2020; Thurston County Regional Planning Council 2017-2019; Nisqually Watershed Planning Unit 2018

### **Education**

North Thurston High School, 1993; Bachelor of Arts, Saint Martin's College, 1997; Master of Arts in Public Administration, Seattle University, 2005

### **Community Service**

Special Olympics Thurston County; Big Brothers Big Sisters Thurston County; First Tee South Puget Sound

### **Statement**

I am a lifelong resident of Thurston County. I have served you as District 2 Public Utility District (PUD) Commissioner since 2013. As your Commissioner, I actively listen and fairly consider perspectives and ideas. I wait to hear both our expert staff and community members to evaluate any plan of action for the PUD. During my current term, I supported the creation of a Utility Rate Advisory Committee (URAC) to ensure that our customers' input is included in rate decisions. I also led the PUD's effort to complete a report assessing the viability of public broadband. During my previous term, the PUD Commission completed an asset management plan for the District. As a result, the PUD Commissioners and the community have a forward-thinking plan with projected costs and replacement timelines to maintain, operate and enhance the entire aging PUD water system. I understand the importance of balancing the needs for economic development while protecting and enhancing our natural resources. I believe in strong customer service for our utility ratepayers. I ask for your support and your vote. Together we can make effective and responsible choices for Thurston County. We all need clean water at an affordable price.

### Contact

120 State Ave NE PMB 590 Olympia, WA 98501 360.870.7242 olsenforpud2022@gmail.com

### Did you receive elections mail that isn't for you?

### SEND IT BACK TO US!

## Just write "return to sender" on the envelope and put it in a mailbox!



What is Elections Mail?

Elections mail is anything we send out to voters.

### It could be:

- · A ballot
- · A confirmation card
- · A signature update form
- Anything you receive for a voter that ISN'T you or your household

### You can help us keep the voter rolls up to date!

Questions? We're here to help! Contact our office: 360.786.5408 or Elections@co.thurston.wa.us. ThurstonWAVotes.gov.

### **Testing and Auditing**

The Elections office will test the accuracy of the election equipment before and after the election and conduct an official audit of the unofficial results before certification. These tests are open to the public. If you have questions about these processes, contact us: 360.786.5408 or Elections@co.thurston.wa.us or visit us online at ThurstonWAVotes.gov.

Logic and Accuracy Test 10 a.m. on October 4

Post Election Audit 9 a.m. on November 10

Risk-Limiting Audit 9 a.m. on November 15

### What is a Logic & Accuracy Test? (L&A)

The Logic and Accuracy Test is conducted prior to the election to ensure the election programming is correct and the tabulation system is counting the ballots accurately.

### What is a Post Election Audit?

A Post Election Audit is conducted to ensure the tabulation system is counting ballots accurately. In accordance with state law, it's conducted no later than 48 hours after Election Day. Three precincts are chosen. One race or measure is selected for the audit. Those ballots are ran through the scanners and a report is printed from the tabulation system. The results are placed into an envelope and sealed. The ballots are then hand counted for the specified race/measure to ensure they match the machine count.

### What is a Risk-Limiting Audit (RLA)

A risk-limiting audit (RLA) uses statistics to confirm election outcomes. An RLA helps verify the apparent winner of an election actually won. In a risk-limiting audit, ballots are randomly selected for review. Ballots are hand-tallied and compared against how the tabulation system read those ballots. This continues until enough ballots have been sampled to confirm the election outcome. If the winner won by a lot of votes, the sample needed to confirm the outcome may be quite small; if the race was close, the audit will examine more ballots.

### **Introduction to Local Measures**

The next pages contain local measures certified to appear on the November 8 General Election ballot. Only voters residing in the districts are eligible to vote on these measures.

For each measure in the Local Voters' Pamphlet, the legislative authority of the jurisdiction placing the measure on the ballot is required to formally appoint committees to prepare statements advocating the approval and rejection of the measure. If the jurisdiction is unable to make such appointments, the Thurston County Auditor advertises for such appointments.

The Auditor's Office encourages you to thoroughly review all statements and seek additional information from the jurisdictions, the appointed citizens' committees, and the local and regional media.

Jurisdiction statements are printed as submitted and not edited for factual or grammatical accuracy by the Secretary of State or Auditor's Office.

## Thurston County Proposition No. 1 Expanding the Board from Three to Five Commissioners

The Thurston County Board of Commissioners passed Resolution No. 16181 concerning a proposition to increase the number of Thurston County Board of Commissioners. This proposition would increase the number of commissioners of the Board of County Commissioners from three (3) commissioners to five (5) commissioners who will serve in five separate newly created districts.

Should this proposition be approved?

Yes

No

### For Committee Contact:

BetterThurstonCommission5@gmail.com Shawn Myers Sam Reed Doug Mah

### **Against Committee Contact:**

Jim Lazar jimlazar@yahoo.com

### **Explanatory Statement**

There are currently three Commissioners elected by the voters of Thurston County, each serving in a separate district. The County population has grown substantially since the County's formation nearly one hundred years ago. The Thurston County Board of Commissioners (BOCC) is asking the voters to decide whether to expand the BOCC from three to five members to maintain effective and responsive representation of the people of Thurston County.

If approved, the proposition would result in five Commissioners available to serve Thurston County, instead of the current three. The two additional Commissioners would be elected at the November 7, 2023, general election, and join the three existing Commissioners. Five new separate jurisdictions would be drawn through a public process prior to the filing date for the candidates interested in the new Commissioner positions.

The County has estimated its portion of one-time election costs of \$392,000, ongoing annual staffing costs of \$754,000 and additional election costs of \$128,000 per 4-year election cycle.

Explanatory Statement Prepared By: Elizabeth Petrich, Chief Civil Deputy Prosecuting Attorney

### **Argument For**

Voting yes improves accountability; ensures more balanced decision-making; and provides more inclusive representation for a changing community.

We expect County government to deliver solutions to critical public responsibilities like public health and pandemic responses; law enforcement and criminal justice; roads and bridges; homelessness and housing; land use planning and development, and environmental protections. For 2022, County Commissioners adopted a budget greater than \$500 million to address these responsibilities.

But here is the problem: As population increases, representation decreases. Today, three Commissioners represent districts of 100,000 residents each. Created in 1898, three districts can dilute rural interests and fail to account for growth in cities and the urban services they provide. This measure adds representation by creating five smaller districts of only 60,000 residents. Five districts provide better representation for both rural and urban areas and better reflect a more diverse and complex region.

We need better, more effective, more accountable County government. Expanding creates effectiveness by enabling the Commission to create subcommittees to focus on specific problems, operations, and policy issues. Subcommittees are common to modern and successful councils, boards of trustees, and boards of directors. More representation enables more oversight of County functions. We know that increasing the number of commissioners is not a priority for many voters and that it looks like an unnecessary public expense. Yet, when we consider the needs across Thurston County and into the future, who represents us and how we select Commissioners is critical. Now is the time to expand the Commission.

### Rebuttal of "Against" Argument

Oh please, no more "process" with uncertain outcomes. The charter process doesn't even address opponents' major complaint. The three-member commission is outdated and doesn't provide for accurate and fair representation or effective debate and knowledge of issues. This measure is about representation and seats at the decision-making table. More seats at the table result in more voices being heard. Voting *yes* improves accountability; ensures balanced decision-making; and provides more inclusive representation for our changing community.

### **Argument Against**

This is the Wrong Approach

This measure would create five "districts" but the general election for each will be county-wide. That makes it impossible to run a successful campaign without large political donations.

Five County-wide Elections is Not Representative Government

Because each of the five "districts" proposed is subject to county-wide election, then the distinct regions of the County have no direct representation. Every candidate would have to campaign countywide. That's expensive, and not representative.

This Would hand over power to the Big-Money Interests

It can cost \$200,000 to run a successful county-wide campaign for Commissioner. The realtors, developers, and others with a financial interest can easily fund five candidates to serve them. The rest of us — who donate \$20 or \$50 to a campaign — cannot. The result is that the big money interests will have excessive influence over who our Commissioners are.

A County Charter Process is the Better Option

There is a better way: A County Home Rule Charter. A Charter, can create five separately elected districts. This works well for Pierce County, King County, and Whatcom County. A true district system would create one district centered on the South County (Rochester, Bucoda, Tenino, Rainier, and Yelm), one focused on the North County (Boston Harbor, Cooper Point, Steamboat, and Johnson Point), and one centered around each of the cities of Lacey, Olympia, and Tumwater. Each race would be geographically focused, and would result in true representative government. Vote *no.* Tell the Commissioners to initiate a County Charter process.

### Rebuttal of "For" Argument

As proposed, each election, in November, is countywide. We would *not* get regional representation. It would give control to the moneyed interests that can fund countywide races.

Only a County Charter can create truly separate districts. That way each area of the County would elect a representative. *That* would provide representative government. This works for other Counties, and can work here. Vote *no*, and urge the County Commissioners to initiate a County Charter process.

## Port of Olympia Proposition No. 1 Expanding the Board from Three to Five Commissioners

The Commissioners of the Port of Olympia adopted Resolution No. 2022-07, concerning a proposition to increase the number of port commissioners. This proposition would increase the number of commissioners of the Port District from three (3) commissioners to five (5) commissioners who will serve in five separate newly drawn districts.

Should this proposition be approved?

Yes

No

### For Committee Contact:

Committee in Favor of 5 Member Port Commission
BetterPortOly@gmail.com
Doug Mah
Deborah Pattin
Clydia Cuykendall

### **Against Committee Contact:**

Committee Against 5 Member Port Commission NoPortExpansion@outlook.com Janine Lindsey Jim Lazar

### **Explanatory Statement**

The Port of Olympia's jurisdiction with respect to economic development extends to all of Thurston County. There are currently three Commissioners elected by the voters of Thurston County, each serving in a separate district. Since its formation nearly one hundred years ago, the County population has grown substantially.

Your Port of Olympia Board of Commissioners has determined that this proposition is necessary to maintain effective and responsive representation of the people of Thurston County and is expected to increase diversity of perspectives. If approved, the proposition would result in the five Commissioners available to serve Thurston County, instead of the current three. The two additional Commissioners would be elected at the November 7, 2023, general election, and join the three existing Commissioners. Five new separate jurisdictions would be drawn through a public process prior to the filing date for the candidates interested in the new Commissioner positions.

The Port of Olympia has estimated one-time costs of approximately \$381,000, ongoing annual costs of \$145,000, and additional costs \$200,000 per 4-year election cycle.

Explanatory Statement Prepared By: Richard L. Hughes, Attorney for the District

### **Argument For**

Now is the time for change: For 100 years, the Port of Olympia has been governed by three commissioners. This system of leadership is outdated, doesn't meet community needs, and is no longer effective. Please vote yes and increase the number of commissioners.

Better Representation: Increasing the number of commissioners will provide better, more equal representation for a more diverse set of voters and interests. Adding commissioners results in smaller commissioner districts. Smaller districts mean future commissioners will more precisely represent our rural, urban, and suburban voters.

Better Decisions: Expanding the number of commissioners makes for a more efficient commission. Increasing the minimum quorum requirements for commission votes from two of three to three of five enables the commission to use subcommittees comprised of two commissioners. Subcommittees allow greater focus on specific problems, operations, and policy issues. Subcommittee use is commonly embraced by contemporary councils, boards of trustees, and boards of directors.

A Better Port: As a countywide organization, the Port faces an increasingly complex set of needs, challenges, and decisions. Five commissioners create more consistent leadership and continuity for long-term issues and projects. The cost for these improvements is minimal due to the part-time status for elected Port Commissioners. Adding commissioners will create a more efficient public process, help sustain effective, yet balanced, decision-making, and ensure all sides of complex issues are heard. We all have an interest in the future of the Port. Please vote yes and increase the number of commissioners.

### **Rebuttal of "Against" Argument**

This measure will increase accountability. Adding commissioners creates a more efficient process, helps sustain balanced decision-making, and ensures all sides of complex issues are heard. As we come out of the pandemic and economic crisis, we need more inclusive decisions representing more diverse interests. Let's create a better path toward the future. A yes vote supports greater access. A yes vote supports more transparency. A yes vote supports better decisions. Please vote yes.

### **Argument Against**

This measure will decrease accountability and public access

Currently, the three commissioners must discuss the public's business in open public meetings. If this measure passes, commissioners will be able to discuss public business in meetings that exclude the public.

This measure will increase costs

The Port will incur higher costs for elections and higher compensation and travel for additional commissioners. In addition, candidates must raise about \$60,000 to run a successful county-wide campaign for Port Commissioner. Large corporations like Weyerhaeuser benefit from the Port property tax subsidies. They can easily afford to fund additional Commissioner campaigns. It is much more challenging for public interest candidates to fund campaigns, so this gives the advantage to corporations in choosing *our* port commissioners.

The port loses money every year; this will make it worse

The Port of Olympia loses \$2 - \$5 million each year once interest, depreciation, and administrative costs are taken into account. It makes this up with *our* property taxes, over \$7 million this year alone. Property taxes make up one-third of the Port of Olympia budget. Payments by shipping companies, yacht owners, and rental property tenants pay only two-thirds of what it costs each year. Many port districts operate without *any* property tax subsidy. This measure will make this situation worse, by increasing costs without any increase in services provided to the public.

The solution is to elect better commissioners, not more of them

By defeating this measure, we can concentrate on finding three responsible port commissioners.

### Rebuttal of "For" Argument

The Port does not need 'committees' of commissioners speaking privately among themselves as much as it needs transparency, fiscal responsibility, and closer attention to what *all* the People want---not just the few.

Since electing commissioners would continue to be done county-wide rather than by each separate district, representation would *not* be improved. We don't need *more* commissioners, we just need the ones we have to serve the public interest. Please, vote no.

### **West Thurston Regional Fire Authority** (Rochester) **Proposition No. 1 Property Tax Levy**

### For Maintenance and Operation Expenses

The Board of Fire Commissioners of Thurston County Fire Protection District No. 1 adopted Resolution No. 2022-002 concerning a proposition to finance maintenance and operation expenses. This proposition, if approved, will authorize the District to levy, in excess of the dollar rate and percentage limitations imposed by Washington statute, a property tax upon all taxable property within the District of:

Collection Year	Approximate Rate per \$1,000 of Assessed Value	Levy Amount
2023	\$1.71	\$2,596,071
2024	\$1.63	\$2,537,277
2025	\$1.55	\$2,664,140
2026	\$1.48	\$2,797,347

to be used for maintenance and operations to maintain the current level of services as provided in Resolution No. 2022-002.

Should this proposition be approved?

Yes

No

### **Explanatory Statement**

Thurston County Fire Protection District No. 1 is requesting renewal of the maintenance and operations levy to supplement its regular levies, for a period of four years. Passage of this levy will replace funding for your local Fire Department that otherwise will end this year (2022). Without replacing funding, layoffs of firefighter/EMT(s) and closing fire stations may be necessary, which will impact the rescue, emergency medical and fire suppression response capability to the entire region.

The residents and business owners of the District are the primary funding source of emergency services. Your local fire department does not receive any Federal, State or County funding.

This proposition will authorize the Rochester-Grand Mound Fire Department (aka West Thurston Regional Fire Authority) to collect property taxes as follows: \$2,596,071.00 in 2023; \$2,537,277.00 in 2024; \$2,664,140.00 in 2025; \$2,797,347.00 in 2026. The approximate rate is \$1.60 cents per \$1,000 of assessed valuation. Approval of this proposition will cost approximately \$13.33 per \$100,000.00 in property valuation per month, for four years, beginning in 2023 and ending in 2026.

Explanatory Statement Prepared By: Eric T. Quinn, Attorney at Law

### For Committee Contact:

Taxpayers of District 1 for Levy Approval Connie McGuire ccsmseco@gmail.com Vivian Eason vkeason@yahoo.com Gene Weaver geneweaver@gmail.com

### **Against Committee Contact:**

James Geluso jamesgeluso@yahoo.com

Jurisdiction statements are printed as submitted and not edited for factual or grammatical accuracy by the Secretary of State or Auditor's Office.

### **Argument For**

Your Yes Vote will replace the current Maintenance & Operations levy that ends this year. This will provide the necessary funding the District needs to maintain the current critical level of staffing and to keep existing stations from closing.

We, taxpaying residents of the District, believe in times of an emergency our Community deserves adequate numbers of well trained and equipped firefighter/EMT's to respond in a timely manner to deliver life and property saving services including emergency medical, rescue, structural and wildland fire suppression services.

The Maintenance and Operations Levy that had been approved in 2019 is ending. The Department receives no funding from the State or County as funding is provided mainly by the residents and business owners in the district, supplemented by Federal grants when awarded.

The residents of this District have the opportunity to decide our level of emergency service that will be available in time of need. This four-year levy costs \$0.44 cents per day for the homeowner per \$100,000 of assessed property value. The Fire Department saves countless lives and properties each year. You can ensure this essential service continues with your *Yes Vote*. Please help keep our stations open!

### **Argument Against**

This tax increase was rejected in August. The fire commissioners should have heard the message and come back with a smaller levy. Instead, they are back with the same tax hike. And this is a hike. The 2019 levy approved by West Thurston voters was for \$1.09 per \$1,000. This is for \$1.71 next year, decreasing to \$1.48 in four years. Why are they casting this as only a replacement when it is an increase? The district wants to buy new stuff, from new property to drones. The district claims that property taxes are being eroded, while incidents increase -- ignoring that incidents are increasing because of new growth, growth that is taxed.

Residents of Lacey pay \$1.50 per \$1,000 for fire service. Why does West Thurston need to pay more than them?

Fire services are important. But this tax hike, and it is a hike, is too much. The fire district should come back in the spring with a replacement levy, not an increase.

### **Rebuttal of "Against" Argument**

The funding comparison drawn to our rural department is misleading. We live in the highest wildland fire and flood risk area in the county. A *yes vote* for this replacement levy maintains funding for our public safety. A no vote means deep staff cuts, station closures resulting in increased response times, increased likelihood for loss of life, property and degradation of fire protection ratings which is linked to what you pay in homeowner insurance premiums.

### Rebuttal of "For" Argument

The residents of Littlerock and Rochester are not being given the opportunity to decide "our level of emergency service." Residents are being given the choice between a significant tax increase, and a massive loss of services. This is no choice at all. The commissioners could have brought a maintenance levy and an expansion levy. Instead, they complain about constraints to the property tax from I-747, which residents of these districts voted for overwhelmingly. It's time

### West Thurston Regional Fire Authority (Littlerock) Proposition No. 1 Property Tax Levy For Maintenance and Operation Expenses

The Board of Fire Commissioners of Thurston County Fire Protection District No. 11 adopted Resolution No. 2022-002 concerning a proposition to finance maintenance and operation expenses. This proposition, if approved, will authorize the District to levy, in excess of the dollar rate and percentage limitations imposed by Washington statute, a property tax upon all taxable property within the District of:

Collection Year	Approximate Rate per \$1,000 of Assessed Value	Levy Amount
2023	\$1.71	\$2,665,810
2024	\$1.63	\$2,605,436
2025	\$1.55	\$2,735,708
2026	\$1.48	\$2,872,493

to be used for maintenance and operations to maintain the current level of services as provided in Resolution No. 2022-002.

Should this proposition be approved?

Yes

No

### For Committee Contact:

Citizens for Maintaining Emergency Services
Joyce Theisen evalue8@msn.com

Jenifer Whisler senorpablopicaso@gmail.com
Dave Tracy tracy.a.david@gmail.com

### **Against Committee Contact:**

James Geluso jamesgeluso@yahoo.com

### **Explanatory Statement**

Thurston County Fire Protection District No. 11 is requesting renewal of the maintenance and operations levy to supplement its regular levies, for a period of four years. Passage of this levy will replace funding for your local Fire Department that otherwise will end this year (2022). Without replacing funding, layoffs of firefighter/EMT(s) and closing fire stations may be necessary, which will impact the rescue, emergency medical and fire suppression response capability to the entire region.

The residents and business owners of the District are the primary funding source of emergency services. Your local fire department does not receive any Federal, State or County funding.

This proposition will authorize Littlerock Fire Department (aka West Thurston Regional Fire Authority) Thurston County Fire Protection District No. 11 to collect: \$2,665,810.00 in 2023; \$2,605,436.00 in 2024; \$2,735,708.00 in 2025; \$2,872,493.00 in 2026. The approximate rate is \$1.60 cents per \$1,000 of assessed valuation. Approval of this proposition will cost approximately \$13.33 per \$100,000.00 in property valuation per month, for four years, beginning in 2023 and ending in 2026.

Explanatory Statement Prepared By: Eric T. Quinn, Attorney at Law

### **Argument For**

Your Yes Vote will replace the current Maintenance & Operations levy that ends this year. This will provide the necessary funding the District needs to maintain the current critical level of staffing and to keep existing stations from closing.

We, taxpaying residents of the District, believe in times of an emergency our Community deserves adequate numbers of well trained and equipped firefighter/EMT's to respond in a timely manner to deliver life and property saving services including emergency medical, rescue, structural and wildland fire suppression services.

The Maintenance and Operations Levy that had been approved in 2019 is ending. The Department receives no funding from the State or County as funding is provided mainly by the residents and business owners in the district, supplemented by Federal grants when awarded.

The residents of this District have the opportunity to decide our level of emergency service that will be available in time of need. This four-year levy costs \$0.44 cents per day for the homeowner per \$100,000 of assessed property value. The Fire Department saves countless lives and properties each year. You can ensure this essential service continues with your *Yes Vote*. Please help keep our stations open!

### **Argument Against**

This tax increase was rejected in August. The fire commissioners should have heard the message and come back with a smaller levy. Instead, they are back with the same tax hike. And this is a hike. The 2019 levy approved by West Thurston voters was for \$1.09 per \$1,000. This is for \$1.71 next year, decreasing to \$1.48 in four years. Why are they casting this as only a replacement when it is an increase? The district wants to buy new stuff, from new property to drones. The district claims that property taxes are being eroded, while incidents increase -- ignoring that incidents are increasing because of new growth, growth that is taxed.

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Locations, locations, locations...

### **Finding Voter Services**

Need a replacement ballot or to register? We can help!

		•	
<b>Voting Centers</b>			Voter Services Hours
Thurston County Elections	2400 Evergreen Park Dr SW	Oct. 19 through Nov. 7 Monday - Friday Election Day (Nov. 8)	8 a.m 4:30 p.m. 8 a.m - 8 p.m.
Voting Center at the Lacey Library	500 College St SE	Oct. 31 to Nov. 7 Monday - Friday Election Day, Nov. 8	10 a.m 4 p.m. 8 a.m - 8 p.m. (Library services 9 a.m 6 p.m.)
Student Engagement	HUB		
Evergreen College HUB	2700 McCann Plaza Drive NW	Friday, Nov. 4 Monday, Nov. 7 Election Day, Nov. 8	10 a.m 4 p.m. 10 a.m 4 p.m. 8 a.m - 8 p.m.
Voting at your Timberland Library			
Olympia	313 8th Avenue SE	Friday, Nov. 4 Monday, Nov. 7 Election Day, Nov. 8	10 a.m 4 p.m. 10 a.m 4 p.m. 8 a.m - 8 p.m. (Library services 9 a.m 6 p.m.)
Tenino	172 Central Avenue W	Friday, Nov. 4 Monday, Nov. 7 Election Day Nov. 8	10 a.m 4 p.m. 10 a.m 4 p.m. (No library services available) 8 a.m - 8 p.m. (Library services 10 a.m 5 p.m.)
Tumwater	7023 New Market Street	Friday, Nov. 4 Monday, Nov. 7 Election Day Nov. 8	10 a.m 4 p.m. 10 a.m 4 p.m. (Library services 9 a.m 6 p.m.) 8 a.m - 8 p.m. (Library services 9 a.m 6 p.m.)
Yelm	210 Prairie Park Street	Friday, Nov. 4 Monday, Nov. 7 Election Day, Nov 8	10 a.m 4 p.m. 10 a.m 4 p.m. (No library services available) 8 a.m - 8 p.m. (Library services 10 a.m 7 p.m.)

### **Same Day Registration**

You can now register to vote, update your address, or make other updates to your voter registration through 8 p.m. on November 8, Election Day.



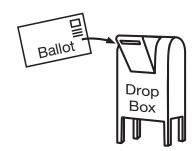
Call 360.786.5408 or visit ThurstonWAVotes.gov for more information.

### How is my ballot counted?

### Your county receives your ballot



Deposit your ballot in an official drop box by 8 p.m. on November 8, Election Day, or return your ballot by mail — postage paid — but make sure it's postmarked by Election Day! Don't let a late postmark disqualify your ballot. The USPS recommends that you mail it back at least one week before Election Day.









Election staff will contact you before your ballot is processed if:

- · Your signature is missing
- Your signature doesn't match your voter registration record

### Your signature is verified

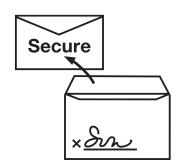


Your signature is important and we need it to accept your ballot. The signature on your return envelope is compared to the signature on your voter registration record. If the signature matches, your ballot is accepted and you are credited for voting to ensure **only one** ballot is counted for you.

### 3

### **Envelopes and sleeves are separated**

The return envelope is opened and the security envelope or sleeve containing your ballot is removed. They are separated to ensure the secrecy of your vote.







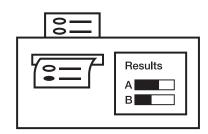
### Your ballot is reviewed and scanned

The security envelope or sleeve is opened and election staff review your ballot to verify that it can be successfully scanned. Each voting system is certified and tested before every election.

### Your ballot is counted



After 8 p.m. on Election Day all scanned ballots are tallied. Ballots will be scanned and tallied over the next several days until all the votes are counted. Every county conducts a post-election audit.



### **New Washington resident**

Welcome! Register to vote online, by mail, in person, or when you get your new driver's license or ID at the Department of Licensing. You may not vote in more than one place, so cancel your previous voter registration.



### Military or overseas voter

Register to vote anytime on or before Election Day. You may receive your ballot by mail, email, or fax. Spouses and dependents also away from home have the same voting rights.



### **College student**

Register to vote using either your home or school address, but you may not vote in more than one place. Your ballot can be mailed to you anywhere in the world; however, your residential address must remain in Washington.

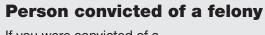


### Non-traditional address voter

Use any physical location you consider your residence such as a shelter, park, or marina. Your mailing address can be general delivery at a local post office, a PO Box, or an address of a trusted friend or relative. A federally recognized tribe may designate tribal government buildings to serve as residential or mailing addresses for voters living on tribal lands.

### **Seasonal resident**

Vote in Washington even if you're away during an election.
To ensure you receive your ballot, update your mailing address at VoteWA.gov or with a county elections office. Your ballot can be mailed to you anywhere in the world; however, your residential address must remain in Washington. You may not vote in more than one place.



If you were convicted of a felony in Washington, your right to vote is restored when you are no longer serving a sentence of total confinement in prison. After your right to vote is restored, you must re-register to vote in order to receive a ballot.



## VoteWA

### **Use VoteWA to:**



Register to vote

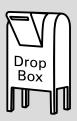
View a list of your elected officials





View your personalized Voters' Guide

Find an official ballot drop box

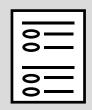




Check or update your voter registration information

Contact your county elections office





Fill out or print a replacement ballot

Check the status of your ballot



Sign in to VoteWA.gov to access your customized voting information.

VoteWA is a collaboration between the Office of the Secretary of State and all 39 Washington counties to create an advanced, centralized system for both voter registration and election management.

### **Adams County**

210 W Broadway Ave, Ste 200 Ritzville, WA 99169 (509) 659-3249 elections@co.adams.wa.us

### **Asotin County**

135 2nd St Asotin, WA 99402 (509) 243-2084 dmckay@co.asotin.wa.us

### **Benton County**

2618 N Columbia Center Blvd Richland, WA 99352 (509) 736-3085 elections@co.benton.wa.us

### **Chelan County**

350 Orondo Ave, Ste 306 Wenatchee, WA 98801 (509) 667-6808 elections@co.chelan.wa.us

### **Clallam County**

223 E 4th St, Rm 042 Port Angeles, WA 98362 (360) 417-2221 elections@clallamcountywa.gov

### **Clark County**

1408 Franklin St Vancouver, WA 98660 (564) 397-2345 elections@clark.wa.gov

### **Columbia County**

341 E Main St, Ste 3 Dayton, WA 99328 (509) 382-4541 auditor\_elections@co.columbia.wa.us

### **Cowlitz County**

207 4th Ave N, Rm 205 Kelso, WA 98626 (360) 577-3005 elections@co.cowlitz.wa.us

### **Douglas County**

213 S Rainier St Waterville, WA 98858 (509) 888-6402 elections@co.douglas.wa.us

### **Ferry County**

350 E Delaware Ave, Ste 2 Republic, WA 99166 (509) 775-5225 ext. 1139 delections@co.ferry.wa.us

### **Franklin County**

1016 N 4th Ave, Ste A206 Pasco, WA 99301 (509) 545-3538 elections@co.franklin.wa.us

### **Garfield County**

789 Main St Pomeroy, WA 99347 (509) 843-1411 mlueck@co.garfield.wa.us

### **Grant County**

35 C St NW, Rm 203 Ephrata, WA 98823 (509) 754-2011 ext. 2706 elections@grantcountywa.gov

### **Grays Harbor County**

100 Broadway Ave W, Ste 2 Montesano, WA 98563 (360) 249-4232 elections@graysharbor.us

### **Island County**

400 N Main St Coupeville, WA 98239 (360) 678-8290 elections@islandcountywa.gov

### **Jefferson County**

1820 Jefferson St Port Townsend, WA 98368 (360) 385-9119 elections@co.jefferson.wa.us

### King County

919 SW Grady Way Renton, WA 98057 (206) 296-8683 elections@kingcounty.gov

### **Kitsap County**

619 Division St Port Orchard, WA 98366 (360) 337-7128 auditor@kitsap.gov

### **Kittitas County**

205 W 5th Ave, Ste 105 Ellensburg, WA 98926 (509) 962-7503 elections@co.kittitas.wa.us

### **Klickitat County**

205 S Columbus Ave, Rm 203 Goldendale, WA 98620 (509) 773-4001 voting@klickitatcounty.org

### **Lewis County**

351 NW North St Chehalis, WA 98532 (360) 740-1164 elections@lewiscountywa.gov

### **Lincoln County**

450 Logan St Davenport, WA 99122 (509) 725-4971 elections@co.lincoln.wa.us

### **Mason County**

411 N 5th St Shelton, WA 98584 (360) 427-9670 ext. 470 elections@masoncountywa.gov

### **Okanogan County**

149 3rd Ave N, Rm 104 Okanogan, WA 98840 (509) 422-7240 elections@co.okanogan.wa.us

### **Pacific County**

300 Memorial Dr South Bend, WA 98586 (360) 875-9317 elections@co.pacific.wa.us

### **Pend Oreille County**

625 W 4th St Newport, WA 99156 (509) 447-6472 elections@pendoreille.org

### **Pierce County**

2501 S 35th St, Ste C Tacoma, WA 98409 (253) 798-VOTE (8683) elections@piercecountywa.gov

### **San Juan County**

55 2nd St, Ste A Friday Harbor, WA 98250 (360) 378-3357 elections@sanjuanco.com

### **Skagit County**

700 S 2nd St, Rm 201 Mount Vernon, WA 98273 (360) 416-1702 scelections@co.skagit.wa.us

### **Skamania County**

240 NW Vancouver Ave Stevenson, WA 98648 (509) 427-3730 elections@co.skamania.wa.us

### **Snohomish County**

3000 Rockefeller Ave Everett, WA 98201 (425) 388-3444 elections@snoco.org

### Spokane County

1033 W Gardner Ave Spokane, WA 99260 (509) 477-2320 elections@spokanecounty.org

### **Stevens County**

215 S Oak St, Rm 106 Colville, WA 99114-2836 (509) 684-7514 elections@stevenscountywa.gov

### **Thurston County**

2400 Evergreen Park Dr SW Olympia, WA 98502 (360) 786-5408 elections@co.thurston.wa.us

### **Wahkiakum County**

64 Main St Cathlamet, WA 98612 (360) 795-3219 elections@co.wahkiakum.wa.us

### **Walla Walla County**

315 W Main St, Rm 203 Walla Walla, WA 99362 (509) 524-2530 elections@co.walla-walla.wa.us

### **Whatcom County**

311 Grand Ave, Ste 103 Bellingham, WA 98225 (360) 778-5102 elections@co.whatcom.wa.us

### Whitman County

304 N Main St Colfax, WA 99111 (509) 397-5284 elections@co.whitman.wa.us

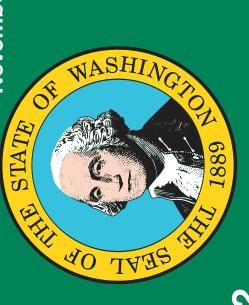
### **Yakima County**

128 N 2nd St, Rm 117 Yakima, WA 98901 (509) 574-1340 iVote@co.yakima.wa.us

# **VOTERS' PAMPHLE**

Washington State Elections & Thurston County

**General Election November 8** 



Official Publication



WASHINGTON Secretary of State

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WASHINGTON Secretary of State

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## EDITION 27

Thurston County