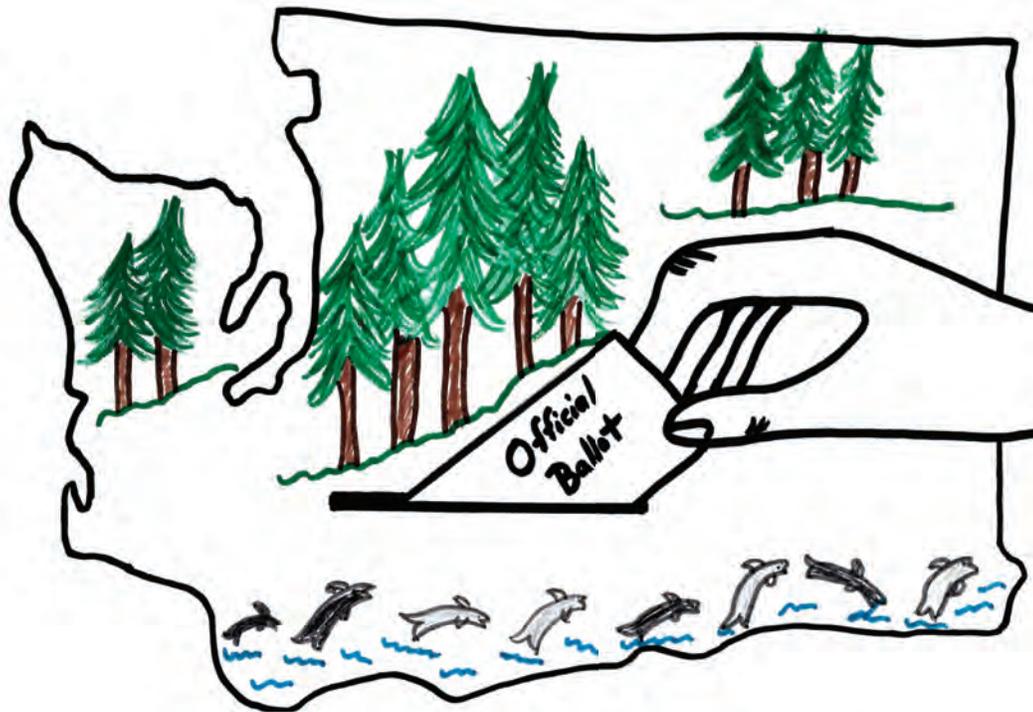


# VOTERS' PAMPHLET

August 19, 2008 Primary



**I Vote, I Count**

## Washington's New Top 2 Primary

**Washington has a new primary.** You do not have to pick a party. In each race, you may vote for any one of the candidates listed. The two candidates who receive the most votes in the August Primary will advance to the November General Election.

Each candidate for partisan office may state a political party that he or she prefers. A candidate's preference does not imply that the candidate is nominated or endorsed by the party, or that the party approves of or associates with that candidate. Look inside for more about the Top 2 Primary.



## ***Introduction to the 2008 Primary Voters' Pamphlet***

### ***It's your choice ... it's your voice.***

Congratulations on exercising your privilege and responsibility to take part in Washington's elections – never more important than in this watershed 2008 election year. Our new Top 2 Primary on August 19 will give you maximum choice, allowing you the independence and freedom to “vote for the person, not the party.”

When the courts threw out our cherished “blanket primary,” we immediately proposed a Top 2 system as a way to protect the freedom of citizens to vote for their favorite in each office. This new system was backed by the Legislature and strongly approved by the state voters in 2004 as the People's Choice Initiative, and we are pleased that the U.S. Supreme Court has upheld your rights.

We think you will like this easy, clear way of voting for your favorite candidate. It's as simple as this: You get to choose your favorite candidate for each office on the ballot, without regard to political preference. You are no longer restricted by the old “pick-a-party” system.

The Top 2 vote-getters for each office will advance to the November general election.

One new twist: Our new voter-approved primary no longer nominates a finalist from each major party, but rather sends the two most popular candidates forward for each office. It's a winnowing election to narrow the field. Your candidates have listed the party they prefer, but that doesn't mean the party endorses or affiliates with them. Some candidates prefer major parties, some prefer minor parties and some express no party preference. All have a chance to advance to the November ballot.

We believe you will enjoy this new way of voting. It's simple, easy and follows the longtime Washington tradition of wide-open voting. We invite you to visit [www.vote.wa.gov](http://www.vote.wa.gov) for more information on your Top 2 Primary.

Sincerely,



A handwritten signature in black ink that reads "Sam Reed".

SAM REED  
Secretary of State

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*Congratulations to 4th grader Gabriella Spring of Covington whose artwork  
is displayed on the cover of this Voters' Pamphlet.*

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***Secretary of State Voter Information Hotline (800) 448-4881***

**TDD/TTY Hotline for the hearing or speech impaired (800) 422-8683**

**Visit our online voters' guide at [www.vote.wa.gov](http://www.vote.wa.gov)**

## Table of Contents

Announcing Washington State’s New Top 2 Primary .....	4	Legislative Offices .....	42
Voting in Washington State .....	5	What You Should Know About Judicial Offices.....	59
How to Register to Vote .....	6	Judicial Offices .....	60
Public Access to Campaign Spending.....	7	Precinct Committee Officers .....	67
Do You Know What They Do? .....	8	How is the United States President Elected? .....	68
U.S. Congressional Offices .....	10	Online Services .....	69
State Executive Offices .....	16	County Elections Departments .....	70
		Absentee Ballot Application .....	71

## Help America Vote Act Information

Under Section 402(a)(2) of the Help America Vote Act of 2002 (HAVA), P.L. 107-252 and Washington Administrative Code, Chapter 434-263, any person who believes that a violation of any provision of Title III of HAVA has occurred, is occurring, or is about to occur, may file a complaint with the Office of the Secretary of State. A complaint form can be found at [www.secstate.wa.gov/elections/reform\\_federal.aspx](http://www.secstate.wa.gov/elections/reform_federal.aspx) or a letter containing the following information will be considered an acceptable complaint.

### A. Person making complaint

Name, address, city, state, ZIP, county, and home and work phone numbers

### B. Description of the alleged violation

Please identify:

1. The facts of the alleged violation;
2. Witnesses, if any, and contact information if you have it;
3. Date and time you became aware of the alleged violation;
4. Location where the alleged violation occurred;
5. Who is responsible for the alleged violation; and
6. Other information that you think will be helpful in resolving your complaint.

All complaints must be **notarized** and filed with the Office of the Secretary of State no later than 30 days after the certification of the election. Send complaint to: Secretary of State, Elections Division, PO Box 40229, Olympia, WA 98504-0229.

## Address Confidentiality Program

If you are a victim of domestic violence, sexual assault, trafficking, or stalking who has chosen not to register to vote because you are afraid your perpetrator will track you down through voter registration records, the Office of the Secretary of State has a program that might be able to help you. The Address Confidentiality Program (ACP) works together with community domestic violence and sexual assault programs in an effort to keep crime victims safer. The ACP provides participants with a substitute mailing address that can be used when the victim conducts business with state or local government agencies. The ACP also provides participants with the option of confidential voter registration. All ACP participants must be referred to the program by a local domestic violence or sexual assault advocate who can help develop a comprehensive safety plan.

### Need More Information?

For more information about the ACP and the phone number of victim resources in your community, call the ACP toll-free at (800) 822-1065, TDD/TTY at (800) 664-9677 or visit [www.secstate.wa.gov/acp](http://www.secstate.wa.gov/acp).



Announcing Washington State's NEW

# Top 2 Primary

## Washington State has a new Top 2 Primary!

The Primary on August 19, 2008, will be the first time Washington State voters use the Top 2 Primary.

### What is "party preference?"

Each candidate for partisan office may state a political party that he or she prefers.

A candidate's preference does not imply that the candidate is nominated or endorsed by the party, or that the party approves of or associates with that candidate.

Candidates may choose not to state a political party preference.

### Sample ballot:

State of Washington Partisan Office
Legislative Position
Juanita Fernandez (Prefers Democratic Party)
Jamal Carver (Prefers Republican Party)
Joe Smith (States No Party Preference)



### No more Pick-a-Party

You do not have to pick a party. You may vote for **any** one of the candidates listed, regardless of the candidate's stated party preference.

### How the Top 2 Primary works

In each race, the two candidates who receive the most votes in the August Primary will advance to the November General Election.

**NOTE:** It is possible that the two candidates advancing to the General Election in a race will prefer the same party.

### Why Washington has a Top 2 Primary

In 2004, Initiative 872 proposed a Top 2 Primary system. Washington voters overwhelmingly approved the Top 2 Primary, but in 2005, the United States District Court ruled that it was unconstitutional. The United States Supreme Court overturned the lower court's ruling on March 18, 2008.



### Need more information?

For more information on Washington State's Top 2 Primary, call the Office of the Secretary of State Voter Information Hotline at (800) 448-4881, TDD/TTY at (800) 422-8683, or visit [www.vote.wa.gov](http://www.vote.wa.gov).

# Voting in Washington State

## Voter Qualifications

To register to vote, you must be:

- A citizen of the United States;
- A legal resident of Washington State;
- At least 18 years old by Election Day; and
- If you have been convicted of a felony in Washington, another state, or in federal court, you lose your right to vote in Washington State until your civil rights are restored.

In Washington State, you do not declare political party membership when you register to vote.

## Registration Deadlines

While you may register to vote at any time, keep in mind that there are registration deadlines prior to each election. You must be registered at least 30 days before an election if you register by mail or online. If you are a new voter in Washington State, you may register in person at your county elections department up to 15 days before an election.

The phone number and address of your county elections department are located in the back of this pamphlet.

## How to Register to Vote

Forms are available on the Internet at [www.vote.wa.gov](http://www.vote.wa.gov) or at your county elections department, public libraries, schools, and other government offices. You may also request a form through the State Voter Information Hotline. (See Services and Additional Assistance on this page.)

## Keep Your Voter Registration Up-to-Date

If your voter registration record does not contain your *current* name or address, you may not be able to vote. You can use the online or mail-in voter registration form to let your county elections department know when you move or change your name. Update your record online or download a form at [www.vote.wa.gov](http://www.vote.wa.gov). You must re-register or transfer your registration at least **30 days** before the election to be eligible to vote in your new precinct.

## Absentee Ballots

Absentee ballot requests must be made to your county elections department (not the Secretary of State). No absentee ballots are issued on Election Day except to a registered voter who is a resident of a health care facility. A ballot may be requested in person, by phone, mail, electronically or by a member of your immediate family as early as **90 days** before an election.

You may also apply in writing to **automatically** receive an absentee ballot before each election. An absentee ballot request form is in this pamphlet. ***If you have already requested an absentee ballot or have a permanent request for a ballot on file, please do not submit another application.***

You will receive your absentee or mail-in ballot approximately 14 days prior to the election. Upon receipt, vote your ballot. ***Please do not*** attempt to vote again at your polling location. Absentee and mail-in ballots must be signed and postmarked or delivered to your county elections department **on or before** Election Day.

## Election Dates and Poll Hours

The August Primary is August 19, 2008. Polling place hours in King and Pierce Counties are 7:00 a.m. to 8:00 p.m.

## Services and Additional Assistance

Contact your county elections department for help with voting your ballot or finding your polling location. The phone number and address of your county elections department is located in the back of this pamphlet.

Contact the Office of the Secretary of State for:

- Voters' Pamphlets in other formats (Braille, audio cassette, large print) or languages (Spanish, Chinese);
- Lists of initiatives and referenda; and
- Voter registration, voting, and absentee ballot information.

This information is also available at [www.vote.wa.gov](http://www.vote.wa.gov) or call the Voter Information Hotline, (800) 448-4881 (TDD/TTY for the hearing- or speech-impaired only is (800) 422-8683).



## ***Already registered? Check online to be sure!***

**Go to [www.vote.wa.gov](http://www.vote.wa.gov) and click on the MyVote logo**

Did you know that if you are already registered to vote, you should submit a new voter registration form when you move or change your name? Your previous voter registration may still be active!

Now you may view your personalized voting information using MyVote. Review your sample ballot, your voting history, ballot drop-off locations and poll sites, and change your address.

# Register to Vote

[www.vote.wa.gov](http://www.vote.wa.gov)

Choose one of these easy options:

## Online

Go to [www.vote.wa.gov](http://www.vote.wa.gov) to register online up to 30 days before an election. It's fast, easy and secure. All you need is a Washington State ID or driver's license.

## By Mail

Forms are available to download and print on the Internet at [www.vote.wa.gov](http://www.vote.wa.gov) or at your county elections department, public libraries, schools, and other government offices. Mail your form at least 30 days before an election.

## In Person

If you are a new voter in Washington State, you may register in person up to 15 days before an election at your county elections department. Contact information for your county elections department is located in the back of this pamphlet.



## Say what?

### Be smart. [Know your election terms.]

#### Primary

A process by which a pool of candidates for public office is reduced to the top contenders. In Washington State, the statewide Primary occurs on the third Tuesday of August.

#### Top 2 Primary

A type of Primary in which the two candidates who receive the most votes in a race advance to the General Election, regardless of the candidates' stated party preferences. This primary system is used in nonpartisan races by local governments in Washington State, but August 19, 2008 will be the state's first time using the Top 2 Primary in partisan races.

#### Candidate

Any voter registered in Washington State may run as a candidate for public office. Each candidate for partisan office may state a political party that he or she prefers.

#### Party preference

A candidate's stated preference does not imply that the candidate is nominated or endorsed by the party, or that the party approves of or associates with that candidate.

#### Nominee

A candidate who has been chosen to represent a party. Nominees will not be differentiated from other candidates on the ballot.

#### Endorsement

A public declaration of support for a candidate.

#### Partisan office

A public office for which a candidate may state a preference for a political party and have that preference listed on the ballot.

#### General Election

The General Election determines which remaining candidates will be voted into office. In the United States, Election Day is the first Tuesday after the first Monday of November. The next General Election will be **November 4, 2008.**

# *Public Access to Campaign Spending Reports*

## **Contributions to Candidates and Political Committees**

No person may make contributions to a state legislative candidate that exceed \$800 per election in which the candidate's name is on the ballot. Contributions to state executive candidates may not exceed \$1,600 in the primary and \$1,600 in the general election. A person may give unlimited funds to the exempt activities account of a political party, to ballot issue committees, or to other political committees. During the 21 days before the general election, however, a person may contribute no more than \$5,000 to a local or judicial office candidate, political party, or other political committee. Contributions from corporations, unions, businesses, associations, and similar organizations are permitted, subject to limits and other restrictions.

## **Registration and Reporting by Candidates and Political Committees**

No later than two weeks after an individual becomes a candidate or a political committee is organized, a campaign finance registration statement must be filed with the Public Disclosure Commission (PDC) and the county elections department. (Committees that form within three weeks of the election must register within three business days.) The candidate or committee treasurer is also required to report periodically the source and amount of campaign contributions over \$25 and to list campaign expenditures. The occupation and employer of individuals giving more than \$100 to a campaign must also be identified.

These reports may be inspected and copied at the PDC's Olympia office, the county elections department in the county where the candidate lives, and on the Internet ([www.pdc.wa.gov](http://www.pdc.wa.gov)). Every candidate and political committee participating in the election must make their campaign books and records available for public inspection, by

appointment, during the eight days before the election except Saturdays, Sundays, and legal holidays. Use the contact information provided on the campaign registration to make an appointment.

## **Independent Campaign Expenditures**

Anyone making expenditures totaling \$100 or more in support of or in opposition to a state or local candidate or ballot measure (not including contributions made to a candidate or political committee) must file a report with the PDC and their county elections department within five days. Forms are available from the PDC and the county elections department, or can be downloaded from the PDC website. Finally, all political advertising must identify the person paying for the ad and may be required to include other information. Expenditures for independently sponsored political advertisements that cost \$1,000 or more and appear during the last three weeks before an election must be reported to the PDC within 24 hours of when the ad is first presented to the public. Sponsors of electioneering communications must electronically report expenditures within 24 hours of the communication being presented to the public. More information about independent ads and electioneering communications is available from the PDC.

## **Federal Campaigns**

Contributions to U.S. Senate and House of Representatives candidates are regulated by federal law. An individual may contribute a maximum of \$2,300 in the primary and \$2,300 in the general election to each candidate for U.S. Senator and U.S. Representative. Corporations and unions are prohibited from contributing from their general treasury funds to federal campaigns. Contributions may be made from separate segregated funds (also called political action committees or PACs). Copies of the federal campaign finance reports are available from the Federal Election Commission (FEC).

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## **Need More Information?**

Contact the Public Disclosure Commission at 711 Capitol Way, Room 206, PO Box 40908, Olympia, WA 98504-0908, or by phone (360) 753-1111, email [pdc@pdc.wa.gov](mailto:pdc@pdc.wa.gov), or [www.pdc.wa.gov](http://www.pdc.wa.gov). For federal campaigns, contact the Federal Election Commission by phone at (202) 694-1100, toll-free (800) 424-9530, TDD/TTY (202) 219-3336, or visit [www.fec.gov](http://www.fec.gov).

## *Do you know what they do?*

Voters are entrusted to elect candidates into many offices, perhaps without always knowing the qualifications and full responsibility of an office. Following are the descriptions for some of the offices appearing on your ballot.



### *U.S. Congressional*

#### **Representative**

The U.S. Constitution prescribes that a Representative must be at least 25 years of age, have been a citizen of the United States for seven years, and, when elected, be a resident of the State from which he or she is chosen. A Representative's term of office is two years; the total membership of the House is elected in even-numbered years.

The Constitution assigns the Senate and House equal responsibility for declaring war, maintaining the armed forces, assessing taxes, borrowing money, minting currency, regulating commerce, and making all laws necessary for the operation of the government.



### *State Executive Offices*

#### **Governor**

The Governor is the chief executive officer of the state, elected to serve a four-year term. The Governor's executive branch responsibilities include appointing the heads of departments, agencies, and institutions. The Governor's legislative responsibilities include reporting to the Legislature annually on affairs of the state and submitting a budget recommendation. The Governor may veto legislation passed by the Legislature.

The office was created by Article III, Section 2, of the Washington Constitution. The Governor's powers and duties are outlined in Section 5-13 of the Constitution and RCW 43.06.

#### **Lieutenant Governor**

The Lieutenant Governor is elected independently of the Governor and holds office for four years. The Lieutenant Governor acts as Governor if the Governor is unable to perform his/her official duties, and is the presiding officer of the State Senate.

The Lieutenant Governor is elected to a four-year term. The office was created by Article III, Section 16 of the State Constitution.

#### **Secretary of State**

The Secretary of State is the state's chief elections officer, chief corporation officer, supervises the State Archives, and oversees the State Library. Primary functions include supervising state elections and certifying election results; filing and verifying initiatives and referendums; publishing the state voters' pamphlet; registering and licensing corporations, limited partnerships and trademarks; registering charitable organizations; collecting and preserving historical records of the state; administering the state's Address Confidentiality Program; and filing official acts of the Legislature and Governor.

The Secretary of State is elected to a four-year term. The office was created by Article III, Section 17 of the State Constitution. The duties are outlined in RCW 43.07.

#### **State Treasurer**

As the state's fiscal officer, the State Treasurer's principal duties are to manage and disperse all funds and accounts; be responsible for the safekeeping and interest on all state investments; accounting for and making payments of interest and principal on all state bonded indebtedness and maintaining a statewide revenue collection system for the purpose of expediting the deposit of state funds into the Treasury.

The State Treasurer is elected to a four-year term. The office was created by Article III, Section 19 of the State Constitution. The duties are outlined in RCW 43.08.

#### **State Auditor**

Working with more than 2,600 state and local governments, the State Auditor's Office conducts independent financial, accountability, and performance audits of all Washington governments. The State Auditor conducts investigations of state employee whistleblower assertions about state agencies and also investigates reports of fraud, waste, and abuse received through its citizen hotline. Audit and investigation results are documented and reported to governments and the public.

The State Auditor is elected to a term of four years. The office was created by Article III, Section 20 of the State Constitution. The duties are outlined in RCW 43.09 and 43.88.160.



## State Executive Offices *(continued)*

### **Attorney General**

The Attorney General serves as legal counsel to the Governor, members of the Legislature, state officials, and more than 230 state agencies, boards and commissions, colleges and universities. The office also represents the various administrative agencies and schools in court or administrative hearings. The Office of the Attorney General enforces consumer protection statutes and serves the public directly by providing information on consumer rights and fraudulent business practices.

The Attorney General is elected to office for a four-year term. The office was created pursuant to Article III, Section 21 of the Washington State Constitution. The duties are outlined in RCW 43.10.

### **Superintendent of Public Instruction**

As head of the state educational agency and chief executive officer of the State Board of Education, the Superintendent is responsible for the administration of the state kindergarten through twelfth grade education program. The regulatory duties of the office include certification of teaching personnel, approval and accreditation of programs, and apportionment of state and local funds. The Superintendent also provides assistance to school districts' school improvement area; in statistical analysis, accounting, management, assessment, and curriculum development.

The Superintendent is elected to a four-year term of office. The office was created pursuant to Article III, Section 22 of the Washington State Constitution. The duties are outlined in RCW 28A.300.

### **Commissioner of Public Lands**

The Commissioner of Public Lands is the head of the Department of Natural Resources, overseeing the management of 5 million acres of forest, agricultural, range, tidal, and shore lands of the state. Subject to proprietary policies established by the Board of Natural Resources, the Commissioner is responsible for the exercise of all duties and functions of the department.

The Commissioner is elected to a four-year term of office. The office was created pursuant to Article III, Section 23 of the Washington State Constitution. The duties are outlined in RCW 43.12 and RCW 43.30.

### **Insurance Commissioner**

The Office of the Insurance Commissioner regulates insurance companies doing business in Washington, licenses agents and brokers, reviews policies and rates,

examines the operations and finances of insurers, and handles inquiries and complaints from the public.

The Insurance Commissioner is elected to a four-year term of office. The office was created by the Legislature and the duties are listed in RCW 48.02.060 and 48.43.



## Legislative Offices

### **State Senator**

The State Constitution prescribes that a Senator must be a citizen of the United States and a qualified voter in the legislative district from which he or she was chosen. A Senator's term of office is four years; the Senate is made up of 49 members, one from each legislative district in the state. One-half of the membership of the Senate is elected at the General Election held in November of each even-numbered year.

During legislative sessions, the Legislature is called upon to: enact or reject legislation affecting public policy in the state; provide for the levy and collection of taxes and other revenue to support state government and assist local government; and appropriate funds for these purposes.

### **State Representative**

The State Constitution prescribes that a Representative must be a citizen of the United States and a qualified voter in the legislative district from which he or she was chosen. A Representative's term of office is two years; the House is made up of 98 members, two from each legislative district in the state. The total membership of the House is elected at the General Election held in November of each even-numbered year.

During legislative sessions, the Legislature is called upon to: enact or reject legislation affecting public policy in the state; provide for the levy and collection of taxes and other revenue to support state government and assist local government; and appropriate funds for these purposes.



## U.S. Congressional District 3 Representative (Partisan Office)



### Brian Baird

(Prefers Democratic Party)

Brian Baird for Congress  
PO Box 5016  
Vancouver, WA 98668  
Telephone: (360) 696-1993  
Email: [cgipson@brianbaird.com](mailto:cgipson@brianbaird.com)  
Website: [www.brianbaird.com](http://www.brianbaird.com)

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#### **Biographical Information**

**Current Occupation/Employer:** U.S. Representative, 3<sup>rd</sup> Congressional District since 1998.

**Education:** Ph.D. & M.S. Clinical Psychology, University of Wyoming; B.S. Psychology, University of Utah.

**Elected Experience:** Chair – House Science Committee - Research and Education Subcommittee; Transportation and Infrastructure Committee, Budget Committee. Founded Congressional Caucus to fight Methamphetamine; Career and Technical Education Caucus.

**Family:** Married to Rachel Nugent, two children – twin boys William and Walter

**Significant Career Experience:** Clinical Psychology specializing in work with brain injury and cancer patients in medical centers, VA Hospitals and other clinical settings. Chair, Department of Psychology, Pacific Lutheran University.

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#### **Candidate Statement**

As your Congressman I've worked to bring common sense, independent leadership and proven solutions to the things that matter most for Southwest Washington and our nation. Throughout our district and across the political spectrum, I hear from voters that they appreciate having a representative who looks beyond partisan politics and is willing to do what is right.

With your help and support, I have led congressional efforts to restore sales tax deductibility, promote comprehensive health care solutions, support our troops and veterans, and combat methamphetamine drug abuse. I voted to secure our borders and end illegal immigration and I championed the "Buy America Act" to strengthen our economy and protect good American jobs and retirement benefits.

I have also worked to improve vocational and science education in our schools and I voted to end manipulation of energy markets and lower gas and electricity prices.

Most importantly of all, I have always given my utmost to support the needs of our local communities and citizens in Southwest Washington.

Together, we have accomplished a great deal, but we face many challenges today and in the years ahead. We cannot solve those challenges unless we have the courage to face them squarely and honestly and do what is right to get our country back on track. I believe if we all pull together, focus more on what is good for our country and less on politics, there is nothing we cannot accomplish.

I welcome your suggestions and ideas and I would be honored to have your vote.



## Cheryl Crist

(Prefers Democratic Party)

Crist for Congress Campaign  
1910 Fourth Avenue E, PMB 54  
Olympia, WA 98506  
Telephone: (360) 754-7631  
Email: [crist4congress@aol.com](mailto:crist4congress@aol.com)  
Website: [www.cristforcongress.us](http://www.cristforcongress.us)

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### **Biographical Information**

**Education:** • Master of Education, Texas Tech University  
• Bachelor of Arts, Austin College

**Family:** One son, currently active-duty in the U.S. Air Force, and one grandchild

**Significant Career Experience:** • Public high school teacher  
• Manager of a social services non-profit agency • Radio advertising sales manager • Real estate agent • Financial consultant for a brokerage firm

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### **Candidate Statement**

It's time for Congress to be progressive and respond to ordinary citizens' needs.

In the Constitution, Congress was given the power to stop a war. I ask for your vote so that I can help use the power of the purse to support our troops by bringing them home immediately. It is time to tell the generals that the war is over. The presence of our troops and contractors in Iraq only provokes more violence. The war and occupation are taking a tremendous toll on our troops and their families, and it is time for us to take a new course.

This election is about more than stopping a war. It is also about creating a culture of peace. Peace is not just the absence of war; it is a positive condition characterized by freedom, well-being, justice and prosperity. In practical terms, this means that all of our citizens should have quality public education from pre-school through

college or non-college vocational training. It means we should have state-of-the-art transportation and mass transit systems and all of our citizens should have access to healthcare. It also means taking an active role in the stewardship of our planet and focusing on sustainability. We can accomplish all this by transitioning away from over-spending for war and instead investing in the needs of our deserving and compassionate civilian population.

In Congress, I will work for comprehensive publicly-funded, privately-delivered health care for everyone in the United States. Many other countries have a public system and we can, too.

This moment calls for visionary leaders and new voices in Washington, DC. As your Representative, I will do all I can to secure peace and prosperity for our district and our country.

## U.S. Congressional District 3 Representative (Partisan Office)



### Michael Delavar

(Prefers Republican Party)

Committee to Elect Delavar for Congress

PO Box 1185

Washougal, WA 98671

Telephone: (360) 771-4859

Email: michael@delavarforcongress.com

Website: www.delavarforcongress.com

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#### **Biographical Information**

**Current Occupation/Employer:** Airline Pilot, Horizon Air

**Education:** BA University of Colorado, Colorado Springs

**Family:** Married, two small children

**Significant Career Experience:** Followed the rules and kept passengers safe.

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#### **Candidate Statement**

With gas and food prices soaring, everybody knows our economy is hurting. The falling dollar is in direct response to Congress borrowing money from places like China and Saudi Arabia. When the Fed prints paper money “out of thin air,” the dollars in your wallet are worth less. That is why it takes more dollars today to buy gasoline and groceries. The products are not more scarce, but our dollars have lost value. Congress must stop passing unbalanced budgets, which is the reason they resort to printing money to cover the shortfall.

When elected, I will push for a new I-5 bridge over the Columbia River Crossing paid out of our existing federal gas taxes. I reject tolls and light rail. Light rail will burden Vancouver with additional taxes and might increase crime. I am against the Cowlitz Casino and find it an abuse of the Native American treaty process. I oppose the Liquefied Natural Gas terminals because of the eminent domain land grab for private interests. We must enforce visa rules, and secure the borders without amnesty.

I am a conservative Republican, a man of the people, not a career politician. I am strongly pro-life, pro-2<sup>nd</sup> amendment, pro-private property rights, and I am against the National Animal Identification System which needlessly hamstringing our small farmers. I will not follow the whims and dictates of unelected bureaucrats at the United Nations.

We must support our troops, attack the terrorists wherever they are, and phase out our military involvement in Iraq to protect our own country economically and militarily.

Vote for me if you want a representative who will not be bought by special interests, but will follow the Constitution and stand up for limited government, less regulation, common sense, balanced budget, America-first policies.



## Christine Webb

(Prefers Republican Party)

Christine Webb for Congress  
PO Box 15235  
Tumwater, WA 98511  
Telephone: (360) 357-3726  
Email: [info@ChristineWebbforCongress.com](mailto:info@ChristineWebbforCongress.com)  
Website: [www.ChristineWebbforCongress.com](http://www.ChristineWebbforCongress.com)

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### **Biographical Information**

**Current Occupation/Employer:** Director of Economic Development / South Lewis County Chamber of Commerce

**Family:** Married to high school sweetheart, Casey Webb since 1990; two teenage children who will both be at Tumwater High School this fall.

**Significant Career Experience:** Self employed small business owner; Chairman of the Evaline School District in Lewis County through most difficult years; citizen activist; volunteer and paid

advocacy for individuals and companies with both local and state officials; paid and volunteer positions in both the Republican Party and the State House Republican Caucus; several campaigns, including working to protect property owners from governmental takings.

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### **Candidate Statement**

My family first came to the Northwest in 1884 over the Oregon Trail. I am proud of my heritage and delighted the family ranch is still in our possession. My husband Case and I, along with our two children are blessed we're able to live in Southwest Washington. As your Representative in Congress, I will work to strengthen our local economy, improve public safety, and restore balance for all of Southwestern Washington.

As a mother, I am acutely aware of the need for quality education that prepares our children for adulthood. As a small business owner and advocate, I know we need good jobs in our communities, which in turn support and employ the graduates.

None of us can afford, nor should we accept the reckless spending habits of Congress these past few years. We cannot, should not accept the continued Congressional failures and inaction, especially in regards to energy.

Our borders must be secured, and terrorism must not be tolerated. We are the leaders of the "FREE WORLD." It is up to Congress to obligate itself so that our freedom is maintained.

We need to elect people who not only swear to uphold the Constitution, but also pledge to keep the promises of the Bill of Rights.

Together we can force government to live within its means, keep its constitutional promises, and achieve the solutions so seriously needed.

If elected, I will not just listen to your concerns, but take action! I will work hard and take a pro-active role in leadership. You'll not have to wonder what I mean, nor fear I won't listen. I welcome your support, and look forward to hearing from you. Please check out my website at [www.ChristineWebbforCongress.com](http://www.ChristineWebbforCongress.com) for more information on other issues or to voice your opinions, concerns.

## U.S. Congressional District 9 Representative (Partisan Office)



### Adam Smith

(Prefers Democratic Party)

Adam Smith for Congress Committee  
PO Box 23626  
Federal Way, WA 98093  
Telephone: (253) 572-6125  
Email: [info@electadamsmith.com](mailto:info@electadamsmith.com)  
Website: [www.electadamsmith.com](http://www.electadamsmith.com)

#### **Biographical Information**

**Current Occupation/Employer:** U.S. House of Representatives

**Education:** J.D., University of Washington, 1990; B.A., Fordham University, 1987

**Elected Experience:** United States Representative, 1997-Current; Washington State Senator, 1991-1996

**Family:** I live in Tacoma with my wife, Sara, and our two children, Kendall (8) and Jack (5).

**Significant Career Experience:** Prosecutor, City of Seattle, 1993-1995; Attorney, Cromwell, Mendoza and Belur

#### **Candidate Statement**

I grew up in the Ninth District. My father was a ramp serviceman at SeaTac, my mother a homemaker. They taught me the values that have guided me as a prosecutor, state senator, and congressman - integrity, hard work, personal responsibility, and independence. I live in Tacoma with my wife, Sara, and our two children - eight-year-old Kendall and five-year-old Jack.

It's my job to listen to you and to make commonsense decisions. You've told me that Congress needs a less partisan, independent voice, and someone who will fight for good jobs, affordable health care, quality public education, a clean environment, and strong national security.

I'm working to ensure our nation is prepared to compete and win in the global marketplace, and to give workers the support they need to get good jobs. I also support efforts to help workers and employers gain access to quality, affordable healthcare. Our current healthcare system is too expensive and inaccessible to too many people.

We need a public education system that is accountable and sets high standards, but also receives the support it needs to succeed. We also need to invest in alternative and renewable sources of energy to reduce our dependence on foreign oil, create new jobs, and maintain the high quality of life we demand in the Pacific Northwest.

We face new threats at home and abroad from terrorism, and I will continue to use my positions on the House Armed Services and Foreign Affairs Committees to forge a smarter foreign policy that engages more effectively with the world while ensuring our troops have the resources they need to keep America safe. I'm proud to represent so many military personnel, veterans, and their families, and will continue to be a strong advocate for them.



## James Postma

(Prefers Republican Party)

Postma for Congress  
PO Box 881300  
Steilacoom, WA 98388  
Telephone: (253) 441-0541  
Email: james.postma@comcast.net  
Website: www.postma.com

### Biographical Information

**Current Occupation/Employer:** Retired engineer with various defense contractors • Held national security clearance at Secret level • Currently self employed in construction, philanthropy, and writing.

**Education:** Graduate of Purdue University • BS in Mechanical Engineering • Post graduate work at UCLA in control systems • Studied with Alexander Hamilton Institute of Business.

**Family:** Married to Frances Postma, three children, seven grandchildren.

**Significant Career Experience:** Have been active in politics for forty years with Political Action Committees and supporting candidates for office • Ran for state representative in 1984 • Church council and Treasurer • Elected President of numerous professional and sports groups • listed in Marquis *Who's Who In The West*, 1986-1996 /*World* 1992.

### Candidate Statement

I have the vision and intelligence to effect worldwide problem solution with wide experience; am well traveled and have the confidence to be your congressman.

We need to *stop the terrorists* and finish our occupation of Iraq. There should be no safe havens for them. Our biggest mistake has been not having a stable political system in Iraq that will protect minorities. We have been in Iraq longer than WWII. Let's win this war and bring our soldiers home.

The best way to stimulate the economy is thru *tax cuts*. The Reagan tax cuts of 1986 and Bush tax cuts of 2002 produced strong results • The US dollar should be made stronger against other world currencies thereby reducing inflation.

We have the oil reserves to meet our needs and bring down the high price of oil but must satisfy environmental concerns. How high will we let the price of gasoline go before we act? Under the current supply/demand world situation, there is more demand than supply so some users will get squeezed out by higher prices.

We can do more on alternative energy • Making corn into fuel will not work and is causing a food crisis in poorer nations • There is a safe form of nuclear energy which does not have a disposal problem. It is being used in Europe now. We invented this process in 1976 and we should be using it.

Our health care system is wonderful but very expensive. We need to reduce medical, legal, and insurance costs by encouraging alternative medicine and wellness programs and limiting legal and insurance costs.

The social security system has had all of the surplus needed for future use spent on current needs. This surplus should be restored and invested to provide for an expected shortfall.

## Governor (Partisan Office)



### Dino Rossi

(Prefers G.O.P. Party)

Dino Rossi for Governor  
PO Box 52908  
Bellevue, WA 98015  
Telephone: (425) 498-2008  
Email: info@dinatorossi.com  
Website: www.dinatorossi.com

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#### **Biographical Information**

**Current Occupation/Employer:** Commercial Real Estate

**Education:** B.A., Business Management, Seattle University

**Elected Experience:** Washington State Senate, 1996-2003

**Family:** Dino Rossi, the youngest of seven children raised by a Seattle public schoolteacher and a beautician with Italian, Irish and Tlingit Alaskan Native heritage, grew up in Mountlake Terrace.

Dino and his wife Terry now live in Sammamish with their four children.

**Significant Career Experience:** In 2003, as Chair of the Senate Ways & Means Committee, he built a bipartisan coalition to balance the largest budget deficit in state history without raising taxes while still protecting the poor and vulnerable. He was the GOP nominee for Governor in 2004.

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#### **Candidate Statement**

Dino Rossi – A governor who will get things done...for a change.

Governors in other states are controlling spending - but not here. While we tighten our belts, state government spends more money and faces a growing \$2.5 billion deficit. The incumbent's only answer: more tax increases.

Dino Rossi is a businessman. He'll watch our tax dollars like a hawk and cut waste, because the answer to Washington's challenges is not always to spend more tax money, but to spend our money wisely.

Washingtonians must be safe. The state government does not know the location of over 1300 convicted sex offenders who are loose in our cities and neighborhoods. Dino will end early release for violent offenders from prison. Dino will require the close and constant monitoring of sex offenders who have served their sentence.

Other Governors are reforming education and helping prepare students for global competition. More money is spent in education each year here, but is it spent effectively to give our children what

they need to be competitive in life? Dino Rossi will replace the WASL with America's best standardized test and require students to pass a fair and rigorous test. The incumbent still supports the failed WASL test with no math and science requirement.

Other states are making progress fixing traffic congestion. Dino Rossi has a specific plan to fix nine major traffic chokepoints without new taxes and complete transportation projects on time. Here, the incumbent raised gas taxes to the nation's highest but commute times just get longer, and many critical transportation projects are still being studied by "blue ribbon" committees on a drawing board.

Spending more yet getting less is no way to run a family budget, a business or a state government.

Let's fix some problems...elect Dino Rossi.



## Will Baker

(Prefers Reform Party)

People for Will Baker  
PO Box 458  
Tacoma, WA 98401  
Telephone: (253) 627-1317  
Email: willpower76@hotmail.com  
Website: www.TheTruthRocks.com

### **Biographical Information**

**Significant Career Experience:** As a direct result of Will's activist career, Will believes the number one issue in the 2008 Governor election should be the illegal and unethical election practices used by former U.S. Attorney/current Seattle University Law School Professor John McKay, Washington State Assistant Attorney General Jeffrey Even and Secretary of State of Washington Sam Reed.

*Fact:* (Then) U.S. Attorney John McKay, Assistant State Attorney General Jeffrey Even and Secretary of State Sam Reed manipulated the 2004 statewide elections.

*How?*

*Fact:* McKay, Even and Reed cancelled the entire 2004 Washington State Primary Voters' Pamphlet just to censor Will Baker.

[www.TheTruthRocks.com](http://www.TheTruthRocks.com)

### **Candidate Statement**

I believe the number one issue in the 2008 Governor election should be the illegal and unethical election practices used by former Washington State Attorney General/current Washington State Governor Christine "The Cover-Up Queen" Gregoire.

*Fact:* Former Washington State Attorney General/current Washington State Governor Christine "The Cover-Up Queen" Gregoire manipulates/rigs elections.

*How?*

*Fact:* One way is to illegally and/or unethically manipulate/rig the information that is supposed to be made available to the voters.

*How?*

*Fact:* One way is to spend public dollars to pay state employees to keep quiet about scandals that could damage Christine "The Cover-Up Queen" Gregoire's political machine. (Basically, brokering "whistle-blower silence for taxpayer cash" deals.)

### *The Brian Ebersole Story*

*Fact:* Brian Ebersole lived in Tacoma.

*Fact:* On November 2, 1982, Ebersole (Democrat) was elected to the Washington State legislature.

*Fact:* When Ebersole was in the legislature in the early 90's, he was sued by state employees who stated Ebersole had coerced them into illegally campaigning for him on taxpayer time.

*Fact:* (Then) Washington State Attorney General Christine "The Cover-Up Queen" Gregoire (Democrat) "investigated" that scandal by paying the employees almost \$1 million in taxpayer money to settle the cases and then Gregoire tried to keep the court records sealed from the public.

*Visit [www.TheTruthRocks.com](http://www.TheTruthRocks.com) and then please call "60 Minutes" at (212) 975-2006 and please press zero to speak with a live person.*

## Governor (Partisan Office)



### Christine Gregoire

(Prefers Democratic Party)

People for Chris Gregoire  
PO Box 2771  
Seattle, WA 98109  
Telephone: (206) 382-2008  
Email: [kelly@chrisgregoire.com](mailto:kelly@chrisgregoire.com)  
Website: [www.chrisgregoire.com](http://www.chrisgregoire.com)

#### **Biographical Information**

**Current Occupation/Employer:** Governor, Washington State

**Education:** J.D., Gonzaga University, 1977; B.A., University of Washington, 1969

**Elected Experience:** Attorney General, 1992-2004

**Family:** My husband Mike is my biggest supporter and a great father to our daughters, Courtney and Michelle.

**Significant Career Experience:** I'm proud to serve as your Governor. Together, we've gotten results for Washingtonians by protecting our communities, providing health care for adults and children, investing in education, creating jobs and improving our environment and quality of life. As Attorney General, I successfully fought to clean up Hanford, stop identity thieves, and hold tobacco companies accountable.

#### **Candidate Statement**

In my four years as your Governor, we've tackled tough challenges head-on and produced results for people in every corner of our state.

##### *Strengthening Our Economy*

When I took office we had a 2.2 billion dollar deficit and one of the highest unemployment rates in the country. Since then we have balanced the budget, cut red tape for small businesses, created over 200,000 new jobs, and now have the third fastest growing economy in the nation.

##### *Protecting Our Children*

Faced with overcrowded prisons, we charted a new direction to protect our families. We built 4,000 new prison beds, required electronic ankle bracelets and increased jail sentences for sex offenders, and started a DNA registry for sex crimes.

When I took office the state was threatening to slash healthcare from 46,000 low-income children. Cutting kids off healthcare is morally wrong. We stopped those cuts and instead, expanded healthcare coverage to 84,000 additional children.

We also restored funding for teachers' salaries and to lower class size, and passed the strictest toy safety standards in the country to protect our kids against dangerous chemicals.

##### *Creating a Cleaner Future*

Washington is leading the country in efforts to fight global warming. We're one of the largest producers of renewable energy in a growing "green" economy, and we created the Puget Sound Partnership to clean up the Sound for future generations.

As we look to the future, challenges lie ahead, including those posed by failed national economic policies. But these past four years have proven we're not afraid of tough challenges.

I ask for your support this primary election so we can continue to set the bar high for the quality of life in our state, meet these challenges head-on, and produce real results that improve the lives of every community and every family in Washington.



## Duff Badgley

(Prefers Green Party)

Duff Badgley for Governor  
1900 W Nickerson Street #116  
Seattle, WA 98119  
Telephone: (206) 283-0621  
Email: eduffb@hotmail.com  
Website: www.OneEarth.name

### Biographical Information

**Current Occupation/Employer:** Former hospice worker, carpenter, journalist.

**Education:** BA, Political Science, Dickinson College.

**Elected Experience:** Candidacy approved, Washington Green Party.

**Family:** Two children, five grandchildren.

**Significant Career Experience:** Chair, Sustainability Council, Washington Green Party; founder, One Earth Climate Action Group; founder, Citizens' Coalition for Trees; Sustainable Ballard's first Car Free Project Leader.

### Candidate Statement

Our Climate Crisis demands profound cultural change *now*. As in childbirth, pain will attend this change. We are birthing ourselves into a world radically different from what middle-class Industrial World citizens have known for a century.

We have badly abused our Earth. Now, the Earth is changing in non-linear ways. We cannot avoid this change. Our choice is to change voluntarily, or be compelled by our Earth to change.

Those leaders who sell the lethal notion that we can 'prosper' and avoid painful Climate Crisis change are false leaders. Reject them.

Our governor must convene a Climate Emergency session of the legislature *now* to enact emergency World War II-type laws:

- Divert Boeing to manufacture of solar and wind power equipment.
- Vastly increase public transport. Poor ride free.
- Outlaw Single Occupancy Vehicles, except where no public transport exists.

- Impose aggressive, corporate carbon taxes.
- Assess steep, progressive individual carbon taxes. Poor exempted.
- Establish industry, regional and governmental carbon caps.
- Outlaw carbon trading.
- Begin personal carbon rationing.
- Channel carbon tax funds to poor, offsetting high food, housing and transportation costs.
- Carbon taxes fund global Rainforest Protection.
- Demand full withdrawal from Iraq. Divert funds to climate programs.
- Outlaw coal fired power plants.
- Outlaw crop based biofuels production and use.
- Provide energy retro-fit for all buildings.
- Adopt new Land Use Law. Require density. Stop sprawl.
- Protect Washington trees as 'common good,' critically aiding our climate.

## Governor (Partisan Office)



### John W. Aiken, Jr.

(Prefers Republican Party)

John W. Aiken, Jr. Campaign Committee  
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Medical Lake, WA 99022-0250  
Telephone: (509) 389-2000  
Email: JWAiken1@msn.com  
Website: www.JWAiken.com

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#### **Biographical Information**

**Current Occupation/Employer:** Public Works Lead Inspector for the City of Spokane

**Education:** Medical Lake High School, USAF Academy Preparatory School, and Eastern Washington University. BS in Geology, MS candidate, and working toward a BA Ed in Earth Sciences

**Significant Career Experience:** Life Member: Republican National Committee 2004, National Rifle Association 2007, and

National Republican Congressional Committee 2008. Member: American Legion, National Republican Senatorial Committee, and Washington State Republican Party. Eagle Scout with God and Country Medal, Republican Gold Medal, Republican Senatorial Medal of Freedom, NRA Defender of the Constitution Award, and many political awards. I have been a small business owner and corporate officer.

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#### **Candidate Statement**

My goal is to empower the people to dictate to our government their needs and how those needs are to be addressed. That is what a democracy is about. Instead, I see the will of the people being neglected and government dictating to them. I believe in a less intrusive and smaller government.

I have seen abuses of property, parental, and personal rights by our government. There is a lack of financial accountability and mismanagement of government programs without any consequences for failures. Special interest groups own our government and it is time for the people to take back their rights to govern themselves.

We need to rid ourselves of unfair and regressive taxes that only affect a segment of our society. I want to reform public and higher education and make it available to everyone at any time or place without cost. We need to combat pollution and clean up our

environment. I want to stimulate our economy and be pro-business. We need to insure that all our citizens have affordable housing, food, power, and health care. We need to develop an emergency plan for major disasters that could be used in the event that a large number of our population is affected.

There is not room to address every issue here but, I hope you will go to my campaign website for more information and clarification before you vote. Please become an informed voter and do not be swayed by high dollar promotional schemes that are full of empty rhetoric and half-truths. You are the employer and we candidates need to work for you. So check our education and experience as well as our values and the organizations to which we belong. If you don't see these basic elements for employment, be wary.



## Christian Pierre Joubert

(Prefers Democratic Party)

Christian Pierre Joubert  
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Edmonds, WA 98020  
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Email: [inlightenconsent@aol.com](mailto:inlightenconsent@aol.com)  
Website: [www.christianforgovernor2008.com](http://www.christianforgovernor2008.com)

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### Biographical Information

**Education:** Assumption Prep. School (cum laude); Boston College; (theater) University of Massachusetts (political science); journalism, political sociology, medicine, nutrition and holistic health and Law (France).

**Family:** Single.

**Significant Career Experience:** Raised in Bordeaux's vineyards, I worked in journalism (Israel), laboured in organic agriculture, holistic health, as a teacher (social sciences, law) in Europe.

A visiting adjunct law professor at Gonzaga law school (1991), I established the law school's international human rights law section. After my father's lung cancer death, I litigated medical malpractice and tobacco lawsuits in Seattle and gave a public talk to doctors on "how to argue cancer alternative therapies in the courtroom."

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### Candidate Statement

Because I feel Washington State should be leading the Nation in promoting a Spiritual Civilization based on holistic medicine, alternative energy, affordable housing, relevant education, a dynamic economy, bio-diversity, world development and meaningful access to justice, I respectfully propose my "FUNDAMENTAL FREEDOMS" PLAN OF ACTION.

**FREEDOM FROM DISEASES:** Thanks to *public health (including comprehensive universal pro-active health care) and therapeutic freedoms legislation*, billions of dollars could be saved while all would have meaningful access to physical, mental and spiritual wellbeing.

**FREEDOM FROM POLLUTION, WASTE AND WARS:** With a firm commitment to develop *clean, renewable energies (solar, wind, hydrogen, tidal, geothermal)*, painful oil wars would be less justifiable. With the resources saved, peace and prosperity would be better constructed.

**FREEDOM FROM EXCESSIVE MORTGAGES, DEBTS AND HOMELESSNESS:** Thanks to *compassionate solidarity and eco-construction technology (strawbale, wood, clay)*, a sound family house can be built for under 45,000 dollars.

**FREEDOM FROM IGNORANCE, ALIENATION AND RECESSION:** With *stronger schools and universities, a dynamic modern economy based on the internet revolution, science, business, corporate intelligence, tax reform, coupled with sustainable communities*, the elderly, youth and working force would better fulfill their dreams and basic needs.

**FREEDOM FROM HUNGER, DESERTS AND WORLD MISERY:** Thanks to *ethical trade, the doubling of exports, tree planting, vineyards, organic agriculture, health restaurants and the distribution of "superfoods"* (including but not limited to amazing dopamine-producing raw vegan chocolate mousses), we would find solutions to world hunger and deserts would flower.

**FREEDOM FROM INJUSTICE AND TYRANNY.** With *massive restructuring and financing of our legal system; the building of human rights and duties "enlightenment" centers in each town; the enactment of public expense for modest-income parties who have non-frivolous civil and administrative cases*, including for *electoral candidates*, Washingtonians would be empowered and this State would become a lighthouse for the International Community.

## Governor (Partisan Office)



### Christopher A. Tudor

(States No Party Preference)

Tudor 2008  
PO Box L-1400  
Indianola, WA 98342  
Telephone: (206) 769-5903  
Email: [chris@tudor2008.com](mailto:chris@tudor2008.com)  
Website: [www.tudor2008.com](http://www.tudor2008.com)

#### **Biographical Information**

**Current Occupation/Employer:** Chairman of the Travelodge Board within the Wyndham Worldwide Hotel Group, representing all of the United States-based franchisee interests, Executive Principal of the revered College Inn, the neighborhood icon Chai House, and Dickinson Equipment Company.

**Education:** Graduate of University of Washington, BA in Political Science

**Elected Experience:** 9 years as an elected Board Director including two years as Chairman

**Significant Career Experience:** Backed by more than 12 years of leadership experience, I exemplify the traits of a leader with a thorough understanding of the needs, concerns, challenges and strategies necessary to thrive as an entrepreneur and citizen in the Evergreen State.

#### **Candidate Statement**

I am running for public office because I believe in a better Washington. For too many years the two party system in this state has corrupted the ideals of our democracy with conflicted party and special interest loyalties. The candidates have lost sight of the voters that elect them and empower them to lead on behalf of the people.

Classic party politics have stalled any movement on issues that matter to the average Washingtonian. Transportation, Education, and the Environment have suffered over the past four years. Both parties have proposed plans which do not solve problems but stall resolutions. It is time for government to become innovative. Together, we must solve the problems that exist today so we, as a community and state, can move forward. The talent and resources in this state position us well to become a global leader in the three above-mentioned areas. We need a leader who will leverage our current strengths and efficiencies to address our issues without creating more bureaucracy through the party system.

Fair taxes are one key to making the system work.

Our roads and mass transit have not kept pace with the growth of the state. Our education system has failed to meet the expectations of parents and our community. Our environment is steadily declining with the strain of increasing population. The state is losing its soul.

We must unite, innovate, and become who we all know we can be. We can be a world-class leader in the issues that we as Washingtonians care about.

It is time to move the bar to par excellence. We collectively have the knowledge and capital to accomplish great things. We just need leadership that will take us there without the influences of special interest money or party platforms.

Vote Tudor!



## Javier O. Lopez

(Prefers Republican Party)

J. Lopez Committee To Elect

PO Box 5068

Lacey, WA 98509

Telephone: (360) 888-8203

Email: [jdrL123@netzero.com](mailto:jdrL123@netzero.com)

Website: [www.lopez2008.org](http://www.lopez2008.org)

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### Biographical Information

**Current Occupation/Employer:** Retired

**Education:** Graduate from California Polytechnic University. BA in Political Science, Minor in Public Administration.

**Family:** Married to Aurora Lopez for 44 years, have 3 children.

**Significant Career Experience:** As an artist and inventor I have come up with an invention that will solve all of the world's problems. I have invented an *air engine* that has the power to

operate an automobile while relying on air as its fuel source. Adoption of this technology would mean an end to reliance on fossil fuels, stopping carbon-monoxide emissions, pollution and global warming.

---

### Candidate Statement

Honesty, Ethics and integrity, these values have been missing in government far too long and it's time to make a change!

There are many issues that our state government must address during the governor's next term. Washington voters must decide whether they should bring back to Olympia those candidates and incumbents who claim their solutions to these issues will fix the problems. The sad truth is that they have spent their careers in government and are an integral part of the problem themselves.

The people of Washington are my number one priority and I pledge that your voice will be heard and acted upon while I am your Governor. I will be the Governor for all Washingtonians. The time for you to have a real voice in Olympia is *now*.

I am an outspoken critic of waste and fraud in government and work tirelessly to remind our state government that they work for the people of Washington. For too long our government in Olympia has felt they do not have to listen to the people. How

many times did we vote for \$30.00 license tabs before we were finally heard? Do we remember that we voted to limit spending in our government? Yet the legislature, with the blessing of the governor, has continually found ways to circumvent that law.

I am also passionate about the children of our state. I am appalled by the growing trend of acceptance from the media regarding sexual abuse of our school children by members of the educational profession. *The children of Washington are the lifeblood of the future*. They are the Governors, Legislators, Judges and Presidents of tomorrow and we must do everything in our power to protect our children.

I pledge to all Washingtonians that I will always work for you. Vote!

## Governor (Partisan Office)



### Mohammad Hassan Said

(States No Party Preference)

Mohammad Hassan Said For Governor Independent  
PO Box 40  
Ephrata, WA 98823  
Telephone: (509) 754-4689  
Email: drsaidusa@yahoo.com  
Website: drsaid.net

#### **Biographical Information**

**Current Occupation/Employer:** Self Employed Medical Doctor

**Education:** M.D. Ph.D Preventive and Social Medicine, University of Madrid, Spain, Diploma in Public Health University of Toronto, Canada and Three Board Certifications in Medicine.

**Elected Experience:** Represented Washington State in the National Platform Committee in 1988 held different position on Grant County Democratic Committee.

**Family:** Three children, one a physician, one a media personality and a daughter that will attend Seattle University Law School.

**Significant Career Experience:** Experienced in health care probably the best plan of any candidate including presidents. Involved nationally and internationally for Human Rights, Peace, and Reconciliation.

#### **Candidate Statement**

I am on a mission to assert Washington State leadership for other States joining for positive changes.

If elected Governor I will do or promote the following with help from legal experts.

1. WITHDRAW WASHINGTON NATIONAL GUARD FROM IRAQ IMMEDIATELY. The unfair Iraqi occupation was engineered by New Conservative for Israel. Request for Freedom Of Information Act November 14, 2005 with their answer November 21, 2005 control number COPS2006004 is still pending to prove evidence.

2. AMEND CONSTITUTION, article 1, section 8, paragraph 11, so War Power Act be delegated to States Legislators not Congress.

3. AMEND CONSTITUTION, article 1, section 8, paragraph 3, so individual States can compete for overseas businesses without interference from Federal Government. I will lead trade mission to Cuba, Venezuela, Iran, Syria etc.

4. PROMOTE ONE STATE SOLUTION FOR PALESTINIAN-ARAB ISRAELI CONFLICT, so Jews, Christians and Muslims can live in Secular State like ours.

Other issues are in my platform.

Finally I would like to sound the alarm, that AIPAC and other Jewish Zionist Lobbies who represent less than 2% of American People are using the United States through their mighty power in the News Media, Financial Institutions, Hollywood and Entertainment Industry, Both Political Parties, Congress and the White House as Proxy to wage war against any country perceived to be threat to Israel, like in Iraq. This will lead us into conflicts for generations with Arab and Muslim World. This has got to stop!

This Movement Campaign to get back our country from being influenced by foreign governments. This way we honor our founding father, George Washington's farewell speech 1796, "Against the insidious wiles of foreign influence is one of the most baneful foes of the Republic Government."

Websites of interest: drsaid.net, wrmea.com, Vanunu Mordechai, Islamweb.net, plands.org, normanfinkelstein.com, Naturi Karta, Aljazeera.net/English .



## James White

(Prefers Independent Party)

James White for Governor 08  
10013 Shoultes Road Ste D, PMB 44  
Marysville, WA 98270  
Telephone: (425) 876-6345  
Email: info@jameswhiteforgovernor08.com  
Website: www.jameswhiteforgovernor08.com

### **Biographical Information**

**Current Occupation/Employer:** AIRPLANE INSPECTOR FOR THE BOEING CO.

**Education:** Graduated from Norte Vista High School in Riverside, CA in 1983. Criminal justice degree from Everett Community College in 2004.

**Elected Experience:** Elected Treasurer for The Moose Lodge (A nonprofit organization)

**Family:** Wife Dori, Proud Father of 4 sons Craig, Jeff, Daniel, Brian. Eight brothers and sisters. 1 Cat, 1 Dog

**Significant Career Experience:** 2002 returned to school and worked internships with the Department of Corrections and the Washington State Patrol Crime Lab. After graduation went to work for the Department of Corrections as a corrections officer, returning to Boeing in 2006. 11 years as a child advocate. Community Organizer.

### **Candidate Statement**

Today is a start in an effort to take back our government and return it to the people. A time to put a stop to the government's waste of *THE PEOPLES* tax dollars and put our focus back on education, health care, alternative energy and the environment. A time to put a stop to the injustice to families in this state by holding public officials accountable for the job the people pay them to do.

*TIME FOR TALK IS OVER; IT IS TIME TO TAKE ACTION.*

What about constitutional issues? We need to protect those rights or your elected official will continue to take them away. It is time to put into office a leader that is not afraid to take the necessary action to do what is right for the people.

A leader that is a true patriot that stands by the *UNITED STATES CONSTITUTION* and the men and women who fight and die defending it.

Have we forgotten our *Pledge of Allegiance*? "*Indivisible, with Liberty and Justice for all.*" Have we forgotten "*by the people for the people?*"

Have we forgotten the importance of the *CONSTITUTION, THE BILL OF RIGHTS* and what they stand for? *Families are the cornerstone of the strength of this country.*

My name is James White and I will fight for the people of this great state. I will defend the *CONSTITUTIONAL FREEDOMS* that we are guaranteed. When elected I will do everything in my power to eliminate the waste of your tax dollars.

It is now time to lead again at a global level and a higher standard.

*VOLUNTEER AND DONATE NOW*

Join our efforts to elect James White for Governor.

James White For Governor 10013 Shoultes Rd. Ste. D PMB 44  
Marysville, WA 98270

(425) 876-6345

# Lieutenant Governor (Partisan Office)



## Brad Owen

(Prefers Democratic Party)

Citizens for Lieutenant Governor  
Brad Owen  
PO Box 1426  
Shelton, WA 98584  
Telephone: (360) 349-4641  
Email: bradowen@msn.com

### Biographical Information

**Current Occupation/Employer:** Lieutenant Governor, State of Washington

**Education:** Graduate of Frankfurt American High School, Frankfurt, Germany; Honorary Doctorate Walla Walla University

**Elected Experience:** Lieutenant Governor 1997-present, State Senate 1983-1997, State House of Representatives 1976-1983, City of Shelton Finance Commissioner 1976-1980

**Family:** Married to wife Linda, 3 daughters, 3 adopted sons 2 from Korea, 13 grandchildren

**Significant Career Experience:** Boeing worker, Small Businessman for 22 years, Founder, Manager and President of Strategies for Youth since 1989

### Candidate Statement

Brad Owen is an accomplished leader who gets things done! He was elected as Washington State’s fifteenth lieutenant governor in 1996 and reelected by large majorities in his last two campaigns.

Brad Owen is dedicated to making Washington a state for healthy kids and safe communities. He has made substance abuse prevention and child welfare a top priority of his office. As president of Strategies of Youth, he travels throughout the state with his musical, multi media program to deliver positive messages about substance abuse and bullying awareness to youth. He partnered with the National Shooting Sports Foundation to promote Project ChildSafe, which distributed 240,000 free safety gunlocks throughout the state and is co-chair of Washington State Mentors.

Brad Owen is a strong advocate for economic development. He has traveled throughout the world promoting Washington State’s products and economy. He was recently awarded the Spanish order of knighthood by order of the King of Spain for his work in promoting economic development, education, culture and peace.

Brad Owen is an avid sportsman and environmentalist. He will continue to work to maintain our unique lifestyle that centers on our love for the outdoors.



## Marcia McCraw

(Prefers Republican Party)

Marcia McCraw for Lt. Governor  
300 Queen Anne Avenue #709  
Seattle, WA 98109  
Telephone: (206) 286-1498  
Email: marcia@marciamccraw4ltgov.com  
Website: www.marciamccraw4ltgov.com

### Biographical Information

**Current Occupation/Employer:** Licensed to practice law: Washington; New York; California and Hawaii. Specialize in health care; hospitality; business law.

**Education:** Cornell University; Hong King University; Western New England College School of Law. Speak fluent Mandarin Chinese; conversational French; Spanish and Japanese

**Elected Experience:** Makiki Council, Honolulu, Hawaii

**Family:** Divorced; two adult children

**Significant Career Experience:** Administrative Law Judge, New York State Dept. of Labor; Director, Legal Affairs - Aegis Living; Director of Administration AFM Hospitality Co; Volunteer/Community: USO Puget Sound Board; AIPAC; U.S. Holocaust Memorial Museum Council; United Way of King County; YWCA;

Weitzmann Institute of Science and Technology; Pacific Science Center; Woodland Park Zoological Society

### Candidate Statement

If you elect me Lt. Governor of Washington, I will support open and transparent government conducting the official duties fairly and honestly.

I will use public service to promote what is best in Washington.

I have lived in Asia and worked in international trade. Trade and tourism offer great benefits to the people of Washington. Whether they grow apples or wheat, bottle wine, build airplanes or write code, people in these businesses are the backbone of Washington. I will work to keep them strong.

You may have noticed that when any problem surfaces, Olympia mandates expensive programs.

My community experience has shown me that we have the opportunity to incorporate the power of volunteerism into our state. Using technology and thousands of willing volunteer organizations, we can create a statewide database that matches willing volunteers and those who need our help – the aged, the homeless, at-risk youth, every good cause.

Let’s put the energy of Washingtonians to work now.

I’m running for Lieutenant Governor to work with you to renew Washington. It is time to change one party rule in Olympia and embrace diversity and balanced opinion.

I ask for your support and vote.

# Lieutenant Governor (Partisan Office)

(Page 2 of 3)



## Arlene A. Peck

(Prefers Constitution Party)

Arlene A. Peck for Lt. Governor  
4610 S Bates Road  
Spokane Valley, WA 99206  
Email: cpmom@dialup4less.com  
Website: peck2008.com

### Biographical Information

**Current Occupation/Employer:** Retiree. Currently owns and manages residential rental property in the Spokane Valley area.

**Family:** Native of Minnesota, has lived in the Spokane Valley since 1989. Married for 40 years, now widowed. Mother of one son. Active in church and teaching Sunday school and Bible studies since the age of 13.

**Significant Career Experience:** Former Republican party activist who worked extensively in the Goldwater Presidential campaign and later supported the Ronald Reagan gubernatorial and Presidential campaigns. Now an active member of the Constitution Party of Washington and member of the Constitution Party National Committee.

### Candidate Statement

As a member of the Constitution Party, I believe in placing sound governing principles ahead of politics, pragmatism, and the popularity contest that electioneering has devolved into.

Contrary to what some would have us believe, government is not an amoral entity. Every person elected to office will govern according to the influence of their personal moral values and spiritual beliefs, therefore, it is merely a question of whose values will be imposed.

I acknowledge that our rights come from God and are not dispensed by government. The proper function of government is to safeguard those rights, not regulate them.

I support small, unintrusive government, strictly limited to the role delegated to it by the Washington State and US Constitutions. All decisions made while in office will be based on these documents and Biblically prescribed moral values designed to protect the fabric of our society.

Though some may bristle at the thought of bringing together Christian belief and affairs of civil government, I firmly believe, as did the Rev. Charles G. Finney, that "God will bless or curse this nation (and our state) according to the course Christians take in politics."

It is time to take a stand.



## Jim Wiest

(Prefers G.O.P. Party)

Committee to End Homelessness Now!  
Vote JIM WIEST – Lt. Gov.  
PO Box 1636  
Olympia, WA 98507-1636  
Telephone: (360) 357-9001

Email: EndHomelessnessNow.JimWiest@gmail.com

Website: www.EndHomelessnessNow.info

### Biographical Information

**Current Occupation/Employer:** Small Business Owner, Entrepreneur and private investor

**Education:** Graduate of Pacific Lutheran University, BBA in Personnel Management, Accounting and Computer Science

**Family:** Married to Kathleen Wiest, 2 children, 6 grandchildren

**Significant Career Experience:** Former Department of Social and Health Services employee for 23 years

### Candidate Statement

I would like to thank the 1,193,000 Washingtonians who voted for me in the 2004 General Election. Your support for the Republican ideals I stand for won us the Primary nomination against two other fine opponents. Last time you voted for me, I was campaigning on a "real world" jobs creation platform; and in our State, jobs were created. But in your case, did you personally find a job, or better job, than the one you hopefully had 4 years ago?

With Dino Rossi and myself back on the ballot again, we have a chance to correct the mistakes made since that November Election day, four years ago.

Having served in the United States Navy from 1968 to 1972, I have resided in Grays Harbor and Thurston counties during the past 36 years, since my honorable discharge.

I was with the Department of Social and Health Services for 23 years.

Since my DSHS departure 6½ years ago, I have been a Small Business owner, Entrepreneur and private investor.

This election, I am the *only* candidate with a plan to "End Homelessness (in Washington State) NOW!"

Go to [www.EndHomelessnessNow.info](http://www.EndHomelessnessNow.info) for details and VOTE JIM WIEST your next Lt. Governor.

## Lieutenant Governor (Partisan Office)

No  
Photo  
Submitted

### Randel Bell

(Prefers Democratic Party)

No statement submitted.



## Military and Overseas Voters

Election officials in Washington State work hard to ensure that all military and overseas voters receive their ballots in time to be returned and counted.

In order to accomplish this, county elections departments have added services such as:

- Faxed ballots;
- Emailed ballots;
- Ballots by mail; and
- Priority mail or other delivery services.

Military and other Washington State voters living overseas may request a ballot by contacting their county elections department, listed in the back of this pamphlet, or by completing the Federal Post Card Application at [www.fvap.gov](http://www.fvap.gov).



## Sam Reed

(Prefers Republican Party)

Citizens for Sam Reed  
PO Box 522  
Olympia, WA 98507  
Email: HQ@SamReed.org  
Website: www.SamReed.org

### Biographical Information

**Current Occupation/Employer:** Secretary of State since 2001.

**Education:** Attended Washington State University and earned a Bachelor's Degree in Social Studies and Master's Degree in Political Science.

**Elected Experience:** Two terms as Secretary of State, and five terms as Thurston County Auditor.

**Family:** Sam and Margie have been married for more than 40 years and have two children and two grandchildren. Secretary Reed, whose family lived in Washington in territorial days, grew up in Wenatchee. His family moved to Spokane where he graduated from Lewis and Clark High School.

**Significant Career Experience:** Served as Assistant Secretary of State. Served as Director of the Governor's Urban Affairs and Constitutional Reform Commissions.

### Candidate Statement

Since becoming Secretary of State, Sam Reed has worked diligently to strengthen electoral integrity, make government more accessible, and preserve our heritage.

Throughout his eight years in office, Sam led major election reforms: Consolidating 39 separate county registration systems into one statewide database to remove duplicate voters, felons, and deceased voters; moving the primary to August so those overseas can receive their ballots in a timely manner; ending ballot enhancements; and auditing county election departments.

Sam kept fighting for your right to vote without being restricted to a party, and was ultimately supported by the U.S. Supreme Court.

Thanks to Sam, you can now go online to register to vote, start a business, or research your family genealogy. He saved and enhanced Washington's oldest institution, the State Library, and he started the nation's first state digital archive.

*"We have more work to do to restore trust and confidence in the elections process and preserve our history. In the next four years I pledge to bring a new level of transparency and access to state government, and I will continue to lead the fight for fair and accurate elections while protecting voter rights and privacy."*

–Sam Reed



## Mark Greene

(Prefers Party of Commons Party)

Commoner Local Affairs Campaign  
Committee  
PO Box 612  
Bellevue, WA 98009  
Email: mark@partyofcommons.com  
Website: www.partyofcommons.com

### Biographical Information

**Current Occupation/Employer:** Administrative Clerk/Paralegal

**Education:** Graduate of Inver Hills College, A.A.S.

**Significant Career Experience:** Military Veteran: USMC, 1972 – 1974; USCG, 1975. Established free-lance legal research business in 1992. Won Democratic Party nominations for U.S. Representative, Alaska, in 2000 and 2002. Chairman of the Committee of Commons & Political Affairs since 2004. Founded the Party of Commons in 2006; chairman since November, 2006.

### Candidate Statement

#### *Top 2*

The recently reinstated Top 2 Primary, now, ensures our right to vote for ANY candidate in primaries. Speaking as chairman of a minor party, this is, basically, an egalitarian system, although, the election system, generally, needs reforming.

#### *Initiatives*

Powerful forces in the state are doing everything they can to overturn "Top 2" and to make the Initiative system a toothless tiger. They have been thwarted, thus far, thankfully. I will continue to defend "Top 2" and will fight against any attempt to make initiatives harder to get on the ballot or to collect signatures.

#### *The Ballot*

Surely, the same powerful forces will use this election to bring about their goals. I am confident, however, that voters will be able to tell which candidates support "Top 2" and Initiatives and which do not.

#### *Democracy*

There's no democracy if the vote is not counted correctly. I would not endorse machines from controversial manufacturers, nor machines that cannot be audited through a paper trail. Random, professional checks and whistleblowers are essential, as well as a moratorium on the complete control of elections by major parties.

## Secretary of State (Partisan Office)



### Jason Osgood

(Prefers Democratic Party)

Friends of Jason Osgood  
PO Box 30805  
Seattle, WA 98113-0805  
Telephone: (206) 524-4108  
Email: info@jasonosgood.com  
Website: www.jasonosgood.com

#### Biographical Information

**Current Occupation/Employer:** Product development in healthcare information technology for MedPlus, Inc.

**Elected Experience:** Over twenty years experience in design and management of software products, current projects improve patient care and control health care costs. Activism: Nationally recognized advocate for fair elections. Opinion blogger of the issue of elections and open government. Volunteered for 8 years with Audubon, active in professional software communities.

**Family:** I have one son, a junior in high school, who is an Eagle Scout.

#### Candidate Statement

New technologies continue to make administering elections and public records more complex. It is time for a technology expert, not a lifelong bureaucrat, to lead this office at this time.

My name is Jason Osgood. I am the right person for this job.

Few citizens realize the integrity of our elections, our very democracy, is under siege.

Sloppy counting, and the certification of voting machines that cannot be relied upon for accuracy, affects all candidates and undermines voter confidence.

Voters in Ohio and Florida have seen outrageous violations of voting rights, and the incumbent has allowed the same disgraced machines and procedures to be used here in Washington.

He has allowed cronies to sell software to counties that identifies each voter's ballot with unique barcodes.

Recurring election problems have eroded voter confidence in the system.

As your Secretary of State, I will stop the damage, and restore confidence in our voting systems.

My platform is simple and clear: 1. Ensure the accurate public vote count; 2. Protect voter access and privacy; 3. Actively promote open government.

This year, voting for me presents a credible alternative to the status quo, a choice of a public servant who will protect our democracy.



### Marilyn Montgomery

(Prefers Constitution Party)

Friends of Marilyn Montgomery  
PO Box 342  
Otis Orchards, WA 99027  
Telephone: (509) 448-5288  
Email: mjmspk@yahoo.com  
Website: votemontgomery08.com

#### Biographical Information

**Significant Career Experience:** \* 18+ Years as the First Woman City Clerk of the City of Spokane \* Past Recipient: "Leadership Spokane" Award \* Special Commendation from Spokane City Council for exemplary service to the Police & Fire Pension Boards \* Efficiency Commendation from the State Auditor's representative for excellent management procedures in administering the financial records and payments of the Police Medical and Pension Benefits \* Special Commendation from Spokane City Council for securing and implementing the 1988 International Institute of Municipal Clerks' Annual Conference, hosting 1200 delegates at Spokane, resulting in over \$3 million in revenue to Spokane's local business community.

#### Candidate Statement

All Washingtonians may not be aware that the 2004 General Election had numerous serious, illegal election-related violations. This is egregious. You may read these enumerated online in the February 2005 Evergreen Freedom Foundation Report. Virtually *no* procedures were in place to verify whether persons who voted were actually eligible to vote, *impacting all candidates and parties*.

As a Washington citizen, I am extremely concerned that ballots across the state be handled *uniformly*; that *procedures are in place* to protect our election system from possible fraud; that we *ensure that all votes are tallied*. I propose we institute Indiana's very successful Photo ID law immediately.

It is incumbent on any and all citizens willingly to step up to offer their services where they feel they can work for the benefit of their fellow citizens, whatever their party affiliation. As a member of the Constitution Party—the party of our founding fathers and the third largest party in the nation—I offer my many years' experience to serve as your Secretary of State. I promise to follow all basic election laws in a fair and full vote tally of lawfully cast ballots, *ending election fiasco!*

I will greatly appreciate your vote.



## Allan Martin

(Prefers Republican Party)

Committee to Elect Allan Martin  
PO Box 4282  
Tumwater, WA 98501  
Telephone: (360) 754-7761  
Email: allan@allanmartin.org  
Website: www.AllanMartin.org

### **Biographical Information**

**Current Occupation/Employer:** Assistant State Treasurer

**Education:** Washington State University, BA in Social Sciences, *magna cum laude*.

**Family:** Married to Sue Martin. Three adult children.

**Significant Career Experience:** Allan Martin served as Chelan County Treasurer 1993 – 1998. As Deputy State Treasurer for Debt Management, 1999 to 2007, he implemented two successful programs that lower borrowing costs for Washington communities, oversaw the issuance of \$13 billion in bonds and served as Secretary to the State Finance Committee. Since 1999 he has served on the Washington State Housing Finance Commission. His finance career began as a community banker working with first-time homebuyer programs and builder loans.

### **Candidate Statement**

As your current Assistant State Treasurer – the Treasurer’s top deputy – I’m honored to receive bipartisan support for State Treasurer. Retiring State Treasurer Mike Murphy, a Democrat, says “*I enthusiastically endorse Allan Martin.*” Other bipartisan endorsements include 40 current and former County Treasurers – Republicans and Democrats – from across the state. These treasurers know that this office – one of the largest banking operations in our state – is too important to sacrifice professional management for partisan politics or on-the-job training.

My experience running the daily operation of the office demonstrates my proven ability to manage and invest your tax dollars prudently and wisely. My professional experience is well balanced – in public office and private industry, and with experience both in Olympia and the local level. I worked in community banking prior to being elected Chelan County Treasurer in 1993. Since joining the State Treasurer in 1998, I implemented innovative and successful programs to provide low-cost borrowing for school districts and local governments. Being State Treasurer is about integrity, expecting excellence, and delivering it.

My wife Sue and I, both lifelong Washingtonians, are now asking for the best endorsement of all: your vote for Allan Martin for State Treasurer. Thank you.



## Jim McIntire

(Prefers Democratic Party)

Citizens for Jim McIntire  
PO Box 21941  
Seattle, WA 98111  
Telephone: (206) 382-4531  
Email: info@jimmcintire.com  
Website: www.jimmcintire.com

### **Biographical Information**

**Current Occupation/Employer:** • State Representative, 46<sup>th</sup> District; 1998-current • Economist, Navigant Consulting, Inc.; 1999-current • Faculty, UW Evans School of Public Affairs; 1983-current

**Education:** • PhD, Economics, UW • Master of Public Policy, Univ. Michigan • BA, Macalester

**Elected Experience:** • State Representative, 46<sup>th</sup> District; 1998-current

**Family:** • Three children; graduated Seattle Public Schools

**Significant Career Experience:** • Chair, Economic and Revenue Forecast Council, 2003-current • Chair, House Finance Committee, 2003-06 • Director, UW Fiscal Policy Center; 1993-98 • Chair, Washington Community Economic Revitalization Board; 1994-98 • Chair, Common Ground (nonprofit housing developer) 1992-98 • Fiscal Policy Advisor, Governor Booth Gardner; 1985-88 • Research Scientist, Battelle; 1983-85

### **Candidate Statement**

The only candidate with experience in private, public, and academic sectors, State Representative Jim McIntire brings 30 years of hands-on financial leadership to the office of State Treasurer.

*The Right Experience:* Chair of the Washington Economic and Revenue Forecast Council, McIntire demands that economic forecasts are non-partisan and accurate.

As House Finance Committee Chair, McIntire won audits of tax breaks, and sponsored voter-approved “Rainy Day” fund legislation.

A private-sector economist, McIntire helps businesses and investors make smart choices.

McIntire teaches economics and government to graduate students in public administration at the UW.

*The Right Values:* The Treasurer’s role is more than spreadsheets and bond ratings—it’s about protecting taxpayers and building equity with sound, long term investments.

Jim McIntire has the best skills and relationships to work with the Governor, legislature, and voters to plan responsibly for our financial future.

A consistent voice for small business, working families, kids, and the environment, Jim brings our values to the Treasurer’s office.

*The Right Choice:* Official Democratic Party Nominee; Endorsements: Washington Education Assn, State Labor Council, Credit Union League, NARAL, Senate Leader Lisa Brown, Speaker Frank Chopp, over 90 legislators and dozens of county treasurers, assessors, business and community leaders.

## State Treasurer (Partisan Office)



### ChangMook Sohn

(Prefers Democratic Party)

ChangMook Sohn for State Treasurer  
Committee  
PO Box 6126  
Olympia, WA 98507  
Telephone: (206) 947-8504  
Email: info@sohn2008.com  
Website: www.sohn2008.com

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#### **Biographical Information**

**Current Occupation/Employer:** former Executive Director for Washington State's Economic and Revenue Forecast Council, 1983-2008

**Education:** Ph.D. in Economics, State University of New York, Albany; B.A. in Economics, Yonsei University in Seoul, South Korea

**Family:** Married to Sukjoo Sohn, with two children

**Significant Career Experience:** KCTS Television Board of Directors, Group Health Cooperative Board of Trustees, Higher Education Coordinating Board 1995-2000, Association of Washington Business Award for Outstanding Achievement in Public Policy 2007, Governor's Distinguished Management Leadership Award, Co-founder, Pacific International Bank, *Seattle Times* 100

People of Influence in Washington 1995, Asian-American Pioneer Award by *NW Asian Weekly* 1997

#### **Candidate Statement**

I believe the responsibility of the State Treasurer is to *protect the taxpayer's pocketbook, invest our dollars wisely and provide fiscal accountability to our state dollars*. I am committed to these values and to continuing what I have done for over two decades: working to grow our state's economy and protecting your tax dollars.

*For 23 years it has been an honor serving as Washington State's Chief Economist – weathering three recessions and delivering economic reports that have helped create over 1 million jobs in our state.*

As Executive Director of Washington's Economic Revenue Forecast Council, *I worked closely with both Democratic and Republican Governors* to deliver sound economic reports that, in turn, grew Washington's economy. I have urged against risky proposals like implementing a state income tax. Additionally, I helped create our state's Guaranteed Education Tuition (GET) program which has allowed more than 80,000 Washington families to save thousands of dollars on tuition costs.

I am proud to have earned the bipartisan support of Governor Gary Locke, former State Treasurer Dan Grimm, Snohomish County Executive Aaron Reardon, former State Senator Dan McDonald, and many leaders in the business, labor, higher education, and health care communities.

Thank you for your vote.

# State Auditor (Partisan Office)

(Page 1 of 2)



## Brian Sonntag

(Prefers Democratic Party)

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### Biographical Information

**Current Occupation/Employer:** State Auditor.

**Education:** University of Puget Sound 1971-1972; Tacoma Community College 1970-71; Certified Government Financial Manager; TCC Distinguished Alumni Award 2007.

**Elected Experience:** Pierce County Clerk, Pierce County Auditor, State Auditor.

**Family:** Wife Jann – they have five sons and three grandchildren. Brian’s father, Jack, County Auditor 1948-1969. Brother, Dick, served on Tacoma City Council and Tacoma School Board. Brother, Jack, a teacher, coach, administrator, Tacoma School District.

**Significant Career Experience:** National Auditors Performance Audit Committee; received Newspaper Publishers’ *Freedom’s Light Award* and Municipal League’s *Warren G. Magnuson Award*; board member Washington Coalition for Open Government, United Way, Boys and Girls Club; YMCA volunteer, youth baseball and basketball coach.

### Candidate Statement

“Brian is a real champion for Washington’s taxpayers. Trust, Independence, integrity, accountability. That’s Brian,” former Governor Booth Gardner.

As Auditor, *Sonntag* received the Newspaper Publisher’s “Freedom’s Light Award” for making government open and responsive. Fought to advance rights and protections of state employee whistleblowers. Used performance audits to identify \$3.2 billion in cost savings and unnecessary spending. Named Tacoma Community College 2007 Distinguished Alum.

*Sonntag* actively engages citizens throughout Washington getting ideas to make government better. *Governing* magazine called this a “one-of-a-kind effort to bring citizens back into the decision-making fold.”

Brian is supported across Washington. Here’s what some newspapers have said: “Sonntag has shown the aggressiveness and integrity needed as an independent auditor for the state.” (*Seattle Times*) “(Sonntag) is hands down one of the most savvy, diligent and effective state auditors. . .ever.” (*Yakima Herald-Republic*)

Brian raised the visibility and credibility of the office and works to make sure government’s doors are open to citizens. *The Seattle Times* called Brian “one of the best public servants produced by this state.”

Brian is endorsed by business, labor, community leaders and others, but the most important is your vote.

Hire Brian Sonntag your State Auditor.



## Glenn Freeman

(Prefers Constitution Party)

Friends to Elect Glenn Freeman  
10605 SE 240<sup>th</sup> Street, PMB 142  
Kent, WA 98031  
Telephone: (253) 854-6524  
Email: electfreeman@gmail.com  
Website: www.electfreeman08.com

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### Biographical Information

**Current Occupation/Employer:** Quality Assurance Specialist, Boeing Company (19 years)

**Education:** Graduate of Renton High School and Northwest University, with a BA in Organizational Management; as a youth I achieved the highest rank in Boy Scouts, Eagle Scout

**Family:** I am 40 years old, married 17 years to my wife Annette and have two teenagers. We attend Kent Covenant Church where I perform usher duties. We enjoy camping with friends.

**Significant Career Experience:** Internal Audit experience and previous manager of Boeing Commercial Airplanes Internal Audit Organization (16 auditors). I recently stepped aside as Chairman of the Constitution Party of Washington for campaign run.

### Candidate Statement

With the incumbent in office since 1993, it’s time for a fresh set of eyes to examine how government fulfills its duties to serve the public. The office of Auditor especially is one where there should be no risk of long incumbency leading to “comfort zones” in the office itself or agencies examined. This is especially the case in partisan elections.

As your Auditor, I will work to make the office non-partisan. As it stands, there is always the potential for doubt or suspicion when the very government agencies or programs the Auditor is examining were put in place by the Auditor’s own party. Until that change can come about, I will bring no bias, politics, or special interests to the position, just an ability to be a truly independent Auditor.

Performance audits are very effective if they are searching and thorough. I would put failure markers in place. If an audit showed that a failure marker had been reached, then a recommendation of abolishment of an entire program would not be out of the question. I believe taxpayers deserve nothing less.

It’s time for new ideas and fresh eyes on government.

## State Auditor (Partisan Office)



### J. Richard (Dick) McEntee

(Prefers Republican Party)

Citizens for Dick McEntee  
4408 Merry Lane W  
University Place, WA 98466  
Telephone: (253) 564-1497  
Email: kjrcent@mindspring.com

#### **Biographical Information**

**Current Occupation/Employer:** Vice President and Chief Government Compliance Officer for an Edmonds based Investment Advisory firm. Management Consulting Company CEO.

**Education:** Bachelor of Chemical Engineering, Villanova University. Completed American Management Association and IBM programs in management and finance.

**Elected Experience:** Elected to Fircrest City Council; Pierce County Council appointment, the Economic Development Corporation; appointed by Governor Gardner, the Food Processing Advisory Commission; 28<sup>th</sup> District Leader; University Place Public Safety Commission.

**Family:** Dick and his late wife Kathy have 6 children and 12 grandchildren.

**Significant Career Experience:** Executive, Nalley's Fine Foods; served our Nation in the US Army; St. Joseph Hospital Trustee; Treasurer, County Republican Party.

#### **Candidate Statement**

Sixteen years of the State Auditor's partisan inaction and four years of failure by the Governor are enough. Seek leadership. Find the truly trustworthy Professional to fulfill your hope for a better Washington—Elect Dick McEntee.

Two issues require urgent attention—Dick pled for these in the 2000 race. Then, the Auditor avoided, or was unable to persuade legislators to fund Performance Audits. We passed Initiative 900 in 2005. Since then, the Auditor has amassed over \$30 million of tax dollars—some has been spent conducting meager Performance Audits but, *with the Governor's lack of leadership and the partisan legislature and Auditor's stalling, millions in promised savings languish.* It's sad. Will we ever see over \$1 billion in savings that should be returned to us?

Second, budgets of schools, cities, and others audited by the State are strained; yet, Auditor fees spiral ever higher. This isn't fair!

Dick is exceptionally well qualified to serve his State as Auditor. He is a proven leader in business and government affairs. His untiring, loyal government, public and community service is remarkable. He can persuade the legislature to implement Performance Audit recommendations. Dick will work only for the interests of our State's citizens.

# Attorney General (Partisan Office)



**John Ladenburg**  
(Prefers Democratic Party)

Friends of John Ladenburg  
PO Box 1856  
Tacoma, WA 98401  
Telephone: (253) 678-2276  
Email: info@ladenburg.org  
Website: www.ladenburg.org

## **Biographical Information**

**Current Occupation/Employer:** Pierce County Executive

**Education:** [1967] Graduated Stadium High School, Tacoma, Washington [1971] Graduated Gonzaga University, Spokane, Washington, Degree: Political Science B.A. (Honors) [1974] Graduated Gonzaga University, Spokane, Washington, Degree: Juris Doctor

**Elected Experience:** [1982-1986] Tacoma City Councilman [1986-2000] Pierce County Prosecuting Attorney [2001 - Current] Pierce County Executive

**Family:** The third of 16 children, John Ladenburg was born in Leavenworth, WA. John married his wife, Connie, 39 years ago. John and Connie have five grown children and eight grandchildren.

**Significant Career Experience:** [1976-1986] Managed own private practice in Tacoma [1977] Admitted to United States Supreme Court

## **Candidate Statement**

Pierce County Executive John Ladenburg will bring hands-on experience in criminal justice, financial management, and consumer protection to an office that should be run for the people, not self promotion.

A four-term elected County Prosecutor, John helped write the state's first sex offender monitoring legislation, reduced violent drug crimes, and prosecuted polluters.

As Attorney General, John will focus on issues that impact our lives.

**IDENTITY THEFT AND CONSUMER PROTECTION:** Washington is the 2<sup>nd</sup> worst state in the nation for consumer fraud and 9<sup>th</sup> worst for identity theft. John will increase enforcement and improve tracking and sentencing. Why are we paying the highest gas prices in the nation? John will get answers, not make excuses.

**ENVIRONMENTAL PROTECTION:** John has a history of defending our air, water, climate and open space and will continue to do so.

**SAFEGUARDING KIDS AND SENIORS:** Online predators and scam artists prey on our most vulnerable. John has actual courtroom experience and will use his skills to track down and punish those who abuse kids and seniors.

**INDIVIDUAL RIGHTS:** John doesn't waffle on issues like reproductive choice or other personal freedoms. He will fight efforts to roll back our rights at the federal or state level.



**Rob McKenna**  
(Prefers Republican Party)

Re-Elect AG Rob McKenna  
PO Box 955  
Mercer Island, WA 98040  
Telephone: (206) 232-0070  
Email: campaign@robmckenna.org  
Website: www.robmckenna.org

## **Biographical Information**

**Education:** Law degree, University of Chicago (member, Law Review). B.A.'s, Economics & International Studies, University of Washington (with Honors; student body president).

**Family:** Rob and Marilyn, his wife of 22 years, have four children. They make their home in Bellevue and are members of St. Louise Catholic Parish.

**Significant Career Experience:** Elected as Attorney General in 2004. Elected to three terms on the King County Council. Attorney, Perkins Coie law firm. Board member, Bellevue Community College Foundation. Volunteer fundraiser, Eastside Domestic Violence Program. Eagle Scout; Executive board member, Boy Scouts, Chief Seattle Council.

## **Candidate Statement**

Attorney General Rob McKenna has proven he's a skilled, capable leader who protects Washington's families, children and consumers from 21<sup>st</sup> Century crime.

As Washington's top cop, McKenna increased state protection of children from sex predators. He clamped down on identity thieves and successfully fought the methamphetamine epidemic.

McKenna wrote the nation's first law allowing facilities where children congregate to ban convicted sex offenders. He successfully fought for: • more mandatory prison time for sex predators • stricter registration and • making child pornography possession a ranked felony.

Thanks in large measure to McKenna's Meth Task Force: • methamphetamine labs are down 90% vs. 2001 and • meth's street price has doubled. His efforts produced new narcotics task forces and more drug treatment. McKenna also focuses on prevention and has personally spoken to 30,000 students about this extremely dangerous drug.

Since McKenna took office, Washington has dropped six spots in ID theft rankings. Thanks to his legislation, consumers can now freeze their credit before they become victims of identity theft.

Rob McKenna personally argued and won two U.S. Supreme Court victories for Washington voters. Winning the Top Two primary case means the people – not political parties – choose our election system.

# Commissioner of Public Lands (Partisan Office)



## Peter J. Goldmark

(Prefers Democratic Party)

Goldmark for Public Lands  
Commissioner  
PO Box 12917  
Seattle, WA 98111  
Telephone: (206) 447-4169  
Email: [info@votepetergoldmark.com](mailto:info@votepetergoldmark.com)  
Website: [www.votepetergoldmark.com](http://www.votepetergoldmark.com)

### **Biographical Information**

**Current Occupation/Employer:** Second generation Okanogan wheat and cattle rancher for over 35 years.

**Education:** Peter graduated from Okanogan High School and received a PhD in molecular biology.

**Elected Experience:** Two-term Okanogan School Board Member

**Family:** Together, Peter and his wife Georgia raised their five children on the family ranch. All of his children attended Okanogan High School. Sadly, Georgia succumbed to cancer in 2003. Peter remarried in 2004 and is hopeful that one or more of his children will continue the family's legacy on the ranch.

**Significant Career Experience:** Former Director of the Washington Department of Agriculture, molecular biologist and wheat breeder, volunteer wildland firefighter, and WSU Regent.



## Doug Sutherland

(Prefers Republican Party)

Committee to Re-Elect Doug Sutherland  
PO Box 2375  
Olympia, WA 98507  
Telephone: (360) 628-8372  
Email: [doug@dougsutherland.org](mailto:doug@dougsutherland.org)  
Website: [www.dougsutherland.org](http://www.dougsutherland.org)

### **Biographical Information**

**Current Occupation/Employer:** Public Lands Commissioner

**Education:** B.A. in History, Central Washington University, 2001 "Distinguished Alumni" Award

**Elected Experience:** Tacoma Mayor, 1982-1990; Pierce County Executive, 1993-2000

**Family:** Doug and Grace have six grown children and seven grandchildren

**Significant Career Experience:** Owner, Tacoma Tent and Awning, 1971-92; Chair, Puget Sound Air Quality Authority, 1982-89; Board member, Tacoma Urban League, 1992-2000; Co-Chair, Commencement Bay Cleanup Action Committee, 1994-95; Co-Chair, Salmon Task Force, 1995-2000; James Ellis Regional Leadership Award, 1999; US County Executive of the Year, 2000;

### **Candidate Statement**

A lifelong Okanogan Rancher, former WSU Regent, volunteer firefighter and rural school board director, Peter Goldmark will restore balance and trust to the management of our public lands.

#### **Sustainable Forest Management**

Every year we lose valuable forest— along with jobs and public access—to sprawl development and unsustainable logging practices. Peter will protect forests and jobs by enforcing rules that protect neighbors from steep-slope logging and reforming policies that sell public forest to developers for one-time gain.

#### **Clean Rivers and Puget Sound**

Lack of leadership undermines the Puget Sound cleanup efforts. Peter will provide needed leadership to protect farms and fish and help restore the Puget Sound.

#### **Healthy Schools and Communities**

Proceeds from timber sales benefit rural school construction and communities depend on public land for jobs and recreation. A rancher and outdoorsman whose five kids attended rural schools, Peter Goldmark will defend our rural way of life.

#### **Addressing Climate Change**

Peter will manage forests and water to address climate change. This is an opportunity to create green jobs, improve state revenue, and protect our children's future.

**ENDORSED:** Washington Education Association, Washington State Labor Council, Washington Conservation Voters, farmers and ranchers, Senators Cantwell and Murray, and community leaders statewide.

President, Western States Lands Commissioner Association, 2004-05; Current board member, Mountains to Sound Greenway

### **Candidate Statement**

Doug Sutherland grew up in Eastern Washington working on farms and fighting forest fires as a smokejumper, so taking care of the land comes naturally.

Doug knows how important forest jobs are to rural communities. He replaced outdated forest policies that had previously led to massive fires and habitat destruction. Coming from a union household, he stands beside workers, instituting new fitness rules for firefighter safety – and meeting them himself.

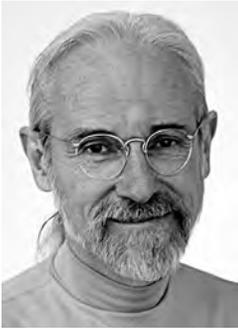
A former small business owner, Doug runs government like a business because good business and environmentally responsible stewardship go hand in hand. He created projects offering wind power to thousands of Washington homes, removing contaminants from Puget Sound and encouraging responsible forestry so family forest landowners can leave a legacy for their children. His sustainable forestry plan is the first to protect old growth, dramatically improve forest health and open thousands of miles of salmon habitat in forest streams.

A collaborative approach and diverse background earned Doug support from leaders of both parties like Governor Dan Evans and Democratic House Speaker Brian Ebersole.

Doug is proud of Washington's success, protecting forests and creating jobs. They are the priorities he learned growing up and are his priorities as Lands Commissioner.

# Superintendent of Public Instruction (Nonpartisan Office)

(Page 1 of 3)



## John Patterson Blair

John Blair for SPI  
26410 Vashon Highway SW  
Vashon, WA 98070-8321  
Telephone: (206) 391-8780  
Email: JohnBlair2008@centurytel.net  
Website: www.JohnBlair2008.org

### **Biographical Information**

**Current Occupation/Employer:** Owner, Thermal Control Inc. (HVAC&R Service Company)

**Education:** Haverford College, BA Sociology; Temple University, Masters Science Education

**Elected Experience:** Vashon School Board 2000-04

**Family:** Married 38 years, two daughters, and two granddaughters

**Significant Career Experience:** High School Science Teacher 1969-77; Developed and taught a high school Special Education to mainstream Science transition curriculum 1970-72; Union negotiator 1970-72; A founding and participating teacher, Cinnaminson (NJ) Alternative High School (170 students) 1972-76 ; A founding and participating parent, Vashon (WA) Parent Involvement Program Alternative Elementary School (40 students) 1983-90; Candidate

for Superintendent of Public Instruction 2004, finished 3<sup>rd</sup> of 6 candidates, 92,000 votes, 9% of the vote statewide.

### **Candidate Statement**

Every family should have the right, the opportunity and funds to *individualize the public education* for each of their own children. Therefore, I propose a Public *Education* System, parallel to the existing Public *School* System, consisting of:

Voluntary *Individual Student Trust Accounts*, created and funded annually using each student's existing \$9000 state education voucher. With approval, each student's parents may spend these accumulating funds at the registered *Public Education Program(s)* of their choice. A registered *Public Education Program* would be any educational program, regardless of ownership, which: accepts only trust funds as tuition, i.e. "free"; fills at least 80% of its openings without admission qualification, i.e. "open enrollment"; permits no organized devotional instruction or activities; and publishes measurable educational and behavioral goals for its students, students not achieving these goals may be dismissed by the program.

*Neighborhood Education Districts*, staffed by three locally elected trustees, who oversee the public educational progress of 50 to 200 participating students. The trustees must approve parental Education Program choices for students passing applicable WASL tests.

*Community Facility Districts* which own, operate and maintain public buildings. Life cycle maintenance funds will be included in the original bond funding.

If you agree, vote for John Blair.



## Don Hansler

Hansler for SPI  
22711 66<sup>th</sup> Avenue Court E  
Spanaway, WA 98387  
Telephone: (253) 846-3354  
Email: donhansler1@aol.com

### **Biographical Information**

**Current Occupation/Employer:** Retired; volunteer teacher for 16 classes in 7 different schools each week.

**Education:** B.S. in Fisheries, M.S. in Fisheries, and Teaching Certificate, all from the University of Washington.

**Family:** Married to Marge Keister Hansler since 1958. Three daughters and 6 grandchildren.

**Significant Career Experience:** Teacher of science and math for 13 years. Supervisor of the science program for 32 Bellevue schools for 12 years. Adjunct instructor for Seattle Pacific University since 1986. Published a 417-page college textbook on methods of teaching thinking skills. Served on numerous advisory boards in Issaquah Schools and served as district levy chairman.

### **Candidate Statement**

I have the characteristics that are essential for a Superintendent of Public Instruction who can lead this state into becoming a place where everyone has the opportunity for a good education. I recognize the need for significant changes in our state educational system in order to make it more "user-friendly" – for students, teachers, and parents. Some of the major changes that I will advocate during my term in office are the following: 1. Bonuses for teachers who are rated to be outstanding by parents of students. 2. Full state funding of K-12 education, accompanied by a ban on special levies for operations. 3. Establishment of a two-level high school diploma system: basic and advanced. 4. Revision of the WASL program, in order to eliminate some important flaws that it has. 5. Promotion of the methods of teaching that will improve students' thinking skills. Details of these changes and others that I will pursue are presented in my 3-page official campaign statement, which can be obtained by e-mailing me your US mail address at: donhansler1@aol.com .

# Superintendent of Public Instruction (Nonpartisan Office)



## Randy Dorn

People for Randy Dorn  
PO Box 906  
Auburn, WA 98071  
Telephone: (253) 833-9253  
Email: randy@randydorn2008.com  
Website: www.randydorn2008.com

### Biographical Information

**Current Occupation/Employer:** Executive Director, Public School Employees of Washington

**Education:** M.A. Education, Pacific Lutheran University, 1980; B.A. Education, University of Idaho, 1975

**Elected Experience:** Seven years in State House of Representatives; Chairman of House Education Committee

**Family:** Lives in Eatonville with his wife, Kate, a public school librarian. They are the parents of three grown sons, one is a public school teacher, while another is studying to be a teacher.

**Significant Career Experience:** Elementary and Middle School teacher; Elementary and High School principal; Recipient:  
• National Service Award – American Vocational Association

- President’s Award – Association of Washington School Principals
- Golden Gavel Award – Washington Association of School Administrators

### Candidate Statement

Terry Bergeson has had 12 years to bring reform and change to our schools. Where are we after 12 years? Still studying how to fund basic education. Still arguing about how to implement education reform. *It’s time for a change!*

The Superintendent of Public Instruction needs to be an experienced educator *and* a political leader. Randy Dorn is both.

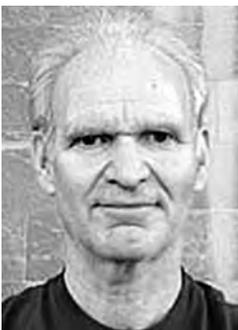
Randy was an elementary and middle school teacher and, for 10 years, an elementary and high school principal. *Randy Dorn knows the classroom.*

But *Randy Dorn also knows how to get things done in Olympia.* Randy served seven years in the House of Representatives and was Chairman of the Education Committee. Today, he is the Executive Director of Public School Employees of Washington, the state’s second largest educational employee organization.

Randy Dorn will be a forceful advocate for school funding, reminding the legislature it is their paramount duty to fully fund a basic education rather than relying on local levies.

And Randy Dorn will replace the WASL with a testing system that is more fair, more understandable, and takes less time, so testing doesn’t dominate curriculum and the school calendar.

*It’s time for Randy Dorn. Leadership...for a change.*



## David Blomstrom

Blomstrom vs The Seattle Mafia  
5011 Brooklyn NE Apt 3  
Seattle, WA 98105  
Website: www.seattle-mafia.org/

### Biographical Information

**Education:** Western Washington University/Huxley and University of Alaska at Fairbanks; BS in Ecology

**Significant Career Experience:** Worked for the Seattle School District for 16 years (mostly teaching), followed by political activism, including two previous bids for this office

### Candidate Statement

*Viva Chavez!* No, I haven’t lost my mind - just my profession (teaching) and students.\* Disgusted by voter apathy, I’m trying to tap into the energy generated by Venezuela’s president. Hugo Chavez has some good ideas, too - like holding corrupt corporations accountable and nationalizing strategic industries. In fact, public education’s biggest problem is *corporate corruption*, the de facto *privatization* of our schools. Yet the media have once again turned this race into a forum on the WASL - which I’ve fought for over a decade. So why do the media ignore and even lie about me? This race has also been dominated by corrupt teachers unions, another scourge I’ve been attacking for over a decade. This isn’t a tea party, folks. We’re at war with our own government, with Corporate America, and we’re getting our butts kicked, liberals, conservatives and independents alike. Well, I’m not afraid to fight. I’m even attacking Bill Gates, right in his home town. I don’t respect software terrorists who exploit children. How can we take back America if we can’t even rescue our local schools? \*www.seattle-mafia.org - Information, blogs, forums, polls, news.

# Superintendent of Public Instruction (Nonpartisan Office)

(Page 3 of 3)



## Enid Duncan

Committee to Elect Enid Duncan State  
Superintendent of Public Instruction  
900 Meridian Avenue E #19-427  
Milton, WA 98354  
Telephone: (253) 334-0296  
Email: EnidDuncan@aol.com

### Biographical Information

**Current Occupation/Employer:** CEO, Higrade Company, Edgewood, WA

**Education:** Bachelor of Fine Arts, Pacific Lutheran University and Masters of Education, Goddard College, Vermont

**Elected Experience:** City Council Member, City of Edgewood

**Family:** Married with three children

**Significant Career Experience:** Worked to help define and pass Dyslexia Pilot Program bill, former Pierce County Arts Commissioner, taught ECEAP/AVANZA early intervention program, featured in 1994 Washington CEO Magazine, worked for former First Lady of Costa Rica

### Candidate Statement

I am running because I believe the original goals of education reform have been abandoned by the current superintendent. I am committed to restoring the original goals of improving student performance and supporting quality instruction for all students. Each student is unique. I will uphold the standards and demand accountability for teaching and learning but will also work to include a variety of appropriate tools and opportunities for graduating students to demonstrate their abilities to pursue their life goals. I will go to Olympia to free us from the WASL obsession of the incumbent. I will work hard for all students in our state to insure every learning opportunity is afforded to them. Addressing learning differences (learning disabilities) are a priority for me. I will always be a champion for the rights of parents to be involved in every aspect of their child's education. I believe very strongly in fiscal responsibility and have a reputation for maximizing taxpayer's value. I want teachers to get the training and tools to provide the best education possible for all students. If you feel we can do better than we are in providing education to the children of Washington, please support me.



## Teresa (Terry) Bergeson

Dr. Teresa "Terry" Bergeson  
PO Box 11910  
Olympia, WA 98508  
Telephone: (360) 539-4792  
Email: Terry@TerryBergeson2008.com  
Website: www.TerryBergeson2008.com

### Biographical Information

**Current Occupation/Employer:** State Superintendent of Public Instruction

**Education:** B.A. in English from Emmanuel College, Master's Degree in Counseling and Guidance from Western Michigan University, Doctorate in Education from the University of Washington.

**Significant Career Experience:** Dr. Bergeson is a former classroom teacher, school counselor, school district administrator and Executive Director of the Washington State Commission on Student Learning.

### Candidate Statement

Dr. Teresa "Terry" Bergeson is a lifelong educator who has devoted her career to helping students achieve academic excellence. She cares deeply about our children and has worked tirelessly to ensure our public schools work for our students.

Today Washington leads the nation in accountability with some of the most rigorous academic standards in the U.S. Terry Bergeson led the effort to adopt these standards, and continues to strongly support them.

We know that high standards are working. In June, more than 91% of the Class of 2008 met new graduation requirements in reading and writing. Washington leads the nation in SAT scores. Academic achievement for students in all ethnic groups has improved significantly. More career and technical opportunities are available.

Just as important, Terry's courageous leadership has helped create schools that pay more personal attention to every single student. She believes every child can meet high expectations with the right amount of support, and she's a partner with our schools to make that happen.

Vote for Terry Bergeson to protect Washington's high standards, and help all of our children build strong foundations for their future.

*Terry Bergeson for Superintendent of Public Instruction: for students, for teachers, for the future.*

# Insurance Commissioner (Partisan Office)



## Mike Kreidler

(Prefers Democratic Party)

Friends of Mike Kreidler  
PO Box 7485  
Olympia, WA 98507-7485  
Telephone: (360) 704-8313  
Email: Mike@MikeKreidler.com  
Website: www.mikekreidler.com

### Biographical Information

**Current Occupation/Employer:** Insurance Commissioner, State of Washington

**Education:** Bachelor of Science, Doctor of Optometry; Pacific University • Masters Degree, Public Health; UCLA

**Elected Experience:** Mike Kreidler was elected Insurance Commissioner in 2000. He was re-elected in 2004. He also served as a school board member, state representative, state senator, and in the U.S. Congress.

**Family:** Mike Kreidler and his wife Lela have been married for more than 40 years and have three children and three grandchildren.

**Significant Career Experience:** Mike worked as an optometrist in the private sector for 20 years. He also owned a successful small

business. Commissioner Kreidler is a retired Lieutenant Colonel in the U.S. Army Reserves.

### Candidate Statement

Mike Kreidler is a strong and independent voice who has stood up to powerful interests as the state's top advocate for insurance consumers.

In his first two terms, Mike Kreidler saved consumers more than \$200 million in auto and homeowners' insurance by cutting excessive premium rates proposed by insurance companies.

His free consumer advocacy program helped consumers recover more than \$107 million for policyholders in wrongfully delayed or denied insurance claims.

Mike Kreidler is eager to continue championing and defending the rights of insurance consumers to receive fair treatment at a fair price.

The people of our state deserve affordable health insurance and Mike Kreidler has a specific proposal to cover every Washington resident, preserve choice and reduce costs. His plan will provide peace of mind with a guaranteed level of financial security in the event of a personal health crisis.

Mike Kreidler is a proven leader who has served the people of Washington with dedication, fairness and hard work. That's why he's consistently earned endorsements from consumer, labor, business, retiree, educational, and health care organizations and individuals across our state.

Please join them by retaining Mike Kreidler as your State Insurance Commissioner.



## John R. Adams

(Prefers Republican Party)

1715 W Nickerson Street  
Seattle, WA 98119  
Telephone: (206) 283-0212  
Email: adams-seagen@att.net  
Website:  
johnadams2008.seattlegeneralagency.com

### Biographical Information

**Current Occupation/Employer:** Owner Seattle General Agency

**Education:** Graduated from University of Washington / BA Business Administration. Many specialty industry schools

**Elected Experience:** Eight years as director; Lake Washington School Dist. 414

**Family:** My wife Starr of 39 years, two children and three grandchildren

**Significant Career Experience:** Hartford Careen program 1970; Marne underwriter 70-75; Broker at Marsh McLennan 75-79; Wholesale Underwriting 79-89; Own independent agency since 1989.

### Candidate Statement

Your Insurance Commissioner must be more than an administrator.

The Commissioner should be both an advocate for consumers and a regulator/protector of the insurance industry and possess a good working knowledge of the applicable laws.

Let's face it; one of the reasons for higher insurance costs and fewer options is a lack of consumer choice and resistance to change when change is needed.

Extreme judgments contribute to the rising insurance costs that have driven insurance companies from our state and doctors from their practices. Average families and many businesses cannot afford medical coverage/benefits.

We have all heard "If it isn't broke – don't fix it." It's time to wake up! *The system is broke – it does need fixing – we need a level playing field.*

Let's work for common sense and creative solutions. John is a Viet Nam veteran with very broad life experience and sense of fairness.

Help John Adams bring 38 years of professional experience in the insurance business to the Commissioner's office. Give him a chance to begin to fix a broken system.

Vote John Adams for Insurance Commissioner!!

# Insurance Commissioner (Partisan Office)

(Page 2 of 2)



## Curtis Fackler

(States No Party Preference)

Citizens for Curt Fackler  
3327 W Indian Trail Road #165  
Spokane, WA 99208  
Telephone: (509) 467-7392  
Email: fackler@iglide.net  
Website: [www.curtfackler.com](http://www.curtfackler.com)

### **Biographical Information**

**Significant Career Experience:** I have an MBA in Finance with over 20 years experience in the insurance and employee benefit industry. After opening multiple insurance offices in multiple states, I saw the need for legislative changes pertaining to insurance. Testifying in Olympia on issues affecting small business, earned me the 2007 NFIB Washington State Small Business Champion Award. I serve on the Washington Department of Labor & Industries COHE committee. My volunteer experience includes being a foster parent, Boy Scout Master, and Boys and Girls Club Board Member. I spent eight years as a navigator in the Air Force.

### **Candidate Statement**

The people of Washington deserve better than we've gotten from the incumbent Insurance Commissioner. We need a regulator who will hold the insurance industry accountable, without party politics and elites of Olympia calling the shots.

That's why I am running as a non-partisan for the office that oversees an industry that takes more money out of your pocket than any other. When you add it all up, insurance premiums amount to over \$15,000 for every Washingtonian.

Unlike my opponent, I have professional credentials (MBA in Finance and past insurance and securities licenses) plus the occupational experience (ran a payroll and employee benefits business) to do the job. My record on the issues of health insurer surpluses and rates, credit scoring in underwriting, and unreasonable fees to consultants is clear.

Re-elect my opponent and you will continue to be ripped-off.

Elect me and \$1.4 billion in excess premiums will be refunded to health insurance customers. Credit scoring will be stopped. Fackler believes if you are overcharged by your health insurer you should get the money back not the state, as a new law now requires.

To find out more, see [CurtFackler.com](http://CurtFackler.com) .

## Legislative District 2 State Senator (Partisan Office)



### Randi Becker

(Prefers Republican Party)

Friends to Elect Randi Becker  
PO Box 83  
Graham, WA 98338  
Telephone: (360) 832-2926  
Email: randi@randibecker.com  
Website: www.randibecker.com

#### Biographical Information

**Current Occupation/Employer:** Community activist. Retired after 24 years working in the medical field.

**Family:** My husband of 35 years and I have two daughters (that went to public schools) and one grandson. We lived in Spanaway for 21 years, and 8 years outside Eatonville on twenty acres with horses and cattle, dogs, cats and chickens. We're avid hunters and love to fish.

**Significant Career Experience:** Clinic Manager for Good Sam Hospital - starting up their hospital owned clinics. I was the Administrator for a multi-million dollar Medical/Surgical practice. Duties included budgeting, contracting, purchasing and human resources. Also: Realtor in Pierce County, stewardess for United Airlines.

#### Candidate Statement

My name is Randi Becker. I would like your vote for State Senator!

This has been my home for 28 years. I know growth is changing our area from rural communities to thriving suburbs.

I believe in the values that built our country and our community: hard work, faith, family and individual responsibility. I am proud to be a Republican.

My husband and I live in Eatonville. For years I commuted to Puyallup – the traffic is awful and getting worse. Our taxes have gone up and the quality of our roads and our schools has gone down.

We need new energy in the Senate. The current Senator has been in the Legislature for 22 years! It's time for a change.

I have experience working with multi-million dollar budgets, and know how to make tough decisions. Just this year I had the financial ability to retire so I could devote myself fully to community service.

Let's work together on issues important to this district, to live on our properties without fear of being taxed out, to travel on roads fit for the 21<sup>st</sup> century, to let teachers teach in a system second to none.

Vote Randi Becker: results, for a change.



### Marilyn Rasmussen

(Prefers Democratic Party)

Friends to Elect Marilyn Rasmussen  
33419 Mountain Highway E  
Eatonville, WA 98387  
Telephone: (253) 847-3276  
Email: marilyn@rainierconnect.com  
Website: www.marilynrasmussen.com

#### Biographical Information

**Current Occupation/Employer:** Farmer and a Washington State Senator, Agriculture & Rural Economic Development Chair, Ways & Means, Early Learning & K-12 Education, Select Committee on Veteran & Military Affairs

**Education:** Roosevelt HS, University of Washington

**Elected Experience:** Eatonville School Board 1980-1987 State Representative 1986-1992 State Senate 1992-present

**Family:** Marilyn is a mother of 7 and a grandmother of 19. She runs a large farm near Eatonville for 47 years, raising timber, hay and beef cattle.

**Significant Career Experience:** Sponsored bills to take mercury out of vaccines, toughened driving laws for minors, worked to

keep schools safe, communities drug free and care for the elderly, people with disabilities and our veterans.

#### Candidate Statement

Senator Rasmussen has always given the highest priority to advocating for children and families, including veterans, the elderly and disabled. Scourges such as identity theft, methamphetamine users and dealers have been the subject of her legislative efforts to increase penalties and protect victims.

District growth has been more than 30% over the past two years, creating a strain on schools and other services. She helped make difficult choices to balance needs and restrain the budget, working to secure funding for the Pierce County Skills Center in Frederickson, the Yelm Loop, the Cross Base Highway, the Orting Bridge for kids, the Nisqually-Mashel State Park, an upgraded lahar warning system and work to keep transportation dollars here at home.

Marilyn advocated for in-home intervention, home health care, support and chore services for children with developmental or behavioral disabilities, seniors and the disabled. She worked to extend the property tax deferral program – helping people whose homes have increased in value, but have not had an increase in income.

She believes the WASL should only be one of several tools used to measure academic success.

Marilyn is honored to represent you and she is and always will be, there for you.



## Kelly Mainard

(Prefers Republican Party)

Committee to Elect Kelly Mainard  
17719 Pacific Avenue S, PMB 232  
Spanaway, WA 98387  
Telephone: (253) 846-3210  
Email: Kelly\_Mainard@comcast.net  
Website: www.KellyMainard.com

### **Biographical Information**

**Current Occupation/Employer:** School Psychologist, Community Advocate/ Activist

**Education:** AAS, Pierce College; Bachelor of Science, PLU; Master in Education, UW.

**Family:** Living in Frederickson (formerly Roy). Three daughters: Jessica, Sarah, & Samantha. Jessica and Sarah attend Yelm High School and graduated from local colleges. Samantha attends school in the Bethel SD. Adopted granddaughter, Destiny.

**Significant Career Experience:** • Educational advocacy consultant  
• Small business owner 20+ years • Pierce County CASA/Guardian ad Litem for abused and neglected children • Frederickson Land Use Advisory Commission • Frederickson Community Council

- Russell Family Foundation Grassroots Leadership Fellowship
- Yelm Juvenile Diversion Community Accountability Board
- Community Action Team

### **Candidate Statement**

Kelly not only lives in the district, she works here, she volunteers here and does business here. *She's invested in the success of individuals and businesses within the district.* Kelly's goals include improving education, transportation, creating jobs and boosting the economy.

Kelly, as a long time advocate for public safety, has spoken before multiple groups regarding improving public safety in the community such as increasing law enforcement and reducing methamphetamine. After experiencing dangerous meth labs in her rural Roy neighborhood, she *researched* options, *collaborated* with leaders nationwide, and *fought* for the local solution. Meth labs are way down.

Kelly's tough and she cares. She works with disabled children and teens to help them learn. *"It's a joy and privilege going to work every day knowing my efforts will lead to better opportunities for others."*

During the next few years, Washington will face significant challenges. We need caring solutions-driven legislators who are protective, trustworthy, energetic, analytical and experienced. Kelly meets these criteria. Kelly has earned the endorsements of Rep. Tom Campbell and Rep. Jim McCune. *She asks for your vote to move Washington forward.*

## Legislative District 2 State Representative Position 1 (Partisan Office)



### Jim McCune

(Prefers G.O.P. Party)

Citizens for Jim McCune  
PO Box 785  
Graham, WA 98338  
Telephone: (253) 846-5911  
Email: [electmccune@gmail.com](mailto:electmccune@gmail.com)  
Website: [www.electjimMcCune.com](http://www.electjimMcCune.com)

#### **Biographical Information**

**Current Occupation/Employer:** State Representative (2 terms—2004 to present)

**Education:** Graduated from Highline High School; took various private courses in law and early American History

**Elected Experience:** Co-sponsored the “Meth Bill” resulting in an 80% reduction in meth labs • Served on criminal Justice & Corrections Committees • Capital Budget Committee • Technology, Energy, and Communications Committee • Joint Committee on Veterans Affairs • Received the Guardian of Small Business Award

(NFIB), Cornerstone Award (AWB), and “Friend of Farmers” award (WA Farm Bureau) each three times.

**Family:** Three sons: Skylar, T.J., and Tye.

**Significant Career Experience:** Jim has been a small business owner for over 40 years.

#### **Candidate Statement**

*Representative Jim McCune: An effective leader who works across party lines.*

- Fighting tax increases, working for lower property taxes: Our state does not have a *revenue* problem; politicians have a *spending* problem.
- Improving education: secured funding for new Pierce County Skills Center, and new schools to ease classroom crowding.
- Helping veterans and seniors: worked for property tax relief for all veterans, and seniors on fixed incomes.
- Acquiring transportation funding: Cross-Base Highway; Yelm Bypass; second bridge across Puyallup River. Working for funding for Hwy 162, Bridge for Kids.

This district needs our Representative working for us. *Jim would appreciate your vote.*



### Chuck Collins

(Prefers Democratic Party)

Citizens for Chuck Collins  
PO Box 4879  
Spanaway, WA 98387  
Telephone: (360) 894-1427  
Email: [info@chuckcollins2008.org](mailto:info@chuckcollins2008.org)  
Website: [www.chuckcollins2008.org](http://www.chuckcollins2008.org)

#### **Biographical Information**

**Current Occupation/Employer:** Small business owner, electric power industry consultant

**Education:** University of Washington graduate, 1995

**Elected Experience:** No previous elected positions but have assisted with other campaigns

**Family:** I currently live in Yelm with my family.

**Significant Career Experience:** I have assisted Washington State with developing renewable energy and conservation projects for the past 8 years. I believe we can create new jobs through innovation and by re-investing in our education system, while keeping the jobs we have now by finding ways to do business more efficiently and less costly. I have the experience, enthusiasm, and work ethic to get the job done for you in Olympia.

#### **Candidate Statement**

Chuck Collins will put his experience, energy, and enthusiasm to work for us in Olympia. He is a successful small businessperson specializing in renewable energy and conservation. Chuck is a lifelong sportsman, a former ranger and firefighter, and active community volunteer.

He will make education his top priority, fight for consumers by standing up to big oil and insurance companies, push innovative ideas to grow our economy, and preserve our rural values and lifestyle. Chuck isn't afraid of hard work and will bring new leadership and fresh ideas to the Legislature.

Chuck Collins: Experience, Enthusiasm, and Hard Work

# Legislative District 2

## State Representative Position 1 (Partisan Office)

(Page 2 of 2)



### JeanMarie Christenson

(Prefers Democratic Party)

The People for JeanMarie Christenson  
PO Box 971  
Rainier, WA 98576  
Telephone: (360) 446-5620  
Email: jeantalk@fairpoint.net  
Website: www.jeanmarie4rep.com

#### **Biographical Information**

**Current Occupation/Employer:** JeanMarie Christenson works full time as the Democratic First Vice-Chair for Legislative District 2, as Precinct Committee Officer, and Candidate for State Representative.

**Education:** JeanMarie attended Wenatchee High School, Wenatchee Valley College, and Central Washington University.

**Elected Experience:** JeanMarie Christenson won the nomination for State Representative with overwhelming support by both Pierce and Thurston County voters.

**Family:** JeanMarie raised one son and several foster children.

**Significant Career Experience:** JeanMarie has been a high school teacher, therapeutic consultant, author, personal growth instructor, Board Director of the largest cattle ranch in the State, and a mom.

#### **Candidate Statement**

JeanMarie Christenson champions safer communities, greater schools, greener jobs, affordable health care, law enforcement, fairer taxes, and the environment. JeanMarie's strong character and lifetime work ethic will make her an effective legislator. As her precinct's representative, JeanMarie advocates for freedoms, such as Second Amendment rights. JeanMarie understands local issues. She won her Party's nomination for State Representative by an overwhelming margin, endorsed by both Pierce and Thurston County voters. JeanMarie's bi-partisanship underscores her ability to represent everyone, and forecasts her being an effective Legislator for our District, our State, and our people, bringing a hopeful future now.



### Ray Harper

(Prefers Democratic Party)

Committee to Elect Ray Harper  
PO Box 1047  
Eatonville, WA 98328  
Telephone: (253) 985-0423  
Email: rnharperjr@hotmail.com  
Website: www.electrayharper.com

#### **Biographical Information**

**Current Occupation/Employer:** 25 Year Employee with Boeing Aircraft Company, Duties have included Production, Facilities, Manufacturing Engineering and Supervision.

**Education:** Kentridge HS 1975. AA Degree Green River CC 1982. Regis University, 2005-Present, finishing a Degree in Public Administration.

**Elected Experience:** Eatonville Town Council 2002 to 2005. Eatonville Planning Commission 2007.

**Family:** Ray has been married to his wife Patti since 1980; they have lived in Eatonville with their two sons since 1992.

**Significant Career Experience:** United States Army 101<sup>st</sup> Airborne Division. Board of Deacons, Living Word Assembly of God. Shop Steward and Chairman IUOE Local 286W. Business Week Advisor Eatonville HS.

#### **Candidate Statement**

I believe that government should focus on practical solutions and stay within a reduced budget during this economic downturn. As a Town Council member, I fought for a budget that met our community's needs while saving for the future. By the end of my term we had a three million dollar surplus and a greatly improved infrastructure. As your State Representative, I'll fight for good jobs, quality public schools and fiscal accountability. I support 2<sup>nd</sup> Amendment rights and I have been endorsed by the Washington State Labor Council, 2<sup>nd</sup> LD Democrats and State Senator Marilyn Rasmussen.

## Legislative District 2

### State Representative Position 2 (Partisan Office)



### Tom Campbell

(Prefers Republican Party)

Committee to Elect Tom Campbell  
PO Box 443  
Spanaway, WA 98387  
Telephone: (253) 843-4455  
Email: thomasjcampbell@qwestoffice.net  
Website: tcampbell.com

#### **Biographical Information**

**Current Occupation/Employer:** Self Employed, Doctor of Chiropractic practicing in Spanaway for 25 years. Four times recognized as state “Chiropractor of the Year.”

**Education:** AA University of Central Florida 1974, BA Seattle University 1977, DC Life Chiropractic College 1983.

**Elected Experience:** Washington State House of Representatives 1993-1996, 1998-2008. Presently Chairman of the Environmental Health Committee, previously Co-Chair and ranking minority member of the Health Committee.

**Family:** Tom and his wife, Lynn, live on a small farm near Roy. Tom has one daughter and three grandchildren.

**Significant Career Experience:** Former Army Infantry Officer, discharged Honorably at the rank of Captain, served in the US Army Special Forces.

#### **Candidate Statement**

*Tom Campbell is an effective and caring leader. Tom served seven legislative terms. His goals include protecting our communities, transportation, strengthening the economy and creating jobs.*

*Tom sponsored “Three Strikes You’re Out,” “The Patients Bill of Rights,” controls on Methamphetamine Precursors, and Mandatory reporting of Hospital Acquired Infections.*

Tom’s work includes: Meridian widening, Yelm Loop, Cross-Base Highway, Ortings Bridge for Kids and public safety building.

Tom is a strong leader that builds support on issues, *creating coalitions from both parties*. Tom is there when you need him.

*Tom Listens, Cares, and Helps!*



### Michael C. Powell

(Prefers Democratic Party)

Citizens for Michael C Powell  
18615 94<sup>th</sup> Avenue Court E  
Puyallup, WA 98375  
Telephone: (253) 847-7191  
Email:  
November2008@MichaelCPowell.net  
Website: www.MichaelCPowell.net

#### **Biographical Information**

**Current Occupation/Employer:** Student; currently finishing up a bachelor’s degree in Asian Studies with a Korean focus at the University of Washington, Seattle.

**Education:** Graduate of the Defense Language Institute (professional-level Korean language qualification). AAS in Intelligence Operations from Cochise College, Arizona.

**Elected Experience:** Elected in 2008 as a Democratic National Convention Delegate for Barack Obama.

**Family:** Single—looking for a date (after November).

**Significant Career Experience:** Worked two branches of military intelligence in the US Army, first as a Signals Analyst and then as a Human Intelligence Collector. Provided intelligence for the war and conducted liaison with foreign officials.

#### **Candidate Statement**

Our education facilities need improvement, but it’s not enough just to build more schools – we should gear education toward local business to provide our youth some direction and keep valuable expertise in the 2LD and in Washington. Small business – which we need more of here – would similarly benefit from this expertise. These challenges, along with veterans’ needs, family well-being, and transportation are interdependent issues that demand a thoughtful approach. That is why we must generate real solutions that take into account the big picture instead of simply throwing money at our problems. See more at [www.MichaelCPowell.net](http://www.MichaelCPowell.net) .

# Legislative District 2

## State Representative Position 2 (Partisan Office)

(Page 2 of 2)



### Rick Payne

(Prefers Democratic Party)

Rick Payne 2008  
15616 248<sup>th</sup> Street E  
Graham, WA 98338  
Telephone: (360) 893-3191  
Email: Rickpayne@centurytel.net

**Family:** Father of five children live in Graham Washington –Emily, Rebecca, Melvin, Ricky and soon to be arriving is Garrett due in October. Family resides in Graham.

**Significant Career Experience:** Representing Union state employees across the state of Washington working within the department of corrections negotiation on their behalf for better working conditions, higher pay and pay disparity.

#### **Candidate Statement**

Whether you vote Democrat or Republican next year and the year after that everything will cost more while your paychecks continue to decrease due to inflation. Every election time the same candidates keep asking you to re-elect them but they don't have all the answers, and more problems keep coming without the originals being solved. Let's list the problems and concerns and attack each one of them. We need to find within our agency extra money or money not used to fund our teachers, police, firemen, and port security to help solve the problems. It's time for a change!

#### **Biographical Information**

**Current Occupation/Employer:** Retired

**Education:** Graduate Mt. Tahoma High certified in Mediation, negotiation, arbitration

**Elected Experience:** Elected Vice – President Teamster's union local 313 appointed Sec – Treasurer (Principal Executive Officer) Teamster's union local 313, former Pierce county delegate labor council

# Legislative District 20 State Senator (Partisan Office)



## Dan Swecker

(Prefers Republican Party)

Dan Swecker for Senate  
10420 173<sup>rd</sup> Avenue SW  
Rochester, WA 98579  
Telephone: (360) 273-5890  
Email: dan@danswecker.com  
Website: www.danswecker.com

### Biographical Information

**Current Occupation/Employer:** State Senator & Secretary-Treasurer for WA Fish Growers Assoc.

**Education:** Bachelor of Arts Degree; One year Masters work completed

**Elected Experience:** Senator 13 years; Fire Commissioner 3 years

**Family:** Wife Debby (35 years); Four children, two grandsons; Member of Mars Hill Church; Serves on Centralia Christian School Foundation Board

**Significant Career Experience:** Owned/operated salmon farm for 20 years employing up to 60 people.

Military experience included two tours as helicopter pilot in Viet-Nam; awarded the Bronze Star and the Purple Heart. Flew over 100 combat missions.

Numerous boards including Chairman of the Transportation Permit Efficiency and Accountability Committee for 4.5 years.

### Candidate Statement

I sponsored and passed legislation to reduce the growth of property taxes from 6% per year down to 2% or less. This stopped property taxes from doubling every 7-10 years and required a super majority vote or a vote of the people to increase property taxes more than 2%.

My focus hasn't changed. I work for the people that elected me. Flooding in Lewis and Thurston County is my top priority. Working with the federal government is a slow and frustrating process but we are nearing completion. I also initiated work with the Corps of Engineers to reduce flooding in Adna. Other priorities include tax relief, jobs, agriculture and salmon recovery.

As Ranking Republican Member of the Transportation Committee I secured funding to widen the freeway from Maytown to Mellen Street in Centralia. This included expanding the interchange at Grand Mound to accommodate increased growth and modification of the Mellen Street Interchange. Additional funding was secured to widen I-5 from 13<sup>th</sup> Street in Chehalis to Napavine and to construct a new interchange at LaBree Road to serve the Chehalis Industrial Park.

I feel 15 years younger after my recent surgery! I would appreciate your vote.



## Neal Kirby

(Prefers Republican Party)

People to Elect Neal Kirby  
114-6 Northridge Drive  
Centralia, WA 98531  
Telephone: (360) 736-0533  
Email: info.nealkirby@gmail.com  
Website: www.votekirby.com

### Biographical Information

**Current Occupation/Employer:** Principal, Edison Elementary, Centralia

**Education:** graduate, University of Washington, BA, and Masters in Education Administration

**Elected Experience:** Former state representative

**Family:** two adult children

**Significant Career Experience:** I received the Washington Conservative Union's "Friend of the Taxpayer" Award; received National Federation of Independent Business "Guardian of Small Business" Award; received nomination for Children's Alliance's "2007 Voices for Children" Award; formed and led Committee for Levy Equalization in fight to limit unfair local property levy

tax rates by providing a state match for local school levy efforts, resulting in \$8 million annually in local property tax breaks for Thurston and Lewis counties and \$200 million annually statewide.

### Candidate Statement

Rural Washington needs advocates. Rural areas pay far higher taxes than others and receive less under our state's tax system. We pay more for police, schools, and senior services. Raised gas taxes and license tab fees make matters worse.

I led the successful fight for tax rate limits on school levies while getting the state to provide matches for our local efforts. Lewis and Thurston counties get \$8 million annually in local property tax breaks from the program while the state fills the gap in funding. These are much needed dollars left in taxpayers' pockets while the state covers more costs for rural schools.

The state should work, first and foremost, for lower and fairer taxes in rural areas which are critical to economic development. In our district, the state needs to join the fight for a basin wide flood plan.

I'm principal of Centralia's Edison Elementary; former legislator; and member of the Meth Task Force, United Way Investment Board, and Providence Hospital's "Paint the Town" program of fixing up homes for low income senior citizens.

I'm a passionate advocate for rural Washington, winning the Washington Conservative Union's "Friend of the Taxpayer" award. See www.votekirby.com for more info.



## Ted Shannon

(Prefers Republican Party)

Committee to Elect Ted Shannon  
106 W Pine Street Ste 15  
Centralia, WA 98531  
Telephone: (360) 623-1275  
Email: shannonforsenate@gmail.com  
Website: www.shannonforsenate.com

### Biographical Information

**Current Occupation/Employer:** Self-Employed; Real Estate Investment

**Education:** Graduate-Centralia High School; Vocational- Advertising and Marketing

**Elected Experience:** Centralia City Council 2000-Present; Chairman- Lewis County Transportation Council

**Family:** Two Children- Jettero, 13 & Connor, 5

**Significant Career Experience:** City Councilor; Construction and Excavation Family Business; Owner Advertising Agency for 10 years.

### Candidate Statement

It is time for a positive change.

Your vote can help make that happen.

There is a balance between the benefits of experience and holding an elected office too long. It is my sincere belief that the Senate position is due for a fresh and energetic approach.

I have the experience of an elected official, serving on the Centralia City Council for over eight years. I have worked on state issues for local needs. Many positive improvements have been made, including relationships between Centralia and other municipalities. I am proud to have contributed to those things.

I will do things differently from what I have witnessed working with the state.

If elected to represent you, I will communicate directly and regularly to our city and county officials when state issues affect them. I will not wait for a desperate plea for help. I will fight for your rights!

I do understand the issues of Transportation, Flooding, Growth Management, Health Care, Crime Prevention, as well as, Senior and Education Issues.

I am volunteering four years of my life to serve you and help provide sane decisions within our state government.

Thank you for reading this and for voting for me.



## Chuck Bojarski

(Prefers Democratic Party)

Chuck Bojarski for State Senate 20<sup>th</sup> LD  
PMB 120, 1121 Harrison Avenue  
Centralia, WA 98531  
Telephone: (360) 870-3678  
Email: cwbojar@msn.com

### Biographical Information

**Current Occupation/Employer:** Retired and an active community volunteer and advocate for human services: • Domestic Violence Prevention • WorkFirst • Lions Club

**Education:** I enlisted at age 15 due to hard times. • United States Marine Corps, Reserve • United States Navy, Enlisted • G.E.D.

**Elected Experience:** • Master, Masonic Lodge #65 • Thurston County Democratic PCO • 22<sup>nd</sup> District State Committeeman • Olympia YMCA, former president

**Family:** Married 57 years to Chris. Seven children, grandchildren, great-grandchildren.

**Significant Career Experience:** • Washington State House of Representatives, Security Chief (1985-1992) • 30 years law enforcement experience including: Washington State Patrol,

Trooper; Safety Education Officer; Traveling Licensing Examiner • Puget Sound Naval Shipyard Sheet Metal Worker • AFL-CIO Auto Worker • Congressional Campaign Volunteer.

### Candidate Statement

As an active citizen with a long history of public service I'm no stranger to politics. I have friends who are both Republicans and Democrats.

I'm a no nonsense kind of guy. I'm approachable and responsive. I'll listen to your concerns because I understand that every individual living in my district is important.

I believe in people. We need to give our youth a chance to succeed and become self-sufficient starting with increased access to quality education, job skills training, and medical care.

As a former law enforcement officer I think we invest too heavily in jails. Strengthening programs such as drug abuse and domestic violence and victims counseling, can help break the cycle of incarceration.

For older residents we need to expand home health care options so seniors can stay in their homes. As a past member of our armed forces I will work to secure more veterans' benefits so that men and women have help transitioning home.

These elements along with assisting small businesses, creating employment opportunities and keeping more of our hard earned dollars in our community, all lead to a more sustainable environment in which businesses, individuals and families can thrive.

# Legislative District 20

## State Representative Position 1 (Partisan Office)



### Richard DeBolt

(Prefers G.O.P. Party)

The committee to re-elect Richard DeBolt  
1673 S Market Boulevard, PMB 159  
Chehalis, WA 98532  
Telephone: (360) 388-5549  
Email: info@Richarddebolt.com  
Website: www.richarddebolt.com

#### **Biographical Information**

**Current Occupation/Employer:** Director of U.S. External Relations, TransAlta

**Education:** University of Wyoming, BA in International Relations; Henry Tolls Fellow, 2001

**Family:** I live in Chehalis with my wife Amy and two children, Sophie (14) and Austin (11)

**Significant Career Experience:** Elected to the State House of Representatives (1997-2008); Currently serving as House Republican Leader; President, United Way of Lewis County (2007-2008); former Chamber Director.

#### **Candidate Statement**

It is a privilege and an honor to have served as your state representative for the 20<sup>th</sup> District. From creating jobs to providing assistance to flood victims, my service in the Legislature has always focused on helping families and improving opportunities to live and work in our community. I've never been more proud to represent you as I was when I saw the resilience and generosity of those who helped not only themselves, but their friends and neighbors rebuild their lives after the December flood.

I ask for your vote, together we can build a better Washington.



### Mike Rechner

(Prefers Democratic Party)

People for Mike Rechner  
7205-A Martin Way E #47  
Olympia, WA 98516  
Telephone: (360) 704-0233  
Email: mike@mikerechner.com  
Website: www.mikerechner.com

#### **Biographical Information**

**Current Occupation/Employer:** Supervisor and Policy Analyst, Washington Department of Natural Resources.

**Education:** Bachelor of Science degree from Pennsylvania State University and a Masters Degree from The Evergreen State College.

**Elected Experience:** Former Park Commissioner for the Tanglewilde Parks and Recreation District.

**Family:** Married to Kim Rechner, a Registered Nurse, for 17 years with two sons, 4 and 6.

**Significant Career Experience:** 11 years as an officer and C-141B Examiner Navigator in the U.S. Air Force, including service in the first Persian Gulf War, flying missions worldwide in support of combat and humanitarian relief missions.

#### **Candidate Statement**

It's time for a change – time for new leadership in Olympia. After years of service, our representative now puts party politics ahead of the needs of our community. I will stand up for middle-class families: working to bring new jobs to our region, fighting for quality schools, lowering the cost of healthcare and prescription drugs, and making government more accountable with our tax dollars.

As an 11-year Air Force veteran, supporter of Second Amendment rights, VFW member, park commissioner, and proud husband and father, I am committed to making government work better by listening at home and leading in Olympia.

## Legislative District 20

### State Representative Position 2 (Partisan Office)



### Gary C. Alexander

(Prefers G.O.P. Party)

Alexander for State Representative  
PO Box 48  
Olympia, WA 98507  
Telephone: (360) 754-4543  
Email: alexandergary@comcast.net  
Website: www.gary-alexander.com

#### **Biographical Information**

**Current Occupation/Employer:** Deputy Auditor of Finance for Thurston County.

**Education:** Bachelor's Degree in business from the University of Washington and a Master's Degree from Pacific Lutheran University in business and finance.

**Elected Experience:** Elected to the State House of Representatives in 1996 to present. Previously served as an Olympia Port Commissioner from 1993 to 1996.

**Family:** Gary and his wife, Donna, live with their two small dogs Bridgett and Molly. Gary has two grown daughters, Kerry and Kristin.

**Significant Career Experience:** Gary spent 10 years as an Industrial Engineering Consultant and Financial Manager in private industry and 25 years as a State and Local Government Budget and Program Manager.

#### **Candidate Statement**

Representative Gary Alexander is seeking re-election to the state legislature to support the citizens of Thurston and Lewis counties. As the ranking Republican on the powerful Appropriations Committee and Deputy Auditor of Finance for Thurston County, Representative Alexander has extensive leadership, budget, and policy-making experience.

My legislative goals are: • Create a sustainable budget with no new taxes • Create family-wage jobs in our local communities • Provide long-term flood relief • Offer dual career paths that inspire our children to learn and succeed • Rebuild our health care system and provide affordable choices.

I ask for your vote.



### Jim Cutler

(Prefers Democratic Party)

Elect Jim Cutler Campaign Committee  
PO Box 818  
Tenino, WA 98589  
Telephone: (360) 264-5704  
Email: electjimcutler@gmail.com  
Website: www.Jim-Cutler.com

#### **Biographical Information**

**Current Occupation/Employer:** Retired Teacher

**Education:** BA degree in Education - Idaho State University; MA degree in Education - San Diego State University

**Elected Experience:** Elected to several teacher union positions.

**Family:** Married to high school sweetheart, Carol, for 44 years. Three wonderful children and two exceptional grandchildren.

**Significant Career Experience:** 41 years as a Public School Educator.

#### **Candidate Statement**

As your legislator I will work to maintain fiscal discipline throughout our budgeting process while not losing sight of what matters most – the needs of the people. Judging by our struggling economy, high unemployment rate and underfunded schools, I'd say our needs are not being met. We deserve change.

Throughout my career as a teacher and community leader I've been driven to make a difference. As your Representative I will fight for additional school funding, affordable health care, aid for our veterans, disaster relief for struggling families and will bring family wage jobs to our community.

Vote for change.

## Legislative District 22

### State Senator (Partisan Office)



### Karen Fraser

(Prefers Democratic Party)

Citizens for Karen Fraser  
7806 Cooper Point Road NW  
Olympia, WA 98502-3356  
Telephone: (360) 867-0011  
Email: Karenfraser2008@comcast.net

#### **Biographical Information**

**Current Occupation/Employer:** Washington State Senator, Washington State Senate.

**Education:** University of Washington: BA and Master of Public Administration degrees.

**Elected Experience:** State Senator, four terms. State Representative, Thurston County Commissioner, Lacey Mayor, and Lacey City Council Member.

**Family:** Married to Tim Malone, retired Assistant Attorney General, with one daughter, and two granddaughters.

**Significant Career Experience:** 12 years as a state employee, mostly doing legislative liaison work, with Department of Employment Security, Department of Planning and Community Affairs, and Department of Highways. Intermittently, have served

as Adjunct Professor, in the Master of Public Administration Program, at The Evergreen State College.

#### **Candidate Statement**

Karen Fraser has a record you can trust.

She is sincerely and fully committed to the people of the 22<sup>nd</sup> District and the State of Washington. She is known for her integrity, fairness, responsiveness, fiscal restraint, candor and good will. She is a life-long Washingtonian and an active resident of the 22<sup>nd</sup> District for over 40 years.

She has major fiscal leadership responsibilities. She is Vice Chair of the Senate Ways and Means Committee and Capital Budget Chair.

Her Capital Budget leadership responsibilities include: • Funding buildings for K-12 schools, vocational education, higher education, and state government; • Funding projects for public lands, environment, natural resources, economic development, housing, local infrastructure, heritage, arts and more.

Additionally, she strongly advocates for: • State and local government employees and retirees; • Workers and small business owners; • A competitive, prosperous business climate; • Puget Sound; • Air and water quality; • Civil rights; • Education; • Health care; • Public safety; • Consumer protection; • Regional transportation.

She will continue her active roles on the Senate Water, Energy and Telecommunications Committee, and the Senate Natural Resources, Ocean and Recreation Committee.

*Vote for Karen Fraser: A Record You Can Trust.*



### Erik Lee

(Prefers Democratic Party)

Erik Lee 2008  
PO Box 13126  
Olympia, WA 98508  
Telephone: (360) 292-9503  
Email: erik@eriklee2008.com  
Website: eriklee2008.com

#### **Biographical Information**

**Current Occupation/Employer:** Budget Manager/Finance Analyst, University of Washington - MEDEX Northwest, Physician Assistant Training Program

**Education:** Master of Public Administration, UW - Daniel J. Evans School of Public Affairs, BA in Political Science from University of Washington

**Family:** Married to Deborah Lee (my partner of 23 years), two teenagers (Isaac and Kjersten) in Olympia School District, Lucy the dog, Ninja Kitty

**Significant Career Experience:** King County AIDS Prevention Unit, NW Institute for Children and Families, Boeing Corporation, Arensberg Sons, Inc. (where I promised Dick Arensberg in 1992 that I'd fight for the small business owner if I ever went into politics)

#### **Candidate Statement**

I was compelled to enter this race for Senate by my faith in the people of our area and our State to work together to address the growing problems that we are facing. Having been born into the housing projects of Seattle and raised in poverty, I understand that faith and hope for a better future is critical to taking positive action. I will reach out across the aisle to my colleagues and sit down with anyone that has a stake in an issue in order to ensure that real solutions can be *agreed* upon. I would *never* play partisan politics to force a policy at the expense of *any* of our citizens. All voices need to be heard, and everyone deserves to be represented in making critical decisions regardless of party affiliation or social status. I currently work on a daily basis to bring about quality health care access by increasing the number of care providers. I am committed to also work to ensure access to education, good jobs, and a healthier life for all by providing funding but also by supporting our small business owners and major employers so we can grow the economy in a sustainable way.

## Legislative District 22

### State Representative Position 1 (Partisan Office)



## Brendan Williams

(Prefers Progressive Dem. Party)

Brendan Williams  
PO Box 1983  
Olympia, WA 98507  
Telephone: (360) 923-2233  
Email: olylaw@gmail.com  
Website: [www.brendanwilliams.com](http://www.brendanwilliams.com)

### **Biographical Information**

**Current Occupation/Employer:** Attorney in own private practice

**Education:** M.A., Criminal Justice, Washington State University; J.D., University of Washington School of Law

**Elected Experience:** First elected to House in 2004

**Family:** Wife, Nicole, and 6-year-old son, Blake

**Significant Career Experience:** Past work includes running the Washington Health Care Association and clerking at the Washington Supreme Court. Brendan serves on the House's Commerce &

Labor, Judiciary, Rules and Transportation committees, and on task forces addressing autism, organized crime, and HVAC certification. A Democratic activist, Brendan is the Legislature's leading contributor to Democratic candidates, and active with causes including the Boys & Girls Clubs.

### **Candidate Statement**

In just his second term, Brendan ranked third among House members in passing laws, and received top-representative awards from various groups. Re-election support includes business, labor, environmental advocates, and law enforcement.

Never one to kneel before powerful interests, Brendan championed a Senate-passed homeowners' rights bill with widespread public support. Yet anti-consumer lobbying denied it a House floor vote.

Currently new homes need only be "structurally safe" upon initial occupancy – which allows negligent defects, and even complete collapse after resale! Brendan will keep fighting for statutory warranties to preserve citizens' greatest investments.

## Legislative District 22

### State Representative Position 2 (Partisan Office)



### Sam Hunt

(Prefers Democratic Party)

Sam Hunt for State Representative  
PO Box 2573  
Olympia, WA 98507  
Telephone: (360) 456-0886  
Email: repsamhunt@comcast.net  
Website: www.samhunt.net

#### **Biographical Information**

**Current Occupation/Employer:** State Representative

**Education:** Graduate of Washington State University, graduate study at WSU and University of Oregon

**Elected Experience:** North Thurston School Board, 1995-2003, State Representative, 2001- present

**Family:** 28 year Olympia resident, married to Charlene 37 years, children Hillary and Nathan, both living in Lacey

**Significant Career Experience:** Nine years as a classroom teacher, US Senate Appropriations Committee Staff; Washington State Senate Staff, Governor's K-12 education specialist; Department of Information Services legislative liaison. Board member of North Thurston Education Foundation, South Sound Cougar Club (WSU), The Nature Conservancy, Washington, and Washington State Historical Society.

#### **Candidate Statement**

Representative Sam Hunt, Democratic Party nominee, works hard for the people of Washington. Sam's focus is on family wage jobs; quality schools; accessible health care; reasonable growth management; making taxes, including property taxes, fairer and more stable. To improve transportation, he advocates bringing Sound Transit to Thurston County.

A Washington Conservation Voters "Environmental Champion," he knows having clean air, water, and removing toxics from our environment is essential. Sam's a strong advocate for protecting Puget Sound.

A former teacher, school board member and state employee, he strongly supports fair treatment and pay for public employees. Sam asks for your vote.



### Don Crawford

(Prefers Republican Party)

Committee to Elect Don Crawford  
519 Washington Street SE Apt 203  
Olympia, WA 98501  
Telephone: (360) 357-4451  
Email: dc4staterrep@comcast.net

#### **Biographical Information**

**Current Occupation/Employer:** I am semi retired at this time, assisting my wife who is the Manager of the Olympia Apartments in Olympia.

**Education:** I have a BA in Human Resources Management.

**Family:** I have been married to my wife Marcia for 19 years. Together we have five children and three grandchildren. Our family is very dear to us.

**Significant Career Experience:** I worked in the Paint industry for 24 years, including 10 years in management. I was a Precinct Committee Person and grassroots activist for 20 years (1979-1999) in Oregon. I served as Treasurer of a County Republican Party for two years.

#### **Candidate Statement**

I want to be a sensible voice for fiscal discipline in the legislature. I know how to analyze and set a budget. What I have seen with our state budget troubles me. State spending has increased more than 33 percent in the last four years. The current state operating budget has a spending growth of 16 percent with a revenue growth of 7 percent. Raising taxes is not the solution. Cutting taxes would greatly help family budgets that are already stretched thin. Join together with me to restore fiscal discipline in our state government. Elect me for State Representative.

# Legislative District 35

## State Representative Position 1 (Partisan Office)

(Page 1 of 2)



### Kathy Haigh

(Prefers Democratic Party)

The Committee to Re-elect Kathy Haigh  
81 SE Walker Park Road  
Shelton, WA 98584  
Telephone: (360) 490-1977  
Email: kathaigh@aol.com

#### **Biographical Information**

**Current Occupation/Employer:** Veterinarian, Haigh Veterinary Hospital Inc., established 1978

**Education:** Doctor of Veterinary Medicine, graduate 1976 The Ohio State University College of Veterinary Medicine. Internship at the Ohio State Veterinary Teaching Hospital 1976-1978

**Elected Experience:** Southside School Board 1986-1998, past president; Elected to the State House of Representatives, 1998-2008

**Family:** Married to Gary Haigh 36 years with two sons, Edward 26 and Daniel 23

**Significant Career Experience:** Washington State Veterinary Medical Association, Past President; South Puget Sound Veterinary Medical Association, Past President; Save Our County's Kids (SOCK), Board President

#### **Candidate Statement**

I am a veterinarian who has practiced in Mason County for 30 years. It has been an honor to serve the 35<sup>th</sup> district as State Representative for ten years. I remain committed to be a leader who listens to the people and responds to their needs. Quality education remains my focus with an emphasis on developing high quality day care and pre-school programs for all children. I continue to work to expand access for full day kindergarten and develop our technical skills centers and community college programs. State government must be responsive and accountable. I appreciate your continued support.



### Marco Brown

(Prefers Republican Party)

Committee to Elect Marco Brown  
PO Box 522  
Belfair, WA 98528  
Telephone: (360) 277-0710  
Email: marco@wavecable.com  
Website: voteformarco.com

#### **Biographical Information**

**Current Occupation/Employer:** Retired but conduct a Home-based Business with wife in sales.

**Education:** A graduate of California State University Long Beach having acquired a B.A. degree in Industrial Arts.

**Elected Experience:** Republican Precinct Committee Officer and a Fire Commissioner for Mason County Fire District 2.

**Family:** Married to Nancy for 38 yrs. with one adult daughter, Catherine.

**Significant Career Experience:** Twenty years Real Estate sales, with additional professions in Architecture, Banking & Teaching.

#### **Candidate Statement**

As your Representative, I will make certain our district and its citizens are fairly represented. A new direction in leadership will bring jobs, adequate education to all children and affordable healthcare. Presenting proposals that promote business and create jobs within our district is my priority. My college education and skills in business, banking, real estate and teaching, have allowed me to become an effective communicator and negotiator. I'll let the 'tax and spend' legislators know that fiscal responsibility and accountability are demanded by taxpayers. I'll work to make certain your taxes are not increased to support failed social programs.

## Legislative District 35 State Representative Position 1 (Partisan Office)



### (Blue Collar) Brad Gehring

(Prefers Republican Party)

Committee to Elect Brad Gehring  
PO Box 2363  
Bremerton, WA 98310  
Telephone: (360) 649-2853  
Email: bradfor35th08@yahoo.com  
Website: www.bradfor35th.com

**Significant Career Experience:** I am a Vietnam combat veteran, small business owner, and a long time resident of Washington. I was an aerospace machinist/mechanic for Boeing and Lockheed and a member of the International Association of Machinists and Aerospace Workers.

#### **Candidate Statement**

I believe Olympia is out of touch with the people of Washington. The runaway train of government spending, regulation and taxation is hurting counties, cities, businesses and individuals. To stop that runaway train, I believe that our legislature needs to STOP raising our taxes and passing restrictive legislation. They need to LOOK at effective, measurable solutions to problems. They need to LISTEN to what *you, the people* want! *Common-sense leadership* is what we need in Olympia. I believe I can provide that leadership and would be the *right choice* to represent the people of the 35<sup>th</sup> District.

#### **Biographical Information**

**Current Occupation/Employer:** I am a 2-term City Councilman for Bremerton.

**Education:** In addition to college education, I am trained in emergency management and am a Certified Municipal Leader.

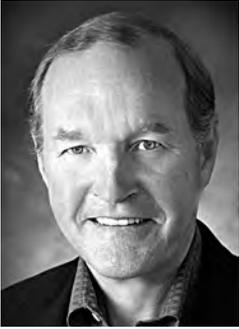
**Elected Experience:** As a City Councilman, I have been Council Vice-President and chair of Public Works and Public Safety & Parks committees.

**Family:** I have a wife, Patsy, two sons, Paul and Kyle and two dogs, Maggie and Brandy.

# Legislative District 35

## State Representative Position 2 (Partisan Office)

(Page 1 of 2)



### Fred Finn

(Prefers Democratic Party)

Committee to Elect Fred Finn  
PO Box 458  
Belfair, WA 98528  
Telephone: (360) 866-2000  
Email: fredfinnforstaterep@hotmail.com  
Website: www.electfredfinn.com

#### **Biographical Information**

**Current Occupation/Employer:** Self-employed real estate renovator, manager; involved in renewal of historic downtown properties (retail and affordable housing mix) in three counties; co-creator, highly-praised local “green” mixed-use development.

**Education:** • BA, Johns Hopkins • JD, Fordham University.

**Elected Experience:** • Nine years, local school board • Vice Chair, 35<sup>th</sup> Democrats • Mason General Hospital Foundation Board • President, Thurston Big Brothers/Big Sisters.

**Family:** Wife, Bonnie. Three children, one grandchild.

**Significant Career Experience:** • Helped write federal legislation granting telecommunications access for rural citizens (including 35<sup>th</sup> LD residents) • Attorney for FCC • Helped start local radio station 96.1 • Former owner-operator, Lynch Paint Company, Olympia • Honorable service, US Army.

#### **Candidate Statement**

Fred Finn is running for State Representative to put his experience in business, education, our community, and military to work for us in Olympia. His nine years on the School Board give him a unique understanding of our educational needs. As a businessperson, Fred understands what’s needed to create jobs. His volunteer work on health care, habitat restoration, and families shows the type of commitment we expect from our elected officials. Finn is endorsed by firefighter and law enforcement organizations, elected officials, and was overwhelmingly nominated to represent the Democratic Party. Fred Finn has the experience to make a difference.



### Daryl Daugs

(Prefers Democratic Party)

Families for Daryl Daugs  
PO Box 369  
Belfair, WA 98528  
Telephone: (360) 373-4717  
Email: daryl@familiesfordaryldaugs.com  
Website: www.familiesfordaryldaugs.com

#### **Biographical Information**

**Current Occupation/Employer:** Lead Organizer, Washington Federation of State Employees Union

**Education:** B.A. in Organizational Management

**Elected Experience:** While not yet elected to office, I am the only candidate for this position who has had direct experience drafting and getting legislation passed—legislation that has been sponsored by both Republicans and Democrats.

**Family:** My wife, Leslie, and I have three children and have had more than fifty-four foster children since 1993.

**Significant Career Experience:** Ten years working for large corporations in the business world; ran my own business; statewide director of Families for Kids; experience as both an employer and an employee.

#### **Candidate Statement**

A lifelong resident of our region, my years of public service—being a foster parent, to serving as an Obama delegate; volunteering here in the district, to my four trips to New Orleans to help Katrina victims—are about families.

My focus as your representative will be to control growth and protect our lands; support local businesses and bringing living wage and green jobs home; and accomplish real health care improvements.

Endorsed by the Washington State Labor Council, community leaders, and hundreds of District residents and business owners.

My priorities are *your* families, *not* developers’ special interests.

## Legislative District 35 State Representative Position 2 (Partisan Office)



### Herb Baze

(Prefers R Party)

Neighbors for Herb Baze  
510 E Mason Lake Road  
Shelton, WA 98584  
Telephone: (360) 701-4703  
Email: herbaze@aol.com  
Website: www.herbbaze.com

#### **Biographical Information**

**Current Occupation/Employer:** Realtor, Richard Beckman Realty Group

**Elected Experience:** Mason County Commission (2001-2004)

**Family:** Herb and Cathy Baze live in Shelton. They have 3 children: Justin, Travis, Dawn, and 2 granddaughters

**Significant Career Experience:** Small Business Owner, Herbenco Video; Black Star Custom Screen Printing; Black Star Developers. As a County Commissioner, Herb was instrumental in establishing

the first drug court in Mason County. Herb built bridges across party lines, established positive relationships in our local communities and created an overall fabric of cooperation that created a stronger economy, greater accountability and safer neighborhoods.

#### **Candidate Statement**

Herb is committed to spending our tax dollars wisely, keeping our streets and neighborhoods safer, making our laws less burdensome, and receiving greater accountability from our government. We need leadership to change the culture in Olympia. We need to assist our communities in providing more affordable opportunities to nurture our young people through their formative years. Herb has the resolve to make the hard decisions regardless of political consequence. We live in the most beautiful part of the world. We need to protect the quality of life that we have all come to enjoy.



### Randy Neatherlin

(Prefers (G.O.P.) Party)

Committee to Elect Randy Neatherlin  
PO Box 445  
Belfair, WA 98528  
Telephone: (360) 731-3849  
Email: Randy@vote4Randy.com  
Website: www.Vote4Randy.com

#### **Biographical Information**

**Current Occupation/Employer:** Randy is a lifelong entrepreneur. He owns several businesses: a cedar shingle mill he has owned for almost 30 years; a used-car dealership; an auto repair shop; and a cable TV marketing company. Being a man who enjoys working, Randy has earned life experience and understands what it means to sign on both sides of a paycheck. His job experiences include logging, construction, corporate management and personal bodyguard. Randy is one of the few who understands labor unions from both sides. With such a wide variety of experiences, he has truly earned his tagline, "I M 1 of U."

#### **Candidate Statement**

We are not under taxed, government spends too much. Washington is facing a \$2.4 billion dollar deficit. Education, the environment and healthcare are all broken, in spite of obscene expenditures of taxpayers' money. Olympia's solution: Raise taxes and throw more money at the problems.

Give us a break!

We're broke. People are losing their homes. Businesses are closing their doors. And we can't even afford to fill our own gas tanks. We have nothing left to give.

Please elect me, Randy "IM1ofU" Neatherlin. I will look my fellow legislators in the eye and say, "Stop! Enough! Not another dime!"

### **What judicial candidates can say**

Two types of information are shown for each judicial candidate listed in this pamphlet:

1. A brief biography, supplied by the candidate, which includes the candidate's background and professional experience.
2. A brief, unedited statement, written by the candidate, about why you should vote for that individual.

Candidates' statements are governed by Canon 7 of Washington's Code of Judicial Conduct. The Code bars judicial candidates from making statements that appear to commit them on legal issues likely to come before them in court. The Canon also specifies that a candidate may not make misleading or untruthful statements.

### **How we select judges in Washington State**

**Nonpartisan Election:** Originally, judges in Washington State were elected in partisan elections. This was changed in 1912 and since that time judges have been selected by nonpartisan election.

**Appointment:** When a justice of the Washington State Supreme Court or a judge of the state Court of Appeals or a superior court resigns or dies during a term of office, the Governor appoints a new judge to fill that position. The appointed judge must run in the next election.

All judges who complete their terms and wish to serve another must stand for a nonpartisan election.

### **The importance of primary elections**

Candidates for the Supreme Court, Court of Appeals, and Superior Courts who are unopposed or who receive more than half of the votes in a primary election are thereby elected to the position. But if there are three or more candidates, and no one wins more than half the votes cast, the two with the most votes must face each other in the November general election.

**Supreme Court (The successful candidate may be determined in the primary):** The state's "court of last resort," the Supreme Court hears appeals from the Court of Appeals and other lower courts. Through its rule-making authority, it also administers the state court system.

Three of the court's nine justices come up for election every two years. Justices serve six-year staggered terms.

**Court of Appeals (The successful candidate may be determined in the primary):** The Court of Appeals hears most of the appeals that come up from the county-level superior courts. A total of 22 judges serve the court in three, multi-county divisions headquartered in Seattle, Tacoma and Spokane. Candidates run in one of three county groupings, or districts, within each division. Only voters registered within their districts can vote for them. Judges serve staggered, six-year terms.

**Superior Court (The successful candidate may be determined in the primary):** Superior courts are the state's courts of general jurisdiction. They hear felony criminal cases, civil matters, dissolutions (divorces), juvenile cases, and appeals from courts of limited jurisdiction. They are organized by county into 32 judicial districts. Candidates run in the county or counties within their district, and only voters within that district can cast ballots for them. Judges serve four-year terms.

# Supreme Court Justice

## Position 3 (Nonpartisan Office)



### Mary Fairhurst

Re-Elect Justice Mary Fairhurst  
6963 Littlerock Road SW  
Tumwater, WA 98512  
Telephone: (206) 898-9841  
Email: [info@justicemaryfairhurst.com](mailto:info@justicemaryfairhurst.com)  
Website: [www.JusticeMaryFairhurst.com](http://www.JusticeMaryFairhurst.com)

#### **Biographical Information**

**Current Occupation/Employer:** Supreme Court Justice

**Education:** Law degree with high honors in 1984; BA with honors in Political Science in 1979, both from Gonzaga University.

**Legal/Judicial Experience:** Supreme Court Justice, 6 years; Washington Attorney General's Office, 16 years, specializing in revenue, transportation, criminal justice and personnel; Supreme Court judicial clerk, 2 years. Admitted to the Washington State Bar Association in 1984.

**Family:** Oldest of 7, Aunt of 13, Godmother of many.

**Significant Career Experience:** Judicial Information System Committee, Chair; Board for Judicial Administration Public Trust and Confidence Committee, Chair; Council on Public

Legal Education, member; Washington State Bar Association, President and Board of Governors; Washington Women Lawyers, President.

#### **Candidate Statement**

Since you elected me to our Supreme Court six years ago, I have worked to improve our justice system, to make our courts efficient and responsive, to ensure access to justice for all, and to protect the rights of every person in Washington State.

I was raised in a loving family which placed great value on fairness, service and the dignity of every man, woman and child.

Every day I go to work aware that my decisions affect thousands of lives. Since joining the court I have decided over 600 cases. To every case I have brought an open mind, fairness, common sense and a commitment to uphold our Constitution.

We are a diverse people united by a common law and Constitution. As a Justice, I am obligated not to any group, but to respect the rule of law and uphold our Constitution. I am dedicated to ensuring that we have a legal system that treats people fairly, equally and protects the rights of everyone.

Endorsed by Washington State Troopers Association, Washington State Council of Firefighters, Washington Federation of Teachers, Washington State Labor Council, Washington Conservation Voters, Women's Political Caucus, Justices, Judges, attorneys, community leaders, and people throughout Washington.



### Michael J. Bond

Bond for Justice  
PO Box 1572  
Mercer Island, WA 98040  
Telephone: (206) 953-2972  
Email: [bondforjustice@gmail.com](mailto:bondforjustice@gmail.com)  
Website: [www.bondforjustice.com](http://www.bondforjustice.com)

#### **Biographical Information**

**Current Occupation/Employer:** Partner in Gardner Bond Trabolsi, a firm of 8 lawyers.

**Education:** Graduate of Gonzaga University Law School, 1978; Masters in Law, Sustainable International Development, University of Washington Law School, 2004.

**Legal/Judicial Experience:** 28+ years experience in trials, arbitrations, and appellate work, starting as Judge Advocate in the United States Marine Corps; Fellow in the Chartered Institute of Arbitrators.

**Family:** Happily married to Marianne Bond since 1976, two teenage children.

**Significant Career Experience:** Cases throughout Washington in 23 of our county courts, 3 federal courts, 9<sup>th</sup> Circuit Court of Appeals, 2 bankruptcy courts, administrative agencies, all three divisions of our Courts of Appeal and the Supreme Court.

#### **Candidate Statement**

The courts are where our citizens go to seek justice. I have spent over 28 years in court helping people with real problems from all walks of life who seek justice. Since 1997 I've helped run my own small business, and we provide our employees a good place to work with excellent benefits.

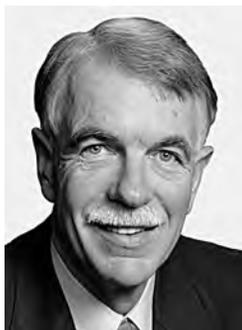
Over the years, I've learned that the most important role of the courts is to protect the people from the power of government and the vested interests. To fulfill that responsibility, a judge should have a broad range of experience in and outside the law, clearly understand the difference between serving as judge and serving as legislator, and possess the courage to speak truth to power.

Our State Constitution established a government of limited power, but in too many opinions the incumbent voted to increase government power by approving government secrecy over public records; and she voted in ways that trample on our constitutional rights, overruling property rights, reducing privacy rights, and censoring free speech. Learn more about my views at [www.bondforjustice.com](http://www.bondforjustice.com).

We elect our judges and they remain accountable to the people. Preserve our liberty, vote Michael J. Bond for Justice.

# Supreme Court Justice Position 4 (Nonpartisan Office)

(Page 1 of 2)



## Charles W. Johnson

Committee to Re-elect Justice Johnson  
1110 Capitol Way Ste 225  
Olympia, WA 98501  
Telephone: (253) 572-4500  
Email: Johnsonj08@comcast.net  
Website: [www.justicecharlesjohnson.com](http://www.justicecharlesjohnson.com)

### Biographical Information

**Current Occupation/Employer:** Associate Chief Justice, Washington State Supreme Court

**Education:** Seattle University School of Law, J.D. 1976, University of Washington, B.A. 1974, Curtis High School, Tacoma.

**Legal/Judicial Experience:** Justice Charles Johnson, the most senior member of the Washington State Supreme Court, has spent 18 years protecting individual rights, balancing the scales of justice for those less privileged, and improving court efficiency. For 12 years he has taught the Washington State Constitution at Seattle University School of Law. Before joining the State Supreme Court, Justice Johnson worked 14 years as a lawyer helping people with every-day needs.



## C. F. (Frank) Vulliet

Vulliet For Justice  
7900 28<sup>th</sup> Avenue SE Ste 200  
Mercer Island, WA 98040  
Telephone: (206) 789-0881  
Email: [frank.vulliet@chamberscable.com](mailto:frank.vulliet@chamberscable.com)  
Website: [www.Vulliet4Justice.org](http://www.Vulliet4Justice.org)

### Biographical Information

**Current Occupation/Employer:** Third generation Washingtonian; self-employed, semi-retired lawyer closely following national affairs and writing a book tentatively entitled "Taking Stock . . . : What's Still Right and What's Gone Wrong in America: What YOU Can Do About It."

**Education:** BA, University of Washington; JD, University of California Hastings College of the Law; continuing independent study of politics, history, and economics.

**Legal/Judicial Experience:** Over 30 years of varied, diverse trial and appellate experience in federal and state courts representing clients from individuals to Fortune 500 companies. Frequent arbitration and mediation service. Served as a Military Magistrate in the 13<sup>th</sup> Naval District.

### Candidate Statement

Justice Charles Johnson has proven he understands and protects our rights and freedoms. For 18 years, his record shows his commitment to protecting privacy rights and holding government accountable, coupled with his courage and ability to decide the difficult issues the Court faces.

Evaluated by lawyers groups, Justice Johnson rates "exceptionally well qualified." His fairness, intellect, common sense and impartiality are reflected by groups supporting his re-election, including: Washington State Labor Council, Association of Washington Business, Joint Council of Firefighters, American Federation of Teachers, Washington Conservation Voters, Washington State Young Democrats, Mainstream Republicans of Washington, Joint Council of Teamsters, and Rental Housing Association of Puget Sound.

The American Bar Association Council on Racial and Ethnic Fairness has recognized Justice Johnson's efforts to improve justice for all persons.

We need Supreme Court Justices like Justice Charles Johnson, with proven experience, intelligence, integrity, fairness and impartiality. Hard work and difficult challenges underscore his entire life. He worked as a laborer to pay for his education and understands the value of our time and money.

A lifetime Washington resident, Justice Johnson and his wife, Dana, live in Gig Harbor.

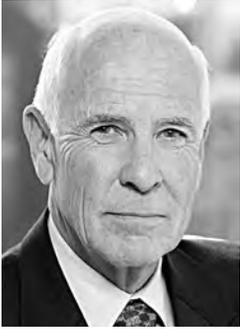
For more information please visit [www.justicecharlesjohnson.com](http://www.justicecharlesjohnson.com).

### Candidate Statement

I want to improve the quality and output of decisions coming from the Supreme Court and increase efficiency in our judicial system. The first goal can be accomplished through intellectual honesty ensuring all decisions accurately describe the facts of the case and the issues of the parties present. A decision that does not meet these standards is not the case the parties brought, but one of the Court's creation. When this occurs (and it has) justice is not been done. Unfortunately, only the parties and their lawyers usually realize this. I will work to implement a meaningful evaluation system of appellate judges so citizens can cast their votes intelligently and with understanding.

I will urge the Court to take up and decide more cases, particularly involving differences between Court of Appeals divisions. Leaving such issues undecided leaves uncertainty as to the law and creates unnecessary and/or more costly litigation. The number of cases decided by the Supreme Court today is far lower than in the past when there were only seven Justices with less staff and without the advantages of computer research and word processing.

## Supreme Court Justice Position 4 (Nonpartisan Office)



### James M. Beecher

James Beecher for Supreme Court  
1601 Fifth Avenue Ste 2200  
Seattle, WA 98101-1651  
Telephone: (206) 624-2200  
Email: [beecher@beecher08.com](mailto:beecher@beecher08.com)  
Website: [www.beecher08.com](http://www.beecher08.com)

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#### **Biographical Information**

**Current Occupation/Employer:** Attorney with Hackett, Beecher & Hart.

**Education:** Graduate of Lewis & Clark High School (Spokane), University of Puget Sound, and University of Washington Law School.

**Legal/Judicial Experience:** Admitted to practice: State and Federal Courts in Washington, 9<sup>th</sup> Circuit Court of Appeals and the U.S. Supreme Court. Served as Judge Pro Tem, Arbitrator, Mediator. Extensive trial experience: Western and Eastern District Federal Courts and 23 counties. Substantial appellate work.

**Family:** Married to Linda Beecher, 2 children, 1 grandchild.

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**Significant Career Experience:** Before entering private practice served as a Prosecutor in the Seattle City Attorney's Office and a Senior Trial Lawyer in the Office of Attorney General.

#### **Candidate Statement**

From isolated chambers in Olympia, Supreme Court Justices affirm or reverse decisions of other judges and dictate the operating rules for Washington's Courts.

Our court rules need to be modernized. Many pretrial procedures are shamefully expensive and should be limited. Washington is a world leader in electronic technology but current rules do not allow the full benefit of that technology. After 18 years it is time to replace the incumbent with an attorney who has a broader and more current knowledge of actual litigation practices.

My experience has uniquely prepared me to understand the needs and concerns of litigants throughout Washington. I have handled many hundreds of cases across our state representing governments, businesses and individuals in cases as diverse as consumer protection, construction, civil rights, insurance and the environment.

I have set verdict records in several counties and have consistently received *Martindale's* highest rating for legal ability and integrity. The *American Board of Trial Advocates* elected me to membership. I am included in the publication, *The Best Lawyers In America*, and *Washington Law and Politics* lists me as a *Super Lawyer*. *Metropolitan Seattle Magazine* identifies me as one of the *Best Lawyers in Seattle*.

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## Supreme Court Justice Position 7 (Nonpartisan Office)



### Debra L. Stephens

Citizens to Retain Justice Debra Stephens  
PO Box 2734  
Seattle, WA 98111  
Telephone: (206) 898-9841  
Email: [info@JusticeDebraStephens.com](mailto:info@JusticeDebraStephens.com)  
Website: [www.JusticeDebraStephens.com](http://www.JusticeDebraStephens.com)

#### **Biographical Information**

**Current Occupation/Employer:** Justice, Washington Supreme Court

**Education:** B.A. and J.D., Gonzaga University; West Valley High, Spokane.

**Legal/Judicial Experience:** Extensive trial and appellate practice on both sides of Washington, including 120+ appearances before the Washington Supreme Court. Author and speaker at 100+ legal seminars. Appointed, then elected to Division Three of the Court of Appeals before joining the Supreme Court.

**Family:** Married 19 years to Craig Stephens; two children.

**Significant Career Experience:** Adjunct Professor at Gonzaga Law School since 1995, teaching state and federal Constitutional Law, Community Property and Appellate Advocacy. School board

director from 1996-2007. Former community college instructor and Assistant Dean of Admissions at Gonzaga.

#### **Candidate Statement**

The first woman from Eastern Washington to serve on the State Supreme Court, Justice Debra Stephens brings unique experience as an attorney, constitutional law scholar, and Appeals Court judge to the bench. Rated “Exceptionally Well Qualified” by five separate Bar Associations, she is committed to protecting the rights and liberties of all Washingtonians.

Justice Stephens raised her family in Spokane while maintaining a law practice specializing in serving victims of crimes and their families.

On the Supreme Court, Justice Stephens is committed to upholding and respecting our laws and constitution free from bias, with a firm commitment to our shared values. Justice Stephens believes firmly that the law should be grounded in common sense, and address the needs of real people.

Active in her church and community, former chair of her local school board and a volunteer mentor to young women, Justice Debra Stephens brings real-world perspective and outstanding legal qualifications to the Supreme Court.

Endorsers include former Justices Richard Guy and Faith Ireland, dozens more former and current judges; Washington State Patrol Troopers, State Labor Council, State Council of Firefighters, business leaders, teachers, Conservation Voters, legal peers, community leaders, and both Republicans and Democrats throughout Washington.

## Court of Appeals, Division 2, District 2 Judge Position 1 (Nonpartisan Office)



### (Joyce) Robin Hunt

People to Re-Elect Judge Robin Hunt  
PO Box 411  
Kingston, WA 98346-0411  
Telephone: (360) 881-0068  
Email: jrobinhunt@msn.com  
Website: www.reelectjudgehunt.com

#### Biographical Information

**Current Occupation/Employer:** Judge, State of Washington Court of Appeals.

**Education:** Wayne State University, JD, Honors; Smith College, BA.

**Legal/Judicial Experience:** An 11-year veteran of the Court of Appeals, two as Chief Judge, Hunt has authored 1,000 appellate decisions; served seven years as a King County Deputy Prosecutor, 12 years as a municipal public hearing examiner and substitute judge, and in private practice and public defense.

**Family:** Married to Art Schmidt, retired Navy Chief; two sons.

**Significant Career Experience:** Hunt has argued 50 appeals before the state Supreme Court, Court of Appeals, and the Ninth Circuit; successfully prosecuted felonies, including murder; and led Legal Ethics and Public Disclosure seminars.

#### Candidate Statement

*Experience:* Hunt has been twice elected to the Appellate Court. Widely respected for her courage, knowledge, and dedication to the law, Hunt is endorsed by former governors, eleven past and present state Supreme Court justices, numerous appellate and lower court judges, prosecutors, defense attorneys, sheriffs, mayors, and other county and state officials. The Washington Association of Prosecuting Attorneys gives Hunt their highest rating: “*Exceptionally Well-Qualified.*”

*Common Sense:* Chief Justice Gerry Alexander praises Hunt’s “fair-minded and common-sense approach to the law.” A tireless worker, Hunt brings experience, sensitivity, and years of community involvement (mom, musician, school board, mentor of young lawyers from diverse backgrounds) to her job as judge.

*Independence:* With bipartisan support, free of special interests, Hunt honors our state and federal Constitutions and does not legislate from the bench. Committed to education, Hunt takes her court “on the road” so the public, especially students and seniors, can witness the judiciary in action. Former Governor John Spellman says Hunt “exhibits the temperament and impartiality that Washingtonians have a right to expect from their Judiciary.” Former Governor Gary Locke calls Hunt “a champion of open government and an outstanding public servant with a heart for justice.”



### Tim Ford

Committee to Elect Tim Ford  
PO Box 1253  
Olympia, WA 98507-1253  
Telephone: (360) 350-9865  
Email: micah@TimFord2008.com  
Website: www.TimFord2008.com

#### Biographical Information

**Current Occupation/Employer:** As a Washington State Assistant Attorney General, Tim Ford has authored formal legal opinions, defended initiatives and referendums, and trained hundreds of citizens to hold government accountable. Tim’s diverse legal career includes successfully defending parents in child custody battles, fighting costly government regulations, and assisting with appellate cases before the state and federal supreme courts.

**Family:** Tim is devoted to his wife, Sonya and their 3 year-old daughter Megan.

**Significant Career Experience:** As a U.S. Navy Lieutenant, Tim flew helicopters in support missions without loss of any lives, and was honorably discharged in 1994.

#### Candidate Statement

Tim Ford will protect the rights of the people of Washington. He has the personal experience and integrity we expect from judges. Tim’s appellate experience and knowledge of the Washington Constitution will protect our civil liberties, while holding individuals and government accountable. Tim has a well deserved reputation as a hard working leader, and champion of open government as Assistant Attorney General. Throughout his legal career he has contributed free legal work to the disadvantaged. Tim will use his leadership, experience, and keen mind to improve the court and protect the rights of the people.

*Judicial Philosophy:* Our constitution requires judges to protect individual rights, enforce laws, and hold individuals and government accountable regardless of who stands before them. The judiciary’s proper role is as a check and balance on the other branches of government. Tim will not legislate from the bench.

*Broad-Based Support:* Tim Ford is a featured speaker at non-partisan statewide forums for open government. Tim’s experience has gained him support across a broad spectrum including independent, democratic, and republican leaders; judges, prosecutors, and many others. Tim is supported by the Farm Bureau and has worked closely with citizens, conservationists, and businesses on matters of important public policy.

# Thurston Superior Court

## Judge Position 3 (Nonpartisan Office)



### Charles Williams

Citizens to Elect Charles Williams Judge  
PO Box 2884  
Olympia, WA 98507-2884  
Telephone: (360) 786-8000  
Email: [attywilliams@comcast.net](mailto:attywilliams@comcast.net)  
Website: [www.williams4judge.org](http://www.williams4judge.org)

#### Biographical Information

**Legal/Judicial Experience:** In my 27-year career as a lawyer, I have worked in every level of court from municipal court to the state supreme court. I have settled thousands of cases and conducted hundreds of contested hearings, jury trials and appeals. I have defended major felony cases, prosecuted personal-injury, malpractice and business claims, and litigated child-custody disputes. I sit as a pro tem (substitute) district-court judge deciding small-claim, misdemeanor and anti-harassment cases. I served as a pro tem juvenile-court judge for six years. I was a state civil-service administrative-law judge for four years.

#### Candidate Statement

As a judicial officer, I know that there is no justice if the voices of children or victims go unheard. There is no justice if court procedures are unintelligible to you or if your trial is postponed without good cause. There is no justice if your judge discriminates against you or favors a special-interest group. Access, timeliness and fairness define justice. Achieving justice requires more than judging. It requires the cooperative management of the courthouse by judges.

*Judge Kip Stilz:* "Our next Superior Court Judge should be a person with both a deep knowledge of the law and a steady vision of justice. That person is Charles Williams." *Judge Carol Fuller (ret.):* "Charles is an outstanding attorney. I predict his performance will be equally exceptional as a judge." *Justice Richard Sanders:* "Charles has exactly those personal qualities that we expect and need from our judges—intelligence, integrity and independence." *Justice Robert Utter (ret.):* "Charles is a superb lawyer and human being. He is decisive and community oriented."

Named 2007 "Lawyer of the Year" by Thurston County Bar Association for professional and community service. For endorsements, see [williams4judge.org](http://williams4judge.org).



### Carol Murphy

Friends of Carol Murphy for Judge  
120 State Avenue NE #1420  
Olympia, WA 98501  
Telephone: (360) 280-2533  
Email: [carolmurphyforjudge@comcast.net](mailto:carolmurphyforjudge@comcast.net)  
Website: [www.carolmurphyforjudge.com](http://www.carolmurphyforjudge.com)

#### Biographical Information

**Current Occupation/Employer:** Senior Counsel, Office of the Attorney General

**Education:** University of Washington, BA Business Administration; Golden Gate University, JD.

**Legal/Judicial Experience:** Seventeen years as a local trial and appellate attorney handling complex cases at all levels of state and federal courts. Admitted to Washington State Bar Association; U.S. District Court for Western and Eastern Districts of Washington, Ninth Circuit Court of Appeals, and United States Supreme Court.

**Family:** Married to Mike Sellars. Mother of two children and three step-children.

**Significant Career Experience:** Served as lead Assistant Attorney General for the Department of Corrections; currently serve as Deputy Solicitor General; argued multiple cases before the Washington Supreme Court.

#### Candidate Statement

We all deserve fair, well-reasoned decisions from our judges. In my 17 years as a local attorney, I have developed a strong reputation for being thorough, hard working, and dedicated to public service. I am a common-sense problem solver whose solid work ethic ensures that, as a judge, each case will be justly considered. My commitment to justice will give the citizens of Thurston County a court where they will be heard, respected, and valued.

I am *experienced* in a broad variety of legal disputes, including criminal, administrative, constitutional, personal injury, and family law. My trial and appellate experience is diverse. I have successfully handled cases in all levels of state and federal courts, including numerous appearances before the Washington Supreme Court.

I am *dedicated* to our community, having served on the boards of the Thurston County Volunteer Legal Clinic, the local bar association, and Washington Women Lawyers. I am also active in my church and my children's school.

Most importantly, I am *respectful* of the law, individual rights and community safety. I am proud to be supported by neighbors, community leaders, judges, the Governor and the Attorney General. I would be honored to have your vote.

# Thurston Superior Court

## Judge Position 7 (Nonpartisan Office)



### Gary R. Tabor

Committee to Re-elect Gary R. Tabor  
5311 33<sup>rd</sup> Court SE  
Lacey, WA 98503  
Telephone: (360) 456-2706  
Email: Taborgr@aol.com  
Website: www.tabor4judge08.com

#### **Biographical Information**

**Current Occupation/Employer:** Judge, Thurston County Superior Court, Position 7.

**Education:** BS in Education, Oklahoma Christian College, 1968. JD, University of Puget Sound, 1977.

**Legal/Judicial Experience:** Admitted to Washington Bar 1978. Thurston County Deputy Prosecuting Attorney 18 ½ years [1978-1996]. Thurston County Superior Court Judge 11 ½ years [1996 – Present].

**Family:** Married 39 years to Donna Tabor, four adult daughters: Amy, Alison, Anna & Aleah and one grandson, Raef.

**Significant Career Experience:** USAF Officer [1969-1975],

Chief Criminal Deputy Prosecutor, 12 years. Adjunct Professor, Constitutional and Criminal Law, Saint Martin's College, 12 years. Presiding Judge, Thurston County Superior Court Board of Judges, two 2-year terms.

#### **Candidate Statement**

Judge Gary R. Tabor has served on the Bench since November, 1996. During the last 12 years, he has handled a wide variety of civil, criminal and domestic matters. He is known for his integrity and fairness. He consistently prepares for cases by reading and researching before he hears oral arguments. He treats litigants, witnesses, and attorneys with dignity and respect, yet he expects persons who appear before him to be prepared and on time. Judge Tabor has a strong work ethic and regularly arrives early and stays late.

Judge Tabor has twice been selected by the other Judges to serve as the Administrative Judge for two-year terms. He played a significant role in securing an additional Judge position beginning in 2007. Judge Tabor has been the back-up Drug Court Judge for the last 4 years and regularly handles Drug Court sessions. He has been selected by his fellow Judges to serve as the Drug Court Presiding Judge beginning in 2009.

Please join Chief Justice Gerry Alexander and Justice Susan Owens of the Washington Supreme Court, eight Thurston Superior Court Judges, one retired, and two sitting District Court Judges in voting to re-elect Judge Tabor August 19<sup>th</sup>.



### Ed Holm

#### **Biographical Information**

**Current Occupation/Employer:** Prosecuting Attorney, Thurston County

**Education:** Graduate of University of Arizona LLB/JD and BA from Washington State University.

**Legal/Judicial Experience:** Admitted to Washington State Bar Association in 1966. Spokane County Chief Criminal Deputy from 1966-69, Assistant Attorney General Torts Division, 1969-73; practiced law in Olympia, 1973-98; elected Thurston County Prosecuting Attorney in 1999.

**Family:** Married to Margaret C. Holm, J.D.; five children, Liet (35), Eric (34), Matt (18), Catherine (18), Christopher (16).

**Significant Career Experience:** Washington State Bar Association committees of Board of Governors, Disciplinary, Court Congestion and Delay, Judicial Recommendation, Blue Ribbon Panel on Criminal Defense, Public Defense, and Criminal Justice Training Commission.

#### **Candidate Statement**

An independent judiciary is necessary for justice. Since 1969, I have practiced civil and criminal law as a trial lawyer in Olympia and as Thurston County Prosecuting Attorney during the last ten years. I have volunteered to improve the justice system through service on Washington State Bar Association committees as shown in my biography. My profession and volunteer activities have always emphasized reform in the court system. A modern, efficient justice system is the key to the entire community having confidence in its institutions, especially the courts.

Judges must administer and advocate for changes that encourage prevention of criminal behavior. Judges must set the tenor that promotes public confidence in the integrity of the justice system. They should encourage specialty courts such as Mental Health, Domestic Violence, Youth, Drug and other courts, along with a justice center, work release centers, and other sentencing alternatives. New technology such as GPS, computers and video in courtrooms should be encouraged. Justice is achieved by cooperating with the many volunteer organizations in this county. Thurston County needs another judge who is committed to progressive change. My legal experience, attitude and proven dedication will be the difference to accelerate reform.

# Political Party Precinct Committee Officers

► You may be eligible to vote for a political party Precinct Committee Officer.

## What is a Precinct Committee Officer?

Precinct Committee Officer is a position within each major political party. Washington State has two major political parties: the Democratic Party and the Republican Party. One Democratic Precinct Committee Officer and one Republican Precinct Committee Officer are elected from each precinct.

The role of the Precinct Committee Officer is to represent the precinct in political party activities, and to represent the political party in the precinct.

### [Know your election terms.]

“Precinct” means a geographical subdivision for voting purposes that is established by a county legislative authority. (RCW 29A.04.121)

## Is each candidate a member of a political party?

Unlike a candidate for public office, a candidate for Precinct Committee Officer must be a member of a political party. Precinct Committee Officers participate in party activities and represent the party.

## Who is eligible to vote for Precinct Committee Officers?

Because Precinct Committee Officer is a party position, not a public office, you must consider yourself a Democrat or Republican in order to vote for a Democratic or Republican candidate for Precinct Committee Officer. You may only vote for one candidate.

You do not have to formally join the Democratic or Republican Party, you do not have to sign a party oath, and voting in this election will not put your name on any party lists. If you consider yourself a Democrat or Republican, you can vote for a Precinct Committee Officer candidate of that party.

## How does a candidate for Precinct Committee Officer win?

The election for Precinct Committee Officer occurs during the August Primary. The position does not appear on the ballot for the November General Election.

Democratic candidates run against Democratic candidates, and Republican candidates run against Republican candidates. The candidate who receives the most votes wins. If there is no Democratic or Republican candidate on your ballot, then no candidate filed.



## Need more information?

For more information about the role of Political Party Precinct Committee Officers, contact the Democratic or Republican Party.

Washington State Democratic Party: (206) 583-0664, or [www.wa-democrats.org](http://www.wa-democrats.org)

Washington State Republican Party: (425) 460-0570, or [www.wsrp.org](http://www.wsrp.org)



# How is the United States President elected?

**Presidential and Vice Presidential candidates will NOT appear on the ballot until the November General Election.**

If you're wondering why, take a look at the presidential elective process below.

## February

### Presidential Primaries and Caucuses

The major parties (Democrats and Republicans) hold a Presidential Primary or caucuses in every state, giving voters the opportunity to elect delegates to represent the candidate of their choice at their party's regional, statewide, and national conventions.

Washington State's Presidential Primary was February 19, 2008 and party caucuses were February 9, 2008.

## August/September

### National Party Conventions

At the national party conventions, delegates elected by their states' party members vote for the candidate they represent. The candidate with the most delegate votes is announced as the party's official presidential nominee. The nominee then announces his or her vice presidential running mate.

The Democratic National Convention will be held August 25-29 in Denver, Colorado. The Republican National Convention will be held September 1-4 in Minneapolis, Minnesota.

## November

### General Election

The presidential nominees of both major parties, minor parties, and independent candidates will appear on the ballot in the November General Election.

The nationwide General Election will be held **November 4, 2008**.

## January, 2009

### Presidential Inauguration

The winner of the General Election, the President-elect, doesn't officially take office until he or she is sworn in on Inauguration Day.

Inauguration Day will occur on January 20, 2009 in front of the United States Capitol in Washington, D.C.

“ I do solemnly swear that I will support and defend the Constitution of the United States against all enemies, foreign and domestic, that I will bear true faith and allegiance to the same: that I take this obligation freely, without any mental reservation or purpose of evasion, and I will well and faithfully discharge the duties of the office on which I am about to enter. So help me God. ”

- Presidential Oath of Office



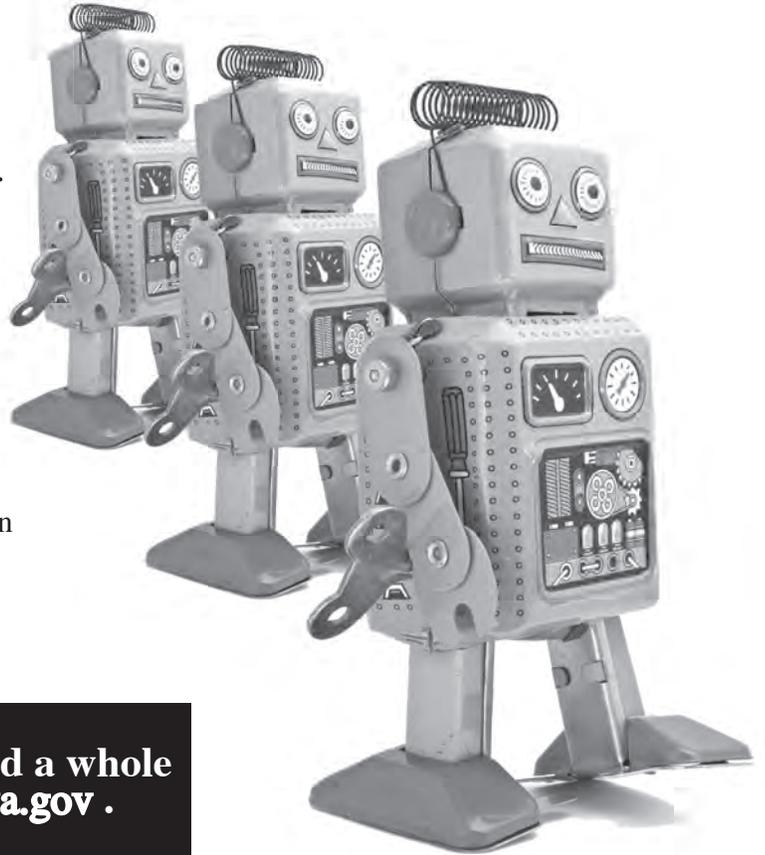
# Online Services

[Technology marches on.]

Your customized voter information — all in one place, all the time — is now available online through the Office of the Secretary of State in collaboration with participating county elections departments.

## Go online to:

- Register to vote
- Update your registered name and address
- Read the interactive Voters' Pamphlet
- Get primary and election night results
- View your personalized sample ballot
- Find your elected officials' contact information
- File for elective office



Access this information, and a whole lot more, at [www.vote.wa.gov](http://www.vote.wa.gov).

## Other Services & Assistance

Contact your county elections department for help with voting your ballot or finding your polling location. The phone number and address of your county elections department are located in the back of this pamphlet.



### Contact the Office of the Secretary of State for:

- Voters' Pamphlets in other formats (Braille, audio cassette, large print) or languages (Spanish, Chinese)
- Lists of initiatives and referenda
- Voter registration, voting, and absentee ballot information



This information is also available at [www.vote.wa.gov](http://www.vote.wa.gov) or the Voter Information Hotline, (800) 448-4881. TDD/TTY for the hearing- or speech-impaired only is (800) 422-8683.

# County Elections Department Information

These numbers require special telephone equipment to operate.

**TDD/TTY SERVICE ONLY**  
for the speech or hearing impaired.

COUNTY ELECTIONS DEPARTMENT	MAILING ADDRESS	CITY	ZIP	TELEPHONE NUMBER	
Adams	210 W Broadway, Ste 200	Ritzville	99169	(509) 659-3249	(509) 659-1122
Asotin	PO Box 129	Asotin	99402	(509) 243-2084	(800) 855-1155
Benton	PO Box 470	Prosser	99350	(509) 736-3085	(800) 833-6388
Chelan	PO Box 400	Wenatchee	98807	(509) 667-6808	(800) 833-6388
Clallam	223 E Fourth St, Ste 1	Port Angeles	98362	(360) 417-2221 Toll-free (866) 433-VOTE	(800) 833-6388
Clark	PO Box 8815	Vancouver	98666-8815	(360) 397-2345	(800) 223-3131
Columbia	341 E Main St	Dayton	99328-1361	(509) 382-4541	(800) 833-6388
Cowlitz	207 N Fourth Ave, Rm 107	Kelso	98626	(360) 577-3005	(360) 577-3061
Douglas	213 S Rainier St, PO Box 456	Waterville	98858	(509) 745-8527	(509) 745-8527, Ext 207
Ferry	350 E Delaware Ave #2	Republic	99166	(509) 775-5200	(800) 833-6388
Franklin	PO Box 1451	Pasco	99301	(509) 545-3538	(800) 833-6388
Garfield	PO Box 278	Pomeroy	99347	(509) 843-1411	(800) 833-6388
Grant	PO Box 37	Ephrata	98823	(509) 754-2011 Ext 343	(800) 833-6388
Grays Harbor	100 W Broadway, Ste 2	Montesano	98563	(360) 249-4232	(360) 249-6575
Island	PO Box 1410	Coupeville	98239	(360) 679-7366	(360) 679-7305
Jefferson	PO Box 563	Port Townsend	98368	(360) 385-9119	(800) 833-6388
King	919 SW Grady Way	Renton	98057	(206) 296-8683	(206) 296-0109
Kitsap	614 Division St	Port Orchard	98366	(360) 337-7128	(800) 833-6388
Kittitas	205 W Fifth Ave, Ste 105	Ellensburg	98926	(509) 962-7503	(800) 833-6388
Klickitat	205 S Columbus Ave, Stop 2	Goldendale	98620	(509) 773-4001	(800) 833-6388
Lewis	PO Box 29	Chehalis	98532-0029	(360) 740-1278	(360) 740-1480
Lincoln	PO Box 28	Davenport	99122	(509) 725-4971	(800) 833-6388
Mason	PO Box 400	Shelton	98584	(360) 427-9670 Ext 470	(800) 833-6388
Okanogan	PO Box 1010	Okanogan	98840	(509) 422-7240	(800) 833-6388
Pacific	PO Box 97	South Bend	98586-0097	(360) 875-9317	(360) 875-9400
Pend Oreille	PO Box 5015	Newport	99156	(509) 447-6472	(509) 447-3186
Pierce	2501 S 35 <sup>th</sup> St, Ste C	Tacoma	98409	(253) 798-VOTE (8683)	(800) 833-6388
San Juan	PO Box 638	Friday Harbor	98250	(360) 378-3357	(360) 378-4151
Skagit	700 S Second St/PO Box 1306	Mount Vernon	98273	(360) 336-9305	(360) 336-9332
Skamania	PO Box 790	Stevenson	98648	(509) 427-3730	(800) 833-6388
Snohomish	3000 Rockefeller Ave MS 505	Everett	98201	(425) 388-3444	(425) 388-3700
Spokane	1033 W Gardner Ave	Spokane	99260	(509) 477-2320	(509) 477-2333
Stevens	215 S Oak St, Rm 106	Colville	99114	(509) 684-7514 Toll-free (866) 307-9060	(800) 833-6384
Thurston	2000 Lakeridge Dr SW	Olympia	98502	(360) 786-5408	(360) 754-2933
Wahkiakum	PO Box 543	Cathlamet	98612	(360) 795-3219	(800) 833-6388
Walla Walla	PO Box 1856/315 W Main St	Walla Walla	99362	(509) 524-2530	(800) 833-6388
Whatcom	311 Grand Ave, Ste 103	Bellingham	98225	(360) 676-6742	(360) 738-4555
Whitman	N 400 Main St	Colfax	99111	(509) 648-6353	(800) 833-6388
Yakima	128 N Second St, Rm 117	Yakima	98901	(509) 574-1340	(800) 833-6388

➤ Attention speech or hearing impaired Telecommunications Device for the Deaf users: If you are using an “800 number” from the list above for **TDD/TTY** service, you must be prepared to give the relay service operator the telephone number for your county elections department.



Printed on recycled paper.  
Please recycle this Voters' Pamphlet!



Many of Washington's counties now conduct all elections by mail. If you are a registered voter in a county that votes by mail, you will automatically be sent a ballot. King and Pierce counties continue to use poll sites in addition to mail to conduct elections.

## *Absentee Ballot Application*

If you have requested an absentee ballot or have a permanent request for an absentee ballot on file, please do not submit another application.

*To be filled out by applicant. Please print in ink.*

Registered Name: \_\_\_\_\_

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ ZIP: \_\_\_\_\_

Telephone: (Day) \_\_\_\_\_ (Evening) \_\_\_\_\_

**For identification purposes only (optional):** Voter registration number, if known: \_\_\_\_\_

Birth Date: \_\_\_\_\_ Have you recently registered to vote? Yes  No

***I hereby declare that I am a registered voter.***

Date \_\_\_\_\_

Signature \_\_\_\_\_

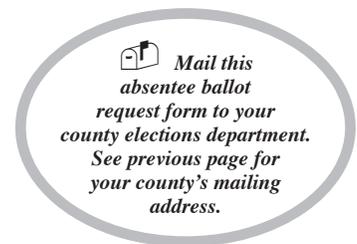
To be valid, your signature must be included.

***Send my ballot to the following address (if different from above):***

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_

ZIP: \_\_\_\_\_ Country: \_\_\_\_\_



**This application is for:**

**Primary only**

August 19, 2008

**Permanent Request**

All future elections

***For office use only***

Precinct Code: \_\_\_\_\_

Levy Code: \_\_\_\_\_

Ballot Code: \_\_\_\_\_

Ballot Mailed: \_\_\_\_\_

STATE OF WASHINGTON

Look inside for more about the Top 2 Primary

# VOTERS' PAMPHLET

August 19, 2008 Primary

## Washington's New Top 2 Primary

**Washington has a new primary.** You do not have to pick a party. In each race, you may vote for any one of the candidates listed. The two candidates who receive the most votes in the August Primary will advance to the November General Election.

Each candidate for partisan office may state a political party that he or she prefers. A candidate's preference does not imply that the candidate is nominated or endorsed by the party, or that the party approves of or associates with that candidate. Look inside for more about the Top 2 Primary.



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# Residential Customer

# EDITION 31

Thurston County