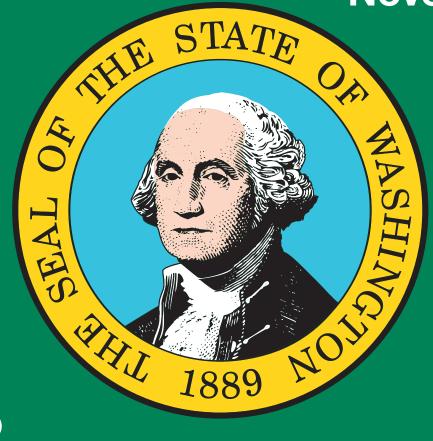
# **VOTERS' PAMPHLET**

Washington State Elections & Stevens County

# General Election November 8



2022

Official Publication



Ballots mailed out by **October 21** 1(800) 448-4881 | sos.wa.gov

On behalf of the Office of the Secretary of State, thank you for participating in our democratic process. I am pleased to present the 2022 General Election Voters' Pamphlet to help you make informed decisions as you exercise your right to vote. This guide includes information about voting, and the candidates and measures that appear on your ballot.

Before you can participate, you must be registered to vote. Voter registration forms that are mailed or completed online must be received by Oct. 31, and we encourage you to review your registration information today at **VoteWA.gov**. After Oct. 31, you must visit an elections office or voting center during regular business hours or until 8 p.m. on Election Day, Nov. 8, to register to vote or update your registration and receive a ballot.

After you have voted your ballot, be sure to sign the return envelope. Your signature is important because election officials check that your signature matches the one on your voter registration record before they count your ballot. Next, return your ballot. If returning by U.S. mail — no postage needed — remember that ballots must be postmarked by Nov. 8 in order to be counted. You can also use an official ballot drop box anywhere in the state. Drop boxes are open until 8 p.m. on Election Day. Check **VoteWA.gov** to locate a ballot drop box or see the status of your ballot.

By voting, you are making your voice heard.

Sincerely,

Trova O'Heffernan

Assistant Secretary of State

### What does #TrustedInfo mean?

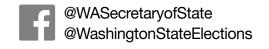
• #TrustedInfo aims to highlight state and local election officials as the credible, verified sources for election information.

0)1

 The nation's Secretaries of State, 40 of whom serve as their state's chief election official, along with other state and local election officials are continuously working to inform Americans about the elections process, including voter registration, state election laws, voting, and much more.









Voting assistance4
How do I register to vote in Washington?5
How do I vote and return my ballot?6
Your district may have changed7
How do I know if something is true?7
Advisory Votes
What are Advisory Votes?8
Advisory Vote No. 399
Advisory Vote No. 409
Final Votes Cast by Each Legislator 10
Candidates
Federal Offices15
Secretary of State
State Legislative Offices22
State Judicial Offices
Stevens County Local Voters' Pamphlet31
More information
Contact Your County Elections Office54



#### **Deadlines**

Ballots mailed out by: October 21

Register by mail, received by: October 31

Register online by: October 31

Register in person by: November 8, 8 p.m.

Election Day: November 8



#### **Political Parties**

#### **Washington State Democrats**

PO Box 4027 Seattle, WA 98194 (206) 309-8683 info@wa-democrats.org www.wa-democrats.org

#### **Washington State Republican Party**

11811 NE 1st St, Ste A306 Bellevue, WA 98005 (425) 460-0570 info@wsrp.org www.wsrp.org



#### Who donates to campaigns?

View information on financial contributors for federal candidates:

#### **Federal Election Commission**

www.fec.gov Toll Free 1(800) 424-9530

View financial contributors for candidates and measures:

#### **Public Disclosure Commission**

www.pdc.wa.gov Toll Free 1(877) 601-2828



Candidates submitted their contact information for this pamphlet prior to printing. For the most current contact information, visit VoteWA.gov and select "Voters' Guide."

## Are accessible voting options available?





Audio and plain text voters' pamphlets available at www.sos.wa.gov/elections

No internet access? To receive a copy on a USB drive, call 1(800) 448-4881.

Contact a county elections office to find an **accessible voting unit** near you.

## Are language services available?

Los votantes del estado de Washington pueden acceder a un folleto electoral para las elecciones generales y a un formulario de inscripción electoral en español en Internet en www.sos.wa.gov/elections/.

Ingrese a **VoteWA.gov** para consultar su guía electoral personalizada en Internet o para inscribirse y actualizar su información electoral.

Los votantes de los condados de Yakima, Franklin y Adams reciben materiales electorales bilingües. Los votantes del condado de King pueden solicitar sus materiales de votación en español.

Para solicitar una edición impresa del folleto electoral o de un formulario de inscripción electoral en español, llame al 1 (800) 448-4881.

華盛頓州的選民可以由線上取 得中文版普選選民手冊以及選 民登記表,網址為

www.sos.wa.gov/elections/o

請瀏覽**VoteWA**.gov以查看您的個人化線上選民指南,或登記及更新您的選民資料。

金郡的選民可以索求中文版投 票資料。

如欲索取中文選民手冊印刷本或選民登記表,請致電

1 (800) 448-4881 °

Cử tri tại tiểu bang Washington có thể truy cập trực tuyến Sách Hướng dẫn Cử tri cho cuộc Tổng tuyển cử và mẫu đơn đăng ký cử tri bằng Tiếng Việt tại địa chỉ www.sos.wa.gov/elections/.

Truy cập **VoteWA.gov** để xem trực tuyến hướng dẫn dành cho cử tri được cá nhân hóa của quý vị hoặc đăng ký và cập nhật thông tin cử tri của quý vị.

Cử tri tại Quận King có thể yêu cầu tài liệu bỏ phiếu đã được dich sang Tiếng Việt.

Để yêu cầu bản in của sách hướng dẫn cử tri hoặc mẫu đơn đăng ký cử tri bằng Tiếng Việt, xin quý vị vui lòng gọi số 1(800) 448-4881.

The federal Voting Rights Act requires translated elections materials.

### **Qualifications**

To vote, you must be at least 18 years old, a U.S. citizen, a resident of Washington, and not currently serving a



sentence of total confinement in prison.



If you're 16 or 17 years old, you can sign up as a Future Voter and be automatically registered to vote when you qualify.

# How do I register to vote?

Online: Register at VoteWA.gov

By mail: Request a paper form be mailed to you or print your own at sos.wa.gov/elections

No internet access? Call 1(800) 448-4881.

**In person:** Visit a county elections office (listed at the end of this pamphlet).

## **Registration deadlines**



By mail or online:

Your application must be received no later than October 31.

In person: Visit a local voting center no later than 8 p.m. on November 8.

Check your registration info at **VoteWA.gov**.

# Moved? Update your voting address

Contact a county elections office to request a ballot at your new address.

By October 31: Have your application received by mail or updated online.

Or

**By November 8:** Visit a local voting center in person.

## What if I'm not 18 yet?



If you are 16 or 17, become a Future Voter!

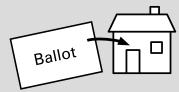


Sign up online at **VoteWA.gov** with your Washington state driver's license, permit or ID. Or, you can fill out a paper registration form using the last four digits of your Social Security number and mail it in. You'll be automatically registered to vote when you qualify.

Every January on Temperance and Good Citizenship Day, high school students 16 and older have the opportunity to complete a voter registration form in class.

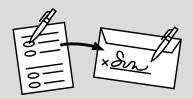


If you're registered to vote, there is no need to request a ballot. Your ballot will be mailed by **October 21** to the address you provide on your voter registration. If you need a replacement ballot, contact a county elections office listed at the end of this pamphlet.



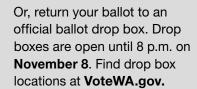


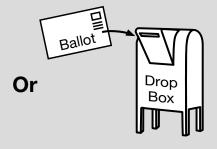
Vote your ballot and sign your return envelope. We need your signature to accept your ballot. You are not required to vote every race on your ballot. We encourage using this pamphlet to help you decide.



3

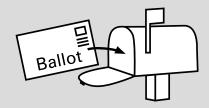
Return your ballot by mail, no stamp needed. If mailed, your ballot must be postmarked by **November 8**. Don't let a late postmark disqualify your ballot. The USPS recommends that you mail a week before Election Day.







If you cannot personally return your ballot, let only people you trust deliver it for you.





Check the status of your ballot on **VoteWA.gov** to see if it has been received by your county elections office.







Election staff will contact you before your ballot is processed if:

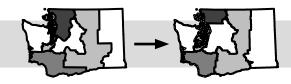
- Your signature is missing
- Your signature doesn't match your voter registration record

# View election results online

After 8 p.m. on election night, tallied results from each county are posted at results.vote.wa.gov.

Results are updated as counties report and unofficial until certification.

## Your district may have changed



Every 10 years, following the U.S. Census, legislative and congressional district boundaries are redrawn in a process called redistricting.

Redistricting ensures that each district has about the same number of people, which means equal representation in government.

As a result of redistricting, you may have been assigned to a new legislative or congressional district.

If you have changed districts, you will vote on different legislative or congressional races, beginning this year.

For more information about new district boundaries or the redistricting process, visit **www.redistricting.wa.gov**.

## How do I know if something is true?

When reviewing online or printed information, think about:

- Who made this, and who is it for?
- Why did they make it?
- When was this made?
- What makes it believable?
- How might other people read this message?
- Ask the experts consult a fact-checking site or ask an official source. Get trusted info from your county auditor or elections office.







Advisory votes are the result of Initiative 960, approved by voters in 2007. The Office of the Secretary of State publishes the Attorney General's advisory vote description according to RCW 29A.72.283.

You are advising the Legislature if you do or do not favor a tax increase passed during the recent legislative session.

Repeal — means you don't favor the tax increase.

**Maintain** — means you **favor** the tax increase.



Advisory votes are non-binding.

The results will not change the law.

## Want more info?





Contact your legislator. Their contact information is on the following pages.

View the complete text of each bill at sos.wa.gov/elections and view additional cost information at ofm.wa.gov/ballot

**Advisory Vote No.** 

39

# **Engrossed Substitute Senate Bill 5974**

The legislature increased, without a vote of the people, the tax on aircraft fuel from 11 cents to 18 cents per gallon, costing \$14 million in its first ten years, for government spending.

This tax increase should be:

[ ]	Repeal	ec
-----	--------	----

Г	1	Ma	-:	4		
	-	IVI	air	แลเ	ırıe	-10

### **Ten-Year Projection**

Provided by the Office of Financial Management For more information visit **www.ofm.wa.gov/ballot** 

Engrossed Substitute Senate Bill 5974 (ESSB 5974) Estimated Cash Receipts			
Fiscal Year	Name of Tax or Fee: Aviation Fuel Tax		
2022	\$ 0		
2023	\$ 1,517,400		
2024	\$ 1,646,800		
2025	\$ 1,619,600		
2026	\$ 1,619,800		
2027	\$ 1,617,800		
2028	\$ 1,611,700		
2029	\$ 1,601,000		
2030	\$ 1,594,000		
2031	\$ 1,592,700		
2022-31 TOTAL:	\$ 14,420,800		

### **Final Votes Cast by the Legislature**

**Senate:** Yeas, 29; Nays, 20; Absent, 0; Excused, 0 **House:** Yeas, 54; Nays, 44; Absent, 0; Excused, 0

### Advisory Vote No.

**40** 

# **Engrossed Substitute House Bill 2076**

The legislature imposed, without a vote of the people, premiums on "transportation network companies" to provide workers compensation to their drivers, costing an indeterminate amount in its first ten years, for government spending.

This tax increase should be:

[ ] Repeale	C
-------------	---

[ ] Maintained

## **Ten-Year Projection**

Provided by the Office of Financial Management For more information visit www.ofm.wa.gov/ballot

# Engrossed Substitute House Bill 2076 (ESHB 2076) Narrative Explanation (required for Indeterminate Cash Receipts)

Section 1 requires transportation network companies (TNCs) to remit \$0.15 of every passenger fare quarterly to the newly created Driver Resource Center Fund beginning July 1, 2024. How much is collected will change each January 1 because remittance will be adjusted each year based on inflation. In addition, the Department of Labor & Industries has no way to predict how many passenger fares will be remitted or how many TNCs will be subject to interest and penalties due to failing to remit payments by the deadlines. For these reasons, fiscal impact associated with section 1 is indeterminate.

Section 11 of the bill directs L&I to assess premiums for TNC drivers only for hours while the driver is engaged in passenger platform time and dispatch platform time effective January 1, 2023. These premiums would be used for potential future claims and would be deposited in the Accident and Medical Aid Accounts. L&I anticipates that there would be additional claims filed by these workers and L&I would receive additional premiums for this coverage. However, there is not sufficient data on these workers to determine the volume of additional claims or the level of additional premiums. This section of the bill is indeterminate.

## Final Votes Cast by the Legislature

Senate: Yeas, 40; Nays, 8; Absent, 0; Excused, 1 House: Yeas, 56; Nays, 42; Absent, 0; Excused, 0

## **Final Votes Cast by Each Legislator**

District 1

#### Sen. Derek Stanford

(D, Bothell), (360) 786-7600 derek.stanford@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

#### Rep. Davina Duerr

(D, Bothell), (425) 318-1303 davina.duerr@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

#### Rep. Shelley Kloba

(D, Kirkland), (564) 888-2377 shelley.kloba@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

District 2

#### Sen. Jim McCune

(R, Graham), (360) 786-7602 jim.mccune@leg.wa.gov ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Nay

#### Rep. Andrew Barkis

(R, Olympia), (360) 584-9846 andrew.barkis@leg.wa.gov ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Nay

#### Rep. J.T. Wilcox

(R, Yelm), (253) 329-5194 jt.wilcox@leg.wa.gov ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Nay

District 3

#### Sen. Andy Billig

(D, Spokane), (360) 786-7604 andy.billig@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

#### Rep. Marcus Riccelli

(D, Spokane), (509) 866-4954 marcus.riccelli@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

#### Rep. Timm Ormsby

(D, Spokane), (360) 786-7946 timm.ormsby@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea District 4

#### Sen. Mike Padden

(R, Spokane Valley), (360) 786-7606 mike.padden@leg.wa.gov ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Nay

#### Rep. Rob Chase

(R, Liberty Lake), (509) 866-4094 rob.chase@leg.wa.gov ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Nay

#### Rep. Bob McCaslin

(R, Spokane Valley), (360) 786-7820 bob.mccaslin@leg.wa.gov ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Nay

District 5

#### Sen. Mark Mullet

(D, Issaquah), (360) 786-7608 mark.mullet@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

#### Rep. Bill Ramos

(D, Issaquah), (425) 654-4402 bill.ramos@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

#### Rep. Lisa Callan

(D, Issaquah), (425) 651-2341 lisa.callan@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

District 6

#### Sen. Jeff Holy

(R, Spokane), (360) 786-7610 jeff.holy@leg.wa.gov ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Yea

#### Rep. Mike Volz

(R, Spokane), (509) 456-2750 mike.volz@leg.wa.gov ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Nay

#### Rep. Jenny Graham

(R, Spokane), (509) 960-5393 jenny.graham@leg.wa.gov ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Nay District 7

#### Sen. Shelly Short

(R, Addy), (360) 786-7612 shelly.short@leg.wa.gov ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Nay

#### Rep. Jacquelin Maycumber

(R, Republic), (360) 786-7908 jacquelin.maycumber@leg.wa.gov ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Nay

#### Rep. Joel Kretz

(R, Wauconda), (360) 786-7988 joel.kretz@leg.wa.gov ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Nay

District 8

#### Sen. Sharon Brown

(R, Kennewick), (360) 786-7614 sharon.brown@leg.wa.gov ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Nay

#### Rep. Brad Klippert

(R, Kennewick), (360) 786-7882 brad.klippert@leg.wa.gov ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Nay

#### Rep. Matt Boehnke

(R, Kennewick), (509) 315-2315 matt.boehnke@leg.wa.gov ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Nay

District 9

#### Sen. Mark Schoesler

(R, Ritzville), (360) 786-7620 mark.schoesler@leg.wa.gov ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Nay

#### Rep. Mary Dye

(R, Pomeroy), (564) 888-2380 mary.dye@leg.wa.gov ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Nay

#### Rep. Joe Schmick

(R, Colfax), (253) 275-1425 joe.schmick@leg.wa.gov ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Nay District 10

#### Sen. Ron Muzzall

(R, Oak Harbor), (360) 786-7618 ron.muzzall@leg.wa.gov ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Yea

#### Rep. Greg Gilday

(R, Camano), (360) 939-1211 greg.gilday@leg.wa.gov ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Nay

#### Rep. Dave Paul

(D, Oak Harbor), (360) 553-4226 dave.paul@leg.wa.gov ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Yea

District 11

#### Sen. Bob Hasegawa

(D, Seattle), (360) 786-7616 bob.hasegawa@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

#### Rep. David Hackney

(D, Seattle), (206) 490-0914 david.hackney@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

#### Rep. Steve Bergquist

(D, Renton), (253) 214-3275 steve.bergquist@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

District 12

#### Sen. Brad Hawkins

(R, East Wenatchee), (360) 786-7622 brad.hawkins@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

#### Rep. Keith Goehner

(R, Dryden), (509) 665-0386 keith.goehner@leg.wa.gov ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Nay

#### Rep. Mike Steele

(R, Chelan), (509) 782-3436 mike.steele@leg.wa.gov ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Nay

#### Sen. Judy Warnick

(R, Moses Lake), (360) 786-7624 judith.warnick@leg.wa.gov ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Yea

#### Rep. Tom Dent

(R, Moses Lake), (509) 941-2346 tom.dent@leg.wa.gov ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Nay

#### Rep. Alex Ybarra

(R, Quincy), (360) 786-7808 alex.ybarra@leg.wa.gov ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Nay

#### District 14

#### Sen. Curtis King

(R, Yakima), (360) 786-7626 curtis.king@leg.wa.gov ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Yea

#### Rep. Chris Corry

(R, Yakima), (509) 907-6087 chris.corry@leg.wa.gov ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Nay

#### Rep. Gina Mosbrucker

(R, Goldendale), (360) 761-1194 gina.mosbrucker@leg.wa.gov ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Nay

#### District 15

#### Sen. Jim Honeyford

(R, Sunnyside), (360) 786-7684 jim.honeyford@leg.wa.gov ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Nay

#### Rep. Bruce Chandler

(R, Granger), (360) 786-7960 bruce.chandler@leg.wa.gov ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Nay

#### Rep. Jeremie Dufault

(R, Selah), (509) 593-4559 jeremie.dufault@leg.wa.gov ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Nay

#### District 16

#### Sen. Perry Dozier

(R, Waitsburg), (360) 786-7630 perry.dozier@leg.wa.gov ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Nay

#### Rep. Mark Klicker

(R, Walla Walla), (360) 786-7836 mark.klicker@leg.wa.gov ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Nay

#### Rep. Skyler Rude

(R, Walla Walla), (509) 593-4559 skyler.rude@leg.wa.gov ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Nay

#### District 17

#### Sen. Lynda Wilson

(R, Vancouver), (360) 786-7632 lynda.wilson@leg.wa.gov ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Nay

#### Rep. Vicki Kraft

(R, Vancouver), (360) 786-7994 vicki.kraft@leg.wa.gov ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Nay

#### **Rep. Paul Harris**

(R, Vancouver), (360) 786-7976 paul.harris@leg.wa.gov ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Nay

#### District 18

#### Sen. Ann Rivers

(R, La Center), (360) 786-7634 ann.rivers@leg.wa.gov ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Yea

#### Rep. Brandon Vick

(R, Vancouver), (564) 888-2271 brandon.vick@leg.wa.gov ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Nay

#### Rep. Larry Hoff

(R, Vancouver), (360) 419-5592 larry.hoff@leg.wa.gov ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Nay

#### District 19

#### Sen. Jeff Wilson

(R, Longview), (360) 786-7636 jeff.wilson@leg.wa.gov ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Yea

#### Rep. Jim Walsh

(R, Aberdeen), (360) 485-0547 jim.walsh@leg.wa.gov ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Nay

#### Rep. Joel McEntire

(R, Cathlamet), (360) 786-7870 joel.mcentire@leg.wa.gov ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Nay

#### District 20

#### Sen. John Braun

(R, Centralia), (360) 786-7638 john.braun@leg.wa.gov ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Yea

#### Rep. Peter Abbarno

(R, Centralia), (360) 786-7896 peter.abbarno@leg.wa.gov ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Nay

#### Rep. Ed Orcutt

(R, Kalama), (360) 786-7990 ed.orcutt@leg.wa.gov ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Nay

#### District 21

#### Sen. Marko Liias

(D, Lynnwood), (360) 786-7640 marko.liias@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

#### **Rep. Strom Peterson**

(D, Edmonds), (564) 888-2336 strom.peterson@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

#### Rep. Lillian Ortiz-Self

(D, Mukilteo), (360) 786-7972 lillian.ortiz-self@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

#### District 22

#### Sen. Sam Hunt

(D, Olympia), (360) 786-7642 sam.hunt@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

#### Rep. Laurie Dolan

(D, Olympia), (360) 786-7940 laurie.dolan@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

#### Rep. Jessica Bateman

(D, Olympia), (360) 545-9513 jessica.bateman@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

#### District 23

#### Sen. Christine Rolfes

(D, Bainbridge Island), (360) 786-7644 christine.rolfes@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

#### **Rep. Tarra Simmons**

(D, East Bremerton), (564) 888-2476 tarra.simmons@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

#### Rep. Drew Hansen

(D, Bainbridge Island), (206) 333-2975 drew.hansen@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

#### District 24

#### Sen. Kevin Van De Wege

(D, Lake Sutherland), (360) 786-7646 kevin.vandewege@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

#### Rep. Mike Chapman

(D, Port Angeles), (564) 888-2321 mike.chapman@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

#### Rep. Steve Tharinger

(D, Port Townsend), (564) 888-2366 steve.tharinger@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

#### Sen. Chris Gildon

(R, Puyallup), (360) 786-7648 chris.gildon@leg.wa.gov ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Yea

#### **Rep. Kelly Chambers**

(R, Puyallup), (360) 746-3670 kelly.chambers@leg.wa.gov ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Nay

#### Rep. Cyndy Jacobsen

(R, Puyallup), (253) 449-8545 cyndy.jacobsen@leg.wa.gov ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Nay

District 26

#### Sen. Emily Randall

(D, Bremerton), (360) 786-7650 emily.randall@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

#### Rep. Jesse Young

(R, Gig Harbor), (360) 786-7964 jesse.young@leg.wa.gov ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Nay

#### Rep. Michelle Caldier

(R, Port Orchard), (360) 786-7802 michelle.caldier@leg.wa.gov ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Nay

District 27

#### Sen. Yasmin Trudeau

(D, Tacoma), (360) 786-7652 yasmin.trudeau@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

#### **Rep. Laurie Jinkins**

(D, Tacoma), (360) 322-3834 laurie.jinkins@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

#### Rep. Jake Fey

(D, Tacoma), (253) 650-0916 jake.fey@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea District 28

#### Sen. T'wina Nobles

(D, Fircrest), (360) 786-7654 t'wina.nobles@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

#### Rep. Mari Leavitt

(D, University Place), (360) 786-7890 mari.leavitt@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

#### Rep. Dan Bronoske

(D, Lakewood), (360) 786-7958 dan.bronoske@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

District 29

#### Sen. Steve Conway

(D, Tacoma), (360) 786-7656 steve.conway@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

#### Rep. Melanie Morgan

(D, Parkland), (360) 786-7906 melanie.morgan@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

#### Rep. Steve Kirby

(D, Tacoma), (360) 786-7996 steve.kirby@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

District 30

#### Sen. Claire Wilson

(D, Federal Way), (360) 786-7658 claire.wilson@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

#### Rep. Jamila Taylor

(D, Federal Way), (360) 868-6290 jamila.taylor@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

#### Rep. Jesse Johnson

(D, Federal Way), (206) 333-2989 jesse.johnson@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea District 31

#### Sen. Phil Fortunato

(R, Auburn), (360) 786-7660 phil.fortunato@leg.wa.gov ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Yea

#### Rep. Drew Stokesbary

(R, Auburn), (360) 786-7846 drew.stokesbary@leg.wa.gov ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Nay

#### Rep. Eric Robertson

(R, Sumner), (360) 786-7866 eric.robertson@leg.wa.gov ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Nay

District 32

#### Sen. Jesse Salomon

(D, Shoreline), (360) 786-7662 jesse.salomon@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

#### Rep. Cindy Ryu

(D, Shoreline), (206) 307-0769 cindy.ryu@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

#### Rep. Lauren Davis

(D, Shoreline), (206) 673-3501 lauren.davis@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

District 33

#### Sen. Karen Keiser

(D, Des Moines), (360) 786-7664 karen.keiser@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

#### Rep. Tina Orwall

(D, Des Moines), (253) 656-5265 tina.orwall@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

#### Rep. Mia Gregerson

(D, SeaTac), (253) 981-6278 mia.gregerson@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea District 34

#### Sen. Joe Nguyen

(D, White Center), (360) 786-7667 joe.nguyen@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

#### Rep. Eileen Cody

(D, West Seattle), (564) 888-2493 eileen.cody@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

#### Rep. Joe Fitzgibbon

(D, West Seattle), (564) 888-2362 joe.fitzgibbon@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

District 35

#### Sen. Tim Sheldon

(D, Hoodsport), (360) 786-7668 timothy.sheldon@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

#### Rep. Dan Griffey

(R, Allyn), (360) 786-7966 dan.griffey@leg.wa.gov ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Nav

#### Rep. Drew MacEwen

(R, Union), (360) 786-7902 drew.macewen@leg.wa.gov ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Nay

District 36

#### Sen. Reuven Carlyle

(D, Seattle), (360) 786-7670 reuven.carlyle@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

#### Rep. Noel Frame

(D, Seattle), (206) 962-5098 noel.frame@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

#### Rep. Liz Berry

(D, Seattle), (206) 709-5260 liz.berry@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

#### Sen. Rebecca Saldaña

(D, Seattle), (360) 786-7688 rebecca.saldana@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

#### **Rep. Sharon Tomiko Santos**

(D, Seattle), (360) 786-7944 sharontomiko.santos@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

#### **Rep. Kirsten Harris-Talley**

(D, Seattle), (206) 971-1222 kirsten.harris-talley@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

District 38

#### Sen. June Robinson

(D, Everett), (360) 786-7674 june.robinson@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Excused

#### **Rep. Emily Wicks**

(D, Everett), (425) 903-8186 emily.wicks@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

#### Rep. Mike Sells

(D, Everett), (360) 255-0152 mike.sells@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

District 39

#### Sen. Keith Wagoner

(R, Sedro-Woolley), (360) 786-7676 keith.wagoner@leg.wa.gov ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Yea

#### Rep. Robert Sutherland

(R, Granite Falls), (360) 786-7967 robert.sutherland@leg.wa.gov ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Nay

#### Rep. Carolyn Eslick

(R, Sultan), (360) 786-7816 carolyn.eslick@leg.wa.gov ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Nay District 40

#### Sen. Liz Lovelett

(D, Anacortes), (360) 786-7678 liz.lovelett@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

#### Rep. Debra Lekanoff

(D, Bow), (360) 786-7800 debra.lekanoff@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

#### Rep. Alex Ramel

(D, Bellingham), (360) 786-7970 alex.ramel@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

District 41

#### Sen. Lisa Wellman

(D, Mercer Island), (360) 786-7641 lisa.wellman@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

#### Rep. Tana Senn

(D, Mercer Island), (425) 279-5345 tana.senn@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

#### Rep. My-Linh Thai

(D, Bellevue), (206) 333-4107 my-linh.thai@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

District 42

#### Sen. Simon Sefzik

(R, Ferndale), (360) 786-7682 simon.sefzik@leg.wa.gov ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Yea

#### Rep. Alicia Rule

(D, Blaine), (360) 746-3744 alicia.rule@leg.wa.gov ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Yea

#### Rep. Sharon Shewmake

(D, Bellingham), (360) 746-6939 sharon.shewmake@leg.wa.gov ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Yea District 43

#### Sen. Jamie Pedersen

(D, Seattle), (360) 786-7628 jamie.pedersen@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

#### Rep. Nicole Macri

(D, Seattle), (206) 333-4228 nicole.macri@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

#### Rep. Frank Chopp

(D, Seattle), (206) 905-6681 frank.chopp@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

District 44

#### Sen. John Lovick

(D, Mill Creek), (253) 275-1405 john.lovick@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

#### Rep. Brandy Donaghy

(D, Everett), (360) 786-7804 brandy.donaghy@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

#### Rep. April Berg

(D, Mill Creek), (425) 939-8423 april.berg@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

District 45

#### Sen. Manka Dhingra

(D, Redmond), (360) 786-7672 manka.dhingra@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

#### Rep. Roger Goodman

(D, Kirkland), (360) 786-7878 roger.goodman@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

#### **Rep. Larry Springer**

(D, Kirkland), (425) 947-8921 larry.springer@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea District 46

#### Sen. David Frockt

(D, Seattle), (360) 786-7690 david.frockt@leg.wa.gov ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Yea

#### **Rep. Gerry Pollet**

(D, Seattle), (206) 307-0409 gerry.pollet@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

#### Rep. Javier Valdez

(D, Seattle), (206) 905-8739 javier.valdez@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

District 47

#### Sen. Mona Das

(D, Kent), (360) 786-7692 mona.das@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

#### Rep. Debra Entenman

(D, Kent), (360) 786-7918 debra.entenman@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Nay

#### Rep. Pat Sullivan

(D, Covington), (360) 786-7858 pat.sullivan@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

District 48

#### Sen. Patty Kuderer

(D, Bellevue), (360) 786-7694 patty.kuderer@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

#### Rep. Vandana Slatter

(D, Bellevue), (425) 458-7240 vandana.slatter@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

#### Rep. Amy Walen

(D, Kirkland), (425) 883-3366 amy.walen@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

#### Sen. Annette Cleveland

(D, Vancouver), (360) 786-7696 annette.cleveland@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

#### Rep. Sharon Wylie

(D, Vancouver), (360) 786-7924 sharon.wylie@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

#### Rep. Monica Jurado Stonier

(D, Vancouver), (360) 786-7872 monica.stonier@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

## **Student Engagement Hubs**



College students are on the move. Public universities offer Student Engagement Hubs to ensure that students never miss an election just because they're away from home.

#### For dates, hours, and locations, contact student leadership at:

CWU Ellensburg EWU Cheney TESC Olympia
UW Bothell UW Seattle UW Tacoma
WSU Pullman WSU Tri-Cities WSU Vancouver

WWU Bellingham

## If I am a victim of a crime, can I vote safely?

#### Keep your voting address confidential

You may be able to enroll in the Address Confidentiality Program (ACP) and register as a Protected Records Voter if you are:



- a survivor of domestic violence, sexual assault, trafficking, stalking; or
- a criminal justice participant or election official who is a target for harassment.

To become a Protected Records Voter:

- You meet with a Certified Advocate who can assist with threat assessment, safety planning, and the program application.
- The best time to enroll is when you move or are planning to move to a location that is unknown to the offender and undocumented in public record.

Call 1(800) 822-1065 or visit www.sos.wa.gov/acp



# Federal Qualifications & Responsibilities

Except for the President and Vice President, all federal officials elected in Washington must be residents of the state. Only federal offices have age requirements above and beyond being a registered voter.

## **Congress**

The United States' Senate and House of Representatives have equal responsibility for declaring war, maintaining the armed forces, assessing taxes, borrowing money, minting currency, regulating commerce, and making all laws and budgets necessary for the operation of government.

#### **United States Senator**

Senators must be at least 30 years old and citizens of the U.S. for at least nine years. Senators serve six-year terms. The Senate has 100 members; two from each state.

The Senate has several exclusive powers, including consenting to treaties, confirming federal appointments made by the President, and trying federal officials impeached by the House of Representatives.

#### **United States Representative**

Representatives must be at least 25 years old and citizens of the U.S. for at least seven years. Representatives are not required to be registered voters of their district, but must reside in the state. Representatives serve two-year terms.

The House of Representatives has 435 members, all of whom are up for election in even-numbered years. Each state has a different number of members based on population. After the 2010 Census, Washington was given a 10th Congressional District.



Candidates submitted their contact information for this pamphlet prior to printing. For the most current contact information, visit **VoteWA.gov** and select "Voters' Guide."



Candidate statements are printed exactly as submitted. The Office of the Secretary of State does not make corrections of any kind or verify statements for truth or fact.



# Patty Murray (Prefers Democratic Party)

#### **Elected Experience**

Shoreline School Board, State Senator, United States Senator

#### **Other Professional Experience**

Shoreline Community College Cooperative Preschool Teacher

#### Education

Graduate, Washington State University

#### **Community Service**

No information submitted

#### Statement

These last few years have been some of the toughest for our state that I can remember. But that has only made me more determined to be a strong voice in the other Washington for our workers and families—one who listens to the people of our state first and foremost, and always stands up for our values and priorities.

As your Senator, I focus on results and concrete ways I can make life better for people in our state. I led the Senate in passing legislation last year to get our kids back into the classroom safely, make COVID vaccines available to everyone who needed them, and help small businesses and families make ends meet through difficult times.

Right afterward, I got to work to help pass the Bipartisan Infrastructure Law, which will create good-paying union jobs in every part of our state, improve public transit, expand lower-cost clean energy, establish universal broadband, and upgrade our bridges, ferries, and ports to strengthen supply chains.

And, I negotiated a bipartisan budget that funds local priorities Washington workers and families like you have told me about, like helping veterans find housing and expanding job training.

I will always stand up to those who want to roll back workers' rights, jeopardize American democracy, or ban abortions. I believe the economy should work for everyone in our state, not just those at the very top. Instead of tax cuts for the rich, I want to lower families' costs for basics like health care and child care—make housing, college, and career and technical education more affordable, and invest in American manufacturing to bring good jobs back home.

I ask for your vote so I can keep fighting for you and everyone here in Washington state.

#### Contact

(206) 678-5798; campmail@pattymurray.com; pattymurray.com





# Tiffany Smiley (Prefers Republican Party)

#### **Elected Experience**

No prior elected experience, but an extensive background building coalitions and working with members from both parties to enact legislation reforming the Veterans Administration and improving veterans' health care.

#### **Other Professional Experience**

Triage nurse, full-time caregiver, President and Co-Founder of "Hope Unseen," veteran's advocate, mother of three growing boys.

#### **Education**

Whitworth College- Bachelor of Science in Nursing

#### **Community Service**

KADLEC Foundation Board, Elizabeth Dole Foundation, National Chamber for Hiring our Heroes, Veterans Airlift Command, Camp Corral, Smart Women Smart Money, Policy Vet Board

#### **Statement**

Tiffany Smiley grew up on a farm in rural Washington and dreamed of becoming a nurse. When she married her high school sweetheart, Scotty Smiley, and achieved her goal of becoming a triage nurse it seemed she'd achieved her version of the American Dream. That dream was shattered in April of 2005 when she was informed that her husband had been blinded by a suicide car bomber in Mosul, Iraq. At 23, Tiffany quit her nursing job and flew to Walter Reed Army Medical Center to be by Scotty's side.

At Walter Reed, Tiffany had to stand up to the federal government and fight for Scotty, his dreams and the care he had earned. For Tiffany, her experience with the military bureaucracy highlighted the challenges facing many service members and their families. Tiffany became their voice, going to Capitol Hill and meeting with anyone who would listen to her. She built coalitions with members from both sides of the aisle which ultimately resulted in real reform of the VA to help the catastrophically injured and their caregivers.

Drawing on her experiences as a veteran's advocate, Tiffany will build coalitions and work for policies that improve public safety and protect Washington families, combat spiraling gas prices and the inflation that's hurting the middle class and address the homeless crisis plaguing our communities. Tiffany will be a strong supporter of our men and women in law enforcement whose sacrifices keep our streets safe and allow Washington communities to thrive. As the mother of three school-age boys, Tiffany will invest in our schools to provide every child with a brighter future. Tiffany has earned the endorsement of the Washington State Republican Party. From a small farm in Eastern Washington to the nation's capital, Tiffany will be a voice for all of Washington.

#### Contact

(509) 542-7914; info@smileyforwashington.com; www.smileyforwashington.com



# McMorris Rodgers

(Prefers Republican Party)

#### **Elected Experience**

U.S. Representative from 5th Congressional District; House Energy and Commerce Committee Republican Ranking Member. Served in the Washington State House of Representatives; elected House Republican Leader.

#### **Other Professional Experience**

Worked at family-owned orchard and fruit stand for 13 years.

#### Education

Executive MBA University of Washington, BA Pensacola Christian College.

#### **Community Service**

Strong advocate for military families, veterans, farmers, small business owners, students, and people with disabilities.

#### **Statement**

I'm blessed to represent the hardworking people of Eastern Washington and serve as your voice in Congress. Every week, I have the privilege of going to Washington, D.C. to fight for you – the veterans who selflessly served our country, the small business owners driving our economy, the farmers putting food on the tables of families around the world, and the next generation of entrepreneurs chasing after the American Dream.

As the Lead Republican on the Energy and Commerce Committee, I've had the opportunity to deliver results on some of the issues most important to Eastern Washington.

From securing America's energy future and making health care more affordable to protecting free speech and closing the digital divide, our committee has been at the forefront. In 2021 alone, I introduced 11 bills that were brought to the House floor, and I continued my work for you by helping lead 149 other pieces of legislation.

Additionally, I helped pass 64 bills out of the Energy and Commerce Committee and onto the House floor, 9 of which were signed into law.

In Congress, I will continue to make our nation's energy independence a top priority. I recently introduced a bill to flip the switch on American energy, restore our dominance on the world stage, and turn away dangerous adversaries like Russia and Venezuela. This is the key to providing hardworking families in Eastern Washington with the reliable and affordable energy they need to keep the lights on.

There is a lot to be excited about in the year ahead. Together, let's imagine what's possible and work hard to make it happen. I am grateful for the support of my family and all of you throughout this journey. It's time to get to work Eastern Washington.

#### Contact

(509) 624-1199; cathy@cathyforcongress.com; cathyforcongress.com





Natasha
HIII
(Prefers Democratic Party)

#### **Elected Experience** None

#### **Other Professional Experience**

Civil Attorney over 15 years; Member, Washington State and California State Bar Associations; Adjunct Law Professor, Gonzaga Law School; Committee Member, Spokane County Redistricting Commission

#### Education

Graduate, Rogers High School; AA, Spokane Community College; BA Sociology, University of Washington; JD, Southwestern School of Law; Licensed WA and CA Real Estate Broker

#### **Community Service**

Board President, Pre-Employment Preparation Program (PEPP); Board Member, Vanessa Behan; Board Member, Inland Northwest Business Alliance; Board Member Northwest Justice Project; Member, Every Student Counts Alliance; Volunteer, Volunteer Lawyer Program; WA State Bar Honor Roll for providing 50+hours Pro Bono Legal Services; Girl Scout Troop Leader, Daisy Troop 1928

#### Statement

I'm running because so many of us feel left out of decisions made in Washington, D.C. Our current Congresswoman is out of touch, rarely present, and has become part of the divisive extremism pulling our nation apart and eroding American values.

I offer a different vision. I'm a fourth generation Eastern Washingtonian from Spokane's Hillyard neighborhood. I'm proud to be raising my kids and running my practice here. My childhood was marked with hard times and family struggles, but I developed a strong work ethic and determination to secure a better future that I'll take to Congress.

I started my campaign by listening, holding town halls from Pend Oreille to Walla Walla, calling thousands of voters, and doing something our current Congresswoman refuses to do: answer questions directly. I've heard from folks across our district the importance of prioritizing Jobs, Families, and our Democracy.

Workers and families are struggling to make ends meet with the high price of gas, groceries, housing, and childcare. As a mom and business owner, I get it. Too many are at risk of going broke if they get sick or injured. Corporations making record profits, while paying poverty wages and unduly influencing policy, is not acceptable. We must ensure government works for the People, regardless of appearance, abilities, or address. I will prioritize tackling inflation, strengthening Unions, improving healthcare access and lowering costs, reducing education costs and debt, investing in childcare, expanding rural broadband, fixing roads and bridges, addressing climate change, and protecting voter rights.

Together, we can stop the extremism, the partisanship, and find common ground to move our communities forward. I'd be honored to earn your vote.

Endorsed: State Senator Andy Billig, State Representative Marcus Riccelli, State Representative Timm Ormsby, Former State Senator Lisa Brown, WA State Labor Council AFL-CIO, and many more.

#### Contact

(509) 540-3042; info@natashaforcongress.com; https://www.natashaforcongress.com





# Executive Qualifications & Responsibilities

Statewide-elected executives must be registered Washington voters and are elected to four-year terms.



Secretary of State is up for election in 2022 to fill a vacancy and complete the two-year remainder of the term. It will be open again in 2024 for the regularly scheduled election of the four-year term.

#### **Secretary of State**

The Secretary of State leads the state Elections Division, Corporations and Charities Division, state Archives and Library, and other programs and services. The Office of the Secretary of State manages corporation and charity filings, collects and preserves historical state records, and governs the use of the state flag and seal. The Secretary of State is second in line of succession for Governor.



Candidates submitted their contact information for this pamphlet prior to printing. For the most current contact information, visit **VoteWA.gov** and select "Voters' Guide."



Candidate statements are printed exactly as submitted. The Office of the Secretary of State does not make corrections of any kind or verify statements for truth or fact.



**Steve Hobbs** (Prefers Democratic Party)

#### **Elected Experience**

Secretary of State Steve Hobbs will ensure every eligible Washingtonian's voice is heard in secure, accessible elections. In the state Senate, Hobbs chaired the Transportation Committee and earned a reputation as a champion of bipartisan solutions.

#### **Other Professional Experience**

Three decades of military service in the United States Army and National Guard, achieving the rank of Lieutenant Colonel. Deployed to Kosovo and Irag. Task Force Commander - Western Washington's COVID-19 response mission.

#### Education

Master of Public Administration and Bachelor of Arts from the University of Washington. United States Army Command and General Staff College, Defense Information School.

#### **Community Service**

Rotary, American Legion, Nisei Veterans Committee

#### Statement

As your current Secretary of State, my top priority is to ensure our elections are secure and accessible to every eligible voter. I am proud of my career in public service working alongside Democrats, Republicans, and Independents advocating for all Washingtonians.

My mom, an Asian immigrant, raised me to work hard, value education, and serve others. That is why I have worn the uniform for more than 30 years and served 15 years in the state Senate.

With bipartisan support from state lawmakers, I am leading work that safeguards our election systems from cybersecurity threats, confronts malicious disinformation, and engages underrepresented communities. These commitments are why I am endorsed by numerous County Auditors who conduct elections, labor and business, voting rights advocates, and prominent state and federal leaders.

The Secretary of State must possess the highest standards of integrity and leadership and serve as a strong advocate for voting rights in Washington. As attacks on our democracy become more sophisticated, I am here to lead our state's elections through security challenges. It has been the privilege of my life to serve as your Secretary of State, and I would be honored to earn your vote.

#### Contact

(360) 322-4637; info@electhobbs.com; www.electhobbs.com



## Julie **Anderson**

(Prefers Nonpartisan Party)

#### **Elected Experience**

Nonpartisan Pierce County Auditor, 2009 to Present; Nonpartisan Tacoma City Councilmember, 2004 to 2009

#### **Other Professional Experience**

Senior Policy Advisor, Department of Commerce; Executive Director, Tacoma-Pierce County YWCA; Assistant Regional Administrator, Department of Social and Health Services

#### **Education**

National and State Certified Election Administrator; State Certified Public Records Officer; MS Criminal Justice Administration, Northeastern University; BA, The Evergreen State College

#### **Community Service**

Past President and Member, Association of County Auditors; Secretary of State's Electronic Recording Standards Commission; Paul Harris Fellow, Rotary International; Board Member, UW Center for Leadership and Social Responsibility; Senior Fellow, American Leadership Forum; Washington State Bar Association Character and Fitness Board

#### Statement

Polarization has eroded trust in our government. The Secretary of State has the critical job of running trustworthy elections, as well as providing public records access, business registry, and library services. This demands experience. Partisanship has no place in the Secretary of State's office.

I've been Pierce County's nonpartisan Auditor for 12 years, leading a nationally recognized, award-winning office that has increased voter access, enhanced election security, and improved auditing procedures. I've provided oversight and statewide leadership in elections, increased access to public records, and streamlined business licensing. I hold national and state certifications in election administration and am a certified public records officer.

I've worked closely with counties throughout the state. Together, we've created a national reputation for excellence. That's how I've earned the trust and endorsement of more than 30 Democratic, Republican, and Independent election administrators and County Auditors throughout Washington

My experience and leadership managing hundreds of elections in Washington's second largest county has prepared me to serve as your Secretary of State. I will protect our democratic republic by making our elections more secure, transparent, and accessible. I ask for your vote.

#### Contact

(253) 281-5785; Hello@JulieAnderson.org; JulieAnderson.org



# Legislative Qualifications & Responsibilities

Legislators must be registered voters of their district.

## Legislature

Legislators propose and enact public policy, set a budget, and provide for the collection of taxes to support state and local government.

#### **State Senator**

The Senate has 49 members; one from each legislative district in the state. Senators are elected to four-year terms, and approximately one-half the membership of the Senate is up for election each even-numbered year. The Senate's only exclusive duty is to confirm appointments made by the governor.

#### **State Representative**

The House of Representatives has 98 members; two from each legislative district in the state. Representatives are elected to two-year terms, so the total membership of the House is up for election each even-numbered year.



Candidates submitted their contact information for this pamphlet prior to printing. For the most current contact information, visit **VoteWA.gov** and select "Voters' Guide."



Candidate statements are printed exactly as submitted. The Office of the Secretary of State does not make corrections of any kind or verify statements for truth or fact.



# Shelly Short (Prefers Republican Party)

# Unopposed

#### **Elected Experience**

Elected to the State House of Representatives in 2008. I was appointed to the State Senate in 2017, won the 2017 special election and then was reelected in 2018 and rose to the position of Republican Floor Leader. I continue to be a leader in fighting against unnecessary and burdensome agency rules and regulations that undermine individual rights and our economic prosperity.

#### **Other Professional Experience**

Ran local district offices for two Congressional members, was Legislative Assistant to Representative Joel Kretz and a paralegal for 10 years.

#### **Education**

Legislative Energy Horizon Institute's Energy Policy Planning Program; Spokane Community College; Eastern Washington University.

#### **Community Service**

Past 4-H leader.

#### **Statement**

Experience we can trust. For 28 years, I have worked tirelessly for folks in the Seventh District. Thank you for entrusting me to represent you for the past fourteen years. I am incredibly honored.

My focus has been, and will continue to be, to fight for our conservative values, our liberties, our way of life and to stand against government's appetite for endless taxes and unchecked spending. I will continue to battle state government when it stands in the way of our prosperity and the prosperity of our children! People matter, our families matter, our small businesses and communities matter.

There is no greater priority to me than promoting local jobs, getting folks back to work and protecting the foundation of the 7th District - from managing our natural resources and wildlife to local healthcare, from student centered education to access to water. I've built relationships, educated legislators and challenged the status quo in order to be a more effective leader for the 7th District.

As your Senator, I will continue to use my experience to fight for you. I would be honored to have your support and I ask for your vote!

#### Contact

(509) 994-7430; shelly@vote4shelly.com; www.vote4shelly.com

# **Voter tip:**

The ballot return envelope has free postage, but don't let a late postmark disqualify your ballot. The USPS recommends that you mail a week before Election Day.



# Jacquelin Maycumber

(Prefers Republican Party)

#### **Elected Experience**

Elected School Board. State Representative. House Republican Floor Leader. Legislation Signed into law-HB1728 Reducing Rx insulin costs task force, HB2662 insulin \$100/month. HB2926 Critical Incident Stress Management for Police and Fire. HB1448 Veteran Service Officer program. HB1015 Access to credit small businesses. HB2010 Rural Broadband funding, DNR provide equipment to rural fire departments.

#### **Other Professional Experience**

Legislator of the year- 2020 Department of Veterans Affairs, 2018 Council of Metropolitan Police and Sheriffs, 2019 WACOPS, 2019 Rural Jobs Coalition National Legislator of the year.

#### **Education**

Bachelors in Biochemistry, Law Enforcement Academy EPSO Sheriff Deputy

#### **Community Service**

Chamber of Commerce Vice-President, Economic Development Committee, youth softball coach.

#### Statement

Integrity Experience Community Freedom

My top priorities are making sure our families can afford to live in their homes, feed their families, and are safe from rising crime. As a mother, I adamantly support parental rights and the best education and economic opportunities for our children. It's time to reduce crime, taxes and government spending, while creating more living wage jobs. Our natural resources and agriculture economies must be protected. As a former officer, I support our first responders and veterans. My family has lived in the district for over 100 years. I ask for your vote. 7th District Strong

#### Contact

(509) 994-7430; votemaycumber@gmail.com; www.votemaycumber.com



# Lonny Ray Williams

(Prefers Republican Party)

#### **Elected Experience**

Extensive experience working with elected and appointed officials in the Executive, Congressional, Federal, State, and local government. This is my first time on the ballot.

#### **Other Professional Experience**

Executive office Manager for President Bush's appointed EPA Regional Administrator. Superfund Emergency Management Division, Bureau of Census, National Park Service, Emergency Operations Center. US Army.

#### Education

Four years education in Business Management and Project Management. Federal training in Operations Management, Emergency Response, management practices, communications, team building, and conflict resolution.

#### **Community Service**

US Army Veteran honorably discharged. Editor-Author of *The Pamphlet*. Provider of self-sufficiency and emergency preparedness training. Provider of firewood and food to needy families.

#### Statement

Americans are yearning for true representation that doesn't surrender their values to special interests. I will tirelessly work to enshrine your right as a parent to be the primary stakeholder in your child's life! I will insist that education dollars follow the student and not empty seats.

I will work to roll back radical legislation that hinders your right to defend yourself and advocate tirelessly on behalf of all who are oppressed and isolated by unfaithful representation and untrue leadership. I will roll back irrational legislation catering to the ruling class and return We the People to the stakeholder's table.

#### Contact

(833) 728-2228; Contact@LonnyRayWilliams.com; LonnyRayWilliams.com



# Joel Kretz (Prefers Republican Party)

# Unopposed

#### **Elected Experience**

First elected in 2004, I serve on three standing committees including the Rural Development Agriculture Natural Resources Committee and the Rules Committee. I also serve as the Deputy Minority Leader, which is the second highest leadership position for the House Republicans. During my time in the legislature, I have received many awards from organizations such as Washington Farm Bureau and Hunters Heritage Council, just to name a few.

#### Other Professional Experience

Thirty-Seven-year timber and ranching small business owner.

#### **Education**

Studied at Green River and Olympic College.

#### **Community Service**

Active in the Okanogan Farm Bureau and longtime member of the NRA.

#### Statement

We need to restore a healthy economic climate and jobs, reduce tax and regulatory burdens while protecting our schools and essential services. While families and small business prioritize spending, government continues to grow and spend beyond its means, I'm working to reverse that trend

I've worked hard to build strong working relationships on both sides of the aisle and educate urban legislators on Eastern Washington issues which I believe is essential to getting things done for the people of the 7th District. I'd like to continue providing common sense in Olympia, and I ask for your vote.

#### Contact

(509) 994-7430; kretzranch@gmail.com; www.vote4joel.com



# Judicial Qualifications & Responsibilities

Washington judges are nonpartisan. Judges must be registered Washington voters.

## **Judges**

Judicial candidates must be in good standing to practice law in Washington and are prohibited from statements that appear to commit them on legal issues that may come before them in court.

### **State Supreme Court Justice**

The Washington Supreme Court is the highest judiciary in the state. State Supreme Court justices hear appeals and decide cases from Courts of Appeals and other lower courts. Nine justices are elected statewide to serve sixyear terms.

#### **Court of Appeals Judge**

Court of Appeals judges hear appeals from Superior Courts. A total of 22 judges serve three divisions headquartered in Seattle, Tacoma, and Spokane. Court of Appeals judges serve six-year terms.

### **Superior Court Judge**

Superior Courts hear felony criminal cases, civil matters, divorces, juvenile cases, and appeals from the lower courts. Superior Courts are organized by county into 30 districts. Superior Court judges serve four-year terms.



Candidates submitted their contact information for this pamphlet prior to printing. For the most current contact information, visit **VoteWA.gov** and select "Voters' Guide."



Candidate statements are printed exactly as submitted. The Office of the Secretary of State does not make corrections of any kind or verify statements for truth or fact.



Mary I.
Yu
(Nonpartisan)

# Unopposed

#### Legal/Judicial Experience

Supreme Court Justice since 2014; fourteen years as a trial court judge; seven years as deputy prosecuting attorney for both civil and criminal cases

#### Other Professional Experience

Chair, Board for Judicial Administration Public Trust and Confidence Committee; Chair, WSBA Disciplinary Advisory Committee; Co-chair: Minority & Justice Commission; Co-chair Supreme Court's Rules Committee; Convenor Judge, National Courts & Science Institute Grant; Jurist in Residence/Adjunct Faculty, Seattle University School of Law

#### Education

BA, Dominican University; MA, Mundelein, Loyola University; JD, University of Notre Dame

#### **Community Service**

WSBA/UW Washington Leadership Institute; ABA Task Force, Juvenile Justice Standards; Mock Trials Judge, YMCA and Seattle Girls' School; prior board member, FareStart

#### Statement

Justice Yu brings extensive judicial experience and a reputation for being hard-working and open-minded on every case. As a trial judge she presided over a wide variety of cases, including hundreds of adoptions and other family law matters. She cares deeply about how the law is applied to ordinary people and understands the importance of clear court decisions that follow the law. She has advocated for a legal system that is accessible to all without regard to race or income, and for a judiciary that reflects diverse perspectives, is impartial, transparent, and a protector of our constitutional rights.

Justice Yu is the first Asian, Latina, and member of the LGBTQ+ community to serve on the Supreme Court. In addition to her work on the bench, for the last twenty-two years she has taken the time to mentor hundreds of new judges, young lawyers, and law students.

She has received numerous civic awards, the highest rating, Exceptionally Well Qualified, from every bar association that has rated her, and is endorsed by all of her Supreme Court colleagues, hundreds of judges and elected officials statewide, the WA State Labor Council, the National Women's Political Caucus-WA, and legislative districts all across the state.

#### Contact

(206) 382-5552; info@justicemaryyu.com; Justicemaryyu.com

## **Voter tip:**

Remember to sign and date your ballot return envelope. Your signature is important and we need it to accept your ballot.





# Barbara Madsen

(Nonpartisan)

# Unopposed

#### Legal/Judicial Experience

Justice, Supreme Court (1992-present); Chief Justice (2009-2017); Judge, Seattle Municipal Court (1988-1992); Presiding Judge (1990-1992); Commissioner, Seattle Municipal Court (1986-1988); Special Prosecutor, Seattle City Attorney (1981-1986); Attorney, Snohomish Public Defender (1979-1981); Attorney, Associated Counsel for the Accused (1977-1979); Intern, Spokane County Legal Services (1975-1976); University Legal Assistance (1976-1977).

#### **Other Professional Experience**

Production Staff, Northwest Catholic Newspaper

#### Education

Gonzaga University School of Law, J.D.; University of Washington, B.A. Political Science.

#### **Community Service**

Washington Initiative for Diversity; ABA Commission on the Future of Legal Services; American Law Institute; National Association of Women Judges; Washington Women Lawyers; Moot Court Judge; Tacoma Rescue Mission; Commission on Children in Foster Care.

#### Statement

Justice Madsen has the experience, courage and proven leadership necessary to protect the liberties guaranteed to Washingtonians. Whether school-funding, farmworker rights, taxes on large banks or a neighborhood dispute, Justice Madsen believes everyone is entitled to equal justice under the law.

Experience: As a defense attorney and prosecutor, Madsen both defended people charged with serious crimes and protected victims of domestic violence and child abuse. As a judge, Barbara developed the Domestic Violence Roundtable. As a justice, Barbara chaired the Gender and Justice Commission and currently chairs the Commission on Children in Foster Care and the Judicial Information System Committee. She is rated "exceptionally well-qualified" by numerous groups and endorsed by her colleagues.

A lawyer, judge, justice, and working mother of four, Barbara has demonstrated a balanced, open-minded perspective on issues profoundly affecting people's lives.

Leadership: Justice Madsen has been recognized for her race equity work with the Social Justice Award from the Loren Miller Bar. She received the Betty Bins Fletcher Leadership and Justice Award for her leadership in the judicial branch. Madsen received the Joan Dempsey Klein Award for her decades of work encouraging and supporting women in the legal profession and the Innovation Award for technology innovation.

#### Contact

(206) 745-2010; info@retainmadsen.com; https://www.RetainMadsen.com



# G. Helen Whitener (Nonpartisan)

# **Unopposed**

#### Legal/Judicial Experience

Justice G. Helen Whitener serves on the State Supreme Court. She is a former Judge on the Pierce County Superior Court, a former Judge on the Washington State Board of Industrial Insurance Appeals, and a former Judge Pro-Tem in District and Municipal Courts.

#### **Other Professional Experience**

Whitener is a former Prosecutor and a Public and Private Defense Attorney. She is also a faculty member of the National and State Judicial College.

#### Education

Whitener earned her Juris Doctor degree from the Seattle University School of Law and her Bachelor of Business Administration degree from Baruch College in New York City.

#### **Community Service**

Numerous awards for public service.

#### Statement

Keep Whitener for Justice on the Supreme Court. Whitener has received the highest rating of Exceptionally Well Qualified from 14 State Bar Associations. She has over 26 years of legal experience and has authored numerous majority and dissenting opinions. Whitener has been endorsed by all 8 Supreme Court Justices and numerous judges statewide. She is nonpartisan and is endorsed by elected officials from both political parties. Whitener chairs the state's Appellate Education Committee overseeing the yearly education of all state judges. She lectures locally, nationally and internationally. As a Superior Court Judge, she taught "Street Law," a civics class at Lincoln High School in Tacoma for 4 years. As a trial judge, Whitener presided over thousands of cases including complex Criminal, Civil, and Family law jury and bench trials.

Whitener is the Appellate Court representative to the State's Interpreter Commission, and is the former co-chair of the Washington State Minority and Justice Commission. She has served for the last 5 years on the Washington State Office of Legal Aid Oversight Committee. She also serves on many local, national, and international legal organizations. Justice Whitener is married to attorney and Army retiree, Lynn Rainey (CSM Ret.).

#### Contact

(253) 222-3673; keepwhitenerforjustice@gmail.com; www.keepjusticewhitener.com

# **Voter tip:**

Use VoteWA.gov to:

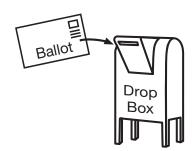
Register to vote Update your info See ballot status



#### Your county receives your ballot

1

Deposit your ballot in an official drop box by 8 p.m. on November 8, Election Day, or return your ballot by mail — postage paid — but make sure it's postmarked by Election Day! Don't let a late postmark disqualify your ballot. The USPS recommends that you mail it back at least one week before Election Day.









Election staff will contact you before your ballot is processed if:

- Your signature is missing
- Your signature doesn't match your voter registration record

#### Your signature is verified

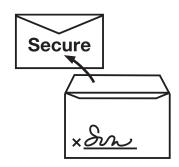
2

Your signature is important and we need it to accept your ballot. The signature on your return envelope is compared to the signature on your voter registration record. If the signature matches, your ballot is accepted and you are credited for voting to ensure **only one** ballot is counted for you.



#### Envelopes and sleeves are separated

The return envelope is opened and the security envelope or sleeve containing your ballot is removed. They are separated to ensure the secrecy of your vote.







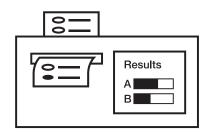
#### Your ballot is reviewed and scanned

The security envelope or sleeve is opened and election staff review your ballot to verify that it can be successfully scanned. Each voting system is certified and tested before every election.

#### Your ballot is counted



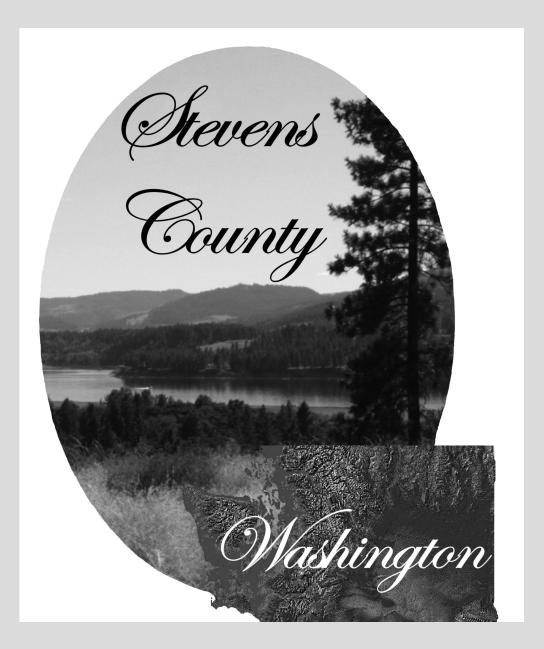
After 8 p.m. on Election Day all scanned ballots are tallied. Ballots will be scanned and tallied over the next several days until all the votes are counted. Every county conducts a post-election audit.



# **Stevens County Official Local**

# Voters' Pamphlet

November 8, 2022 General Election



# **Welcome Message**

Dear Stevens County Voters,

Your vote is your voice! That's why having information about candidates is important. We hope this printed pamphlet is helpful in making your voting decisions. An online version of the pamphlet is also available on our website at **vote.stevenscountywa.gov**.

This election, candidates will be running for federal, state, and county positions.

As a voter, here are ways to ensure that your ballot is counted:

- Return your voted ballot quickly
- Use a ballot drop box whenever possible
- If you return your ballot via US Postal Service, you can ask the Post Office to hand postmark your ballot envelope so that it is postmarked by the General Election Day, November 8, 2022
- Sign your return ballot envelope
- If you receive a letter from our office regarding your signature, return it to our office as soon as possible.

The sooner voters return their ballots, the more complete the results will be that are posted on election night!

Thank you!

**Stevens County Elections** 

## **Stevens County Contents**

Accessible Voting
33
Register to Vote
33
Replacement Ballots
33
Returning Your Ballot
34
County Offices
36
Measure
Loon Lake School District No. 183
46

## **Accessible Voting**

An Accessible Voting Unit will be available to the public 18 days prior to the General Election in the Stevens County Election Department for voters with disabilities or who would prefer to vote in person.

Office hours are Monday – Friday 8:00 a.m. – 4:30 p.m.

### **Voting Center**

Stevens County Courthouse Auditor's Office Election Department 215 S. Oak St., Rm. 106 Colville, WA 99114

Stevens County Auditor (509) 684-7511 Election Department (509) 684-7514 / Toll Free: 866-307-9060

## Register to Vote

By mail and online (VoteWA.gov) until October 31, 2022. In person until 8 pm November 8, 2022.

### **Replacement Ballot**

If you do not receive your ballot, contact the Stevens County Election Department by telephone at:

(509) 684-7514, toll free: 1-866-307-9060, request a replacement in person or by mail at 215 S. Oak St, Rm. 106, Colville, WA; or by email at elections@stevenscountywa.gov .

Replacement ballots for this election may be issued up to Election Day and are available online, on our website: vote.stevenscountywa.gov selecting the VoteWA option, or by contacting the elections department.

Law does permit a person to register to vote between eight (8) days and the day of an election if that person comes in person to the Auditor's

Office / Election Department to register or transfer registration in the State of Washington. The deadline for registering through this process is November 8, 2022 at 8:00 pm.

## **Returning Your Ballot**

The General Election shall be held entirely by mail and your ballot will be mailed approximately 18 days prior to the election.

Returned ballots must be postmarked no later than Election Day. Postage is paid for your returned envelope. You may also return your ballot in person to the Stevens County Auditor's Office.

The Voting Center is available and will be open on Election Day from 7:00 a.m. - 8:00 p.m. and is at the following location:

Stevens County Courthouse Auditor's Office Election Department 215 S. Oak St., Rm. 106 Colville, WA 99114

or use the secure drive up drop box outside the courthouse near the Elm St. entrance.

Please visit our website at: vote.stevenscountywa.gov to see information about drop sites or VoteWA.gov for a drop off location, or call the Election Office at (509) 684-7514.

#### Your signature matters.

Under Washington State law, the signature on your ballot return envelope must match the signature from your voter registration record in order for your ballot to be counted. That means we check every single signature on every single return envelope in every single election. Each election, ballots are returned either unsigned or with a signature that doesn't quite match. Don't let that be you.

#### Here are a few tips to help make sure your signature passes the check and your ballot gets counted:

- If you register online, we pull your signature from the Dept. of Licensing, so check the signature on your drivers license or state ID and try to match that as closely as you can.
- Your signature does not need to be written in cursive or nicely or even legibly, it just needs to match the one that we already have on file. If you have a chicken scratch signature, that's okay! Just make sure you sign it the same way each time you vote.
- If you have no idea what signature you might have used or it's been a while and your signature has changed, you can always update your signature simply by returning a paper voter registration form. Returning a paper registration form will add your updated signature to your file.

If there is an issue with your signature not matching or if you just plain forgot to sign, we will send you a letter and, if we have your number, we'll reach out by phone as well. To make sure your ballot is counted, you'll need to fill out and return a simple form before 4:30 pm on November 28, 2022.

#### How to return your forms to Stevens County Elections:

Email:

Take a clear photo or scan and send to elections@stevenscountywa.gov. This is the fastest way to return forms to us. A clear photo is the key to success here!

• Mail:

Send to 215 S. Oak St, Room 106, Colville, WA 99114

• In person:

Return it to our office by the deadline on your letter 215 S. Oak St, Room 106, Colville, WA 99114

• Fax: 509-684-7568

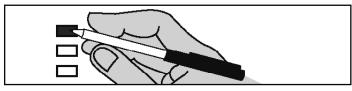
If you have questions about signature challenges or how to update yours, please call us at 509-684-7514.

# **Ballot Instructions**

The following instructions are also found on your ballot and your insert.

### Instructions

#### Vote for one in each contest

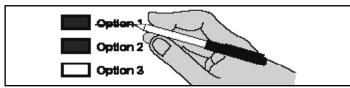


Fill in the box to the left of your choice using black or blue ink.

You may leave a contest blank, your ballot will still count.

If you vote for more than one, no votes will be counted for that race.

### Correcting a mistake



Draw a line through the incorrect candidate name or ballot. You may then make another choice.

### **Optional write-in**

To vote for a candidate not listed in that contest, fill in the box to the left of the dashed line and print the name on the line.

#### Who donates to campaigns?

View contributors for candidates and measures

#### **Federal Elections Commission**

www.fec.gov Toll Free (800) 424-9530

#### **Public Disclosure Commission**

www.pdc.wa.gov Toll Free (877) 601-2828

### Vote your ballot...

Use a blue or black ink pen to mark your ballot. If you leave a contest blank, your ballot will still count.

Put your voted ballot in the secrecy envelope. Put the secrecy envelope in the return envelope. Seal the return envelope.

Sign and date the declaration on the return envelope. If you are unable to sign, make your mark and have it witnessed by TWO people. *Ensure that both people sign the envelope*.

A power of attorney cannot be used to sign a ballot.

**NO STAMP** required if mailed in the U.S.

Ballots sent by USPS **MUST** be postmarked no later than Election Day

#### **Contact Stevens County Elections...**

If you've lost, spoiled, or destroyed your ballot; or to learn about the locations, hours, and services of voting centers and ballot drop-boxes, including the availability of accessible voting equipment.

Phone: (509) 684-7514

Email: elections@stevenscountywa.gov

Web: vote.stevenscountywa.gov

You will not be voting on every item in this voters' pamphlet. Use your ballot to identify the races to review.

Remember to sign your return envelope!



## Rick **Johnson**

(Prefers Republican Party) Contact information: PO Box 117 Northport, WA 99157 (509) 995-1171 rojohnii@aol.com



# Dewey "Dude" Simmons

(Prefers Republican Party)
Contact information:
2116 Kettle River Rd
Kettle Falls, WA 99141
(509) 680-6396
dudesimmonsscassessor22@gmail.
com
http://m.facebook.com/dsforoffice/

#### **Elected Experience**

Current Precinct Committee Officer for Stevens County Republican Central Committe, District 3, Columbia Precinct.

#### **Other Professional Experience**

Owned a securities firm for 16 years and a real estate firm for 12 years. Taught college level appraisal courses. Property owner for 44 years.

#### **Education**

Bachelor's in business administration, Degree as Certified Financial Planner, Graduate studies in Financial Planning

#### **Community Service**

Served on several Christian Boards including Chidren's Relief Fund, Strategic Christian Services, and Pro-Sonoma.

#### Statement

We must go back and rediscover our Nation's founding. The United States Constitution is perhaps the most important document ever written for the benefit of mankind other than the Bible.

George Washington wrote that the U.S. Constitution and system of government is "in my opinion the fairest prospect of happiness and prosperity that ever was presented to man." Article I, Section 3 of the Washington State Constitution reads: "No person shall be deprived of life, liberty, or property...."

I believe elected officials should serve and protect the citizens they represent: NOT the State.

We need to protect our disabled veterans, our citizens facing hardship, and those on fixed incomes from losing their property to tax lien foreclosures.

As your Stevens County Assessor, I will bring strong leadership, sound business management, customer service, courtesy, standards of fair practice, fair assessments, and interdepartmental cooperation.

I will work hard to protect your property rights and I will seek the Lord's guidance through prayer when making decisions as your Assessor.

I would appreciate your vote. Thank you.

#### **Elected Experience**

2020 elected Precinct Committee Officer, Kelly Hill Precinct Stevens County Republican Party.

#### Other Professional Experience

Deputy Assessor Stevens County Assessor's Office, Warehouse Manager Schwan's Fine Food Company, Work Crew Supervisor Stevens County Juvenile Dept., Law Enforcement Officer Dept. of Interior, Wildland Fire Fighter Dept. of Lands Idaho, Quarry Operator Kant Hardly Rocks, Farmer/Rancher, Owner 4th generation family farm. 39-year 4-H Leader

#### Education

Kettle Falls High School Graduate, Graduate Spokane Community College (3 degrees) 1988, Graduate Law Enforcement Academy Everett Community College 1988, Graduate Spokane Falls Community College 2012.

#### **Community Service**

Stevens County Solid Waste Committee, Ferry County Livestock Auction Supervisor 15 years, Volunteer Youth Hunt Leader.

#### Statement

Dude Simmons is well known for his dedication to service to the communities in Northeast Washington through volunteer work and his professional career, which has spanned nearly four decades. He has spent the last seven years insuring that citizens of Stevens County are shown professionalism and courtesy, every time they work with him. As the Deputy Assessor charged with managing 664,000+ acres in the Designated Forest Land Program and 90,000+ acres in the Current Use Farm & Ag Program, Dude has worked tirelessly to insure accuracy and accountability for all.

With the recent events in the world and a large influx of new homebuyers, Stevens County has seen a drastic rise in land values. Every citizen has felt the effects of higher land taxes and learning from coworkers, I have gained experience in the Senior Citizen and People with Disabilities Exemption program to aid those in need. Proper administration of this program will be high priority due to the resulting tax.

I will assemble a team dedicated to the service of Stevens County. I will work to insure all tax assistance programs, appraisals, levy calculations are according to law, conducted professionally and correctly.



## Larsen

(Prefers Republican Party)
Contact information:
2427 Aspen Grove Way
Chewelah, WA 99109
(509) 996-5973
lori.larsen2019@gmail.com
http://www.electlorilarsen.com/

#### Unopposed

#### **Elected Experience**

Stevens County Auditor, 2019 to present Chewelah School Board, 2017 to 2019

#### **Other Professional Experience**

International Exchange Coordinator, EF High School Exchange Year, 2012-present Advocacy Director, Valley School District, 2010-2012 Director, Columbia Virtual Academy, 2003-2010

#### **Education**

PhD (ABD) Public Policy and Administration, expected completion Fall 2022

MS Counseling, University of Nebraska at Omaha, 1999 BA Psychology, Creighton University, 1993

#### **Community Service**

A sample of current/past community service activities, shared with my husband of 29 years and five (mostly-grown) children, raised here in Stevens County, include: Cub Scout, Boy Scout and Venture Crew Leader St. Mary of the Rosary Youth Group Spokane Youth Symphony Board Member

#### Statement

Thank you for taking an interest in my campaign. I am running to serve another 4 years as your Stevens County Auditor.

It has been my honor, with the support of my team, to protect the integrity and security of local elections, provide excellent customer service in our recording and licensing departments, and safeguard taxpayer dollars.

During my first term as Auditor, new recording software has been instituted, including a self-service online portal for citizens to research documents. Three staff are now certified elections administrators. Cross-training has shortened the line at our cheerful and dedicated licensing department, and I have ensured public funds are used appropriately and with accountability.

Stevens County's interests are also protected on the state-wide stage; I have served two years as the Washington State Association of County Auditors (WSACA) as treasurer, and I will serve as Vice President of the Association. I am co-chair of the WSACA Legislative Committee and I frequently testify before the legislature, advocating the interests of Stevens County citizens.

You have my commitment that I will continue to serve Stevens County with dedication and excellence. I am humbled to be your Auditor, and I ask for your vote.



## Michelle **Enright**

(Prefers Republican Party)
Contact information:
PO Box 1005
Colville, WA 99114
(509) 675-0796
michelleforclerk2022@gmail.com

#### Unopposed

#### **Elected Experience**

While not previously elected, Michelle applied for and was appointed to the office of County Clerk on June 14, 2021.

#### **Other Professional Experience**

Clerk of the Board, Stevens County Commissioners; Assistant Clerk of the Board, Stevens County Commissioners; Deputy Clerk, Stevens County Clerk's Office; District Court Legal Assistant, Stevens County Prosecutor's Office; Vehicle Licensing Coordinator, Stevens County Auditor's Office; 911 Call Receiver/Police/Fire/Medical Dispatcher, Stevens County Communications Center

#### Education

Spokane Community College – Associate of Arts Degree 2018

National Association of Counties (NaCO) Leadership Academy 2020

#### **Community Service**

Kettle Falls Lady Lions approximately 2013 – 2014 prior to moving to Colville

#### Statement

Michelle is in her 29th year of service to Stevens County and was appointed Clerk in June of 2021 after having been determined to be the most qualified candidate for the position. Michelle worked shoulder to shoulder with former long-time clerk, Patricia "Patty" Chester, for over 15 years learning all facets of the Clerk's Office.

In addition to her experience in the Clerk's Office, Michelle's work in the County Commissioners' Office provided valuable experience with county budget procedures and grant management. This combined experience gave her the depth of knowledge necessary to run the Clerk's Office.

Since her appointment, she has also been appointed to the Executive Board of the Washington State Clerks Association as Director of Communications and serves on two sub committees that update court-patterned forms to comply with recent changes in legislation.

Michelle resides outside of Colville with her husband and enjoys spending time outdoors with her family and friends both in the woods and kayaking. Michelle is grateful to be living out her long-time dream of becoming the Stevens County Clerk and would love nothing more than to continue serving the citizens of Stevens County in this capacity.



#### Mark **Burrows**

(Prefers Republican Party) Contact information: P.O.BOX 833 CHEWELAH, WA 99109 (509) 935-0878 retaincommissionermarkburrows@ gmail.com retaincommissionermarkburrows.com



#### Carl R. Taylor

(Prefers Republican Party) Contact information: 688 Mahoney Rd B COLVILLE, WA 99114 (509) 680-4790 ctaylor8541@hotmail.com www.taylorfordist2.com

#### **Elected Experience**

My name is Mark Burrows. In 2020 I was selected for this position by the Stevens County Republican Central Committee. I was then elected in 2021 by a wide majority of voters. As Commissioner I have worked very well with citizens, county elected officials and staff at all levels.

#### Other Professional Experience

I am a Veteran US Air Force NCO and 30-year Law Enforcement Veteran. I retired as Chief of Police for Chewelah and have a history of proven performance and fiscal integrity.

#### Education

During 35 years in uniform, I successfully completed courses in organizational structure and management.

#### **Community Service**

Protected lives and property with integrity.

#### Statement

Since November of 2020 I have served as your Stevens County Commissioner for District Two. By the end of 2022 I will have worked through three complete budget cycles, and I hope to continue using this valuable experience to serve you! As commissioner I have required employee accountability and advocated for reasonable compensation to retain quality employees to serve you. I believe good stewardship of your tax dollars means all county departments must operate as efficiently as possible. I'm a 5-year Air Force Veteran and a 30-year police veteran, retiring as Chief of Police for the City of Chewelah. During my career I managed many incidents and helped thousands of people. This experience enables me to have unique insight into the issues that are important to our local culture. I have always worked well with community and neighboring agencies including tribal, county, state and federal entities. During 35 years of dedicated service, I completed over a thousand hours of training that includes budgeting, personnel management, and executive leadership. I was raised in a God-fearing farming and ranching family and place a very high level of importance on protecting private property rights and the inalienable God-given rights we enjoy as Americans.

#### **Elected Experience**

I am seeking the opportunity to serve you as your District 2 Commissioner! I am a lifelong Eastern Washingtonian and a direct descendent of conservative pioneers that came to this territory and developed our lands, industries, and way of life. I'm a God-fearing husband, father, grandfather, USMC Veteran, philanthropist, and business owner with 35 years of both uniformed service and business experience. My wife is a lifelong member of this amazing county, we have been married and lived here for the past 20 years.

#### **Other Professional Experience**

Founder USMC Scout Sniper Association.

#### **Education**

High School and multiple military schools graduated.

#### **Community Service**

Philanthropist and Volunteer Coach

#### Statement

During my campaign I would like to focus on the following; leadership, candor, budgets, taxes, veteran outreach, homelessness, business growth, private property concerns, infrastructure and constituent representation.

My plans are simple in nature:

Customer Service! Too often constituents are forgotten, in that we are customers of the government. We are a representative republic; elected officials should be servant leaders. My plan, given the opportunity, is to represent you in a manner that I have led in business and the military. Leaving no person behind is a creed to which every person in the military identifies with. I have a proven track record operationally, starting and supporting non-profit organizations and in business for attention to detail and mission accomplishment. Most importantly, leaving no one behind.

How do we get there? Simply paying attention to the constituents and their needs within the construct of the state and federal constitution. By growing business and getting rid of restrictive regulations that makes it prohibitive to conduct commerce on a day-to-day basis

Please get to know me better by visiting my campaign website at www.taylorfordist2.com where you are encouraged to share ideas and if you feel compelled to support us, we would appreciate your donation.



## Ramona Colvin

(Prefers Republican Party)

Contact information: 4045 DEER CREEK RD VALLEY, WA 99181 (509) 680-7091 electramona@gmail.com https://www.facebook.com/ramona4coroner

#### **Elected Experience**

Waitts Lake Precinct Committee Officer, Republican, 2020 – Present.

#### Other Professional Experience

Stevens County Chief/Deputy Coroner 2017 – 2022; Washington Association of Coroners and Medical Examiners (WACME), Member; Head Start Paraprofessional; Certified Home Health Provider.

#### Education

WACME: Death Investigations, Death Certificates, Medicolegal Scene Investigations, Critical Incident Stress Management, Blood Bourne Pathogens. FAA National Transportation Safety Board: Medical Legal Authorities and Transportation Accident Investigations. ICISF: Mass Casualty Crisis Management

#### **Community Service**

Operation Santa; Non-profit fund raising and grant writing; Autism awareness; Parent volunteer in schools; T-ball Coach; Food programs for the homeless and veterans; Solution is Hours.

#### Statement

I was honored to serve as your Deputy Coroner and Chief Deputy Coroner from 2017 to 2022. In the course of my service I completed hundreds of death investigations and covered over 30,000 hours of on call duty. During 2021 alone, I responded to 85% of all Coroner death scene investigations in Stevens County. I have investigated all manners of death from natural to homicide, prepared hundreds of investigative reports, completed hundreds of hours of professional training, and performed administrative duties associated with running the Coroner's office, including data collection for public dissemination. Over the years I developed meaningful relationships with other professionals who depended on me to provide reliable, timely, skilled and compassionate coroner services. I appreciate the support and endorsements of local law enforcement officers, EMS personnel, chaplains, funeral homes, physicians, and surrounding area medical examiners and coroners. I am prepared and ready to assume all the duties of Coroner on my first day in office.

As citizens of Stevens County, you deserve a dedicated Coroner who prioritizes the needs of your families in times of great loss and sorrow. I will be that Coroner. I humbly ask for your vote.



#### Lorrie Sampson

(Prefers Republican Party)
Contact information:
954 HIGHPARK WAY
COLVILLE, WA 99114
(509) 863-4645
lorriesampson@hotmail.com
https://www.facebook.com/Lorrie4Coroner

#### **Elected Experience**

**Stevens County Coroner since 2015** 

#### **Other Professional Experience**

I have worked in the medical field for 32 years.

I received formal training from expert Forensic Pathologist while working for the Spokane County Medical Examiner's Office 1999-2010.

2004-2011 Owner of Spokane Professional Transport (mortuary transport company)

#### **Education**

Board certified Medicolegal Death Investigator through the American Board of Medicolegal Death Investigators 2001 to current

Registered Nurs,e ADN 2017

AA degree 20124

#### **Community Service**

Stevens County Court Appointed Special Advocates Advisory Board member 2019 - current

Attorney General Office, Consumer Protection Division volunteer investigator 2009-2010

Minors in Prevention, Speaker and mentor to court ordered program candidates 1999-2001

#### Statement

I am honored to have served as your Coroner for the past 8 years. I have been a Medicolegal Death Investigator for the past 23 years. I am one of only 2120 board certified Medicolegal Death Investigators in the nation. My qualifications well exceed the established 2021 legislative mandated minimum level of training to hold an elected coroner position. In addition, I am a registered nurse and every shift that I work in an emergency room has provided me with invaluable experience and education that I bring back to my Coroner position. I am currently working on accrediting the coroner office through the International Association of Coroners and Medical Examiners. I have accessed additional resources to serve Stevens County taxpayers, including federal grant funds to purchase two properly equipped vehicles for the office.

As Coroner I sign more death certificates annually than any medical provider or physician in Stevens County. This requires broad medical knowledge and investigative experience. Using my death investigation skills and extensive medical expertise I determine the cause and manner of death. As your Coroner I will continue to serve our county without bias and with transparency while honoring my commitment of honesty and integrity.



#### Erika George

Contact information:

(Prefers Republican Party)

PO BOX 623
COLVILLE, WA 99114
(509) 903-6029
erikageorge23@gmail.com
Facebook@erikageorgeforstevenscountyprosecutor



#### Geoff

#### Kristianson

(Prefers Republican Party)
Contact information:
PO BOX 594
CHEWELAH, WA 99109
(509) 935-6792
campaignforgeoffkristianson@gmail.
com
www.campaignforgeoffkristianson.com

#### **Elected Experience**

I have never held public office.

#### Other Professional Experience

Previously worked in Civil, Family Law and Criminal Defense. In 2015, I started my career in prosecution working in Child Support Enforcement, Juvenile, Appeals, and Public Disclosure. I have strictly prosecuted felonies since 2016.

#### **Education**

I graduated from Kettle Falls as a 12-year senior. I graduated with a BA from University of Washington, a Law Degree from University of Idaho, and a Masters of Law (L.LM) in Criminal Trial from California Western School of Law.

#### **Community Service**

Provided Pro Bono legal services while in private practice. Volunteer umpire for little league and foster home for stray animals.

#### **Statement**

I grew up in Stevens County. My father was an Army veteran who went on to work in law enforcement and retired from the Stevens County Sheriff's Office after a career spanning over 26 years. My mother has worked as a nurse in Colville for more than 30 years. Stevens County is my home and after working for Klickitat County and Kittitas County Prosecutor's Offices, I jumped at the first opportunity to return when a job opened up at the Prosecutor's Office here in 2017. From day one, I have fought for the citizens of Stevens County. I have garnered a reputation of being tough, but fair. I am hard working, focused, and dedicated to my job and this community. I have fostered a working relationship with law enforcement, victim's advocates, defense attorneys and court staff. I look forward to promoting a change in culture, rebuilding relationships, fighting for victims and the community, and bringing the focus of this office back to the prosecution of crime. I seek to hold individuals accountable while also using the tools at my disposal to combat the root of criminal behavior. I would be honored for your support, and I ask for your vote!

#### **Elected Experience**

None.

#### **Other Professional Experience**

Veterans court prosecutor.

Additional experience with therapeutic and sentencing alternative courts.

Prosecuted and tried class A felonies (homicide, robbery, assault, burglary).

Prosecuted and tried class B and C felonies (arson, vehicle theft, burglary, assault, unlawful possession of firearms, etc.)

Prosecuted sex offenses.

Prosecuted adult and juvenile misdemeanor, gross misdemeanor and felony offenses.

#### **Education**

Graduated from Jenkins (Chewelah) High School, 1995. Graduated from Washington State University, 1999. Graduated from USMC Officer's Candidate School, 1999. Graduated from USMC The Basic School, 2000 Graduated and winged as an USMC aviator, 2002. Graduated from Gonzaga Law School, 2011.

#### **Community Service**

USMC - 9 years.

#### Statement

The citizens of Stevens County deserve to have a hardworking and dedicated leader as their prosecutor, and I have the necessary experience, knowledge, and drive to serve in this position.

I will ensure aggressive, fair, and timely criminal prosecutions, especially for domestic, sexual, violent and repeat offenders, and make sure that crime victims are treated with dignity and respect.



## Brad A. Manke

(Prefers Republican Party)
Contact information:
1541 E IVY
COLVILLE, WA 99114
(509) 675-7676
mankeforsheriff@gmail.com

#### Unopposed

#### **Elected Experience**

Stevens County Sheriff January 1st, 2019 to present.

Other Professional Experience

25 plus years in law enforcement including patrol deputy, child sex crimes detective, narcotics and major crimes detective, patrol sergeant, detective sergeant and Chief Deputy.

#### Education

B.A. Criminal Justice, Eastern Washington University Community Service

19 years Colville Volunteer Fire Department serving 2 years as Fire Chief. Stevens County Team Rescue volunteer.

#### Statement

It has been an honor to serve as your elected Sheriff for the past term. My team and I have accomplished many things in the past 3 1/2 years including increasing man power, bringing back the much needed proactive drug unit and increasing communication and transparency with our public. Moving forward my goals are to continue to increase man power to boost service and to adequately keep up with the ever increasing training requirements set forth by the legislature, break ground on a much needed larger jail facility before the end of my next term, and to engage in succession planning to help develop the future leaders of the Stevens County Sheriff's Office. I look forward to serving the residents and visitors of Stevens County for at least four more years.



## Leslie Valz

(Prefers Republican Party) Contact information: PO Box 212 Colville, WA 99114 (509) 640-8640 leslieavalz@gmail.com leslievalz.com

#### **Elected Experience**

I was first appointed, then twice elected as Stevens County Treasurer. Through my term, I have received multiple continuing education certificates relating to finance and public accounting.

#### **Other Professional Experience**

I have a Background in both government and large and small private business management.

#### Education

I graduated from Eastern Washington University with Bachelors in Business Degree.

#### **Community Service**

I have enjoyed coaching local sports through parks and recreation for many years. I am currently the childrens ministry leader at my church. I have also held many leadership roles in Republican Party over last five years.

#### Statement

As your Stevens County Treasurer, I am responsible for ensuring the safekeeping of Stevens County public funds for 15 school districts, 13 Fire Districts and multiple other entities. My office also handles all real estate excise tax transactions in the county, which have seen a sharp increase over my term. I was able to lead my office to meet the rising demand by processing some of these transactions electronically. My tenure as Treasurer has also been focused on drastic updates in electronic Bill Pay options for taxpayers, as well as, reductions in any credit card fees as an alternative electronic payment method. My office now sends out reminder postcards to anyone with taxes still owing, this has been coupled with an upgraded website with quick and easy payment options, so that taxpayers do not miss due dates and incur unnecessary fees.

As head of the finance committee I am responsible for the active investments of over \$90 million. My office is also responsible for annual tax collections that have ranged between \$42 to \$48 million in collections. The Treasurer is the bank for all school districts, processing millions of dollars in payroll and accounts payable each month.

#### Unopposed

#### 44 Public Utility District 1 | Commissioner District 1 | 6-Year Term | Nonpartisan



#### Wade A.

#### Carpenter

Contact information: (509) 680-2091 carp9252@hotmail.com PO BOX 166 LOON LAKE, WA 99148

#### **Elected Experience**

I have served as the Stevens Co. PUD Commissioner #1 for 18 years

#### Other Professional Experience

While at N.W. Alloys in Addy, Wa.for 27 years, I worked as a Shift Superintendent, process technician and emergency response team member. I was responsible for personnel, safety production, process control and decision making in all areas throughout the entire plant on my shift.

#### Education

Chewelah High School graduate- 1967. Graduated Gonzaga University in 1973 with a B.A. Degree in Sociology and teaching certificate in 1975.

#### **Community Service**

I have volunteered as coach in many sports for the past 35 years. Currently, I am a Volunteer Assistant for Chewelah H.S. Baseball.

#### Statement

I have been a resident and property owner at Loon Lake and now Deer Lake since 1975. I am a current Stevens P.U.D. water and sewer customer. While serving as a Commissioner, the PUD: Has expanded to 12 water systems in Stevens Co. and 6 in Spokane Co. along with 7 sewer systems in Stevens Co. Serves over 5,000 water customers and over 1,500 sewer customers. Built and operates a sewer septal facility in Valley, Wash. Changed to automated meter reading. Have excellent employees who operate and maintain these systems on a daily basis. As a Commissioner, I am looking at water rights, new water resources and storage and a preventative maintenance program. Many areas of Stevens County are experiencing growth with Suncrest being one of our biggest priorities. I also plan to maintain and continue our excellent water and sewer services to customers. I respect and value a clean and well-run water and sewer district and I have been an integral part of Stevens PUD becoming such a district. My longevity as a Commissioner and Stevens County resident make me the best candidate for this position. Thank you for your consideration and I would appreciate your vote.



#### Britney

#### Inglis

Contact information: (509) 218-8062 britneyinglis@yahoo.com 5919 HWY 291 STE 1 #216 NINE MILE FALLS, WA 99026

#### **Elected Experience**

I have not been elected to any position previously, although I was appointed to serve as President of the Lake Spokane Chamber of Commerce in 2017.

#### **Other Professional Experience**

Previously worked as a successful paralegal for nearly 10 years. I assisted several of Spokane's most prominent attorneys. I currently own Nine Mile Falls Real Estate and work as a REALTOR at Real Estate Marketplace NW Inc.

#### Education

SCC- AAS major in Political Science & Psychology

#### **Community Service**

Chamber of Commerce 2016-Present Lake Spokane Parks & Recreation 2016-2021 Spokane Association of REALTORS 2016-Present

#### **S**tatement

I have been passionate about our community & always help where I can. When I was asked to run I saw the need and how I can help. We have many projects that need attention and with my experience and connections I know I can bring everyone together to make the changes happen that we need. Let's make it happen together



## Gina A. **Tveit**

Contact information: (509) 680-1206 judgeginatveit@gmail.com 1250 N. HWY COLVILLE, WA 99114

#### **Legal/Judicial Experience**

I have served as the Stevens County District Court Judge since 2009.

#### **Other Professional Experience**

My extensive legal background spans more than 30 years, where I have worked in Stevens County as a prosecutor, practicing lawyer and judge.

#### Education

Graduate of Colville High School, Gonzaga University and Gonzaga School of Law,

#### **Community Service**

Long history as an active community member having served as a volunteer in our local schools and in a variety of community programs.

#### Statement

When voting for judges, experience matters. It has been my honor and privilege to serve as your District Court Judge since 2009. I was born and raised in Stevens County where my husband and I are active community members. As a wife and mother, I have a vital interest in maintaining the quality of life we have here in our great county. During my time on the bench, I have worked hard to keep our community safe by holding people accountable for their actions. I have also been instrumental in the efficient use of county resources and the development of essential court programs, including the Stevens County Veterans Court, Stevens County Therapeutic Drug Court, 24/7 alcohol monitoring program, as well expansion of the services provided by the District Court Probation Department, all designed with the protection of our citizens in mind. I believe that public servants must lead with strength and government must be open. It is my pledge to continue to serve the interests of the people with honor, strength and independence. Thank you for your support.

#### Unopposed

Proposition No. 1

Capital Levy For Security and Technology Improvements

The Board of Directors of Loon Lake School District No. 183 adopted Resolution No. 204, concerning a proposition for a levy to make capital improvements. This proposition would authorize the District to levy the following excess taxes, on all taxable property within the District, to make security and technology improvements (including installing additional security cameras; acquiring student and staff computers and other technology equipment, hardware and software):

	Estimated Levy Rate/\$1,000	
Collection Year	Assessed Value	Levy Amount
2023	\$0.20	\$100,000
2024	\$0.20	\$100,000
2025	\$0.18	\$100,000
2026	\$0.17	\$100,000
2027	\$0.17	\$100,000
2028	\$0.17	\$100,000

all as provided in Resolution No. 204. Should this proposition be approved?

Г	1	1000	Vac
	- 1	Levv	167

[ ] Levy No

#### **Explanatory Statement:**

Proposition No. 1 – Capital Levy For Security and Technology Improvements

Passage of Proposition No. 1 would allow the levy of taxes over a six-year period to pay for security and technology improvements throughout school facilities, including: (1) acquiring, installing, implementing and modernizing security cameras, access controls, door locks and other security systems; and (2) acquiring, installing, implementing and modernizing student and staff computers, personal computing devices and other technology equipment, hardware and software, and making other improvements and upgrades to the District's technology equipment, infrastructure, systems and facilities. The School Board determined the capital improvements were necessary due to student and staff security needs, the existing condition of technology infrastructure, equipment, systems and facilities, and the needs of educational programs. Further information is available at https://www.loonlakeschool.org/.

The proposed six-year capital levy would authorize collection of taxes to provide \$100,000 each year from 2023 through and including 2028. The tax levy rate required to produce these levy amounts is estimated to be \$0.20 in 2023, \$0.20 in 2024, \$0.18 in 2025, \$0.17 in 2026, \$0.17 in 2027, and \$0.17 in 2028 (estimated levy rate per \$1,000 of assessed value). Exemptions from taxes are available, call the Stevens County Assessor: 509.684.6161 or Pend Oreille County Assessor 509.447.4312.

#### **Argument For:**

I usually argue against school district tax measures across the state because most districts are wasting taxpayer dollars with excessive spending even with the McCleary Decision's influx of millions of increased state property tax dollars. That is not the case for the Loon Lake SD (LLSD). LLSD is frugal with a total per pupil expenditure of \$13,000 as of 2020-2021. The district has low overhead with 0 assistant superintendents for example. The LLSD superintendent is also the principal serving multiple duties. The district is an efficiently run K-8 single school building district quite similar to our state's frugal public charter schools. Many WA school districts select paid district staff to serve as the pro committee for the voters' pamphlet. The LLSD did not do that. They advertised for citizens to volunteer for either the proor con committee. I waited for all others and then volunteered as the last resort. But this time for the pro committee.

This 6 year capital levy before you is for \$100,000 for each of the next 6 years (2023-2028) for a total of \$600,000. The previous 6 year capital levy was for \$423,667 for each of the previous 6 years (2017-2022) for a total of \$2.5M. So this new levy is a 76% decrease in dollars. There are no tax "rate" games being played by the LLSD. They plan for a constant amount to be collected each levy year. Please weigh the pros and cons and make your own decision. More info, YesLevy.com.

Jeff Heckathorn info@SchoolDataProject.com

#### **Argument Against:**

No Statement submitted.

#### **New Washington resident**

Welcome! Register to vote online, by mail, in person, or when you get your new driver's license or ID at the Department of Licensing. You may not vote in more than one place, so cancel your previous voter registration.



#### Military or overseas voter

Register to vote anytime on or before Election Day. You may receive your ballot by mail, email, or fax. Spouses and dependents also away from home have the same voting rights.



#### **College student**

Register to vote using either your home or school address, but you may not vote in more than one place. Your ballot can be mailed to you anywhere in the world; however, your residential address must remain in Washington.



#### Non-traditional address voter

Use any physical location you consider your residence such as a shelter, park, or marina. Your mailing address can be general delivery at a local post office, a PO Box, or an address of a trusted friend or relative. A federally recognized tribe may designate tribal government buildings to serve as residential or mailing addresses for voters living on tribal lands.

#### Seasonal resident

Vote in Washington even if you're away during an election.
To ensure you receive your ballot, update your mailing address at VoteWA.gov or with a county elections office. Your ballot can be mailed to you anywhere in the world; however, your residential address must remain in Washington. You may not vote in more than one place.



If you were convicted of a felony in Washington, your right to vote is restored when you are no longer serving a sentence of total confinement in prison. After your right to vote is restored, you must re-register to vote in order to receive a ballot.



## VoteWA

#### **Use VoteWA to:**



Register to vote

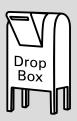
View a list of your elected officials





View your personalized Voters' Guide

Find an official ballot drop box

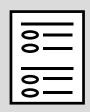




Check or update your voter registration information

Contact your county elections office





Fill out or print a replacement ballot

Check the status of your ballot



Sign in to VoteWA.gov to access your customized voting information.

VoteWA is a collaboration between the Office of the Secretary of State and all 39 Washington counties to create an advanced, centralized system for both voter registration and election management.

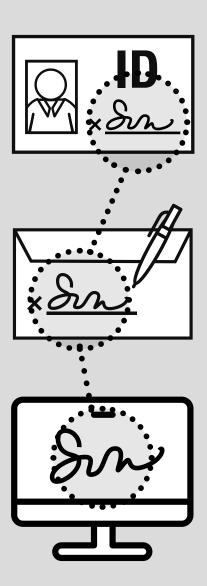
## Your signature is needed to make sure your ballot gets counted.

The signature on your return envelope is compared to the signature on your voter registration record. Election officials verify each and every signature.

If your signature is missing or does not match your voter registration record, the county elections office will contact you by mail **before certification**. They may call or email if you gave them this info.

If you registered to vote online or through Department of Licensing, the signature from your driver's license or state ID will be on your voter registration record.

Voters can track and check their ballot status at **VoteWA.gov**.



**Oct. 31, 2022** – Deadline for online or mailed voter registrations or updates to be received.



**Nov. 1, 2022 –** USPS recommends mailing voted ballot back at least one week before Election Day.

#### Nov. 8, 2022 - Election Day

- Register or update information and vote in person at a voting center by 8 p.m.
- Mailed ballot must be postmarked by today, check mail collection times.
- Official ballot drop boxes are open until 8 p.m.

#### Jan. 13, 2023 -

Temperance and Good Citizenship Day

#### Feb. 14, 2023 -

Special Election, only in some counties.

#### April 25, 2023 -

Special Election, only in some counties.

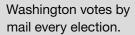
August 1, 2023 - Primary Election

November 7, 2023 - General Election





#### **Vote by mail**



We were the second state in the nation to adopt vote by mail and the first to provide all postage paid. A ballot is mailed at least 18 days before each election, ensuring you have time to cast an informed ballot without waiting in line.



### 2

#### **Online voter registration**

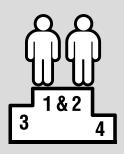
We offer online voter registration. Register to vote or update your address at **VoteWA.gov** 





#### **Top 2 Primary**

Washington uses a Top 2 Primary system where the two candidates who receive the most votes in the August Primary Election advance to the November General Election, regardless of their party preference.





#### No party affiliation

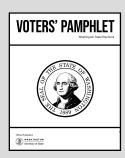


Washington voters do not register by party affiliation. Vote for any candidate regardless of their party preference.



#### **Voters' Pamphlet**

Only a few states produce a Voters' Pamphlet like this one. The state pamphlet is mailed to every household before each General Election.





#### Same day registration



Citizens can register and vote a ballot in person during the voting period until 8 p.m. on Election Day.

#### **Teachers: Classroom Activity**



The Student Mock Election is a non-partisan, educational event that teaches kids to be informed voters. Over 303,000 students have voted in Washington's annual Student Mock Election since 2004.

- Students vote on real ballot measures and on real candidates, just like they will when they turn 18.
- Participants learn about the unique vote-by-mail elections process used in our state.
- Non-partisan and free to all public, private, tribal, and homeschool K–12 students.

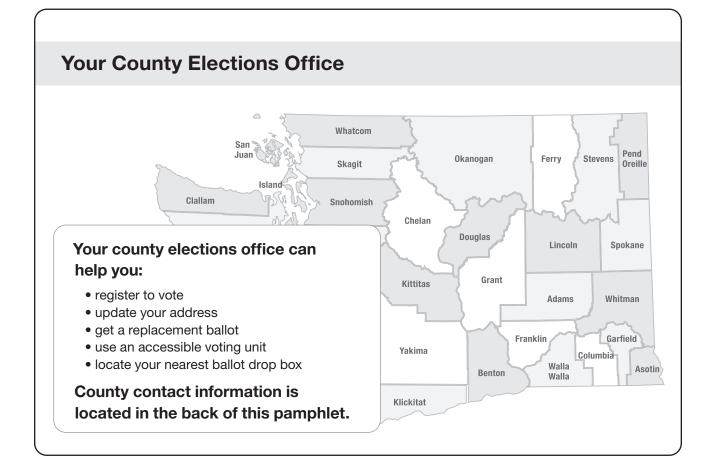
#### Free resources for educators:

• Teacher toolkit includes print-friendly Voters' Pamphlet, lessons from Teaching Elections in Washington State curriculum book, posters, and coloring sheet.

Visit sos.wa.gov/mockelection for more info.



Want to be notified of the next Student Mock Election? Scan with your smartphone camera to sign up.



#### **Adams County**

210 W Broadway Ave, Ste 200 Ritzville, WA 99169 (509) 659-3249 elections@co.adams.wa.us

#### **Asotin County**

135 2nd St Asotin, WA 99402 (509) 243-2084 dmckay@co.asotin.wa.us

#### **Benton County**

2618 N Columbia Center Blvd Richland, WA 99352 (509) 736-3085 elections@co.benton.wa.us

#### **Chelan County**

350 Orondo Ave, Ste 306 Wenatchee, WA 98801 (509) 667-6808 elections@co.chelan.wa.us

#### **Clallam County**

223 E 4th St, Rm 042 Port Angeles, WA 98362 (360) 417-2221 elections@clallamcountywa.gov

#### **Clark County**

1408 Franklin St Vancouver, WA 98660 (564) 397-2345 elections@clark.wa.gov

#### **Columbia County**

341 E Main St, Ste 3 Dayton, WA 99328 (509) 382-4541 auditor\_elections@co.columbia.wa.us

#### **Cowlitz County**

207 4th Ave N, Rm 205 Kelso, WA 98626 (360) 577-3005 elections@co.cowlitz.wa.us

#### **Douglas County**

213 S Rainier St Waterville, WA 98858 (509) 888-6402 elections@co.douglas.wa.us

#### **Ferry County**

350 E Delaware Ave, Ste 2 Republic, WA 99166 (509) 775-5225 ext. 1139 delections@co.ferry.wa.us

#### **Franklin County**

1016 N 4th Ave, Ste A206 Pasco, WA 99301 (509) 545-3538 elections@co.franklin.wa.us

#### **Garfield County**

789 Main St Pomeroy, WA 99347 (509) 843-1411 mlueck@co.garfield.wa.us

#### **Grant County**

35 C St NW, Rm 203 Ephrata, WA 98823 (509) 754-2011 ext. 2706 elections@grantcountywa.gov

#### **Grays Harbor County**

100 Broadway Ave W, Ste 2 Montesano, WA 98563 (360) 249-4232 elections@graysharbor.us

#### **Island County**

400 N Main St Coupeville, WA 98239 (360) 678-8290 elections@islandcountywa.gov

#### **Jefferson County**

1820 Jefferson St Port Townsend, WA 98368 (360) 385-9119 elections@co.jefferson.wa.us

#### King County

919 SW Grady Way Renton, WA 98057 (206) 296-8683 elections@kingcounty.gov

#### **Kitsap County**

619 Division St Port Orchard, WA 98366 (360) 337-7128 auditor@kitsap.gov

#### **Kittitas County**

205 W 5th Ave, Ste 105 Ellensburg, WA 98926 (509) 962-7503 elections@co.kittitas.wa.us

#### **Klickitat County**

205 S Columbus Ave, Rm 203 Goldendale, WA 98620 (509) 773-4001 voting@klickitatcounty.org

#### **Lewis County**

351 NW North St Chehalis, WA 98532 (360) 740-1164 elections@lewiscountywa.gov

#### **Lincoln County**

450 Logan St Davenport, WA 99122 (509) 725-4971 elections@co.lincoln.wa.us

#### **Mason County**

411 N 5th St Shelton, WA 98584 (360) 427-9670 ext. 470 elections@masoncountywa.gov

#### **Okanogan County**

149 3rd Ave N, Rm 104 Okanogan, WA 98840 (509) 422-7240 elections@co.okanogan.wa.us

#### **Pacific County**

300 Memorial Dr South Bend, WA 98586 (360) 875-9317 elections@co.pacific.wa.us

#### **Pend Oreille County**

625 W 4th St Newport, WA 99156 (509) 447-6472 elections@pendoreille.org

#### **Pierce County**

2501 S 35th St, Ste C Tacoma, WA 98409 (253) 798-VOTE (8683) elections@piercecountywa.gov

#### **San Juan County**

55 2nd St, Ste A Friday Harbor, WA 98250 (360) 378-3357 elections@sanjuanco.com

#### **Skagit County**

700 S 2nd St, Rm 201 Mount Vernon, WA 98273 (360) 416-1702 scelections@co.skagit.wa.us

#### **Skamania County**

240 NW Vancouver Ave Stevenson, WA 98648 (509) 427-3730 elections@co.skamania.wa.us

#### **Snohomish County**

3000 Rockefeller Ave Everett, WA 98201 (425) 388-3444 elections@snoco.org

#### Spokane County

1033 W Gardner Ave Spokane, WA 99260 (509) 477-2320 elections@spokanecounty.org

#### **Stevens County**

215 S Oak St, Rm 106 Colville, WA 99114-2836 (509) 684-7514 elections@stevenscountywa.gov

#### **Thurston County**

2400 Evergreen Park Dr SW Olympia, WA 98502 (360) 786-5408 elections@co.thurston.wa.us

#### **Wahkiakum County**

64 Main St Cathlamet, WA 98612 (360) 795-3219 elections@co.wahkiakum.wa.us

#### **Walla Walla County**

315 W Main St, Rm 203 Walla Walla, WA 99362 (509) 524-2530 elections@co.walla-walla.wa.us

#### **Whatcom County**

311 Grand Ave, Ste 103 Bellingham, WA 98225 (360) 778-5102 elections@co.whatcom.wa.us

#### **Whitman County**

304 N Main St Colfax, WA 99111 (509) 397-5284 elections@co.whitman.wa.us

#### **Yakima County**

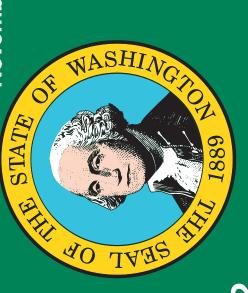
128 N 2nd St, Rm 117 Yakima, WA 98901 (509) 574-1340 iVote@co.yakima.wa.us

# **VOTERS' PAMPHLE**

Washington State Elections

& Stevens County

## **General Election November 8**



Official Publication

WASHINGTON Secretary of State

Ballots mailed out by October 21 1 (800) 448-4881 | sos.wa.gov

WASHINGTON Secretary of State **Elections Division** 

PO Box 40220 Olympia WA 98504-0220

PERMIT NO. 1216 NONPROFIT ORG. U.S. POSTAGE SEATTLE, WA **ECRWSS** PAID



## Residential Customer

## EDITION 26

Stevens County