# **VOTERS' PAMPHLET** Washington State Elections

& Franklin County

# **General Election** STHE STATE **November 8**

OF WASHIN

1889 NO19



Official Publication



WASHINGTON Secretary of State Ballots mailed out by October 21 1(800) 448-4881 | sos.wa.gov

# A message from Assistant Secretary Trova O'Heffernan

On behalf of the Office of the Secretary of State, thank you for participating in our democratic process. I am pleased to present the 2022 General Election Voters' Pamphlet to help you make informed decisions as you exercise your right to vote. This guide includes information about voting, and the candidates and measures that appear on your ballot.

Before you can participate, you must be registered to vote. Voter registration forms that are mailed or completed online must be received by Oct. 31, and we encourage you to review your registration information today at **VoteWA.gov**. After Oct. 31, you must visit an elections office or voting center during regular business hours or until 8 p.m. on Election Day, Nov. 8, to register to vote or update your registration and receive a ballot.

After you have voted your ballot, be sure to sign the return envelope. Your signature is important because election officials check that your signature matches the one on your voter registration record before they count your ballot. Next, return your ballot. If returning by U.S. mail — no postage needed — remember that ballots must be postmarked by Nov. 8 in order to be counted. You can also use an official ballot drop box anywhere in the state. Drop boxes are open until 8 p.m. on Election Day. Check **VoteWA.gov** to locate a ballot drop box or see the status of your ballot.

By voting, you are making your voice heard.

Sincerely,

~ C'H

Trova O'Heffernan Assistant Secretary of State

What does #TrustedInfo mean?		
<ul> <li>#TrustedInfo aims to highlight state and local election officials as the credible, verified sources for election information.</li> <li>The nation's Secretaries of State, 40 of whom serve as their state's chief election official, along with other state and local election officials are continuously working to inform Americans about the elections process, including voter registration, state election laws, voting, and much more.</li> </ul>		
@WASecretaryofState @WashingtonStateElections	0	secstatewa

2

Voting assistance	4
How do I register to vote in Washington?	5
How do I vote and return my ballot?	6
Your district may have changed	7
How do I know if something is true?	7

What are Advisory Votes?	8
Advisory Vote No. 39	9
Advisory Vote No. 40	9
Final Votes Cast by Each Legislator	. 10

# Candidates

.15
.22
.24
.35

# Franklin County Local Voters' Pamphlet ......43

# More information

Contact Your County Elections Office ......63

#### Deadlines

Ballots mailed out by: October 21 Register by mail, received by: October 31 Register online by: October 31 Register in person by: November 8, 8 p.m. Election Day: November 8



#### **Political Parties**

Washington State Democrats PO Box 4027 Seattle, WA 98194 (206) 309-8683 info@wa-democrats.org www.wa-democrats.org

Washington State Republican Party 11811 NE 1st St, Ste A306 Bellevue, WA 98005 (425) 460-0570 info@wsrp.org www.wsrp.org



# Who donates to campaigns?

View information on financial contributors for federal candidates:

Federal Election Commission www.fec.gov Toll Free 1 (800) 424-9530

View financial contributors for candidates and measures:

Public Disclosure Commission www.pdc.wa.gov Toll Free 1(877) 601-2828

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Candidates submitted their contact information for this pamphlet prior to printing. For the most current contact information, visit **VoteWA.gov** and select "Voters' Guide." 2022

# Are accessible voting options available?





Audio and plain text voters' pamphlets available at **www.sos.wa.gov/elections** 

No internet access? To receive a copy on a USB drive, call 1(800) 448-4881.

Contact a county elections office to find an **accessible voting unit** near you.

# Are language services available?

Los votantes del estado de Washington pueden acceder a un folleto electoral para las elecciones generales y a un formulario de inscripción electoral en español en Internet en www.sos.wa.gov/elections/.

Ingrese a **VoteWA.gov** para consultar su guía electoral personalizada en Internet o para inscribirse y actualizar su información electoral.

Los votantes de los condados de Yakima, Franklin y Adams reciben materiales electorales bilingües. Los votantes del condado de King pueden solicitar sus materiales de votación en español.

Para solicitar una edición impresa del folleto electoral o de un formulario de inscripción electoral en español, llame al **1 (800) 448-4881**. 華盛頓州的選民可以由線上取 得中文版普選選民手冊以及選 民登記表,網址為

www.sos.wa.gov/elections/ °

請瀏覽VoteWA.gov以查看您的個人化線上選民指南,或登記及更新您的選民資料。

金郡的選民可以索求中文版投 票資料。

如欲索取中文選民手冊印刷本 或選民登記表,請致電 1(800) 448-4881。 Cử tri tại tiểu bang Washington có thể truy cập trực tuyến Sách Hướng dẫn Cử tri cho cuộc Tổng tuyển cử và mẫu đơn đăng ký cử tri bằng Tiếng Việt tại địa chỉ www.sos.wa.gov/elections/.

Truy cập **VoteWA.gov** để xem trực tuyến hướng dẫn dành cho cử tri được cá nhân hóa của quý vị hoặc đăng ký và cập nhật thông tin cử tri của quý vị.

Cử tri tại Quận King có thể yêu cầu tài liệu bỏ phiếu đã được dịch sang Tiếng Việt.

Để yêu cầu bản in của sách hướng dẫn cử tri hoặc mẫu đơn đăng ký cử tri bằng Tiếng Việt, xin quý vị vui lòng gọi số **1 (800) 448-4881.** 

The federal Voting Rights Act requires translated elections materials.

# Qualifications

To vote, you must be at least 18 years old, a U.S. citizen, a resident of Washington, and not currently serving a



sentence of total confinement in prison.

If you're 16 or 17 years old, you can sign up as a Future Voter and be automatically registered to vote when you qualify.

# How do I register to vote?

Online: Register at VoteWA.gov

By mail: Request a paper form be mailed to you or print your own at sos.wa.gov/elections

No internet access? Call 1 (800) 448-4881.

In person: Visit a county elections office (listed at the end of this pamphlet).

# **Registration deadlines**



By mail or online: Your application must be received no later than October 31.

**In person:** Visit a local voting center no later than 8 p.m. on November 8.

Check your registration info at VoteWA.gov.

# **Moved? Update your** voting address

Contact a county elections office to request a ballot at your new address.

By October 31: Have your application received by mail or updated online.

Or

By November 8: Visit a local voting center in person.





If you are 16 or 17, become a Future Voter!



Sign up online at VoteWA.gov with your Washington state driver's license, permit or ID. Or, you can fill out a paper registration form using the last four digits of your Social Security number and mail it in. You'll be automatically registered to vote when you qualify.

Every January on Temperance and Good Citizenship Day, high school students 16 and older have the opportunity to complete a voter registration form in class.

# How do I vote and return my ballot?



3

If you're registered to vote, there is no need to request a ballot. Your ballot will be mailed by **October 21** to the address you provide on your voter registration. If you need a replacement ballot, contact a county elections office listed at the end of this pamphlet.



2

Vote your ballot and sign your return envelope. We need your signature to accept your ballot. You are not required to vote every race on your ballot. We encourage using this pamphlet to help you decide.



Return your ballot by mail, no stamp needed. If mailed, your ballot must be postmarked by **November 8.** Don't let a late postmark disqualify your ballot The USPS recommends that your

postmark disqualify your ballot. The USPS recommends that you mail a week before Election Day. Or, return your ballot to an official ballot drop box. Drop boxes are open until 8 p.m. on **November 8**. Find drop box locations at **VoteWA.gov.** 

Drop

Box



If you cannot personally return your ballot, let only people you trust deliver it for you.





Check the status of your ballot on **VoteWA.gov** to see if it has been received by your county elections office.



Election staff will contact you before your ballot is processed if:

- Your signature is missing
- Your signature doesn't match your voter registration record

# View election results online

After 8 p.m. on election night, tallied results from each county are posted at **results.vote.wa.gov**.

Results are updated as counties report and unofficial until certification.

# Your district may have changed

Every 10 years, following the U.S. Census, legislative and congressional district boundaries are redrawn in a process called redistricting.

Redistricting ensures that each district has about the same number of people, which means equal representation in government.

As a result of redistricting, you may have been assigned to a new legislative or congressional district.

If you have changed districts, you will vote on different legislative or congressional races, beginning this year.

For more information about new district boundaries or the redistricting process, visit **www.redistricting.wa.gov**.

# <section-header> How do I know if something is true? When reviewing online or printed information, think about: Who made this, and who is it for? Why did they make it? When was this made? What makes it believable? How might other people read this message? Ask the experts - consult a fact-checking site or ask an official source. Get trusted info from your county auditor or elections office.

Advisory votes are the result of Initiative 960, approved by voters in 2007. The Office of the Secretary of State publishes the Attorney General's advisory vote description according to RCW 29A.72.283.

You are advising the Legislature if you do or do not favor a tax increase passed during the recent legislative session.

Repeal — means you don't favor the tax increase.

**Maintain** — means you **favor** the tax increase.



Advisory votes are non-binding. The results will not change the law.

# Want more info?



Contact your legislator. Their contact information is on the following pages.

View the complete text of each bill at **sos.wa.gov/elections** and view additional cost information at **ofm.wa.gov/ballot** 

Advisory Vote No.



# Engrossed Substitute Senate Bill 5974

The legislature increased, without a vote of the people, the tax on aircraft fuel from 11 cents to 18 cents per gallon, costing \$14 million in its first ten years, for government spending.

This tax increase should be:

[] Repealed

[] Maintained

# Advisory Vote No.



# Engrossed Substitute House Bill 2076

The legislature imposed, without a vote of the people, premiums on "transportation network companies" to provide workers compensation to their drivers, costing an indeterminate amount in its first ten years, for government spending.

This tax increase should be:

- [] Repealed
- [] Maintained

# **Ten-Year Projection**

Provided by the Office of Financial Management For more information visit **www.ofm.wa.gov/ballot** 

#### Engrossed Substitute Senate Bill 5974 (ESSB 5974) Estimated Cash Receipts

Fiscal Year	Name of Tax or Fee: Aviation Fuel Tax		
2022	\$ 0		
2023	\$ 1,517,400		
2024	\$ 1,646,800		
2025	\$ 1,619,600		
2026	\$ 1,619,800		
2027	\$ 1,617,800		
2028	\$ 1,611,700		
2029	\$ 1,601,000		
2030	\$ 1,594,000		
2031	\$ 1,592,700		
2022-31 TOTAL:	\$ 14,420,800		

# Final Votes Cast by the Legislature

Senate: Yeas, 29; Nays, 20; Absent, 0; Excused, 0 House: Yeas, 54; Nays, 44; Absent, 0; Excused, 0

# **Ten-Year Projection**

Provided by the Office of Financial Management For more information visit **www.ofm.wa.gov/ballot** 

Engrossed Substitute House Bill 2076 (ESHB 2076) Narrative Explanation (required for Indeterminate Cash Receipts)

Section 1 requires transportation network companies (TNCs) to remit \$0.15 of every passenger fare quarterly to the newly created Driver Resource Center Fund beginning July 1, 2024. How much is collected will change each January 1 because remittance will be adjusted each year based on inflation. In addition, the Department of Labor & Industries has no way to predict how many passenger fares will be remitted or how many TNCs will be subject to interest and penalties due to failing to remit payments by the deadlines. For these reasons, fiscal impact associated with section 1 is indeterminate.

Section 11 of the bill directs L&I to assess premiums for TNC drivers only for hours while the driver is engaged in passenger platform time and dispatch platform time effective January 1, 2023. These premiums would be used for potential future claims and would be deposited in the Accident and Medical Aid Accounts. L&I anticipates that there would be additional claims filed by these workers and L&I would receive additional premiums for this coverage. However, there is not sufficient data on these workers to determine the volume of additional claims or the level of additional premiums. This section of the bill is indeterminate.

# Final Votes Cast by the Legislature

Senate: Yeas, 40; Nays, 8; Absent, 0; Excused, 1 House: Yeas, 56; Nays, 42; Absent, 0; Excused, 0

# **Final Votes Cast by Each Legislator**

#### District 1

#### Sen. Derek Stanford

(D, Bothell), (360) 786-7600 derek.stanford@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

#### **Rep. Davina Duerr**

(D, Bothell), (425) 318-1303 davina.duerr@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

#### **Rep. Shelley Kloba**

(D, Kirkland), (564) 888-2377 shelley.kloba@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

#### District 2

Sen. Jim McCune (R, Graham), (360) 786-7602 jim.mccune@leg.wa.gov ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Nay

#### **Rep. Andrew Barkis**

(R, Olympia), (360) 584-9846 andrew.barkis@leg.wa.gov ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Nay

#### Rep. J.T. Wilcox

(R, Yelm), (253) 329-5194 jt.wilcox@leg.wa.gov ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Nay

#### District 3

Sen. Andy Billig

(D, Spokane), (360) 786-7604 andy.billig@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

#### **Rep. Marcus Riccelli**

(D, Spokane), (509) 866-4954 marcus.riccelli@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

#### **Rep. Timm Ormsby**

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(D, Spokane), (360) 786-7946 timm.ormsby@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

#### District 4

Sen. Mike Padden (R, Spokane Valley), (360) 786-7606 mike.padden@leg.wa.gov

#### Rep. Rob Chase

ESSB 5974 (AV39): Nay

ESHB 2076 (AV40): Nav

(R, Liberty Lake), (509) 866-4094 rob.chase@leg.wa.gov ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Nay

#### **Rep. Bob McCaslin**

(R, Spokane Valley), (360) 786-7820 bob.mccaslin@leg.wa.gov ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Nay

#### District 5

Sen. Mark Mullet

(D, Issaquah), (360) 786-7608 mark.mullet@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

#### **Rep. Bill Ramos** (D, Issaquah), (425) 654-4402 bill.ramos@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

**Rep. Lisa Callan** (D, Issaquah), (425) 651-2341 lisa.callan@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

#### District 6

**Sen. Jeff Holy** (R, Spokane), (360) 786-7610 jeff.holy@leg.wa.gov ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Yea

**Rep. Mike Volz** (R, Spokane), (509) 456-2750 mike.volz@leg.wa.gov ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Nay

#### Rep. Jenny Graham (R, Spokane), (509) 960-5393 jenny.graham@leg.wa.gov ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Nay

#### District 7

Sen. Shelly Short

(R, Addy), (360) 786-7612 shelly.short@leg.wa.gov ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Nay

#### **Rep. Jacquelin Maycumber**

(R, Republic), (360) 786-7908 jacquelin.maycumber@leg.wa.gov ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Nay

#### **Rep. Joel Kretz**

(R, Wauconda), (360) 786-7988 joel.kretz@leg.wa.gov ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Nay

#### District 8

Sen. Sharon Brown (R, Kennewick), (360) 786-7614 sharon.brown@leg.wa.gov ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Nay

Rep. Brad Klippert (R, Kennewick), (360) 786-7882 brad.klippert@leg.wa.gov ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Nay

#### Rep. Matt Boehnke (R, Kennewick), (509) 315-2315 matt.boehnke@leg.wa.gov

ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Nay

#### District 9

Sen. Mark Schoesler

(R, Ritzville), (360) 786-7620 mark.schoesler@leg.wa.gov ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Nay

**Rep. Mary Dye** (R, Pomeroy), (564) 888-2380 mary.dye@leg.wa.gov ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Nay

**Rep. Joe Schmick** (R, Colfax), (253) 275-1425 joe.schmick@leg.wa.gov ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Nay

#### District 10

#### Sen. Ron Muzzall

(R, Oak Harbor), (360) 786-7618 ron.muzzall@leg.wa.gov ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Yea

#### Rep. Greg Gilday

(R, Camano), (360) 939-1211 greg.gilday@leg.wa.gov ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Nay

#### **Rep. Dave Paul**

(D, Oak Harbor), (360) 553-4226 dave.paul@leg.wa.gov ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Yea

#### District 11

#### Sen. Bob Hasegawa

(D, Seattle), (360) 786-7616 bob.hasegawa@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

#### **Rep. David Hackney**

(D, Seattle), (206) 490-0914 david.hackney@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

#### **Rep. Steve Bergquist**

(D, Renton), (253) 214-3275 steve.bergquist@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

#### District 12

Sen. Brad Hawkins (R, East Wenatchee), (360) 786-7622 brad.hawkins@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

Rep. Keith Goehner (R, Dryden), (509) 665-0386 keith.goehner@leg.wa.gov ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Nay

#### **Rep. Mike Steele**

(R, Chelan), (509) 782-3436 mike.steele@leg.wa.gov ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Nay

#### District 13

Sen. Judy Warnick

(R, Moses Lake), (360) 786-7624 judith.warnick@leg.wa.gov ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Yea

#### **Rep. Tom Dent**

(R, Moses Lake), (509) 941-2346 tom.dent@leg.wa.gov ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Nay

#### **Rep. Alex Ybarra**

(R, Quincy), (360) 786-7808 alex.ybarra@leg.wa.gov ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Nay

#### District 14

Sen. Curtis King

(R, Yakima), (360) 786-7626 curtis.king@leg.wa.gov ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Yea

#### Rep. Chris Corry

(R, Yakima), (509) 907-6087 chris.corry@leg.wa.gov ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Nay

#### Rep. Gina Mosbrucker

(R, Goldendale), (360) 761-1194 gina.mosbrucker@leg.wa.gov ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Nay

#### District 15

#### Sen. Jim Honeyford

(R, Sunnyside), (360) 786-7684 jim.honeyford@leg.wa.gov ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Nay

#### **Rep. Bruce Chandler**

(R, Granger), (360) 786-7960 bruce.chandler@leg.wa.gov ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Nay

#### **Rep. Jeremie Dufault**

(R, Selah), (509) 593-4559 jeremie.dufault@leg.wa.gov ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Nay

#### District 16

Sen. Perry Dozier (R, Waitsburg), (360) 786-7630 perry.dozier@leg.wa.gov ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Nay

#### **Rep. Mark Klicker**

(R, Walla Walla), (360) 786-7836 mark.klicker@leg.wa.gov ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Nay

#### **Rep. Skyler Rude**

(R, Walla Walla), (509) 593-4559 skyler.rude@leg.wa.gov ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Nay

#### District 17

Sen. Lynda Wilson (R, Vancouver), (360) 786-7632 lynda.wilson@leg.wa.gov ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Nay

#### Rep. Vicki Kraft (R, Vancouver), (360) 786-7994 vicki.kraft@leg.wa.gov ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Nay

#### **Rep. Paul Harris**

(R, Vancouver), (360) 786-7976 paul.harris@leg.wa.gov ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Nay

#### District 18

Sen. Ann Rivers (R, La Center), (360) 786-7634 ann.rivers@leg.wa.gov ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Yea

#### Rep. Brandon Vick (R, Vancouver), (564) 888-2271 brandon.vick@leg.wa.gov

ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Nay

#### Rep. Larry Hoff (R, Vancouver), (360) 419-5592 larry.hoff@leg.wa.gov ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Nay

#### District 19

Sen. Jeff Wilson (R, Longview), (360) 786-7636 jeff.wilson@leg.wa.gov ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Yea

#### Rep. Jim Walsh (R, Aberdeen), (360) 485-0547 jim.walsh@leg.wa.gov ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Nay

Rep. Joel McEntire (R, Cathlamet), (360) 786-7870 joel.mcentire@leg.wa.gov ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Nay

#### District 20

Sen. John Braun (R, Centralia), (360) 786-7638 john.braun@leg.wa.gov ESSB 5974 (AV39): Nay

ESSB 3974 (AV39). Nay ESHB 2076 (AV40): Yea **Rep. Peter Abbarno** (R, Centralia), (360) 786-7896 peter.abbarno@leg.wa.gov ESSB 5974 (AV39): Nay

ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Nay

# (B Kalama) (360

(R, Kalama), (360) 786-7990 ed.orcutt@leg.wa.gov ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Nay

#### District 21

Sen. Marko Liias (D, Lynnwood), (360) 786-7640 marko.liias@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

#### Rep. Strom Peterson (D, Edmonds), (564) 888-2336 strom.peterson@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

Rep. Lillian Ortiz-Self (D, Mukilteo), (360) 786-7972 lillian.ortiz-self@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

#### District 22

#### Sen. Sam Hunt

(D, Olympia), (360) 786-7642 sam.hunt@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

#### **Rep. Laurie Dolan**

(D, Olympia), (360) 786-7940 laurie.dolan@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

#### **Rep. Jessica Bateman**

(D, Olympia), (360) 545-9513 jessica.bateman@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

#### District 23

#### Sen. Christine Rolfes

(D, Bainbridge Island), (360) 786-7644 christine.rolfes@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

#### **Rep. Tarra Simmons**

(D, East Bremerton), (564) 888-2476 tarra.simmons@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

#### **Rep. Drew Hansen**

(D, Bainbridge Island), (206) 333-2975 drew.hansen@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

#### District 24

#### Sen. Kevin Van De Wege

(D, Lake Sutherland), (360) 786-7646 kevin.vandewege@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

#### Rep. Mike Chapman

(D, Port Angeles), (564) 888-2321 mike.chapman@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

#### **Rep. Steve Tharinger**

(D, Port Townsend), (564) 888-2366 steve.tharinger@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

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District 25

#### Sen. Chris Gildon

(R, Puyallup), (360) 786-7648 chris.gildon@leg.wa.gov ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Yea

#### **Rep. Kelly Chambers**

(R, Puyallup), (360) 746-3670 kelly.chambers@leg.wa.gov ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Nay

#### Rep. Cyndy Jacobsen

(R, Puyallup), (253) 449-8545 cyndy.jacobsen@leg.wa.gov ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Nay

#### District 26

Sen. Emily Randall (D, Bremerton), (360) 786-7650

emily.randall@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

#### Rep. Jesse Young

(R, Gig Harbor), (360) 786-7964 jesse.young@leg.wa.gov ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Nay

#### Rep. Michelle Caldier

(R, Port Orchard), (360) 786-7802 michelle.caldier@leg.wa.gov ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Nay

#### District 27

**Sen. Yasmin Trudeau** (D, Tacoma), (360) 786-7652

yasmin.trudeau@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

Rep. Laurie Jinkins (D, Tacoma), (360) 322-3834 laurie.jinkins@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

**Rep. Jake Fey** (D, Tacoma), (253) 650-0916 jake.fey@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

#### District 28

Sen. T'wina Nobles (D, Fircrest), (360) 786-7654 t'wina.nobles@leg.wa.gov ESSB 5974 (AV39): Yea

#### ESHB 2076 (AV40): Yea **Rep. Mari Leavitt**

(D, University Place), (360) 786-7890 mari.leavitt@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

#### Rep. Dan Bronoske

(D, Lakewood), (360) 786-7958 dan.bronoske@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

#### District 29

**Sen. Steve Conway** (D, Tacoma), (360) 786-7656 steve.conway@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

#### Rep. Melanie Morgan (D, Parkland), (360) 786-7906 melanie.morgan@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

**Rep. Steve Kirby** (D, Tacoma), (360) 786-7996 steve.kirby@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

#### District 30

Sen. Claire Wilson (D, Federal Way), (360) 786-7658 claire.wilson@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

Rep. Jamila Taylor (D, Federal Way), (360) 868-6290 jamila.taylor@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

Rep. Jesse Johnson (D, Federal Way), (206) 333-2989 jesse.johnson@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

#### District 31

**Sen. Phil Fortunato** (R, Auburn), (360) 786-7660 phil.fortunato@leg.wa.gov ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Yea

**Rep. Drew Stokesbary** 

(R, Auburn), (360) 786-7846 drew.stokesbary@leg.wa.gov ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Nay

Rep. Eric Robertson (R, Sumner), (360) 786-7866 eric.robertson@leg.wa.gov ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Nay

#### District 32

Sen. Jesse Salomon (D, Shoreline), (360) 786-7662 jesse.salomon@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

**Rep. Cindy Ryu** (D, Shoreline), (206) 307-0769 cindy.ryu@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

Rep. Lauren Davis (D, Shoreline), (206) 673-3501 lauren.davis@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

#### District 33

**Sen. Karen Keiser** (D, Des Moines), (360) 786-7664 karen.keiser@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

Rep. Tina Orwall (D, Des Moines), (253) 656-5265 tina.orwall@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

Rep. Mia Gregerson (D, SeaTac), (253) 981-6278 mia.gregerson@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

#### District 34

#### Sen. Joe Nguyen

(D, White Center), (360) 786-7667 joe.nguyen@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

Rep. Eileen Cody

(D, West Seattle), (564) 888-2493 eileen.cody@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

#### **Rep. Joe Fitzgibbon**

(D, West Seattle), (564) 888-2362 joe.fitzgibbon@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

#### District 35

#### Sen. Tim Sheldon

(D, Hoodsport), (360) 786-7668 timothy.sheldon@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

#### **Rep. Dan Griffey**

(R, Allyn), (360) 786-7966 dan.griffey@leg.wa.gov ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Nay

Rep. Drew MacEwen

(R, Union), (360) 786-7902 drew.macewen@leg.wa.gov ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Nay

#### District 36

Sen. Reuven Carlyle (D, Seattle), (360) 786-7670 reuven.carlyle@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

Rep. Noel Frame (D, Seattle), (206) 962-5098 noel.frame@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

Rep. Liz Berry

(D, Seattle), (206) 709-5260 liz.berry@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

Initiative 960, approved by voters in 2007, requires a list of every Legislator, their party preference, hometown, contact information, and how they voted on each bill resulting in an Advisory Vote.

i

#### District 37

Sen. Rebecca Saldaña (D, Seattle), (360) 786-7688 rebecca.saldana@leg.wa.gov

ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

Rep. Sharon Tomiko Santos

(D, Seattle), (360) 786-7944 sharontomiko.santos@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

#### **Rep. Kirsten Harris-Talley**

(D, Seattle), (206) 971-1222 kirsten.harris-talley@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

#### District 38

Sen. June Robinson (D, Everett), (360) 786-7674 june.robinson@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Excused

#### **Rep. Emily Wicks**

(D, Everett), (425) 903-8186 emily.wicks@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

#### Rep. Mike Sells

(D, Everett), (360) 255-0152 mike.sells@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

#### District 39

#### Sen. Keith Wagoner

(R, Sedro-Woolley), (360) 786-7676 keith.wagoner@leg.wa.gov ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Yea

#### Rep. Robert Sutherland

(R, Granite Falls), (360) 786-7967 robert.sutherland@leg.wa.gov ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Nay

#### **Rep. Carolyn Eslick**

(R, Sultan), (360) 786-7816 carolyn.eslick@leg.wa.gov ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Nay

#### District 40

Sen. Liz Lovelett (D, Anacortes), (360) 786-7678 liz.lovelett@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

#### Rep. Debra Lekanoff

(D, Bow), (360) 786-7800 debra.lekanoff@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

#### **Rep. Alex Ramel**

(D, Bellingham), (360) 786-7970 alex.ramel@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

#### District 41

Sen. Lisa Wellman (D, Mercer Island), (360) 786-7641 lisa.wellman@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

#### Rep. Tana Senn (D, Mercer Island), (425) 279-5345 tana.senn@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

Rep. My-Linh Thai (D, Bellevue), (206) 333-4107 my-linh.thai@leg.wa.gov ESSB 5974 (AV39): Yea

ESHB 2076 (AV40): Yea

#### District 42

Sen. Simon Sefzik (R, Ferndale), (360) 786-7682 simon.sefzik@leg.wa.gov ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Yea

#### Rep. Alicia Rule (D, Blaine), (360) 746-3744 alicia.rule@leg.wa.gov

ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Yea **Rep. Sharon Shewmake** 

(D, Bellingham), (360) 746-6939 sharon.shewmake@leg.wa.gov ESSB 5974 (AV39): Nay ESHB 2076 (AV40): Yea

#### District 43

Sen. Jamie Pedersen (D, Seattle), (360) 786-7628 jamie.pedersen@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

Rep. Nicole Macri (D, Seattle), (206) 333-4228 nicole.macri@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

Rep. Frank Chopp (D, Seattle), (206) 905-6681 frank.chopp@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

#### District 44

**Sen. John Lovick** (D, Mill Creek), (253) 275-1405

(D, Mill Creek), (253) 275-1405 john.lovick@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

Rep. Brandy Donaghy (D, Everett), (360) 786-7804 brandy.donaghy@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

#### **Rep. April Berg**

(D, Mill Creek), (425) 939-8423 april.berg@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

#### District 45

Sen. Manka Dhingra (D, Redmond), (360) 786-7672 manka.dhingra@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

**Rep. Roger Goodman** (D, Kirkland), (360) 786-7878

roger.goodman@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

Rep. Larry Springer (D, Kirkland), (425) 947-8921 larry.springer@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

#### District 46

Sen. David Frockt (D, Seattle), (360) 786-7690 david.frockt@leg.wa.gov ESSB 5974 (AV39): Nay

ESHB 2076 (AV40): Yea

Rep. Gerry Pollet (D, Seattle), (206) 307-0409 gerry.pollet@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

#### **Rep. Javier Valdez**

(D, Seattle), (206) 905-8739 javier.valdez@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

#### District 47

**Sen. Mona Das** (D, Kent), (360) 786-7692 mona.das@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

Rep. Debra Entenman

(D, Kent), (360) 786-7918 debra.entenman@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Nay

#### **Rep. Pat Sullivan**

(D, Covington), (360) 786-7858 pat.sullivan@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

#### District 48

Sen. Patty Kuderer (D, Bellevue), (360) 786-7694 patty.kuderer@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

Rep. Vandana Slatter

(D, Bellevue), (425) 458-7240 vandana.slatter@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

#### Rep. Amy Walen

(D, Kirkland), (425) 883-3366 amy.walen@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

District 49

Sen. Annette Cleveland (D, Vancouver), (360) 786-7696 annette.cleveland@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

#### Rep. Sharon Wylie

(D, Vancouver), (360) 786-7924 sharon.wylie@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

#### **Rep. Monica Jurado Stonier**

(D, Vancouver), (360) 786-7872 monica.stonier@leg.wa.gov ESSB 5974 (AV39): Yea ESHB 2076 (AV40): Yea

# **Student Engagement Hubs**



College students are on the move. Public universities offer Student Engagement Hubs to ensure that students never miss an election just because they're away from home.

#### For dates, hours, and locations, contact student leadership at:

CWU Ellensburg UW Bothell WSU Pullman WWU Bellingham EWU Cheney UW Seattle WSU Tri-Cities TESC Olympia UW Tacoma WSU Vancouver

# If I am a victim of a crime, can I vote safely?

#### Keep your voting address confidential

You may be able to enroll in the Address Confidentiality Program (ACP) and register as a Protected Records Voter if you are:

- a survivor of domestic violence, sexual assault, trafficking, stalking; or
- a criminal justice participant or election official who is a target for harassment.

To become a Protected Records Voter:

- You meet with a Certified Advocate who can assist with threat assessment, safety planning, and the program application.
- The best time to enroll is when you move or are planning to move to a location that is unknown to the offender and undocumented in public record.

Call 1(800) 822-1065 or visit www.sos.wa.gov/acp





# Federal Qualifications & Responsibilities

Except for the President and Vice President, all federal officials elected in Washington must be residents of the state. Only federal offices have age requirements above and beyond being a registered voter.

# Congress

The United States' Senate and House of Representatives have equal responsibility for declaring war, maintaining the armed forces, assessing taxes, borrowing money, minting currency, regulating commerce, and making all laws and budgets necessary for the operation of government.

# **United States Senator**

Senators must be at least 30 years old and citizens of the U.S. for at least nine years. Senators serve six-year terms. The Senate has 100 members; two from each state.

The Senate has several exclusive powers, including consenting to treaties, confirming federal appointments made by the President, and trying federal officials impeached by the House of Representatives.

# **United States Representative**

Representatives must be at least 25 years old and citizens of the U.S. for at least seven years. Representatives are not required to be registered voters of their district, but must reside in the state. Representatives serve two-year terms.

The House of Representatives has 435 members, all of whom are up for election in even-numbered years. Each state has a different number of members based on population. After the 2010 Census, Washington was given a 10th Congressional District.

Candidates submitted their contact

information for this pamphlet prior to

printing. For the most current contact

"Voters' Guide."

information, visit VoteWA.gov and select

Candidate statements are printed exactly as submitted. The Office of the Secretary of State does not make corrections of any kind or verify statements for truth or fact.



Patty Murray (Prefers Democratic Party)

**Elected Experience** Shoreline School Board, State Senator, United States Senator

#### **Other Professional Experience**

Shoreline Community College Cooperative Preschool Teacher

Education Graduate, Washington State University

# Community Service

No information submitted

#### Statement

These last few years have been some of the toughest for our state that I can remember. But that has only made me more determined to be a strong voice in the other Washington for our workers and families—one who listens to the people of our state first and foremost, and always stands up for our values and priorities.

As your Senator, I focus on results and concrete ways I can make life better for people in our state. I led the Senate in passing legislation last year to get our kids back into the classroom safely, make COVID vaccines available to everyone who needed them, and help small businesses and families make ends meet through difficult times.

Right afterward, I got to work to help pass the Bipartisan Infrastructure Law, which will create good-paying union jobs in every part of our state, improve public transit, expand lower-cost clean energy, establish universal broadband, and upgrade our bridges, ferries, and ports to strengthen supply chains.

And, I negotiated a bipartisan budget that funds local priorities Washington workers and families like you have told me about, like helping veterans find housing and expanding job training.

I will always stand up to those who want to roll back workers' rights, jeopardize American democracy, or ban abortions. I believe the economy should work for everyone in our state, not just those at the very top. Instead of tax cuts for the rich, I want to lower families' costs for basics like health care and child care-make housing, college, and career and technical education more affordable, and invest in American manufacturing to bring good jobs back home.

I ask for your vote so I can keep fighting for you and everyone here in Washington state.

#### Contact

(206) 678-5798; campmail@pattymurray.com; pattymurray.com

# United States Senator | 6-year term



Tiffany Smiley (Prefers Republican Party)

#### **Elected Experience**

No prior elected experience, but an extensive background building coalitions and working with members from both parties to enact legislation reforming the Veterans Administration and improving veterans' health care.

#### **Other Professional Experience**

Triage nurse, full-time caregiver, President and Co-Founder of "Hope Unseen," veteran's advocate, mother of three growing boys.

#### Education

Whitworth College- Bachelor of Science in Nursing

#### **Community Service**

KADLEC Foundation Board, Elizabeth Dole Foundation, National Chamber for Hiring our Heroes, Veterans Airlift Command, Camp Corral, Smart Women Smart Money, Policy Vet Board

#### Statement

Tiffany Smiley grew up on a farm in rural Washington and dreamed of becoming a nurse. When she married her high school sweetheart, Scotty Smiley, and achieved her goal of becoming a triage nurse it seemed she'd achieved her version of the American Dream. That dream was shattered in April of 2005 when she was informed that her husband had been blinded by a suicide car bomber in Mosul, Iraq. At 23, Tiffany quit her nursing job and flew to Walter Reed Army Medical Center to be by Scotty's side.

At Walter Reed, Tiffany had to stand up to the federal government and fight for Scotty, his dreams and the care he had earned. For Tiffany, her experience with the military bureaucracy highlighted the challenges facing many service members and their families. Tiffany became their voice, going to Capitol Hill and meeting with anyone who would listen to her. She built coalitions with members from both sides of the aisle which ultimately resulted in real reform of the VA to help the catastrophically injured and their caregivers.

Drawing on her experiences as a veteran's advocate, Tiffany will build coalitions and work for policies that improve public safety and protect Washington families, combat spiraling gas prices and the inflation that's hurting the middle class and address the homeless crisis plaguing our communities. Tiffany will be a strong supporter of our men and women in law enforcement whose sacrifices keep our streets safe and allow Washington communities to thrive. As the mother of three school-age boys, Tiffany will invest in our schools to provide every child with a brighter future. Tiffany has earned the endorsement of the Washington State Republican Party. From a small farm in Eastern Washington to the nation's capital, Tiffany will be a voice for all of Washington.

#### Contact

(509) 542-7914; info@smileyforwashington.com; www.smileyforwashington.com



Dan Newhouse

(Prefers Republican Party)

#### Elected Experience

Chairman of Congressional Western Caucus, 2021 – Present. Central Washington's Representative in Congress 2015 - Present. Washington State House of Representatives 2003-2009.

#### **Other Professional Experience**

Washington State Department of Agriculture Director, 2009-2013. Operates an 850-acre farm near Sunnyside where he grows hops, tree fruit, grapes, and alfalfa.

#### Education

Bachelor of Science, Agricultural Economics, Washington State University. Graduate of the Ag Forestry Leadership Program.

#### **Community Service**

Past President, Hop Growers of America, Hop Growers of Washington, and Yakima County Farm Bureau. Former member of the Columbia River Task Force and Central Washington Fair Board. Current NRA member.

#### Statement

Dan Newhouse is a champion for us in Congress. He pushes government to live within its means and cuts red tape so jobs can grow. He solves problems and stands up against the reckless spending that is causing the highest inflation in 40 years. As Chairman of the Congressional Western Caucus, Newhouse leads the charge to lower gas prices by unleashing the American energy sector and making the U.S. energy independent. And he tirelessly fights to protect our Snake River Dams and the clean, renewable hydropower they provide to Central Washington.

Dan understands this region. He's keeping the Federal government accountable to clean up Hanford. He's advancing forest management to reduce wildfire risk. And he knows the best land-use decisions come from local leaders and landowners, not federal bureaucrats.

A third-generation Yakima Valley farmer, Dan knows the threat China poses to American food security and national security. He authored the legislation that prohibits the Chinese Communist Party from purchasing any more American farmland.

Dan stands up against the radicals who want to "defund the police." He works to increase funding to our local police departments and impose harsher punishments on criminals who target police officers. You can count on Newhouse to Back the Blue.

Newhouse is a champion for our veterans and wrote the law to make sure no veteran is ever denied emergency medical care. And to seniors: Dan will protect Social Security. You paid into the system, and Newhouse will help ensure the government keeps its promise to you.

Dan has been commended by business groups, Second Amendment supporters, pro-life organizations, and land rights advocates for his commitment to pro-jobs policies, traditional values, and individual liberty. He brings conservative Central Washington values to Washington, DC. Please vote to keep Republican Dan Newhouse working for us in Congress.

#### Contact

(509) 575-7571; Dan@DanNewhouse.com; www.DanNewhouse.com

continue (+)



<sup>Doug</sup> White

(Prefers Democratic Party)

#### **Elected Experience**

My first leadership experience was worker organizing at age 16. This will be my first elected position.

#### **Other Professional Experience**

Family farm; Yakima small business owner; Designed database for performance based measurement of medical treatment; Operations manager (Saudi Arabia): 4,000 workers from 51 different countries; Global Project Manager for IBM and PwC: Multinational data solutions; Digital Marketing Agency (Hong Kong): Owner, extensive China experience

#### Education

B.A. Western Washington University; M.A. San Jose State University

#### **Community Service**

MIT Mentor; digital marketing youth symphony; fundraiser global sporting event; volunteer Parker Youth and Sports

#### Statement

Central Washington has a bold history of accomplishing incredible feats of engineering and a track record of visionary leadership. Our grandparents faced the daunting and overwhelming challenge of getting water to farmers and electricity to their homes. They tackled big problems with grit and determination.

Our ability to work together has been lost. Central Washington has been abandoned by Washington DC. It is the job of our Members of Congress to get people's attention, pass legislation and get things done. We have lost decades where we could've been creating a new generation of prosperity and increased quality of life for every resident here.

I come from a fourth-generation farming family in Yakima. I own and operate a small business that delivers locally grown meals to families in Yakima. For years, my previous business took me all over the world helping companies with marketing, technology, and improving their bottom line. I came back because Yakima is home.

I know we can turn this around. But, we have to stop the politics of division. If you are looking for a campaign that bickers about partisan issues that are designed to pull people apart, this is not your campaign. The goal of this campaign is to bring all people together to get things done. I've listened by holding town halls from the Methow Valley to Klickitat County. I've heard you want to keep our tax dollars here to invest in infrastructure, broadband, healthcare, housing and education. I'll protect medicare and social security, work with community leaders to develop programs to keep kids away from a path of crime and provide the police the support they need. Childcare and protecting our right to privacy are central to our maintaining a strong workforce. I'd be honored to earn your vote.

#### Contact

(509) 394-4449; info@DougWhite4Congress.us; www.DougWhite4Congress.us



# Cathy McMorris Rodgers

(Prefers Republican Party)

#### **Elected Experience**

U.S. Representative from 5th Congressional District; House Energy and Commerce Committee Republican Ranking Member. Served in the Washington State House of Representatives; elected House Republican Leader.

#### **Other Professional Experience**

Worked at family-owned orchard and fruit stand for 13 years.

#### Education

Executive MBA University of Washington, BA Pensacola Christian College.

#### **Community Service**

Strong advocate for military families, veterans, farmers, small business owners, students, and people with disabilities.

#### Statement

I'm blessed to represent the hardworking people of Eastern Washington and serve as your voice in Congress. Every week, I have the privilege of going to Washington, D.C. to fight for you – the veterans who selflessly served our country, the small business owners driving our economy, the farmers putting food on the tables of families around the world, and the next generation of entrepreneurs chasing after the American Dream.

As the Lead Republican on the Energy and Commerce Committee, I've had the opportunity to deliver results on some of the issues most important to Eastern Washington.

From securing America's energy future and making health care more affordable to protecting free speech and closing the digital divide, our committee has been at the forefront. In 2021 alone, I introduced 11 bills that were brought to the House floor, and I continued my work for you by helping lead 149 other pieces of legislation.

Additionally, I helped pass 64 bills out of the Energy and Commerce Committee and onto the House floor, 9 of which were signed into law.

In Congress, I will continue to make our nation's energy independence a top priority. I recently introduced a bill to flip the switch on American energy, restore our dominance on the world stage, and turn away dangerous adversaries like Russia and Venezuela. This is the key to providing hardworking families in Eastern Washington with the reliable and affordable energy they need to keep the lights on.

There is a lot to be excited about in the year ahead. Together, let's imagine what's possible and work hard to make it happen. I am grateful for the support of my family and all of you throughout this journey. It's time to get to work Eastern Washington.

#### Contact

(509) 624-1199; cathy@cathyforcongress.com; cathyforcongress.com



Natasha Hill

(Prefers Democratic Party)

Elected Experience None

#### **Other Professional Experience**

Civil Attorney over 15 years; Member, Washington State and California State Bar Associations; Adjunct Law Professor, Gonzaga Law School; Committee Member, Spokane County Redistricting Commission

#### Education

Graduate, Rogers High School; AA, Spokane Community College; BA Sociology, University of Washington; JD, Southwestern School of Law; Licensed WA and CA Real Estate Broker

#### **Community Service**

Board President, Pre-Employment Preparation Program (PEPP); Board Member, Vanessa Behan; Board Member, Inland Northwest Business Alliance; Board Member Northwest Justice Project; Member, Every Student Counts Alliance; Volunteer, Volunteer Lawyer Program; WA State Bar Honor Roll for providing 50+hours Pro Bono Legal Services; Girl Scout Troop Leader, Daisy Troop 1928

#### Statement

I'm running because so many of us feel left out of decisions made in Washington, D.C. Our current Congresswoman is out of touch, rarely present, and has become part of the divisive extremism pulling our nation apart and eroding American values.

I offer a different vision. I'm a fourth generation Eastern Washingtonian from Spokane's Hillyard neighborhood. I'm proud to be raising my kids and running my practice here. My childhood was marked with hard times and family struggles, but I developed a strong work ethic and determination to secure a better future that I'll take to Congress.

I started my campaign by listening, holding town halls from Pend Oreille to Walla Walla, calling thousands of voters, and doing something our current Congresswoman refuses to do: answer questions directly. I've heard from folks across our district the importance of prioritizing Jobs, Families, and our Democracy.

Workers and families are struggling to make ends meet with the high price of gas, groceries, housing, and childcare. As a mom and business owner, I get it. Too many are at risk of going broke if they get sick or injured. Corporations making record profits, while paying poverty wages and unduly influencing policy, is not acceptable. We must ensure government works for the People, regardless of appearance, abilities, or address. I will prioritize tackling inflation, strengthening Unions, improving healthcare access and lowering costs, reducing education costs and debt, investing in childcare, expanding rural broadband, fixing roads and bridges, addressing climate change, and protecting voter rights.

Together, we can stop the extremism, the partisanship, and find common ground to move our communities forward. I'd be honored to earn your vote.

Endorsed: State Senator Andy Billig, State Representative Marcus Riccelli, State Representative Timm Ormsby, Former State Senator Lisa Brown, WA State Labor Council AFL-CIO, and many more.

#### Contact

(509) 540-3042; info@natashaforcongress.com; https://www.natashaforcongress.com







# **Executive Qualifications** & Responsibilities

Statewide-elected executives must be registered Washington voters and are elected to four-year terms.

Secretary of State is up for election in 2022 to fill a vacancy and complete the two-year remainder of the term. It will be open again in 2024 for the regularly scheduled election of the four-year term.

# **Secretary of State**

1

The Secretary of State leads the state Elections Division, Corporations and Charities Division, state Archives and Library, and other programs and services. The Office of the Secretary of State manages corporation and charity filings, collects and preserves historical state records, and governs the use of the state flag and seal. The Secretary of State is second in line of succession for Governor.

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# Secretary of State | 2-year unexpired term



Steve Hobbs

(Prefers Democratic Party)

#### **Elected Experience**

Secretary of State Steve Hobbs will ensure every eligible Washingtonian's voice is heard in secure, accessible elections. In the state Senate, Hobbs chaired the Transportation Committee and earned a reputation as a champion of bipartisan solutions.

#### **Other Professional Experience**

Three decades of military service in the United States Army and National Guard, achieving the rank of Lieutenant Colonel. Deployed to Kosovo and Iraq. Task Force Commander - Western Washington's COVID-19 response mission.

#### Education

Master of Public Administration and Bachelor of Arts from the University of Washington. United States Army Command and General Staff College, Defense Information School.

#### **Community Service**

Rotary, American Legion, Nisei Veterans Committee

#### Statement

As your current Secretary of State, my top priority is to ensure our elections are secure and accessible to every eligible voter. I am proud of my career in public service working alongside Democrats, Republicans, and Independents advocating for all Washingtonians.

My mom, an Asian immigrant, raised me to work hard, value education, and serve others. That is why I have worn the uniform for more than 30 years and served 15 years in the state Senate.

With bipartisan support from state lawmakers, I am leading work that safeguards our election systems from cybersecurity threats, confronts malicious disinformation, and engages underrepresented communities. These commitments are why I am endorsed by numerous County Auditors who conduct elections, labor and business, voting rights advocates, and prominent state and federal leaders.

The Secretary of State must possess the highest standards of integrity and leadership and serve as a strong advocate for voting rights in Washington. As attacks on our democracy become more sophisticated, I am here to lead our state's elections through security challenges. It has been the privilege of my life to serve as your Secretary of State, and I would be honored to earn your vote.

#### Contact

(360) 322-4637; info@electhobbs.com; www.electhobbs.com



# Julie Anderson

(Prefers Nonpartisan Party)

#### **Elected Experience**

Nonpartisan Pierce County Auditor, 2009 to Present; Nonpartisan Tacoma City Councilmember, 2004 to 2009

#### **Other Professional Experience**

Senior Policy Advisor, Department of Commerce; Executive Director, Tacoma-Pierce County YWCA; Assistant Regional Administrator, Department of Social and Health Services

#### Education

National and State Certified Election Administrator; State Certified Public Records Officer; MS Criminal Justice Administration, Northeastern University; BA, The Evergreen State College

#### **Community Service**

Past President and Member, Association of County Auditors; Secretary of State's Electronic Recording Standards Commission; Paul Harris Fellow, Rotary International; Board Member, UW Center for Leadership and Social Responsibility; Senior Fellow, American Leadership Forum; Washington State Bar Association Character and Fitness Board

#### Statement

Polarization has eroded trust in our government. The Secretary of State has the critical job of running trustworthy elections, as well as providing public records access, business registry, and library services. This demands experience. Partisanship has no place in the Secretary of State's office.

I've been Pierce County's nonpartisan Auditor for 12 years, leading a nationally recognized, award-winning office that has increased voter access, enhanced election security, and improved auditing procedures. I've provided oversight and statewide leadership in elections, increased access to public records, and streamlined business licensing. I hold national and state certifications in election administration and am a certified public records officer.

I've worked closely with counties throughout the state. Together, we've created a national reputation for excellence. That's how I've earned the trust and endorsement of more than 30 Democratic, Republican, and Independent election administrators and County Auditors throughout Washington State.

My experience and leadership managing hundreds of elections in Washington's second largest county has prepared me to serve as your Secretary of State. I will protect our democratic republic by making our elections more secure, transparent, and accessible. I ask for your vote.

#### Contact

(253) 281-5785; Hello@JulieAnderson.org; JulieAnderson.org

**24** 



# Legislative Qualifications & Responsibilities

Legislators must be registered voters of their district.

# Legislature

Legislators propose and enact public policy, set a budget, and provide for the collection of taxes to support state and local government.

# **State Senator**

The Senate has 49 members; one from each legislative district in the state. Senators are elected to four-year terms, and approximately one-half the membership of the Senate is up for election each even-numbered year. The Senate's only exclusive duty is to confirm appointments made by the governor.

# **State Representative**

The House of Representatives has 98 members; two from each legislative district in the state. Representatives are elected to two-year terms, so the total membership of the House is up for election each even-numbered year.



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# State Senator | District 8 | 4-year term



# Boehnke

(Prefers Republican Party)

#### **Elected Experience**

Representative Boehnke is our current State Representative, we elected him in 2018. Previously, he served on the Kennewick City Council. He is the ranking Republican on the Community and Economic Development Committee, and sits on the House Appropriations, and Environment and Energy committees.

#### **Other Professional Experience**

Matt is a retired U.S. Army Lt. Colonel, small business owner, and currently heads the Cyber Security Department at Columbia Basin College.

#### Education

MAS, Embry-Riddle Aeronautical University, BA, Eastern Washington University, graduated from Kamiakin HS.

#### **Community Service**

Sunrise Rotarian, American Legion, National Rifle Association, Veterans of Foreign Wars, former Arts Commissioner, and current member of the Washington Education Association.

#### Statement

Representative Matt Boehnke is one of our community's most trusted leaders, a solid conservative who brings people together to truly represent us and the values of the Tri-Cities. He is our best choice for State Senator.

Matt and his wife Dawn are lifelong residents of the Tri-Cities, and their families have lived here for generations. They have two grown sons, Matthew and Brandon, and attend Bethlehem Lutheran Church.

Matt will continue to lead on our community's top priorities: energy, economy, and education. The Tri-Cities is a world leader in clean energy, Matt has defended this vital local industry, including being an advocate for Hanford. Our economy is still recovering from the Covid shutdowns, Matt has fought for lower taxes and to help small businesses. Education is vital to the future of our children and state, Matt has defended local control and fought to make sure our kids get their fair share of state education dollars.

The extreme politics of Seattle require a leader like Matt Boehnke to stand up for Tri-City values in Olympia. Matt's record in the State House proves he has the skills, courage, and work ethic to be our best choice for the State Senate.

#### Contact

(509) 818-0428; matt@mattforwa.org; mattforwa.org



# Ronni Batchelor

(Prefers Independent Party)

Elected Experience No information submitted

Other Professional Experience No information submitted

#### Education

Washington State General Education Diploma, UW School of Medicine Certificate Community Health Worker, WSU School of Nursing Certified Peer Counselor, Mental Health 911 Emergency Response Certificate.

#### **Community Service**

Homeless Community Outreach Navigation. Housing Advocate WA Low Income Housing Alliance WLIHA, Affordable Care Act In Person Assistor, Greater Columbia Accountable Community of Health Board member representing the consumer sector, WA State Office of Consumer/Recovery Partnerships steering committee, PRIDE Foundation Tri-Cities. WA State Oversight Committee Trueblood v DSHS General Advisory Council, Just Future collaborative work group equity and inclusion for low income and communities of color, Latino Community Outreach no cost services.

#### Statement

Ronni is a first responder working in the capacity as a Mental Health Crisis Assistant. Ronni worked with Lourdes outreach program, embedded with the police departments across the Tri-Cities. Ronni's life work has been service to others and community. She has been the boots on the ground addressing the needs of others.

Ronni is an advocate for affordable housing. Rising rents and the overall cost of living is creating vulnerable populations to loose their stability and housing. Ronni also recognizes the importance of access to Mental Health and Healthcare services. Our community needs the ability to get the care needed when it's needed. Both mental health and healthcare accessibility is imperative across our region. Ronni will actively work to implement solutions for community health and the workforce shortages that plague our systems of care.

Public Safety is a priority and Ronni believes that members of the community should be responsible to one another. Ensuring the safety of our communities starts by community engagement and collaboration, which is how we ensure the right solutions are formed and implemented to reduce crime and recidivism.

Ronni will work hard to find the solutions we need implemented to thrive as a community together!

#### Contact

(509) 308-1835; ronnibatchelor@gmail.com



Stephanie **Barnard** 

(Prefers Republican Party)

#### **Elected Experience**

Precinct Committee Officer and Franklin County GOP Vice-Chair. Endorsements include Benton County Republicans; Franklin County Republicans; Senators Schoesler, Dozier, and Braun; Representatives Dye, Klicker, and Rude; Benton County Commissioners Small, Delvin, and McKay.

#### **Other Professional Experience**

Past Director, Government and Regional Affairs, Tri-City Regional Chamber of Commerce; Past staff lead, Tri-Cities Legislative Council

#### Education

Attended Columbia Basin College & Western Governor's University

#### **Community Service**

Founded ANGELS Network, a nonprofit organization providing car seats and training for low income/ high risk parents of newborns. Past Board Member, Blue Mountain Council Boy Scouts of America.

#### Statement

As a 30-year Tri-Citian and small business advocate, I've fought on the frontlines with local business owners to combat unnecessary regulations, mandates, and government overreach. Now, I can't sit back and watch disastrous Olympia policies continue to erode our economy, our family budgets, and our liberties. As a working mother, I'm deeply concerned about the state of education, our parental rights, and the skyrocketing cost of gas, groceries, and housing.

As your representative, I'll be committed to limiting government, lowering taxes, supporting law enforcement, and protecting our Snake River dams.

#### Contact

(509) 546-1613; info@stephanieforwa.com; www.stephanieforwa.com



# Patrick Guettner

(Prefers Republican Party)

Elected Experience An Elected PCO since 2006

#### **Other Professional Experience**

40 years of engineering/managerial involvement in the nuclear field

#### Education

B.S. in aerospace engineering; Juris Doctor in law

#### Community Service

Key Man in US Jaycees; Scoutmaster; Squadron Commander-CAP; Chairman - Zoning Regional Commission; United Way Coordinator; Volunteer Fireman

#### Statement

As a resident of the Tri-cities for 20 years, I humbly submit my candidacy for the office of State Legislator, LD 8, Position 1. I run to be an effective voice for you in Legislature.

#### Contact

(509) 545-8089; pdguettner@yahoo.com; patrickwa8.org

# State Representative | District 8 Position 2 | 2-year term



# April Connors

(Prefers Republican Party)

Elected Experience With your vote!

#### **Other Professional Experience**

April Connors is a successful real estate professional, with a managing brokers license, and 22 years experience putting families into local homes. Previously, she was a legal assistant specializing in code drafting and housing policy, even staffing a case before the U.S. Supreme Court.

#### Education BA, WSU

# Community Service

April is very active in our local community, especially with the PTO over the years. She volunteered with the Academy of Children's Theatre, the FFA, and is currently serving on the board for the Kadlec Foundation. In 2010 she helped lead a relief effort to Haiti, after their massive earthquake.

#### Statement

April Connors is a mom, community leader, and a successful small business woman who shares our community's values. Her priorities reflect the real needs of our community: good schools, more local jobs, and abundant housing. April will defend our local energy sector, and she opposed the Seattle led bills to handcuff police and raise gas prices.

A conservative with a record of working well with others, April prioritizes real accomplishments over rhetoric. Something Olympia needs more than ever. She and her husband Mike have four children, two who are adopted. The family enjoys bicycling, local theater, and hiking.

#### Contact

(509) 581-2480; hello@aprilforwashington.com; aprilforwashington.com



# Joe Cotta

(Prefers Republican Party)

Elected Experience No information submitted

#### **Other Professional Experience**

I'm a 4th generation farmer, managing 1000 acres. I've been married for 21 years and have 5 children. I spent 5 years owning & directing a vineyard and consulting business, before moving to the Tri-Cities in 2009, where I have become very active in the vineyard industry, serving on several committees, with responsibility in political advocacy and union negotiation.

#### Education

BS Plant Science CSU Fresno; MS Horticulture UC Davis

#### **Community Service**

I attend Calvary Chapel Tri-cities, where I have been active in jail ministry, substance abuse recovery, orphan, youth, and adult ministries requiring weekly bible teaching for the last 12 years.

#### Statement

I am running to empower our law enforcement to protect our communities, restore individual liberties, and protect our small businesses and farms. I believe you should be able to choose your child's educational environment, what goes into you and your family's bodies, and have confidence in our election system. Government programs are inefficient compared to free enterprise. We need tax relief, not government subsidy. I value our constitutional rights to free speech, bear arms, and right to life. Loving your neighbor means fighting to protect and defend your neighbor's liberty. I will honor God with my legislative responsibilities.

#### BCRP endorsed.

#### Contact

(509) 410-5686; joecotta@protonmail.com; votejoecotta.com



Mary

(Prefers Republican Party)

# Unopposed

#### **Elected Experience**

Appointed to the Legislature in 2015, and having won overwhelmingly in subsequent elections, I have risen to Ranking Member on the House Environment & Energy Committee. In addition, I also serve on the Capital Budget Committee and Appropriations Committee and use these positions to empower you and your community leaders by reforming Olympia.

#### **Other Professional Experience**

From 1987 to present, I co-manage a 3rd generation wheat farm. I previously served as an agricultural educator in the Peace Corps in Ubon, Thailand.

#### Education

Bachelor of Science - Plant Science, Crop Management, University of Idaho, 1983

#### **Community Service**

Member of Pataha Flour Mills Calvary Hills Ministry.

#### Statement

As a farmer, a neighbor, a parent, and a taxpayer like you, I live country values. I champion causes vital to Eastern Washington, including "Save Our Dams" and "Freedom to Farm." My commitment to our communities is as deep as the land I love. By prioritizing business growth and job creation in our towns and farms and investing in needed facilities, including affordable internet, access to dependable irrigation water, and reliable energy, I will continue the fight to overcome the challenges created for us in Olympia and to protect our valued traditions and constitutional freedoms.

#### Contact

(509) 566-7049; Electmarydye@gmail.com; vote4mary.com



Schmick

(Prefers GOP Party)

#### Elected Experience

Appointed to the House of Representatives in November of 2007. Has continued to serve since that time in this position.

#### **Other Professional Experience**

Washington Farm Bureau Board of Directors, Graduate of Washington Agriculture and Forestry Education Foundation, Washington Barley Commission.

#### Education

BA in Accounting with minor in Economics from Eastern Washington University

#### **Community Service**

9 years Little League coach

#### Statement

As a former second generation farmer and small business owner, Joe Schmick understands the importance of hard work, dedication, and perseverance and takes these 9th District values to Olympia. Joe's focus will be on jobs and opportunities for everyone, working for safe communities, looking for ways to help with the costs of groceries and fuel, and protecting property rights from troublesome and unnecessary land use regulations. Joe also believes state government spending has far outpaced taxpayer incomes and would like to see the state live within its means and give some back to the taxpayers during times of excess.

#### Contact

(509) 879-2078; people4schmick@gmail.com; joeschmick.com

# Unopposed

# **Voter tip:**

On Election Day, use a drop box before 8 p.m. Visit **VoteWA.gov** to find the nearest drop box to your registered voting address.



# State Senator | District 15 | 4-year term



Nikki **Torres** 

(Prefers Republican Party)

Elected Experience City of Pasco Councilmember, Elected

#### **Other Professional Experience**

Past President of Tri-Cities Hispanic Chamber of Commerce, member of Association of Washington Business Grassroots Alliance, a past Board Member of Tri-Cities Community Health, Visit Tri-Cities, and the Kennewick Police Department Foundation. Past appointment to Childcare Collaborative Task Force.

#### Education

Master's Degree in Business Administration from University of Phoenix. Inducted into the National Society for Leadership and Success, an Honor Society.

#### **Community Service**

I have served on numerous committees such as Latino Heritage Mural, Dia De Los Muertos Scholarship Fun Run, and classroom volunteer for Junior Achievement.

#### Statement

I will work hard to bring solutions to challenges facing all people in my district. I will be an advocate for our rural communities on the critical issues of water rights and agriculture. I will prioritize quality education and safe schools for our children. I will support law enforcement, mental health services, and affordable housing measures to ensure our communities can thrive. I will fight for responsible state budgets, with the interests of our district in mind, and vote against wasteful spending and unfair taxes, so our families and small businesses can keep more of their hard-earned dollars.

I am incredibly honored by Sen. Honeyford's endorsement. He has been a strong advocate for eastern Washington interests for decades in the legislature. As your Senator, I will listen closely to you and will seek to find solutions to your concerns. I would be honored to represent you as Senator for the 15th Legislative District.

#### Contact

(509) 551-7250; NikkiTorresforStateSenate@gmail.com; www.NikkiTorresforWA.com



# Lindsey Keesling

(Prefers Democratic Party)

#### **Elected Experience**

As a first-time candidate, this will be my first elected office.

#### **Other Professional Experience**

I have served as site supervisor for a homeless shelter; residential aide in a mental health facility; teacher at Washington Middle School in Yakima; and adjunct professor at Heritage University.

#### Education

Bachelor of Arts in English/Language Arts, Heritage University, May 2016; Master of Multicultural English Language and Literature, Heritage University, May 2019

#### **Community Service**

I have been actively volunteering my entire adult life: Strengthening Families Program facilitator, meals for the homeless, community clean-ups, mentoring at-risk youth, fundraising committees for various causes, and more.

#### Statement

For far too long, people in this district have dealt with topdown leadership, in which decisions are made without the consent or cooperation of the people affected. It is time for community based servant leadership that is honest, transparent, and with integrity. We can't get more functional systems of education, employment, housing, policing, infrastructure or healthcare without starting at the root cause: the lack of adequate resources within the communities themselves.

I make a firm commitment to make no decisions without first learning from the people those decisions will affect. I offer to represent the people not by command or decree but by cooperation. Together, we can craft a better future for all in the 15th legislative district. As your state Senator, I will serve and represent all our communities and advocate for real and lasting change. We can shape the future with how we move towards it. Juntos logramos el cambio; together, we'll achieve the change.

#### Contact

(509) 731-4879; lindseyforthefifteenth@gmail.com



Bruce Chandler

(Prefers Republican Party)

#### **Elected Experience**

Bruce is serving his twelfth term in the House of Representatives. Currently he is the Ranking Member of the House Rural Development, Agriculture, and Natural Resources Committee. He also serves on the Appropriations, and the College and Workforce Development Committees.

#### **Other Professional Experience**

Bruce owns and operates a commercial fruit orchard near Granger.

#### Education

Bruce is a proud graduate of Louisiana State University.

#### **Community Service**

Volunteerism has always been important to Bruce. He has worked with the Cub Scouts, youth baseball, has been a member of the Washington Growers League, Washington Farm Bureau, Washington Tree Fruit Association, and is a Life Member of the NRA.

#### Statement

Yakima Valley families work hard to make our communities stronger, safer and more prosperous. Too often the actions of our state government harm but not help our communities. With your support we can continue working to hold State government accountable, ensure it respects and values the rights of the people it serves and that it is responsible for its stewardship of the public money. Working together we can build a brighter future for our families and our communities.

#### Contact

(509) 952-3084

# Unopposed

# **Voter tip:**

If you would like help voting in person, you can request assistance from your county elections office. Every county offers an Accessible Voting Unit (AVU) at each voting center.





Bryan Sandlin

(Prefers Republican Party)

Elected Experience No information submitted

#### **Other Professional Experience**

1981 Legislative Intern for Budget Chairman. Manager Sandlin Farms, Inc. Fieldman at Highland Fruit Growers, Inc., Yakima Fruit, Price Cold Storage, Food Safety Coordinator/Operations Manager at Highland Fruit Growers 2000-present.

#### Education

1976 Graduate of Zillah High School. Bachelor's Degree from Washington State University.

#### **Community Service**

Loaned Executive to the Yakima United Way Campaign. Little League Coach 1997-2000, CYO Basketball Coach, Girls Basketball Coach at St Paul's Cathedral School 2007-08, Little League Board Member, Yakima National Little League All Stars Coach 2011 and proud member of the NRA.

#### Statement

I grew up on a farm my family homesteaded in the Yakima Valley and learned to work hard at an early age. I want to help put an end to Government overreach and return fiscal responsibility to Washington State. Law enforcement needs to be empowered, not defunded. My life's work experience in agriculture has provided me with the necessary skills to represent the diversified businesses in the 15th District. I will work to bring common sense solutions to all concerns and am well qualified to represent water issues. I would appreciate your vote for State Representative 15th District.

#### Contact

(509) 930-5389; googthecoug@icloud.com; votebsandlin.com

# Unopposed

# State Representative | District 16 Position 1 | 2-year term



Mark Klicker

(Prefers Republican Party)

#### **Elected Experience**

State Representative (2021 - present); Committees: House Transportation, Rural Development & Natural Resources, Environment & Energy (assistant ranking member)

#### **Other Professional Experience**

Business owner, Timber producer, Farm & Ranch Realtor

#### Education

Graduate, Walla Walla Community College

#### **Community Service**

Past; President Walla Walla County Farm Bureau, Mill Creek Watershed Fire Protection Committee, C0-Chair Walla Walla High School Track Project, Jubilee Christian Academy board member, Walla Walla Union Bulletin Community Advisory Committee, Chairman Walla Walla County Voluntary Stewardship Program. Present; Fort Walla Walla Museum board member, Western Blues Stewardship Admin Group

#### Statement

With my strong experience in the agriculture and business industry, I understand how to help get our economy moving again. My top priorities include: small business recovery, creating tax incentives (not tax increases), controlling government spending, and reducing unneeded regulation while making sure we protect our schools and essentials, as well as maintaining a safe and healthy workplace. Over the last 35 years, I have worked tirelessly to build relationships and find solutions to solving difficult issues with those of different views while maintaining my stance on the values I hold. I appreciate your support for my re-election.

#### Contact

KlickerforRep@outlook.com; https://www.klickerforrep.com



# Jeff Strickler

(Prefers Democratic Party)

**Elected Experience** First-time candidate

#### **Other Professional Experience**

Realtor serving residential and commercial needs in Eastern Washington and Oregon. Spent more than twenty years in the software industry, much of it running my own consulting practice.

#### Education

Luther College, BA in Computer Science and Business Management.

#### **Community Service**

As a high school student, I spent many hours each week as a volunteer with our library board, as a reading tutor, and working with various non-profits. It's time for me to give back to my community again as an elected official.

#### Statement

This campaign is about the future of our region. We need a strong voice in Olympia who shares the values of Eastern Washington and will work for us! I'll prioritize economic development, the environment, and housing. We must work together to ensure that growing families can afford to put down roots here. We can create a more economically diverse and prosperous future for ourselves and following generations while maintaining the region's character. I'm ready to work for you to secure our quality of life and ensure prosperity for all, including access to health care, child care, and education.

#### Contact

(509) 540-5027; contact@electjeffstrickler.com; https://www.electjeffstrickler.com



Skyler **Rude** 

(Prefers Republican Party)

#### **Elected Experience**

State Representative (2019 – present); Chairman, State; Committeeman, and Precinct Committee Officer for Walla Walla County Republican Party

#### Other Professional Experience

*Current*: Realtor; *Past*: Legislative Assistant Washington State Senate (2017-18) and Washington State House of Representatives (2015-16); Insurance Agent (2009-2014)

#### Education

Walla Walla Community College, Western Governor's University

#### **Community Service**

Blue Mountain Action Council Board Member; Washington State Leadership Board Member; Walla Walla Parks, Recreation and Urban Forestry Advisory Board; Columbia Basin College Paramedic Program Advisory Board

#### Statement

Skyler was born, raised and educated in Walla Walla County. His lifelong connection to our district, his service in the Legislature, and his energy and passion for innovative ideas make him the ideal candidate to continue representing us. Skyler's priorities include high quality educational opportunities for all Washington children, improved public safety, a healthy business climate that allows businesses to thrive, and improved services for our most vulnerable populations. As our State Representative, Skyler's collaborative, bipartisan approach has helped ensure our communities aren't overlooked in Olympia. He remains committed to pushing back on divisive partisanship.

#### Contact

(509) 200-9987; skyler@skylerrude.com; www.skylerrude.com



# Jan

Corn

(Prefers Democratic Party)

#### **Elected Experience**

As a first-time candidate, I'll serve as the voice of all area constituents in the State House.

#### **Other Professional Experience**

Small business owner of Impress Salon for over 20 years

#### Education

Walla Walla High School graduate; Mr. Charles College of Beauty in Walla Walla; Artistic Cosmetology School

#### **Community Service**

Board Member and Past President of Walla Walla Noon Rotary Club and co-chair of Peacebuilding Committee; Served on Boards of Walla Walla Chamber of Commerce, Community Council, Walla Walla Community College Cosmetology Advisory, Volunteer Hospice, American Cancer Society, Tour of Walla Walla

#### Statement

As a lifelong Walla Walla resident, small business owner, and active community member, I am diligently focused on the needs of Eastern Washingtonians. I will work for my constituents to improve access to healthcare, childcare, and affordable housing. My experience running a small business gives me unique perspective to the challenges of local business owners. I look forward to listening to the concerns of our community members to build an environment where we are all given the opportunity to thrive.

#### Contact

www.electjancorn.com



# Judicial Qualifications & Responsibilities

Washington judges are nonpartisan. Judges must be registered Washington voters.

# Judges

Judicial candidates must be in good standing to practice law in Washington and are prohibited from statements that appear to commit them on legal issues that may come before them in court.

# **State Supreme Court Justice**

The Washington Supreme Court is the highest judiciary in the state. State Supreme Court justices hear appeals and decide cases from Courts of Appeals and other lower courts. Nine justices are elected statewide to serve sixyear terms.

# **Court of Appeals Judge**

Court of Appeals judges hear appeals from Superior Courts. A total of 22 judges serve three divisions headquartered in Seattle, Tacoma, and Spokane. Court of Appeals judges serve six-year terms.

# **Superior Court Judge**

Superior Courts hear felony criminal cases, civil matters, divorces, juvenile cases, and appeals from the lower courts. Superior Courts are organized by county into 30 districts. Superior Court judges serve four-year terms.



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Mary I.

Υιι

(Nonpartisan)

#### Legal/Judicial Experience

Supreme Court Justice since 2014; fourteen years as a trial court judge; seven years as deputy prosecuting attorney for both civil and criminal cases

#### **Other Professional Experience**

Chair, Board for Judicial Administration Public Trust and Confidence Committee; Chair, WSBA Disciplinary Advisory Committee; Co-chair: Minority & Justice Commission; Co-chair Supreme Court's Rules Committee; Convenor Judge, National Courts & Science Institute Grant; Jurist in Residence/Adjunct Faculty, Seattle University School of Law

#### Education

BA, Dominican University; MA, Mundelein, Loyola University; JD, University of Notre Dame

#### **Community Service**

WSBA/UW Washington Leadership Institute; ABA Task Force, Juvenile Justice Standards; Mock Trials Judge, YMCA and Seattle Girls' School; prior board member, FareStart

#### Statement

Justice Yu brings extensive judicial experience and a reputation for being hard-working and open-minded on every case. As a trial judge she presided over a wide variety of cases, including hundreds of adoptions and other family law matters. She cares deeply about how the law is applied to ordinary people and understands the importance of clear court decisions that follow the law. She has advocated for a legal system that is accessible to all without regard to race or income, and for a judiciary that reflects diverse perspectives, is impartial, transparent, and a protector of our constitutional rights.

Justice Yu is the first Asian, Latina, and member of the LGBTQ+ community to serve on the Supreme Court. In addition to her work on the bench, for the last twenty-two years she has taken the time to mentor hundreds of new judges, young lawyers, and law students.

She has received numerous civic awards, the highest rating, Exceptionally Well Qualified, from every bar association that has rated her, and is endorsed by all of her Supreme Court colleagues, hundreds of judges and elected officials statewide, the WA State Labor Council, the National Women's Political Caucus-WA, and legislative districts all across the state.

#### Contact

(206) 382-5552; info@justicemaryyu.com; Justicemaryyu.com

# Unopposed


Barbara Madsen

(Nonpartisan)

#### Legal/Judicial Experience

Justice, Supreme Court (1992-present); Chief Justice (2009-2017); Judge, Seattle Municipal Court (1988-1992); Presiding Judge (1990-1992); Commissioner, Seattle Municipal Court (1986-1988); Special Prosecutor, Seattle City Attorney (1981-1986); Attorney, Snohomish Public Defender (1979-1981); Attorney, Associated Counsel for the Accused (1977-1979); Intern, Spokane County Legal Services (1975-1976); University Legal Assistance (1976-1977).

#### **Other Professional Experience**

Production Staff, Northwest Catholic Newspaper

#### Education

Gonzaga University School of Law, J.D.; University of Washington, B.A. Political Science.

#### **Community Service**

Washington Initiative for Diversity; ABA Commission on the Future of Legal Services; American Law Institute; National Association of Women Judges; Washington Women Lawyers; Moot Court Judge; Tacoma Rescue Mission; Commission on Children in Foster Care.

#### Statement

Justice Madsen has the experience, courage and proven leadership necessary to protect the liberties guaranteed to Washingtonians. Whether school-funding, farmworker rights, taxes on large banks or a neighborhood dispute, Justice Madsen believes everyone is entitled to equal justice under the law.

*Experience:* As a defense attorney and prosecutor, Madsen both defended people charged with serious crimes and protected victims of domestic violence and child abuse. As a judge, Barbara developed the Domestic Violence Roundtable. As a justice, Barbara chaired the Gender and Justice Commission and currently chairs the Commission on Children in Foster Care and the Judicial Information System Committee. She is rated "exceptionally well-qualified" by numerous groups and endorsed by her colleagues.

A lawyer, judge, justice, and working mother of four, Barbara has demonstrated a balanced, open-minded perspective on issues profoundly affecting people's lives.

Leadership: Justice Madsen has been recognized for her race equity work with the Social Justice Award from the Loren Miller Bar. She received the Betty Bins Fletcher Leadership and Justice Award for her leadership in the judicial branch. Madsen received the Joan Dempsey Klein Award for her decades of work encouraging and supporting women in the legal profession and the Innovation Award for technology innovation.

#### Contact

(206) 745-2010; info@retainmadsen.com; https://www.RetainMadsen.com

# Unopposed

# **Voter tip:**

Remember to sign and date your ballot return envelope. Your signature is important and we need it to accept your ballot.





G. Helen Whitener

(Nonpartisan)

#### Legal/Judicial Experience

Justice G. Helen Whitener serves on the State Supreme Court. She is a former Judge on the Pierce County Superior Court, a former Judge on the Washington State Board of Industrial Insurance Appeals, and a former Judge Pro-Tem in District and Municipal Courts.

#### **Other Professional Experience**

Whitener is a former Prosecutor and a Public and Private Defense Attorney. She is also a faculty member of the National and State Judicial College.

#### Education

Whitener earned her Juris Doctor degree from the Seattle University School of Law and her Bachelor of Business Administration degree from Baruch College in New York City.

#### **Community Service**

Numerous awards for public service.

#### Statement

Keep Whitener for Justice on the Supreme Court. Whitener has received the highest rating of Exceptionally Well Qualified from 14 State Bar Associations. She has over 26 years of legal experience and has authored numerous majority and dissenting opinions. Whitener has been endorsed by all 8 Supreme Court Justices and numerous judges statewide. She is nonpartisan and is endorsed by elected officials from both political parties. Whitener chairs the state's Appellate Education Committee overseeing the yearly education of all state judges. She lectures locally, nationally and internationally. As a Superior Court Judge, she taught "Street Law," a civics class at Lincoln High School in Tacoma for 4 years. As a trial judge, Whitener presided over thousands of cases including complex Criminal, Civil, and Family law jury and bench trials.

Whitener is the Appellate Court representative to the State's Interpreter Commission, and is the former co-chair of the Washington State Minority and Justice Commission. She has served for the last 5 years on the Washington State Office of Legal Aid Oversight Committee. She also serves on many local, national, and international legal organizations. Justice Whitener is married to attorney and Army retiree, Lynn Rainey (CSM Ret.).

#### Contact

(253) 222-3673; keepwhitenerforjustice@gmail.com; www.keepjusticewhitener.com

# Unopposed

No photo

submitted

George Fearing

(Nonpartisan)

# Unopposed

#### Legal/Judicial Experience

George Fearing has served on the Washington State Court of Appeals Division III since 2013. He was retained by election in 2013 and reelected in 2016. Before appointment to the Court, George worked for 31 years as a civil litigator in Eastern Washington, with his office in the Tri-Cities. George now serves as the Presiding Chief Judge over the entire Washington Court of Appeals.

#### **Other Professional Experience**

George served on the Washington State Bar Disciplinary Board.

#### Education

George received a bachelor's degree from Walla Walla University and a law degree from the University of Washington.

#### **Community Service**

George has served his church in numerous capacities.

#### Statement

George Fearing considers each case that comes before him to be the most important case ever, since the case is the most important case to the litigants. He views the court as an institution that protects the public from arbitrary conduct of the government and that enforces all constitutional rights of Washington residents.

#### Contact

(509) 378-5415; gfearing1024@gmail.com

### 40 Benton, Franklin Superior Court Judge | Position 4 | 2-year unexpired term



George F. Cicotte

(Nonpartisan)

#### Legal/Judicial Experience

Private law practice 1995-present - litigation and advice primarily representing employers in complex labor, tax, and corporate matters. Self-employed in Kennewick since 2002. Endorsements on website.

#### **Other Professional Experience**

Investment advisor at Petersen Hastings Investment Management 1991-1992; Consulting pension actuary 1989-1991

#### Education

JD, Brigham Young University 1995; BA, University of Pennsylvania 1989

#### **Community Service**

Kennewick Police Foundation Board 2020-present; Chaplaincy Health Care Board 2021-present; BSA Blue Mountain Council President 2017-2019, Council attorney 2010-2016 and 2020-present; BSA Troop 219G Assistant Scoutmaster 2019-present; Benton Franklin United Way Board 2009-2011; Columbia Valley Daybreak Rotary 2002-present (President '09-'11); Candidate for U.S. House of Representatives 2014

#### Statement

Impartial, Principled, Capable – George for Judge! George has practiced law for over 25 years, the past 20 years in the Tri-Cities. George and his wife Wendy, (born at KGH and raised in Richland), returned here in 2002 to raise their family. The Cicotte children have all graduated from public school in the Tri-Cities, and the youngest will graduate in 2025.

Other attorneys and judges have formally recognized George as having achieved the highest standards of legal ability and ethical conduct, resulting in the highest-possible ratings: Distinguished AV® by Martindale and "10.0, Superb" by Avvo.com.

George will be an impartial judge and a strong supporter of the Washington and U.S. Constitutions. George will be completely dedicated to Equal Justice Under Law, with faith in our national motto, In God We Trust. He will not be influenced by any special interests. His background complements the other judges' talents.

If you want to let Governor Inslee pick judges for us, then vote for the incumbent he appointed. However, if you think we, the voters of Benton and Franklin Counties, deserve to pick our own judges, then George respectfully asks for your vote for Superior Court, Position 4.

#### Contact

(509) 795-1456; george4superiorcourt4@gmail.com; George4SuperiorCourt4.com



# Norma Rodriguez

(Nonpartisan)

#### Legal/Judicial Experience

Presiding Criminal Superior Court Judge, Superior Court Judge's Association Board of Trustees, Past Chair Washington State Bar Association Litigation Section, Judge Pro Tempore, 29 years litigation experience.

#### **Other Professional Experience**

Established her firm in 1994 which dealt with criminal law, personal injury, labor and industry, medical malpractice, family law, bankruptcy, civil liberties, and appeals. Experience in jury trials, arbitration, mediation, and motion practice.

#### Education

Bachelors Gonzaga University, Law Degree Gonzaga Law, Pasco HS.

#### **Community Service**

Founding team member of Adult Drug Court, former board member Benton Franklin Legal Aid, Tri-City Prep, Circle of Hope. YMCA Mock Trial Coach, Youth and Justice Forum volunteer, young lawyer mentor.

#### Statement

Norma Rodriguez, Superior Court Judge and respected local attorney for over 29 years, has the extensive and wellbalanced legal experience to continue serving the people of Benton and Franklin Counties. Norma, her husband Mario, and her five children are proud to call this community their home.

Norma grew up understanding the importance of community, hard work, and respect for the law. Upon completing her education, she opened her own private law practice in 1994. Her experience is tailor-made for the demands of the Superior Court bench. Unlike her opponent, Norma frequently tried cases in Superior Court.

Norma has been a leader in the legal and local community (see biography). As a board member for Tri-City Prep, YMCA Mock Trial coach, and volunteer for the Tri-Cities Youth and Justice forum, Norma has a demonstrated commitment to students and their development.

Norma has the experienced leadership and the committed dedication we can trust. She pledges to continue treating all people equally and impartially, and to use the rule of law to guide her decisions. She will not allow politics to interfere in the judicial process. Norma would be honored to receive your vote and continue to serve as your Superior Court Judge.

#### Contact

(509) 551-0093; Manager@ElectJudgeNormaRodriguez.com; KeepJudgeNorma.com



Jacqueline I. Stam

### Stam

(Nonpartisan)

#### Legal/Judicial Experience

Superior Court Judge, August 2021 to current; Current Assistant Administrative Presiding Judge; Superior Court Commissioner 2011-2021; Superior Court Judge pro tempore 1995-2011; Private attorney 1993-2011

#### **Other Professional Experience**

Superior Court Judges Association – Family and Juvenile Law Committee; Guardian Ad Litem Registry for Family Law and Guardianship matters; Mediator

#### Education

Gonzaga University, J.D. cum laude 1993; Northern Arizona University, Bachelor of Business Administration, cum laude 1990.

#### **Community Service**

Benton/Franklin Legal Aid Volunteer; YMCA Mock Trial volunteer; Tri-City Youth & Justice Forum; Christ the King School Advisory Committee; Boy Scouts Merit Badge Counselor; Team Manager/Treasurer of youth soccer teams

#### Statement

I am honored to serve the people of Benton and Franklin Counties as one of your seven Superior Court judges. I believe that humility, integrity, patience, and leadership are essential qualities to being a good judge. My judicial philosophy is to provide a courtroom where all people are treated with respect and have their matter decided in accordance with the law, free of bias and personal agendas. With my judicial experience and commitment to hard work, I ensure that all parties have an opportunity to be heard and are given a reasoned decision at the conclusion of their matter. The post-pandemic backlog of trials is currently the Court's greatest challenge. I provide both experience and leadership to help resolve this urgent situation with my colleagues. I have been a resident of the Tri-Cities for 29 years. My husband, Erik, and I have raised our family here and we love this area. I ask for your support to continue to serve the residents of Benton and Franklin Counties as Superior Court Judge.

#### Contact

(509) 947-5002; jstam@stam4judge.com

# Unopposed

# **Voter tip:**

### Use VoteWA.gov to:

Register to vote Update your info See ballot status



#### Your county receives your ballot

Deposit your ballot in an official drop box by 8 p.m. on November 8, Election Day, or return your ballot by mail – postage paid – but make sure it's postmarked by Election Day! Don't let a late postmark disqualify your ballot. The USPS recommends that you mail it back at least one week before Election Day.





Election staff will contact you before your ballot is processed if:

- Your signature is missing
- Your signature doesn't match your voter registration record



#### Your signature is verified

Your signature is important and we need it to accept your ballot. The signature on your return envelope is compared to the signature on your voter registration record. If the signature matches, your ballot is accepted and you are credited for voting to ensure **only one** ballot is counted for you.



#### Envelopes and sleeves are separated

The return envelope is opened and the security envelope or sleeve containing your ballot is removed. They are separated to ensure the secrecy of your vote.





4

#### Your ballot is reviewed and scanned

The security envelope or sleeve is opened and election staff review your ballot to verify that it can be successfully scanned. Each voting system is certified and tested before every election.

#### Your ballot is counted

After 8 p.m. on Election Day all scanned ballots are tallied. Ballots will be scanned and tallied over the next several days until all the votes are counted. Every county conducts a post-election audit.





# Franklin County Official Local

# **Voters' Pamphlet**

November 8, 2022 General Election



Published by the Franklin County Auditor's Office (509) 545-3538 | www.franklincountywa.gov/elections

# Message from the Auditor

Dear Voter,

This pamphlet is a great resource. Please use it as a beginning point in your search for the information you will need to make an informed vote.

If you need additional information, please call us at (509) 545-3538. The Franklin County Auditor's Office is available to answer your questions and assist with your election needs. We work hard to provide secure, accountable and transparent elections.

Please vote and return your ballot as soon as possible. If you are unable to mail your ballot **a week before Election Day**, it is recommended that you take the ballot inside the Post Office and ask staff to hand-cancel the ballot before placing it in a mailbox or that you use one of our ballot drop boxes to deliver it directly to Franklin County Elections. Check your ballot status at www.votewa.gov.

We all bring different experiences and perspectives to our communities. When we vote individually, the collective outcome carries a mandate for action. Your vote matters, it is an effective and powerful way for citizens to shape our government. Vote it, Sign it, Send it.

Franklin County Auditor

November 8, 2022 General Election

### **Table of Contents**

Assessor
Auditor
Clerk 47
County Commissioner, District 348
Coroner 49
Prosecuting Attorney
Sheriff51
Treasurer 52
District Court Judge53
Pasco School District, Director, District 1, Pos. 1 54
Pasco School District, Director, District 2, Pos. 2 55
Pasco School District, Director, District 3, Pos. 3 56
Pasco School District, Director, District 4, Pos. 4 57
Pasco School District, Director, At Large, Pos. 558
Public Utility District, Commissioner District 159
Contact Info and Ballot Drop Box Locations

### **ELECTIONS ARE SECURE AND ACCURATE**

Tabulation equipment is certified by the Washington Secretary of State and the federal Election Assistance Commission. The system is never connected to the internet.

#### Logic and Accuracy

- Before each election, a public logic and accuracy test is conducted to ensure that voting equipment is ready for use and properly prepared to count ballots.
- The logic and accuracy test is verified by independent observers and the Office of Secretary of State.

#### **Post-Election Audit**

- Post-election audits are conducted prior to the certification of each election.
- The office to be audited is selected by political party and nonpartisan observers.
- Batches to be audited are randomly selected.
- The audit compares the vote totals from the tabulation system to a hand count of physical ballots.

To learn more or to view a logic and accuracy test or a post-election audit, please contact the elections department at: (509) 545-3538 or email elections@franklincountywa.gov



John A

Rosenau

(Prefers Republican Party)

#### Elected Experience

Franklin County Assessor appointed Jan 2021, Elected November 2021 to fill remaining term, Washington State Assessor's Executive Committee & S.E. Counties Chairman, Former Republican Precinct Committee Officer.

#### **Other Professional Experience**

40+ years of social, business, financial and executive management. Small businesses to multi-billion dollar national bank regions as FVP, 500+ employees and up to 26 financial centers. Nearly a decade in law enforcement serving in two states, Pastoral leadership positions and served on numerous boards and associations.

#### Education

Executive MBA, Masters in Ministry, Executive leadership courses and certifications.

#### **Community Service**

Boy Scouts of America, American Red Cross, Angel Flight Command Pilot, NRA Instructor.

#### Statement

Moving to Franklin County in the late 50's as part of the Columbia Basin Project, my family as most were WWII Vets looking to make something out of mostly nothing, just sand. The values that I learned from my parents and those pioneers, set a foundational belief in me of our Constitution and God given rights that these and others before them had fought for. I believe in these rights and will stand to protect and preserve them.

Having been appointed by the Commissioners and then Elected in November of 2021 to fill the remaining term. I immediately went to work to establish a set of Core Values and Guidelines for Ethics, Fairness, Honesty and Integrity, built on Caring, Courtesy and Respect. Focusing on never being satisfied with the status quo and continually setting high measurable goals.

I will continue to work hard to earn your trust, confidence, respect and support, not compromising my Constitutional Oath and Value's. We have made great progress and will continue to develop the Assessor's office into one that is adequately staffed, highly trained and equipped to meet the responsibilities of serving the residents of Franklin County.

#### Contact

(509) 531-7044; jorosenau@aol.com

# Unopposed



Matt

# Beaton

(Prefers Republican Party)

#### Elected Experience

Franklin County Auditor 2011 to present: Franklin County Republican PCO 2020 to 2022.

#### **Other Professional Experience**

Owned and operated Sage Appraisal Services Inc. Provided over a billion dollars in valuation services over the course of my career in the Tri-Cities region appraising single family homes, mixed-use, land and small commercial properties.

#### Education

BA in Business Administration, University of Washington: Certified Real Estate Appraiser Washington State 27 years; Real Estate Broker, Washington State Inactive 32 years.

#### **Community Service**

Franklin County Historical Society: Lifetime Member NRA: Lifetime Member St. Paul's Catholic Church: Member.

#### Statement

I am Matt Beaton and I want to continue to be your Franklin County Auditor. I am committed to bringing you strong leadership in county government. I continue to press for transparency and accountability. I recently pressed for the release of a sealed decade old independent report completed after an audit uncovered our state's largest fraud right here in Franklin County. The report was never released as originally intended but sealed for "legal reasons". It's time the people of Franklin County see what it says about their government.

I will build an Elections Team for the next 10 Years. The national election in 2020 raised a lot of concerns in the elections field. We have listened to the public and will work to support the integrity of the results.

These last several years have been challenging for our County, State and Nation. The Auditors Department team are dedicated to maintain the professional service you have come to expect. They have worked to keep the workplace and customers safe while maintaining full hours throughout the pandemic.

I will continue to work hard on your behalf to make sure we have an efficient and cost-effective government in Franklin County. Thank you.

#### Contact

(509) 948-1362; mattbeaton@reagan.com; www.mattforauditor. com

# Unopposed

Candidate statements are printed exactly as submitted. The Elections Department does not make corrections of any kind or verify statements for truth or fact.

### Clerk | 4-year term



Michael J.

# Killian

(Prefers Republican Party)

Elected Experience County Clerk, 2001 – Present.

#### **Other Professional Experience**

Washington State Association of County Clerks, Washington State Association of Counties, National Association for Court Management.

#### Education

Ventura Community College, Ventura, CA; Certified Public Official, University of Washington; Certificates from the National Center for State Courts in Managing Technology Projects and Technology Resources; Court Performance Standards; and Managing Human Resources; Public Records Officer training; and Records Management Certificates.

#### **Community Service**

Member of the Kiwanis Club of Pasco; St. Patrick Catholic Parish, Pasco; Tri-City Hispanic Chamber; Pasco Chamber of Commerce; American Legion; Knights of Columbus; LULAC; and Farm Bureau.

#### Statement

The Clerk, a Constitutional Officer is the official record keeper, and is responsible for processing and managing all Superior Court records and financial transactions, including civil, probate, criminal, family law, juvenile offender, truancy, at risk youth, civil commitment matters, jury management and passport services. Additionally I support seven Superior Court Judges and three Court Commissioners.

I am committed to enhancing the level of efficiency of our services and access to the public.

As your County Clerk, I will continue to protect your court records, which protects democracy. I work with an outstanding team to provide excellent customer service in, passport, court services and financials. I have converted all microfilm and paper files to digital records. The clerk's office has over 15 million images of superior court records in our database, giving the court and public 24/7 real time access to those records. I have implemented real time data backup, synchronization, replication and disaster recovery. I have lived in Franklin County for 45 years and am very involved in our community. Please Vote for Experience, Vote for a Veteran, and Vote for Michael J. Killian. Thank you for your support.

#### Contact

(509) 845-3417; clerkmann@gmail.com; https://www.facebook. com/fcclerkmkillian

# Unopposed

Candidate statements are printed exactly as submitted. The Elections Department does not make corrections of any kind or verify statements for truth or fact.

### County Commissioner | District 3 | 4-year term



Clint Didier

(Prefers Republican Party)

#### **Elected Experience**

Franklin County Commissioner 2018-2022; Chairman Franklin Co. Republican Party 2019-2022.

#### **Other Professional Experience**

2000 - 2008 – Presidential Appt. to Federal Farm Service Agency.

#### Education

1977 Graduate of Connell High School; AA from Columbia Basin College; BA in Administration of Justice from Portland State College.

#### **Community Service**

Member of Franklin County Republican Party; Offensive Football Coach at Connell High School for ten years; Sponsor of Fighting Children's Cancer Golf Tournaments.

#### Statement

I was born and raised on an irrigated farm near Eltopia in Franklin County. I presently farm with my wife, Kristie, three sons and a daughter north of Pasco. Besides being a hands-on farmer, I also own and operate an excavation company. As a Franklin County Commissioner, I have worked to make Commissioner meetings more open and transparent. We now conduct all meetings virtually and have a quarterly night meeting to accommodate anyone unable to attend. I worked to create a citizen panel to help with the drawing-up of a redistricting map for Franklin County. Since becoming Commissioner, the Franklin County Emergency Fund is being replenished and previous shifting of Road Dept. funds to the General Fund has been curtailed. The Drug Needle Share was removed from Franklin County. Presently, I am concerned with Franklin County Roads and movement of people and goods; escalating property assessments; upholding your constitutional rights and your choice during any pandemic or crisis. I believe we should return to Voter/ID/Precinct voting.

I would like to continue to serve Franklin County by making sure our county is fiscally responsible while being open and transparent to the public.

Contact No information submitted



### Rick Miller

(Prefers Republican Party)

#### Elected Experience

2007-2018 Elected Franklin County Commissioner; 1986-1997 Washington State Potato Commissioner/Legislative Committee; 1986-1999 National Potato Council Board of Directors; Franklin County Commissioner appointed to 26 boards/committees.

#### **Other Professional Experience**

Financial Industry Regulatory Authority (FINRA) Registered Representative, New York Life; Life & Health Insurance License; Series 6 License; Securities Industry Essentials; WA State License Property & Casualty; Richard Miller Insurance Agency LLC; small business owner; 3rd generation farmer; Vocational Teacher; Emergency Medical Technician; Washington Agricultural and Forestry Leadership Program; NPC Chairman/Leadership Development Institute.

#### Education

B.S. in Agriculture, minors in Management and Business Administration, Washington State University; A.A.S., Columbia Basin College; Vocational Teaching Certificate, Central Washington University.

#### **Community Service**

No Information Submitted.

#### Statement

As a lifelong resident of Franklin County, I care about what happens in our county, and I want to protect what's working in the county and improve what's not. Franklin County continues to grow at a rapid pace and I want to ensure priority issues are well represented on the Board of Commissioners. The last four years there have been controversial issues that have not been dealt with effectively. I have the experience and gualifications in county government, successful board, committee and project assignments that have included county, bi-county, state and national appointments, in water quality, criminal justice and public safety, environmental land use, and solid waste. I have experience in working with individuals from diverse backgrounds, I have a collaborative leadership style, and I represented my constituents by making decisions in the best interest of the entire county. With Franklin County being one of the fastest growing counties in the U.S., this puts a strain on our community, our schools, on our air and water. It is imperative that we develop growth over the next 20 years responsibly while protecting our agricultural land, natural resources, and our quality of life.

Please vote for Rick Miller for Franklin County Commissioner.

#### Contact

(509) 316-1093; rmiller4704@charter.net



Curtis

McGary (Prefers Republican Party)

# Unopposed

#### Elected Experience

I am currently serving as the Franklin County Coroner and have been a Franklin County Republican Precinct Committee Officer.

#### **Other Professional Experience**

I have been a licensed Washington State Funeral Director and Embalmer since 1988. I am an American Board Medicolegal Death Investigator since 2019.

#### Education

I graduated from Connell High School 1980, I received an Associate degree from BYU Idaho in1985, followed by a Mortuary Science degree from Cypress Mortuary School in 1987.

#### **Community Service**

I sat on the Franklin County Board of Equalization. I have helped out in many positions in my church. Also, I helped out at Chiawana High School career days.

#### Statement

During my tenure as Coroner, I have obtained the status of American Board of Medicolegal Death Investigator and have required that of all full time staff. The Coroner's Office received full accreditation by the International Coroner's and Medical Examiners association.

I have built trust and a cohesive working relationship among many other agencies that has been crucial to solving complex issues during investigations. These partnerships include law enforcement agencies, Forensic Pathologists, prosecutors, defense attorneys and county commissioners.

Throughout this positive change I have committed to being financially responsible which included staying under budget every year. Through grants and cooperative agreements I have brought equipment, training, and expertise to our Office that has enabled us to be timely, effective, and thorough in our service to the community.

My goals for the next term if I am re-elected are to complete a regional autopsy facility and in-house pathologist in coordination with several surrounding counties. Also, I will create a Toxicology lab at the Franklin County Coroner's Office, funded primarily through grants and state funds. Finally, I will continue to provide a professional and compassionate Coroner's Office.

I ask for your support in my re-election as the Franklin County Coroner.

#### Contact

(509) 308-3908; curtis4coroner@gmail.com; curtismcgary.com



Shawn P.

### Sant

(Prefers Republican Party)

# Unopposed

#### **Elected Experience**

Franklin County Prosecuting Attorney (2011-Present).

#### **Other Professional Experience**

Civil Affairs Military Government Specialist (38G), US Army Reserve Officer (2022-Present); Associate Attorney, Mendoza Law Office (2006-2010); Deputy Prosecuting Attorney, Franklin County (2004-2006); USAF Vehicle Operations Specialist (1997-2001); Police Officer, Prosser PD (1995-1997); Reserve Police Officer, Richland PD (1992-1995).

#### Education

University of Idaho, College of Law (J.D. 2004); Chapman University (BA Criminal Justice, 2001); Community College of the Air Force (AAS Transportation, 2001); Columbia Basin College (AAS Criminal Justice, 1996).

#### **Community Service**

Pasco Kiwanis Club, Tri-Cities Hispanic Chamber of Commerce, Boy Scouts Merit Badge Counselor.

#### Statement

The criminal justice system touches each of us personally, even if we never set foot in a courtroom. I have spent countless hours meeting with families of murder victims, parents who have lost children to crime, drugs, suicide, and with others impacted by life's tragedies. We raised our family in this community, so I have a strong connection with all of you. I look forward to continuing to serve as your prosecutor.

Our county recently partnered with Benton County's Veteran Court program, and we hope to expand participation. As a Civil Affairs Officer in the Army Reserve, I recognize the duty we owe to those who have served our nation and face challenges upon return to civilian life. Programs like the veteran court, drug court, and mental health court have been examples of successful therapeutic courts in our community.

I have served as your prosecuting attorney for the past 12 years. I hope I have earned your trust to do the right thing even when it may be difficult. Effective leadership is not measured during calm seas but how one navigates life's storms. I will continue to lead with honor and integrity as your Franklin County Prosecutor.

#### Contact

(509) 539-1175; shawn@santforprosecutor.com; www.santforprosecutor.com

### Sheriff | 4-year term



# Raymond

(Prefers Republican Party)

#### **Elected Experience** Franklin County Sheriff 2015-Present.

#### **Other Professional Experience**

33 years in law enforcement for City of Pasco as a reserve and uniformed patrol officer, Patrol Division Sergeant, Tri-City Metro Drug Task Force Supervisor, currently hold the rank of Captain, Field Operations Division Commander, Investigative Services Division Commander, Records Division Commander, Street Crimes Unit Commander, Property & Evidence Division Commander, Special Investigations Unit Commander, and interim Police Chief.

#### Education

A.A. Degree in Criminal Justice from CBC; attended Northwest Law Enforcement Command College; certifications in Law Enforcement Executive and Middle Management.

#### **Community Service**

S.A.R.C. Board Trustee, Tri-Tech and CBC Curriculum Boards, Department of Correction Work Release Screening Committee, Rotarian.

#### Statement

Over the span of the past eight years, I and the Sheriff's Office have made great strides in advancing our mission and vision in the community, providing law enforcement services with honor, integrity, and trust. A few milestones which we have reached since beginning this journey in 2015 include the following: implemented 21st century policing model policy and procedures for the Sheriff's Office and Corrections Division, removed the Corrections Facility from federal decrees/lawsuits, developed law enforcement partnerships in bi-county regions, developed community partnerships in an effort to better serve our residents, acquired dual WASPC accreditation in Sheriff's Office and Corrections Division, and developed and implemented extensive training platforms for all our employees.

If re-elected, I will focus my efforts on realizing the following: collaborating with community to build Behavioral Health Recovery Center with complete wrap-around services, developing a Benton-Franklin County Sheriff Posse/Search and Rescue program, aiding in the development of an E-911 Bi-County Public Facilities Organization with enhanced radio platforms for the region, reaching dual re-accreditation and certification for the Sheriff's Office. and developing a succession-transition plan for the next incoming sheriff in 2027.



#### Chris

Turner

(Prefers Republican Party)

Elected Experience None.

#### **Other Professional Experience**

City of Connell Police Officer, Deputy Sheriff Franklin County Sheriff's Office, City of Connell Chief of Police.

#### Education

Connell High School, Certified Peace Officer, Northwest Law Enforcement Command College, FBI-LEEDA Leadership Trilogy, Washington State Criminal Justice Training Commission First Level Supervision Certification, Washington State Criminal Justice Training Commission Middle Management Certification, Washington State Criminal Justice Training Commission Executive Certification.

#### **Community Service**

Treasurer and member of Bethany Baptist Church in Connell, Reserve Police Officer for the City of Connell, Volunteer Fireman for Franklin County Fire Protection District #1.

#### Statement

As a candidate for the Office of Sheriff in Franklin County, I want to make it clear that all people will have a voice and be treated with dignity and respect. We have a diverse culture that deserves to be treated equally. Agriculture is a mainstay and crimes in rural areas need to be investigated diligently with swift action taken to hold criminals accountable.

Throughout my law enforcement career, I have strived to make a difference in the lives of the people I served. Through compassion and humility, I learned to humanize the badge. My desire is to bring a servant leadership model to the Franklin County Sheriff's Office and empower the "boots on the ground" to make a positive impact on the citizens. The workplace should be a place where employee rights are honored and respected.

I'm a firm advocate of the U.S. Constitution and government infringement on your rights will not be tolerated. I am a lifelong resident of Franklin County and am proud of our communities. I love America and our veterans. We must work together to fix our mental health system, offer help to our veterans, and help keep them out of the criminal justice system.

#### Contact

(509) 318-4179; turnerforsheriff2022@gmail.com

#### Contact

(509) 851-9512; jdraymond1208@gmail.com; jimraymondforsheriff.com

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#### Josie

Koelzer

(Prefers Republican Party)

#### Elected Experience 2011-2022 Franklin County Treasurer.

#### **Other Professional Experience**

Josie was a financial manager for an insurance firm and a large agricultural business along with managing her family farm for over 30 years.

Since taking public office Josie has served as a secretary of Washington State Association of County Treasurers executive board, and currently serves on the board of Washington State County Officials as a Treasurer Trustee along with serving as an advisory for the Local Government Investment Pool with the State Treasurers office.

#### Education

Washington State University – Bachelor of Arts in Psychology with Minor in Human Resources.

#### **Community Service**

Pasco Kiwanis, Lourdes Foundation, Chamber of Commerce, Young Life and FCRCC.

#### Statement

Josie has been a lifelong resident of Franklin County and has farmed in north county since the early 1980's. Josie continues to believe in transparent government and will continue to work on delivering that goal.

In her last term Josie has implemented several software systems that make the county more efficient. Josie continues to have a conservative budget approach, where her expenditures have mostly remained the same although the county has experienced substantial growth in size and revenue.

Josie will continue to work hard for Franklin County citizens as she continues to bring transparency, great customer service and innovation to the Treasurers Office.

#### Contact

(509) 531-0287; josiekoelzer4treasurer@gmail.com

# Unopposed

Candidate statements are printed exactly as submitted. The Elections Department does not make corrections of any kind or verify statements for truth or fact.

### District Court Judge | 4-year term



Trinity

Orosco

(Nonpartisan)

#### Legal/Judicial Experience

Judge Pro Tempore Benton County District Court. Criminal defense attorney for 13-years in Franklin County Superior and District Courts, Benton County Superior and District Courts, City of Prosser, City of Pasco, City of Sunnyside and City of Toppenish.

#### Other Professional Experience

Legal Intern, Fluor Hanford; Gonzaga Law School - Legal Assistance Clinic; Paralegal.

#### Education

Gonzaga School of Law, J.D. 2008; WSU, 2005 Cum Laude; CBC, Kennewick High School.

#### **Community Service**

Grace Kitchen 2022-Present; Liberty Christian School 2021 -Present; Second Harvest 2022-Present; YMCA Youth and Government Mock Trial Rater 2014-2022; WWKD 2018, Benton-Franklin Legal Aid Volunteer 2014; Elijah Family Homes Board of Directors 2013-2015.

#### Statement

My experience serving our community as Judge Pro Tem in Benton County District Court and 20 years combined legal service in City, County, State and Federal cases will lend to a seamless transition to the Franklin County District Court bench.

I recognize when it is important to be tough on crime and when it better aids our community to provide resources to those in need to stop the never-ending cycle of crime. Therapeutic courts are lacking in our District Court but have proven successful in many other jurisdictions. It is time for Franklin County to catch up and create these programs with funding that is already available. I am dedicated to implementing therapeutic courts to aid our community by relieving the burden on law enforcement and tax payers with programs that have been proven to reduce recidivism.

My husband and I have raised our three children in Franklin County and we are strongly dedicated to this community. Please join the community leaders, law enforcement, lawyers and judges who support me. I will be honored to serve the people of Franklin County as your next District Court Judge. To learn more please visit www.TrinityForJudge.com.

#### Contact

(509) 492-6225; trinityforjudge@gmail.com; www.trinityforjudge.com



### Carlos D. Villarreal

(Nonpartisan)

#### Legal/Judicial Experience

Judge Pro Tem Franklin County District Court (2014-Present); Judge Pro Tem Pasco Municipal Court (2011-Present); Founder, Villarreal Law Office, PLLC (2009-Present); Attorney, Roach Law Office, LLP (2007-2009).

#### **Other Professional Experience** No Information Submitted.

#### Education

Western Michigan University School of Law, Juris Doctorate (2006); Eastern Washington University, Bachelor of Arts Political Science and Spanish (2003); Othello High School, Diploma (1995).

#### **Community Service**

Lay minister and a youth group leader mentoring, coaching, teaching life skills and proving support to young adults; Former Scoutmaster and Assistant Scoutmaster for the Boy Scouts of America; Two-year church service mission.

#### Statement

Carlos' lengthy service as Judge Pro Tem and deep roots in Franklin County uniquely qualify him to become the next District Court Judge. Over the last decade, Carlos has heard hundreds of local cases and gained valuable judicial experience while serving as Judge Pro Tem for Franklin County District Court and Pasco Municipal Court. In those roles, he has earned the trust and confidence of judges, court staff and legal practitioners throughout the Columbia Basin.

Outside of the courtroom, Carlos founded a successful bilingual law firm focused on complex criminal, civil and immigration matters. He has represented thousands of local clients, treating each one as an individual in working toward their best longterm solution. Throughout his career, Carlos has gained broad experience on a variety of complicated legal matters and routinely represented clients without the means to pay for a lawyer.

Carlos has lived in Pasco for nearly two decades with his wife and five children, two of which are Chiawana graduates; the eldest of whom is currently serving in the US Army. If elected, Carlos is committed to upholding the law, acting impartially, and serving with integrity.

Carlos respectfully asks for your vote on November 8, 2022. Visit www.votecarlos4judge.com.

#### Contact

(509) 727-7432; votecarlos4judge@gmail.com; votecarlos4judge.com

#### Pasco School District | Director District 1 Position 1 | 1-year term



Scott

Lehrman

#### (Nonpartisan)

# Unopposed

#### **Elected Experience**

Pasco School Board: 2013-Present. School Board Vice President 2014-2015 and 2020-2021. School Board President: 2015-2017 and 2021-Present. Washington State School Directors Association (WSSDA) "Board of the Year": 2016. WSSDA Board of Distinction: 2017, 2018, 2019, 2021.

#### **Other Professional Experience**

Professional Chemical Engineer, Test Manager, Nuclear Safety Manager, and Project Engineering Manger.

#### Education

Bachelor's of Science in Chemical Engineering: Washington State University, Master's of Science in Chemical Engineering: Washington State University.

#### **Community Service**

Youth softball coach, basketball coach, soccer coach, and volunteer for Engineering Week at Tri-cities schools.

#### Statement

Serving on the Pasco School Board of Directors has been an honor for the past nine years. I am a father to four Pasco students at the high school, middle school, and elementary school levels.

During my time on the board, we have made great strides in early learning opportunities, transparency through live-streaming board meetings, reduction in overcrowding at schools, increased graduation rates, and improvements in communication with the community.

I believe there are always opportunities for improvement and will continue advocate for more opportunities for *all* students, improvements in preparation for post-graduation for *all* students, and an education system that focuses on ensuring that *all* students feel a sense of belonging in their school community.

I will continue to *Listen and Act With Integrity,* model a questioning attitude, and support district staff in the many areas where the Pasco School District exhibits excellence!

I thank my wife and four children for their support of me serving in this volunteer position. Most importantly, I thank the Pasco Voters for their trust and belief that I will will be a responsible steward of our most valuable assets; our students and our education tax dollars!

#### Contact

(509) 521-0142; votelehrmanpsdboard@gmail.com



John

Kennedy (Nonpartisan)

# Unopposed

Elected Experience N/A

#### **Other Professional Experience**

Adjunct Instructor of History and American Studies at Columbia Basin College, Washington State University-Tri-Cities, Indiana University, and Marian University Indianapolis. Economic Recovery Coordinator, Benton-Franklin Council of Governments, Richland, Washington.

#### Education

Bachelor's of Arts, History and Political Science, Indiana University, Bloomington; Master's of Arts, History, Purdue University, West Lafayette; Doctorate of Philosophy, History, Purdue University, West Lafayette.

#### **Community Service**

Assisted the Franklin County History Museum in Pasco with organizing its vertical files. Assisted the East Benton County Historical Society and Museum in Kennewick with organizing archival documents and researching an exhibit on Tri-City restaurant history.

#### Statement

I will be an advocate and a listening ear for our students and parents. I will collaborate with Board colleagues, PSD staff, and families to ensure that our District 2 students have the educational tools necessary to thrive in a competitive economy. I will advocate for an equitable distribution of resources for our students and schools, and especially for students in most need.

As a college instructor with 12 years' experience in the classroom, I understand the challenges and opportunities a college education or skilled trades offers. I will fully support the School District's five Outrageous Outcomes, which aims to bridge the readiness gap between K-12 and higher education or the trades. Our students have clearly expressed to us their need for *meaningful connections* with their community members. I will support the implementation of robust and sustainable physical, social, and emotional wellness for our students.

As an Economic Planner, I know the importance of partnerships and the necessity of collective strategizing. I will have a collaborative approach on the Board and will responsibly listen to parents, students, staff, and educators when establishing policy and equitably allocating resources in a fiscally responsible way. I humbly ask for your vote. Thank you.

#### Contact

(317) 258-8796; electjohnkennedy@gmail.com

### Pasco School District | Director District 3 Position 3 | 3-year term



# Steven A Christensen

(Nonpartisan)

#### **Elected Experience**

Steve is in his 3nd term on the Pasco School Board and is running to continue his 3rd term. He has served as both board vice-president and president, and is currently the legislative representative. He also served on the board of the Washington State School Directors Association.

#### **Other Professional Experience**

Steve is a registered professional engineer in the State of Washington.

#### Education

BS in mechanical engineering from Brigham Young University.

#### **Community Service**

Steve has served as a leader in his church in both adult and youth organizations. He has served in various positions in the Boy Scouts of America, including scoutmaster for 7 years.

#### Statement

Education is vital to our success both as a community and as a country. For the past 8 years I have served on the Pasco school board, working together with district leadership to determine the best educational vision and priorities for the success of our children. While these past two years have been challenging, we are moving forward again. I am committed to taking the lessons we have learned and building on them to make our education system even better.

I believe we need a strong public education system that serves all of our children – one that will prepare them for productive and happy lives. This depends largely on our ability as a system to teach the basics – reading, writing, math and science. It also depends on our students learning about their great heritage and the blessing it is to be an American. Not divided by race or religion or any other classification, but Americans.

I am asking for your support to return me to the board. It is my goal to continue to work on needed improvements while highlighting and building on the many good things that are happening in our school district.

#### Contact

steve4psdposition3@gmail.com



#### Amanda

Brown

(Nonpartisan)

#### **Elected Experience**

I have no elected experience, but I'm a Pasco mom and a well respected educator and eager to bring new ideas to the board.

#### **Other Professional Experience**

I'm an educator with 6 years of experience in the classroom.

#### Education

Pasco High School; Bachelor of Arts in K-8 Elementary Education - WGU Washington; Master of Arts in English Language Learning Education - WGU Washington.

#### **Community Service**

I visit my students' homes at the beginning of every school year to build relationships with them and their parents. I proudly volunteer at after school activities. I dedicate my spare time to my family and my three dogs.

#### Statement

I'm a proud native of Pasco and my two children attend Pasco schools. As a bilingual elementary dual language teacher, I know what is necessary for schools to be effective places of learning. Students benefit most when schools are safe and welcoming environments. Mental health must be a priority.

I believe expanding our Career and Technical Education programs will help prepare our children to be productive citizens in the real world ahead of them. I will support Pasco's growing dual language program by providing teachers and students with the resources they need to effectively educate multilingual students. I will work in conjunction with district staff to ensure that our adopted curriculums meet state standards and provide a rigorous education to our students.

We must address the root causes of the teacher and substitute shortage to ensure our students are receiving the best education possible. Lowering classroom size across all grade levels will also benefit students as they receive more one-on-one time with their teachers. As a steward of your hard earned tax dollars, I will work collaboratively with the public and district to make smart, budget conscious decisions that will positively impact student achievement. I'm grateful for your vote.

#### Contact

(509) 460-2916; amandabrownforpascoschools@gmail.com; https://www.facebook.com/amandabrownforpascoschool

No photo submitted



**Elected Experience** No information submitted.

**Other Professional Experience** No information submitted.

**Education** No information submitted.

**Community Service** No information submitted.

Statement No information submitted.

Contact (801) 472-9822; crosbytrevor@gmail.com



## Amy Freeman Phillips

(Nonpartisan)

#### **Elected Experience**

Pasco School Board of Directors 2013-Present; School Board President 2019-2021; School Board Vice President 2017-2019.

#### **Other Professional Experience**

Substitute Teacher and Long term Substitute -7 years; Small business owner 2014-Present; Acted as General Contractor for 5 homes 2009-2015; Homeschool educator 2011-2012 and 2020-2022.

#### Education

College: B.A. in Mathematics Education from Brigham Young University; High School: Connell High School.

#### **Community Service**

Volunteered in schools and served on ATP and PTA several schools from 2005-2015. Served on School Board from 2013-Present. Worked with Cub Scouts from 2016-2017. Served as Sunday School Teacher for over 20 years. JustServe Specialist posting community needs on website from 2020 to present.

#### Statement

As a mother 7 children, a foster mom, and a math teacher, I've brought unique experience and necessary perspective to the board. I am immersed in the district both as a parent and a community leader. The 9 years I've served on the board have been spent empowering parents and providing a college-ready culture while offering increasing numbers of opportunities for career and technical education.

I will continue to *strengthen families* by reflecting community values in our decisions. I will continue to monitor the *wise spending* of taxpayer dollars and the funds received during COVID. I will continue to *empower teachers* to be their very best while *monitoring goals* and *measurable outcomes*.

These pandemic years have been tough on our kids. I worked hard to get our kids back into school where they belonged. Now there is much work to be done to make up for lost learning.

I have been true to promises in past campaigns. I've continued with the same energy and tenacity that I began with. The result is significantly higher graduation rates and kindergarten readiness. I will continue to work for excellence in our schools.

#### Contact

(253) 224-2431; craignamy@hotmail.com

### Pasco School District | Director At Large Position 5 | 3-year term



### Stella Trevino (Nonpartisan)

No photo submitted Steve

Simmons

(Nonpartisan)

**Elected Experience** No information submitted.

**Other Professional Experience** No information submitted.

**Education** No information submitted.

**Community Service** No information submitted.

Statement No information submitted.

**Contact** stevesimmons4pascoschools@gmail.com; www.stevesimmons4pascoschools.com

**Elected Experience** No information submitted.

**Other Professional Experience** No information submitted.

**Education** No information submitted.

**Community Service** No information submitted.

**Statement** No information submitted.

Contact mariposa457@yahoo.com

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58



# Roger G.

(Nonpartisan)

Wright

# Unopposed

**Elected Experience** No information submitted.

**Other Professional Experience** No information submitted.

**Education** No information submitted.

**Community Service** No information submitted.

#### Statement

Thank you for the opportunity to serve the ratepayers of the Franklin County PUD over the last decade. I ask you for the opportunity to serve one final term.

I believe that I have been able to bring positive change to the PUD through my past years of service helping to stabilize rates and make us more competitive with other PUD's. Additionally, I have helped to leverage the PUD's investment in broadband to the point where it is now profitable, and have worked to correct decisions on a failed natural gas generation facility. Every decision that I have made has been to try to make the PUD safer, more efficient, and less of a financial burden to the ratepayers who are really the owners of the PUD.

I have been a Franklin County resident and PUD ratepayer for 36 years. As a self-employed civil engineer, and small business owner, I have a clear understanding of the importance of low, stable utility rates and the importance of a reliable electric system. I believe that I have helped to improve the PUD.

I would like to continue to be your PUD Commissioner.

#### Contact

(509) 366-7455; rogerwright4pudcommissioner@gmail.com

### **Contact Information and Ballot Box Locations**

### **Contact Information**

Voter registration, ballot requests and accessible voting:	1016 N 4th Ave, Suite A206 Pasco, WA 99301
	Monday through Friday, 8:30am - 5:00pm, open until 8pm on Election Day.
Ballot processing:	116 N 3rd Ave Pasco, WA 99301
Contact Us:	Phone: (509) 545-3538 Email: elections@franklincountywa.gov Website: www.franklincountywa.gov/elections



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### **New Washington resident**

Welcome! Register to vote online, by mail, in person, or when you get your new driver's license or ID at the Department of Licensing. You may not vote in more than one place, so cancel your previous voter registration.



#### Military or overseas voter

Register to vote anytime on or before Election Day. You may receive your ballot by mail, email, or fax. Spouses and dependents also away from home have the same voting rights.



### **College student**

Register to vote using either your home or school address, but you may not vote in more than one place. Your ballot can be mailed to you anywhere in the world; however, your residential address must remain in Washington.



#### Non-traditional address voter

Use any physical location you consider your residence such as a shelter, park, or marina. Your mailing address can be general delivery at a local post office, a PO Box, or an address of a trusted friend or relative. A federally recognized tribe may designate tribal government buildings to serve as residential or mailing addresses for voters living on tribal lands.

#### Seasonal resident

Vote in Washington even if you're away during an election. To ensure you receive your ballot, update your mailing address at VoteWA.gov or with a county elections office. Your ballot can be mailed to you anywhere in the world; however, your residential address must remain in Washington. You may not vote in more than one place.



### Person convicted of a felony

If you were convicted of a felony in Washington, your right to vote is restored when you are no longer serving a sentence of total confinement in prison. After your right to vote is restored, you must re-register to vote in order to receive a ballot.





Sign in to **VoteWA.gov** to access your customized voting information.

VoteWA is a collaboration between the Office of the Secretary of State and all 39 Washington counties to create an advanced, centralized system for both voter registration and election management.

#### **Adams County**

210 W Broadway Ave, Ste 200 Ritzville, WA 99169 (509) 659-3249 elections@co.adams.wa.us

#### Asotin County

135 2nd St Asotin, WA 99402 (509) 243-2084 dmckay@co.asotin.wa.us

#### **Benton County**

2618 N Columbia Center Blvd Richland, WA 99352 (509) 736-3085 elections@co.benton.wa.us

#### **Chelan County**

350 Orondo Ave, Ste 306 Wenatchee, WA 98801 (509) 667-6808 elections@co.chelan.wa.us

#### **Clallam County**

223 E 4th St, Rm 042 Port Angeles, WA 98362 (360) 417-2221 elections@clallamcountywa.gov

#### **Clark County**

1408 Franklin St Vancouver, WA 98660 (564) 397-2345 elections@clark.wa.gov

#### **Columbia County**

341 E Main St, Ste 3 Dayton, WA 99328 (509) 382-4541 auditor\_elections@co.columbia.wa.us

#### **Cowlitz County**

207 4th Ave N, Rm 205 Kelso, WA 98626 (360) 577-3005 elections@co.cowlitz.wa.us

#### **Douglas County**

213 S Rainier St Waterville, WA 98858 (509) 888-6402 elections@co.douglas.wa.us

#### **Ferry County**

350 E Delaware Ave, Ste 2 Republic, WA 99166 (509) 775-5225 ext. 1139 delections@co.ferry.wa.us

#### Franklin County

1016 N 4th Ave, Ste A206 Pasco, WA 99301 (509) 545-3538 elections@franklincountywa.gov

#### **Garfield County**

789 Main St Pomeroy, WA 99347 (509) 843-1411 mlueck@co.garfield.wa.us

#### **Grant County**

35 C St NW, Rm 203 Ephrata, WA 98823 (509) 754-2011 ext. 2706 elections@grantcountywa.gov

#### **Grays Harbor County**

100 Broadway Ave W, Ste 2 Montesano, WA 98563 (360) 249-4232 elections@graysharbor.us

#### **Island County**

400 N Main St Coupeville, WA 98239 (360) 678-8290 elections@islandcountywa.gov

#### **Jefferson County**

1820 Jefferson St Port Townsend, WA 98368 (360) 385-9119 elections@co.jefferson.wa.us

#### **King County**

919 SW Grady Way Renton, WA 98057 (206) 296-8683 elections@kingcounty.gov

#### **Kitsap County**

619 Division St Port Orchard, WA 98366 (360) 337-7128 auditor@kitsap.gov

#### **Kittitas County**

205 W 5th Ave, Ste 105 Ellensburg, WA 98926 (509) 962-7503 elections@co.kittitas.wa.us

#### **Klickitat County**

205 S Columbus Ave, Rm 203 Goldendale, WA 98620 (509) 773-4001 voting@klickitatcounty.org

### **County Elections Offices**

#### **Lewis County**

351 NW North St Chehalis, WA 98532 (360) 740-1164 elections@lewiscountywa.gov

#### **Lincoln County**

450 Logan St Davenport, WA 99122 (509) 725-4971 elections@co.lincoln.wa.us

#### **Mason County**

411 N 5th St Shelton, WA 98584 (360) 427-9670 ext. 470 elections@masoncountywa.gov

#### Okanogan County

149 3rd Ave N, Rm 104 Okanogan, WA 98840 (509) 422-7240 elections@co.okanogan.wa.us

#### **Pacific County**

300 Memorial Dr South Bend, WA 98586 (360) 875-9317 elections@co.pacific.wa.us

#### **Pend Oreille County**

625 W 4th St Newport, WA 99156 (509) 447-6472 elections@pendoreille.org

#### **Pierce County**

2501 S 35th St, Ste C Tacoma, WA 98409 (253) 798-VOTE (8683) elections@piercecountywa.gov

#### San Juan County

55 2nd St, Ste A Friday Harbor, WA 98250 (360) 378-3357 elections@sanjuanco.com

#### Skagit County

700 S 2nd St, Rm 201 Mount Vernon, WA 98273 (360) 416-1702 scelections@co.skagit.wa.us

#### Skamania County

240 NW Vancouver Ave Stevenson, WA 98648 (509) 427-3730 elections@co.skamania.wa.us

#### **Snohomish County**

3000 Rockefeller Ave Everett, WA 98201 (425) 388-3444 elections@snoco.org

#### Spokane County

1033 W Gardner Ave Spokane, WA 99260 (509) 477-2320 elections@spokanecounty.org

#### Stevens County

215 S Oak St, Rm 106 Colville, WA 99114-2836 (509) 684-7514 elections@stevenscountywa.gov

#### **Thurston County**

2400 Evergreen Park Dr SW Olympia, WA 98502 (360) 786-5408 elections@co.thurston.wa.us

#### Wahkiakum County

64 Main St Cathlamet, WA 98612 (360) 795-3219 elections@co.wahkiakum.wa.us

#### Walla Walla County

315 W Main St, Rm 203 Walla Walla, WA 99362 (509) 524-2530 elections@co.walla-walla.wa.us

#### Whatcom County

311 Grand Ave, Ste 103 Bellingham, WA 98225 (360) 778-5102 elections@co.whatcom.wa.us

#### Whitman County

304 N Main St Colfax, WA 99111 (509) 397-5284 elections@co.whitman.wa.us

#### Yakima County

128 N 2nd St, Rm 117 Yakima, WA 98901 (509) 574-1340 iVote@co.yakima.wa.us