

# VOTERS' PAMPHLET

Washington State Elections  
& Thurston County

General Election  
November 2



2021

Official Publication



**WASHINGTON**  
Secretary of State

*Tom Wagner*

Ballots mailed out **October 15**

1 (800) 448-4881 | [sos.wa.gov](http://sos.wa.gov)



I am pleased to present the 2021 General Election Voters' Pamphlet. We offer this comprehensive guide as a reference to help you find information about the candidates and measures that appear on your ballot.

This general election you will have the opportunity to vote for local officials and measures that could have a significant impact on your community. Yet in order to make your voice heard, you must be registered to vote. Voter registration forms that are mailed or completed online must be received by Oct. 25, and we encourage you to check your registration information today at **VoteWA.gov**. After Oct. 25, you must visit your local elections office or voting center during regular business hours and until 8 p.m. on Election Day to register to vote or update your registration and receive a ballot.

Once you have completed your ballot, be sure to sign the return envelope. This is important, as election officials verify your signature matches the one on your voter registration file before they can count your ballot. Then, send your ballot via U.S. mail — no postage needed. Remember, all ballots must be postmarked by Nov. 2 in order to be counted. The U.S. Postal Service recommends that you mail a week before Election Day. You can also return your ballot using an official ballot drop box anywhere in the state. Drop boxes are open until 8 p.m. the day of the election. Check **VoteWA.gov** to locate a ballot drop box.

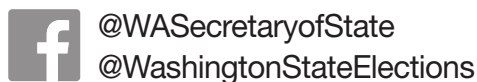
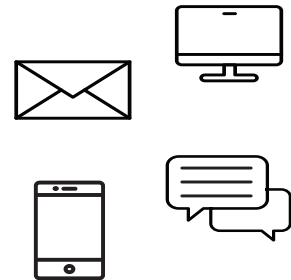
By voting, you are ensuring your voice is heard. Make an impact in your community and our state by voting this fall.

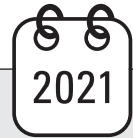
Sincerely,

Kim Wyman  
Secretary of State

### What does #TrustedInfo mean?

- #TrustedInfo aims to highlight state and local election officials as the credible, verified sources for election information.
- The nation's Secretaries of State, 40 of whom serve as their state's chief election official, along with other state and local election officials are continuously working to inform Americans about the elections process, including voter registration, state election laws, voting, and much more.





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**Deadlines**

Ballots mailed to voters: October 15  
 Register by mail, received by: October 25  
 Register online by: October 25  
 Register in person by: November 2, 8 p.m.  
 Election Day: November 2



**Political Parties**

**Washington State Democrats**

PO Box 4027  
 Seattle, WA 98194  
 (206) 309-8683  
 info@wa-democrats.org  
 www.wa-democrats.org

**Washington State Republican Party**

11811 NE 1st St, Ste A306  
 Bellevue, WA 98005  
 (425) 460-0570  
 info@wsrp.org  
 www.wsrp.org



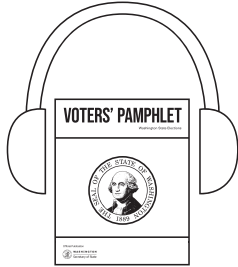
**Who donates to campaigns?**

View financial contributors for state and local candidates and measures:

**Public Disclosure Commission**

www.pdc.wa.gov  
 1(877) 601-2828

## Are accessible voting options available?



Audio and plain text voters' pamphlets available at [www.sos.wa.gov/elections](http://www.sos.wa.gov/elections)

**No internet access?** To receive a copy on a USB drive, call **1(800) 448-4881**.

Contact a county elections office to find an **accessible voting unit** near you.

## Are language services available?

Los votantes del estado de Washington pueden acceder a un folleto electoral para las elecciones generales y a un formulario de inscripción electoral en español en Internet en [www.sos.wa.gov/elections/](http://www.sos.wa.gov/elections/).

Ingrese a **VoteWA.gov** para consultar su guía electoral personalizada en Internet o para inscribirse y actualizar su información electoral.

Los votantes de los condados de Yakima, Franklin y Adams reciben materiales electorales bilingües.

Para solicitar una edición impresa del folleto electoral o de un formulario de inscripción electoral en español, llame al **1(800) 448-4881**.

華盛頓州的選民可以由線上取得中文版普選選民手冊以及選民登記表，網址為 [www.sos.wa.gov/elections/](http://www.sos.wa.gov/elections/)。

請瀏覽**VoteWA.gov**以查看您的個人化線上選民指南，或登記及更新您的選民資料。

金郡的選民可以索求中文版投票資料。

如欲索取中文選民手冊印刷本或選民登記表，請致電 **1(800) 448-4881**。

Cử tri tại tiểu bang Washington có thể truy cập trực tuyến Sách Hướng dẫn Cử tri cho cuộc Tổng tuyển cử và mẫu đơn đăng ký cử tri bằng Tiếng Việt tại địa chỉ [www.sos.wa.gov/elections/](http://www.sos.wa.gov/elections/).

Truy cập **VoteWA.gov** để xem trực tuyến hướng dẫn dành cho cử tri được cá nhân hóa của quý vị hoặc đăng ký và cập nhật thông tin cử tri của quý vị.

Cử tri tại Quận King có thể yêu cầu tài liệu bỏ phiếu đã được dịch sang Tiếng Việt.

Để yêu cầu bản in của sách hướng dẫn cử tri hoặc mẫu đơn đăng ký cử tri bằng Tiếng Việt, xin quý vị vui lòng gọi số **1(800) 448-4881**.

## Qualifications

You must be at least 18 years old, a U.S. citizen, a resident of Washington, and not under Department of Corrections supervision for a Washington felony conviction.

If you're 16 or 17 years old, you can sign up as a Future Voter and be automatically registered to vote when you qualify.



## How do I register to vote?

**Online:** Register at [VoteWA.gov](http://VoteWA.gov)

**By mail:** Request a paper form be mailed to you or print your own at [sos.wa.gov/elections](http://sos.wa.gov/elections)

No internet access? Call 1 (800) 448-4881.

**In person:** Visit a county elections office (listed at the end of this pamphlet).

## Registration deadlines



**By mail or online:** Your application must be received no later than October 25.

**In person:** Visit a local voting center no later than 8 p.m. on November 2.

Check your registration info at [VoteWA.gov](http://VoteWA.gov).

## Moved? Update your voting address

Contact a county elections office to request a ballot at your new address.

**By October 25:** Have your application received by mail or updated online.

Or

**By November 2:** Visit a local voting center in person.



## What if I'm not 18 yet?



**If you are 16 or 17, become a Future Voter!**

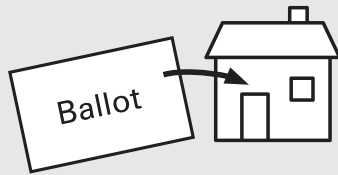
# # Future Voter

Sign up online at [VoteWA.gov](http://VoteWA.gov) with your Washington state driver's license or ID. Or you can fill out a paper registration form using the last four digits of your Social Security number and mail it in. You'll be automatically registered to vote when you qualify.

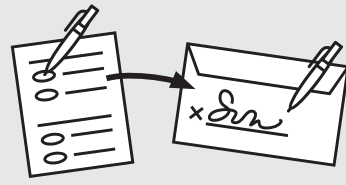
Every January on Temperance and Good Citizenship Day, high school students 16 and older have the opportunity to complete a voter registration form in class.

# How do I vote and return my ballot?

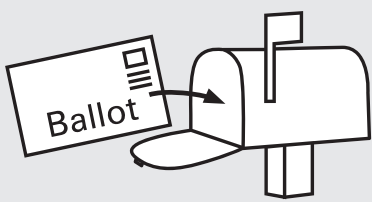
**1** If you're registered to vote, there is no need to request a ballot. Your ballot will be mailed **October 15** to the address you provide in your voter registration. If you need a replacement ballot, contact a county elections office listed at the end of this pamphlet.



**2** Vote your ballot and sign your return envelope. We need your signature to accept your ballot. You are not required to vote every race on your ballot. We encourage using this pamphlet to help you decide.

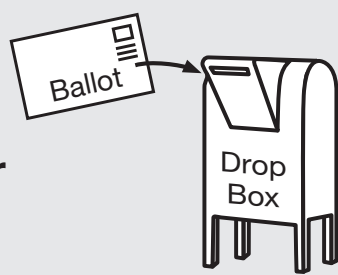


**3** Return your ballot by mail, no stamp needed. If mailed, your ballot must be postmarked by **November 2**. Don't let a late postmark disqualify your ballot. The USPS recommends that you mail a week before Election Day.




Or, return your ballot to an official ballot drop box. Drop boxes are open until 8 p.m. on **November 2**. Find drop box locations at **VoteWA.gov**.

Or



If you cannot personally return your ballot, let only people you trust deliver it for you.

**4** Check the status of your ballot on **VoteWA.gov** to see if it has been received by your county elections office.



Election staff will contact you before your ballot is processed if:

- Your signature is missing
- Your signature doesn't match your voter registration record

### View election results online

After 8 p.m. on election night, tallied results from each county are posted at **sos.wa.gov/elections**.

Results are updated as counties report and unofficial until certification.

When reviewing online or printed information, think about:

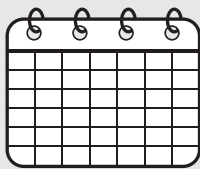
## Who made this, and who is it for?

Was it a company, or an individual person? Who is the intended audience?



## Why did they make it?

Think about the purpose. Is it to inform, entertain, or persuade?



## When was this made?

Is the information relevant today?



## What makes it believable?

Is there evidence from a reputable source or expert?

## How might other people read this message?

Consider how someone with a different background might interpret it.



## Ask the experts

Consult a fact-checking site or ask an official source. Get trusted info from your county auditor or elections office.



**i** Advisory votes are the result of Initiative 960, approved by voters in 2007. The Office of the Secretary of State publishes the Attorney General's advisory vote description according to RCW 29A.72.283.

You are advising the Legislature if you do or do not favor a tax increase passed during the recent legislative session.

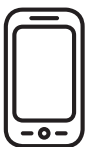
**Repeal** — means you **don't favor** the tax increase.

**Maintain** — means you **favor** the tax increase.



**Advisory votes are non-binding.  
The results will not change the law.**

### Want more info?



Contact your legislator. Their contact information is on the following pages.

View the complete text of each bill at [sos.wa.gov/elections](https://sos.wa.gov/elections) and view additional cost information at [ofm.wa.gov/ballot](https://ofm.wa.gov/ballot)



Advisory Vote No.

**36**

**Engrossed Second Substitute House Bill 1477**

The legislature imposed, without a vote of the people, a 988 behavioral health crisis response and suicide prevention tax on telephone lines, costing \$432,000,000 in its first ten years, for government spending.

This tax increase should be:

- Repealed
- Maintained

**Final Votes Cast by the Legislature**

Senate: Yeas, 27; Nays, 22; Absent, 0; Excused, 0  
 House: Yeas, 71; Nays, 25; Absent, 0; Excused, 2

**Ten-Year Projection**

Provided by the Office of Financial Management  
 For more information visit [www.ofm.wa.gov/ballot](http://www.ofm.wa.gov/ballot)

<b>Engrossed Second Substitute House Bill 1477 (E2SHB 1477) – Estimated Cash Receipts</b>											
	Fiscal Year 2022	Fiscal Year 2023	Fiscal Year 2024	Fiscal Year 2025	Fiscal Year 2026	Fiscal Year 2027	Fiscal Year 2028	Fiscal Year 2029	Fiscal Year 2030	Fiscal Year 2031	2022-31 TOTAL
Joint Legislative Audit and Review Committee	0	0	0	0	0	0	0	0	0	0	0
Office of the Governor	0	0	0	0	0	0	0	0	0	0	0
Office of State Treasurer	0	0	0	0	0	0	0	0	0	0	0
Office of Financial Management	0	0	0	0	0	0	0	0	0	0	0
WA State Health Care Authority	0	0	0	0	0	0	0	0	0	0	0
Department of Revenue	17,900,000	36,100,000	45,700,000	46,100,000	46,600,000	47,000,000	47,500,000	47,900,000	48,400,000	48,900,000	432,100,000
Office of Insurance Commissioner	0	0	0	0	0	0	0	0	0	0	0
Utilities and Transportation Commission	0	0	0	0	0	0	0	0	0	0	0
Military Department	0	0	0	0	0	0	0	0	0	0	0
Department of Social and Health Services	0	0	0	0	0	0	0	0	0	0	0
Dept. of Health	0	0	0	0	0	0	0	0	0	0	0
Department of Children, Youth, and Families	0	0	0	0	0	0	0	0	0	0	0
Superintendent of Public Instruction	0	0	0	0	0	0	0	0	0	0	0
University of Washington	0	0	0	0	0	0	0	0	0	0	0
<b>Total</b>	<b>17,900,000</b>	<b>36,100,000</b>	<b>45,700,000</b>	<b>46,100,000</b>	<b>46,600,000</b>	<b>47,000,000</b>	<b>47,500,000</b>	<b>47,900,000</b>	<b>48,400,000</b>	<b>48,900,000</b>	<b>432,100,000</b>

Advisory Vote No.

**37**

**Engrossed Substitute Senate Bill 5096**

The legislature imposed, without a vote of the people, a 7% tax on capital gains in excess of \$250,000, with exceptions, costing \$5,736,000,000 in its first ten years, for government spending.

This tax increase should be:

- Repealed
- Maintained

**Final Votes Cast by the Legislature**

Senate: Yeas, 25; Nays, 24; Absent, 0; Excused, 0  
 House: Yeas, 52; Nays, 44; Absent, 0; Excused, 2

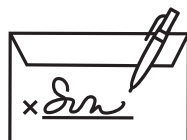
**Ten-Year Projection**

Provided by the Office of Financial Management  
 For more information visit [www.ofm.wa.gov/ballot](http://www.ofm.wa.gov/ballot)

Engrossed Substitute Senate Bill 5096 (ESSB 5096) – Estimated Cash Receipts											
	Fiscal Year 2022	Fiscal Year 2023	Fiscal Year 2024	Fiscal Year 2025	Fiscal Year 2026	Fiscal Year 2027	Fiscal Year 2028	Fiscal Year 2029	Fiscal Year 2030	Fiscal Year 2031	2022-31 TOTAL
Administrative Office of the Courts	0	0	0	0	0	0	0	0	0	0	0
Office of State Treasurer	0	0	0	0	0	0	0	0	0	0	0
Office of Attorney General	0	0	0	0	0	0	0	0	0	0	0
Caseload Forecast Council	0	0	0	0	0	0	0	0	0	0	0
Department of Revenue	0	527,000,000	560,000,000	602,000,000	620,000,000	638,000,000	661,000,000	685,000,000	709,000,000	734,000,000	5,736,000,000
Department of Corrections	0	0	0	0	0	0	0	0	0	0	0
<b>Total</b>	<b>0</b>	<b>527,000,000</b>	<b>560,000,000</b>	<b>602,000,000</b>	<b>620,000,000</b>	<b>638,000,000</b>	<b>661,000,000</b>	<b>685,000,000</b>	<b>709,000,000</b>	<b>734,000,000</b>	<b>5,736,000,000</b>

**Voter tip:**

Remember to sign and date your ballot return envelope. We need your signature to accept your ballot.





## Final Votes Cast by Each Legislator

## District 1

**Sen. Derek Stanford**

(D, Bothell), (360) 786-7600  
derek.stanford@leg.wa.gov  
E2SHB 1477 (AV36): Yea  
ESSB 5096 (AV37): Yea  
2SSB 5315 (AV38): Yea

**Rep. Davina Duerr**

(D, Bothell), (360) 786-7928  
davina.duerr@leg.wa.gov  
E2SHB 1477 (AV36): Yea  
ESSB 5096 (AV37): Yea  
2SSB 5315 (AV38): Yea

**Rep. Shelley Kloba**

(D, Kirkland), (360) 786-7900  
shelley.kloba@leg.wa.gov  
E2SHB 1477 (AV36): Yea  
ESSB 5096 (AV37): Yea  
2SSB 5315 (AV38): Yea

## District 2

**Sen. Jim McCune**

(R, Graham), (360) 786-7602  
jim.mccune@leg.wa.gov  
E2SHB 1477 (AV36): Nay  
ESSB 5096 (AV37): Nay  
2SSB 5315 (AV38): Yea

**Rep. Andrew Barkis**

(R, Olympia), (360) 786-7824  
andrew.barkis@leg.wa.gov  
E2SHB 1477 (AV36): Yea  
ESSB 5096 (AV37): Nay  
2SSB 5315 (AV38): Yea

**Rep. J.T. Wilcox**

(R, Yelm), (360) 786-7912  
jt.wilcox@leg.wa.gov  
E2SHB 1477 (AV36): Nay  
ESSB 5096 (AV37): Nay  
2SSB 5315 (AV38): Yea

## District 3

**Sen. Andy Billig**

(D, Spokane), (360) 786-7604  
andy.billig@leg.wa.gov  
E2SHB 1477 (AV36): Yea  
ESSB 5096 (AV37): Yea  
2SSB 5315 (AV38): Yea

**Rep. Marcus Riccelli**

(D, Spokane), (360) 786-7888  
marcus.riccelli@leg.wa.gov  
E2SHB 1477 (AV36): Yea  
ESSB 5096 (AV37): Yea  
2SSB 5315 (AV38): Yea

**Rep. Timm Ormsby**

(D, Spokane), (360) 786-7946  
timm.ormsby@leg.wa.gov  
E2SHB 1477 (AV36): Yea  
ESSB 5096 (AV37): Yea  
2SSB 5315 (AV38): Yea

## District 4

**Sen. Mike Padden**

(R, Spokane Valley), (360) 786-7606  
mike.padden@leg.wa.gov  
E2SHB 1477 (AV36): Nay  
ESSB 5096 (AV37): Nay  
2SSB 5315 (AV38): Yea

**Rep. Rob Chase**

(R, Liberty Lake), (509) 866-4094  
rob.chase@leg.wa.gov  
E2SHB 1477 (AV36): Nay  
ESSB 5096 (AV37): Nay  
2SSB 5315 (AV38): Yea

**Rep. Bob McCaslin**

(R, Spokane Valley), (360) 786-7820  
bob.mccaslin@leg.wa.gov  
E2SHB 1477 (AV36): Nay  
ESSB 5096 (AV37): Nay  
2SSB 5315 (AV38): Yea

## District 5

**Sen. Mark Mullet**

(D, Issaquah), (360) 786-7608  
mark.mullet@leg.wa.gov  
E2SHB 1477 (AV36): Yea  
ESSB 5096 (AV37): Nay  
2SSB 5315 (AV38): Yea

**Rep. Bill Ramos**

(D, Issaquah), (360) 786-7852  
bill.ramos@leg.wa.gov  
E2SHB 1477 (AV36): Yea  
ESSB 5096 (AV37): Yea  
2SSB 5315 (AV38): Yea

**Rep. Lisa Callan**

(D, Issaquah), (360) 786-7876  
lisa.callan@leg.wa.gov  
E2SHB 1477 (AV36): Yea  
ESSB 5096 (AV37): Yea  
2SSB 5315 (AV38): Yea

## District 6

**Sen. Jeff Holy**

(R, Spokane), (360) 786-7610  
jeff.holy@leg.wa.gov  
E2SHB 1477 (AV36): Nay  
ESSB 5096 (AV37): Nay  
2SSB 5315 (AV38): Yea

**Rep. Mike Volz**

(R, Spokane), (360) 786-7922  
mike.volz@leg.wa.gov  
E2SHB 1477 (AV36): Nay  
ESSB 5096 (AV37): Nay  
2SSB 5315 (AV38): Yea

**Rep. Jenny Graham**

(R, Spokane), (360) 786-7962  
jenny.graham@leg.wa.gov  
E2SHB 1477 (AV36): Nay  
ESSB 5096 (AV37): Nay  
2SSB 5315 (AV38): Yea

## District 7

**Sen. Shelly Short**

(R, Addy), (360) 786-7612  
shelly.short@leg.wa.gov  
E2SHB 1477 (AV36): Nay  
ESSB 5096 (AV37): Nay  
2SSB 5315 (AV38): Yea

**Rep. Jacquelin Maycumber**

(R, Republic), (360) 786-7908  
jacquelin.maycumber@leg.wa.gov  
E2SHB 1477 (AV36): Nay  
ESSB 5096 (AV37): Nay  
2SSB 5315 (AV38): Yea

**Rep. Joel Kretz**

(R, Wauconda), (360) 786-7988  
joel.kretz@leg.wa.gov  
E2SHB 1477 (AV36): Nay  
ESSB 5096 (AV37): Nay  
2SSB 5315 (AV38): Yea

## District 8

**Sen. Sharon Brown**

(R, Kennewick), (360) 786-7614  
sharon.brown@leg.wa.gov  
E2SHB 1477 (AV36): Nay  
ESSB 5096 (AV37): Nay  
2SSB 5315 (AV38): Yea

**Rep. Brad Klippert**

(R, Kennewick), (360) 786-7882  
brad.klippert@leg.wa.gov  
E2SHB 1477 (AV36): Yea  
ESSB 5096 (AV37): Nay  
2SSB 5315 (AV38): Yea

**Rep. Matt Boehnke**

(R, Kennewick), (360) 786-7986  
matt.boehnke@leg.wa.gov  
E2SHB 1477 (AV36): Nay  
ESSB 5096 (AV37): Nay  
2SSB 5315 (AV38): Yea



District 9

**Sen. Mark Schoesler**  
(R, Ritzville), (360) 786-7620  
mark.schoesler@leg.wa.gov  
E2SHB 1477 (AV36): Nay  
ESSB 5096 (AV37): Nay  
2SSB 5315 (AV38): Yea

**Rep. Mary Dye**  
(R, Pomeroy), (360) 786-7942  
mary.dye@leg.wa.gov  
E2SHB 1477 (AV36): Nay  
ESSB 5096 (AV37): Nay  
2SSB 5315 (AV38): Yea

**Rep. Joe Schmick**  
(R, Colfax), (360) 786-7844  
joe.schmick@leg.wa.gov  
E2SHB 1477 (AV36): Nay  
ESSB 5096 (AV37): Nay  
2SSB 5315 (AV38): Yea

District 10

**Sen. Ron Muzzall**  
(R, Oak Harbor), (360) 786-7618  
ron.muzzall@leg.wa.gov  
E2SHB 1477 (AV36): Nay  
ESSB 5096 (AV37): Nay  
2SSB 5315 (AV38): Yea

**Rep. Greg Gilday**  
(R, Camano), (360) 939-1211  
greg.gilday@leg.wa.gov  
E2SHB 1477 (AV36): Yea  
ESSB 5096 (AV37): Nay  
2SSB 5315 (AV38): Yea

**Rep. Dave Paul**  
(D, Oak Harbor), (360) 786-7914  
dave.paul@leg.wa.gov  
E2SHB 1477 (AV36): Yea  
ESSB 5096 (AV37): Nay  
2SSB 5315 (AV38): Nay

District 11

**Sen. Bob Hasegawa**  
(D, Seattle), (360) 786-7616  
bob.hasegawa@leg.wa.gov  
E2SHB 1477 (AV36): Nay  
ESSB 5096 (AV37): Yea  
2SSB 5315 (AV38): Yea

**Rep. David Hackney**  
(D, Seattle), (360) 786-7956  
david.hackney@leg.wa.gov  
E2SHB 1477 (AV36): Yea  
ESSB 5096 (AV37): Yea  
2SSB 5315 (AV38): Yea

**Rep. Steve Bergquist**  
(D, Renton), (360) 786-7862  
steve.bergquist@leg.wa.gov  
E2SHB 1477 (AV36): Yea  
ESSB 5096 (AV37): Yea  
2SSB 5315 (AV38): Yea

District 12

**Sen. Brad Hawkins**  
(R, East Wenatchee), (360) 786-7622  
brad.hawkins@leg.wa.gov  
E2SHB 1477 (AV36): Nay  
ESSB 5096 (AV37): Nay  
2SSB 5315 (AV38): Yea

**Rep. Keith Goehner**  
(R, Dryden), (360) 786-7954  
keith.goehner@leg.wa.gov  
E2SHB 1477 (AV36): Yea  
ESSB 5096 (AV37): Nay  
2SSB 5315 (AV38): Yea

**Rep. Mike Steele**  
(R, Chelan), (360) 786-7832  
mike.steele@leg.wa.gov  
E2SHB 1477 (AV36): Yea  
ESSB 5096 (AV37): Nay  
2SSB 5315 (AV38): Yea

District 13

**Sen. Judy Warnick**  
(R, Moses Lake), (360) 786-7624  
judith.warnick@leg.wa.gov  
E2SHB 1477 (AV36): Nay  
ESSB 5096 (AV37): Nay  
2SSB 5315 (AV38): Yea

**Rep. Tom Dent**  
(R, Moses Lake), (360) 786-7932  
tom.dent@leg.wa.gov  
E2SHB 1477 (AV36): Yea  
ESSB 5096 (AV37): Nay  
2SSB 5315 (AV38): Yea

**Rep. Alex Ybarra**  
(R, Quincy), (360) 786-7808  
alex.ybarra@leg.wa.gov  
E2SHB 1477 (AV36): Yea  
ESSB 5096 (AV37): Nay  
2SSB 5315 (AV38): Yea

District 14

**Sen. Curtis King**  
(R, Yakima), (360) 786-7626  
curtis.king@leg.wa.gov  
E2SHB 1477 (AV36): Nay  
ESSB 5096 (AV37): Nay  
2SSB 5315 (AV38): Yea

**Rep. Chris Corry**  
(R, Yakima), (360) 786-7810  
chris.corry@leg.wa.gov  
E2SHB 1477 (AV36): Nay  
ESSB 5096 (AV37): Nay  
2SSB 5315 (AV38): Yea

**Rep. Gina Mosbrucker**  
(R, Goldendale), (360) 786-7856  
gina.mosbrucker@leg.wa.gov  
E2SHB 1477 (AV36): Yea  
ESSB 5096 (AV37): Nay  
2SSB 5315 (AV38): Yea

District 15

**Sen. Jim Honeyford**  
(R, Sunnyside), (360) 786-7684  
jim.honeyford@leg.wa.gov  
E2SHB 1477 (AV36): Nay  
ESSB 5096 (AV37): Nay  
2SSB 5315 (AV38): Yea

**Rep. Bruce Chandler**  
(R, Granger), (360) 786-7960  
bruce.chandler@leg.wa.gov  
E2SHB 1477 (AV36): Yea  
ESSB 5096 (AV37): Nay  
2SSB 5315 (AV38): Yea

**Rep. Jeremie Dufault**  
(R, Selah), (360) 786-7874  
jeremie.dufault@leg.wa.gov  
E2SHB 1477 (AV36): Nay  
ESSB 5096 (AV37): Nay  
2SSB 5315 (AV38): Yea

District 16

**Sen. Perry Dozier**  
(R, Waitsburg), (360) 786-7630  
perry.dozier@leg.wa.gov  
E2SHB 1477 (AV36): Nay  
ESSB 5096 (AV37): Nay  
2SSB 5315 (AV38): Yea

**Rep. Mark Klicker**  
(R, Walla Walla), (360) 786-7836  
mark.klicker@leg.wa.gov  
E2SHB 1477 (AV36): Yea  
ESSB 5096 (AV37): Nay  
2SSB 5315 (AV38): Yea

**Rep. Skyler Rude**  
(R, Walla Walla), (360) 786-7828  
skyler.rude@leg.wa.gov  
E2SHB 1477 (AV36): Nay  
ESSB 5096 (AV37): Nay  
2SSB 5315 (AV38): Yea



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## District 17

**Sen. Lynda Wilson**

(R, Vancouver), (360) 786-7632  
lynda.wilson@leg.wa.gov  
E2SHB 1477 (AV36): Nay  
ESSB 5096 (AV37): Nay  
2SSB 5315 (AV38): Yea

**Rep. Vicki Kraft**

(R, Vancouver), (360) 786-7994  
vicki.kraft@leg.wa.gov  
E2SHB 1477 (AV36): Nay  
ESSB 5096 (AV37): Nay  
2SSB 5315 (AV38): Yea

**Rep. Paul Harris**

(R, Vancouver), (360) 786-7976  
paul.harris@leg.wa.gov  
E2SHB 1477 (AV36): Nay  
ESSB 5096 (AV37): Nay  
2SSB 5315 (AV38): Yea

## District 18

**Sen. Ann Rivers**

(R, La Center), (360) 786-7634  
ann.rivers@leg.wa.gov  
E2SHB 1477 (AV36): Nay  
ESSB 5096 (AV37): Nay  
2SSB 5315 (AV38): Yea

**Rep. Brandon Vick**

(R, Vancouver), (360) 786-7850  
brandon.vick@leg.wa.gov  
E2SHB 1477 (AV36): Nay  
ESSB 5096 (AV37): Nay  
2SSB 5315 (AV38): Yea

**Rep. Larry Hoff**

(R, Vancouver), (360) 786-7812  
larry.hoff@leg.wa.gov  
E2SHB 1477 (AV36): Yea  
ESSB 5096 (AV37): Nay  
2SSB 5315 (AV38): Yea

## District 19

**Sen. Jeff Wilson**

(R, Longview), (360) 786-7636  
jeff.wilson@leg.wa.gov  
E2SHB 1477 (AV36): Nay  
ESSB 5096 (AV37): Nay  
2SSB 5315 (AV38): Yea

**Rep. Jim Walsh**

(R, Aberdeen), (360) 786-7806  
jim.walsh@leg.wa.gov  
E2SHB 1477 (AV36): Nay  
ESSB 5096 (AV37): Nay  
2SSB 5315 (AV38): Yea

**Rep. Joel McEntire**

(R, Cathlamet), (360) 786-7870  
joel.mcentire@leg.wa.gov  
E2SHB 1477 (AV36): Excused  
ESSB 5096 (AV37): Excused  
2SSB 5315 (AV38): Yea

## District 20

**Sen. John Braun**

(R, Centralia), (360) 786-7638  
john.braun@leg.wa.gov  
E2SHB 1477 (AV36): Nay  
ESSB 5096 (AV37): Nay  
2SSB 5315 (AV38): Yea

**Rep. Peter Abbarno**

(R, Centralia), (360) 786-7896  
peter.abbarno@leg.wa.gov  
E2SHB 1477 (AV36): Nay  
ESSB 5096 (AV37): Nay  
2SSB 5315 (AV38): Yea

**Rep. Ed Orcutt**

(R, Kalama), (360) 786-7990  
ed.orcutt@leg.wa.gov  
E2SHB 1477 (AV36): Yea  
ESSB 5096 (AV37): Nay  
2SSB 5315 (AV38): Yea

## District 21

**Sen. Marko Liias**

(D, Lynnwood), (360) 786-7640  
marko.liias@leg.wa.gov  
E2SHB 1477 (AV36): Yea  
ESSB 5096 (AV37): Yea  
2SSB 5315 (AV38): Yea

**Rep. Strom Peterson**

(D, Edmonds), (360) 786-7950  
strom.peterson@leg.wa.gov  
E2SHB 1477 (AV36): Yea  
ESSB 5096 (AV37): Yea  
2SSB 5315 (AV38): Yea

**Rep. Lillian Ortiz-Self**

(D, Mukilteo), (360) 786-7972  
lillian.ortiz-self@leg.wa.gov  
E2SHB 1477 (AV36): Yea  
ESSB 5096 (AV37): Yea  
2SSB 5315 (AV38): Yea

## District 22

**Sen. Sam Hunt**

(D, Olympia), (360) 786-7642  
sam.hunt@leg.wa.gov  
E2SHB 1477 (AV36): Yea  
ESSB 5096 (AV37): Yea  
2SSB 5315 (AV38): Yea

**Rep. Laurie Dolan**

(D, Olympia), (360) 786-7940  
laurie.dolan@leg.wa.gov  
E2SHB 1477 (AV36): Yea  
ESSB 5096 (AV37): Yea  
2SSB 5315 (AV38): Yea

**Rep. Jessica Bateman**

(D, Olympia), (360) 545-9513  
jessica.bateman@leg.wa.gov  
E2SHB 1477 (AV36): Yea  
ESSB 5096 (AV37): Yea  
2SSB 5315 (AV38): Yea

## District 23

**Sen. Christine Rolfes**

(D, Bainbridge Island), (360) 786-7644  
christine.rolfes@leg.wa.gov  
E2SHB 1477 (AV36): Yea  
ESSB 5096 (AV37): Yea  
2SSB 5315 (AV38): Yea

**Rep. Tarra Simmons**

(D, East Bremerton), (360) 786-7934  
tarra.simmons@leg.wa.gov  
E2SHB 1477 (AV36): Yea  
ESSB 5096 (AV37): Yea  
2SSB 5315 (AV38): Yea

**Rep. Drew Hansen**

(D, Bainbridge Island), (360) 786-7842  
drew.hansen@leg.wa.gov  
E2SHB 1477 (AV36): Yea  
ESSB 5096 (AV37): Yea  
2SSB 5315 (AV38): Yea

## District 24

**Sen. Kevin Van De Wege**

(D, Sequim), (360) 786-7646  
kevin.vandewege@leg.wa.gov  
E2SHB 1477 (AV36): Yea  
ESSB 5096 (AV37): Nay  
2SSB 5315 (AV38): Yea

**Rep. Mike Chapman**

(D, Port Angeles), (360) 786-7916  
mike.chapman@leg.wa.gov  
E2SHB 1477 (AV36): Nay  
ESSB 5096 (AV37): Nay  
2SSB 5315 (AV38): Yea

**Rep. Steve Tharinger**

(D, Port Townsend), (360) 786-7904  
steve.tharinger@leg.wa.gov  
E2SHB 1477 (AV36): Yea  
ESSB 5096 (AV37): Yea  
2SSB 5315 (AV38): Yea



Initiative 960, approved by voters in 2007, requires a list of every Legislator, their party preference, hometown, contact information, and how they voted on each bill resulting in an Advisory Vote.

District 25

**Sen. Chris Gildon**

(R, Puyallup), (360) 786-7648  
 chris.gildon@leg.wa.gov  
 E2SHB 1477 (AV36): Nay  
 ESSB 5096 (AV37): Nay  
 2SSB 5315 (AV38): Yea

**Rep. Kelly Chambers**

(R, Puyallup), (360) 786-7948  
 kelly.chambers@leg.wa.gov  
 E2SHB 1477 (AV36): Yea  
 ESSB 5096 (AV37): Nay  
 2SSB 5315 (AV38): Yea

**Rep. Cyndy Jacobsen**

(R, Puyallup), (253) 449-8545  
 cyndy.jacobsen@leg.wa.gov  
 E2SHB 1477 (AV36): Nay  
 ESSB 5096 (AV37): Nay  
 2SSB 5315 (AV38): Yea

District 26

**Sen. Emily Randall**

(D, Bremerton), (360) 786-7650  
 emily.randall@leg.wa.gov  
 E2SHB 1477 (AV36): Yea  
 ESSB 5096 (AV37): Yea  
 2SSB 5315 (AV38): Yea

**Rep. Jesse Young**

(R, Gig Harbor), (360) 786-7964  
 jesse.young@leg.wa.gov  
 E2SHB 1477 (AV36): Nay  
 ESSB 5096 (AV37): Nay  
 2SSB 5315 (AV38): Yea

**Rep. Michelle Caldier**

(R, Port Orchard), (360) 786-7802  
 michelle.caldier@leg.wa.gov  
 E2SHB 1477 (AV36): Yea  
 ESSB 5096 (AV37): Nay  
 2SSB 5315 (AV38): Yea

District 27

**Sen. Jeannie Darneille**

(D, Tacoma), (360) 786-7652  
 j.darneille@leg.wa.gov  
 E2SHB 1477 (AV36): Yea  
 ESSB 5096 (AV37): Yea  
 2SSB 5315 (AV38): Yea

**Rep. Laurie Jinkins**

(D, Tacoma), (360) 786-7930  
 laurie.jinkins@leg.wa.gov  
 E2SHB 1477 (AV36): Yea  
 ESSB 5096 (AV37): Yea  
 2SSB 5315 (AV38): Yea

**Rep. Jake Fey**

(D, Tacoma), (360) 786-7974  
 jake.fey@leg.wa.gov  
 E2SHB 1477 (AV36): Yea  
 ESSB 5096 (AV37): Yea  
 2SSB 5315 (AV38): Yea

District 28

**Sen. T'wina Nobles**

(D, Fircrest), (360) 786-7654  
 t'wina.nobles@leg.wa.gov  
 E2SHB 1477 (AV36): Yea  
 ESSB 5096 (AV37): Yea  
 2SSB 5315 (AV38): Yea

**Rep. Mari Leavitt**

(D, University Place), (360) 786-7890  
 mari.leavitt@leg.wa.gov  
 E2SHB 1477 (AV36): Yea  
 ESSB 5096 (AV37): Nay  
 2SSB 5315 (AV38): Yea

**Rep. Dan Bronoske**

(D, Lakewood), (360) 786-7958  
 dan.bronoske@leg.wa.gov  
 E2SHB 1477 (AV36): Yea  
 ESSB 5096 (AV37): Nay  
 2SSB 5315 (AV38): Yea

District 29

**Sen. Steve Conway**

(D, Tacoma), (360) 786-7656  
 steve.conway@leg.wa.gov  
 E2SHB 1477 (AV36): Yea  
 ESSB 5096 (AV37): Yea  
 2SSB 5315 (AV38): Yea

**Rep. Melanie Morgan**

(D, Parkland), (360) 786-7906  
 melanie.morgan@leg.wa.gov  
 E2SHB 1477 (AV36): Yea  
 ESSB 5096 (AV37): Yea  
 2SSB 5315 (AV38): Yea

**Rep. Steve Kirby**

(D, Tacoma), (360) 786-7996  
 steve.kirby@leg.wa.gov  
 E2SHB 1477 (AV36): Yea  
 ESSB 5096 (AV37): Yea  
 2SSB 5315 (AV38): Yea

District 30

**Sen. Claire Wilson**

(D, Auburn), (360) 786-7658  
 claire.wilson@leg.wa.gov  
 E2SHB 1477 (AV36): Yea  
 ESSB 5096 (AV37): Yea  
 2SSB 5315 (AV38): Yea

**Rep. Jamila Taylor**

(D, Federal Way), (360) 786-7898  
 jamila.taylor@leg.wa.gov  
 E2SHB 1477 (AV36): Yea  
 ESSB 5096 (AV37): Yea  
 2SSB 5315 (AV38): Yea

**Rep. Jesse Johnson**

(D, Federal Way), (360) 786-7830  
 jesse.johnson@leg.wa.gov  
 E2SHB 1477 (AV36): Yea  
 ESSB 5096 (AV37): Yea  
 2SSB 5315 (AV38): Excused

District 31

**Sen. Phil Fortunato**

(R, Auburn), (360) 786-7660  
 phil.fortunato@leg.wa.gov  
 E2SHB 1477 (AV36): Nay  
 ESSB 5096 (AV37): Nay  
 2SSB 5315 (AV38): Yea

**Rep. Drew Stokesbary**

(R, Auburn), (360) 786-7846  
 drew.stokesbary@leg.wa.gov  
 E2SHB 1477 (AV36): Nay  
 ESSB 5096 (AV37): Nay  
 2SSB 5315 (AV38): Yea

**Rep. Eric Robertson**

(R, Sumner), (360) 786-7866  
 eric.robertson@leg.wa.gov  
 E2SHB 1477 (AV36): Excused  
 ESSB 5096 (AV37): Excused  
 2SSB 5315 (AV38): Yea

District 32

**Sen. Jesse Salomon**

(D, Shoreline), (360) 786-7662  
 jesse.salomon@leg.wa.gov  
 E2SHB 1477 (AV36): Yea  
 ESSB 5096 (AV37): Yea  
 2SSB 5315 (AV38): Yea

**Rep. Cindy Ryu**

(D, Shoreline), (360) 786-7880  
 cindy.ryu@leg.wa.gov  
 E2SHB 1477 (AV36): Yea  
 ESSB 5096 (AV37): Yea  
 2SSB 5315 (AV38): Yea

**Rep. Lauren Davis**

(D, Shoreline), (360) 786-7910  
 lauren.davis@leg.wa.gov  
 E2SHB 1477 (AV36): Yea  
 ESSB 5096 (AV37): Yea  
 2SSB 5315 (AV38): Yea



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## District 33

**Sen. Karen Keiser**

(D, Des Moines), (360) 786-7664  
karen.keiser@leg.wa.gov  
E2SHB 1477 (AV36): Yea  
ESSB 5096 (AV37): Yea  
2SSB 5315 (AV38): Yea

**Rep. Tina Orwall**

(D, Des Moines), (360) 786-7834  
tina.orwall@leg.wa.gov  
E2SHB 1477 (AV36): Yea  
ESSB 5096 (AV37): Yea  
2SSB 5315 (AV38): Yea

**Rep. Mia Gregerson**

(D, SeaTac), (360) 786-7868  
mia.gregerson@leg.wa.gov  
E2SHB 1477 (AV36): Yea  
ESSB 5096 (AV37): Yea  
2SSB 5315 (AV38): Yea

## District 34

**Sen. Joe Nguyen**

(D, White Center), (360) 786-7667  
joe.nguyen@leg.wa.gov  
E2SHB 1477 (AV36): Yea  
ESSB 5096 (AV37): Yea  
2SSB 5315 (AV38): Yea

**Rep. Eileen Cody**

(D, West Seattle), (360) 786-7978  
eileen.cody@leg.wa.gov  
E2SHB 1477 (AV36): Yea  
ESSB 5096 (AV37): Yea  
2SSB 5315 (AV38): Yea

**Rep. Joe Fitzgibbon**

(D, West Seattle), (360) 786-7952  
joe.fitzgibbon@leg.wa.gov  
E2SHB 1477 (AV36): Yea  
ESSB 5096 (AV37): Yea  
2SSB 5315 (AV38): Yea

## District 35

**Sen. Tim Sheldon**

(D, Hoodspport), (360) 786-7668  
timothy.sheldon@leg.wa.gov  
E2SHB 1477 (AV36): Nay  
ESSB 5096 (AV37): Nay  
2SSB 5315 (AV38): Yea

**Rep. Dan Griffey**

(R, Allyn), (360) 786-7966  
dan.griffey@leg.wa.gov  
E2SHB 1477 (AV36): Yea  
ESSB 5096 (AV37): Nay  
2SSB 5315 (AV38): Yea

**Rep. Drew MacEwen**

(R, Union), (360) 786-7902  
drew.macewen@leg.wa.gov  
E2SHB 1477 (AV36): Nay  
ESSB 5096 (AV37): Nay  
2SSB 5315 (AV38): Yea

## District 36

**Sen. Reuven Carlyle**

(D, Seattle), (360) 786-7670  
reuven.carlyle@leg.wa.gov  
E2SHB 1477 (AV36): Yea  
ESSB 5096 (AV37): Yea  
2SSB 5315 (AV38): Yea

**Rep. Noel Frame**

(D, Seattle), (360) 786-7814  
noel.frame@leg.wa.gov  
E2SHB 1477 (AV36): Yea  
ESSB 5096 (AV37): Yea  
2SSB 5315 (AV38): Yea

**Rep. Liz Berry**

(D, Seattle), (360) 786-7860  
liz.berry@leg.wa.gov  
E2SHB 1477 (AV36): Yea  
ESSB 5096 (AV37): Yea  
2SSB 5315 (AV38): Yea

## District 37

**Sen. Rebecca Saldaña**

(D, Seattle), (360) 786-7688  
rebecca.saldana@leg.wa.gov  
E2SHB 1477 (AV36): Yea  
ESSB 5096 (AV37): Yea  
2SSB 5315 (AV38): Yea

**Rep. Sharon Tomiko Santos**

(D, Seattle), (360) 786-7944  
sharontomiko.santos@leg.wa.gov  
E2SHB 1477 (AV36): Yea  
ESSB 5096 (AV37): Yea  
2SSB 5315 (AV38): Yea

**Rep. Kirsten Harris-Talley**

(D, Seattle), (360) 786-7838  
kirsten.harris-talley@leg.wa.gov  
E2SHB 1477 (AV36): Yea  
ESSB 5096 (AV37): Yea  
2SSB 5315 (AV38): Yea

## District 38

**Sen. June Robinson**

(D, Everett), (360) 786-7674  
june.robinson@leg.wa.gov  
E2SHB 1477 (AV36): Yea  
ESSB 5096 (AV37): Yea  
2SSB 5315 (AV38): Yea

**Rep. Emily Wicks**

(D, Everett), (425) 903-8186  
emily.wicks@leg.wa.gov  
E2SHB 1477 (AV36): Yea  
ESSB 5096 (AV37): Yea  
2SSB 5315 (AV38): Yea

**Rep. Mike Sells**

(D, Everett), (360) 786-7840  
mike.sells@leg.wa.gov  
E2SHB 1477 (AV36): Yea  
ESSB 5096 (AV37): Yea  
2SSB 5315 (AV38): Yea

## District 39

**Sen. Keith Wagoner**

(R, Sedro-Woolley), (360) 786-7676  
keith.wagoner@leg.wa.gov  
E2SHB 1477 (AV36): Nay  
ESSB 5096 (AV37): Yea  
2SSB 5315 (AV38): Yea

**Rep. Robert Sutherland**

(R, Granite Falls), (360) 786-7967  
robert.sutherland@leg.wa.gov  
E2SHB 1477 (AV36): Nay  
ESSB 5096 (AV37): Yea  
2SSB 5315 (AV38): Yea

**Rep. Carolyn Eslick**

(R, Sultan), (360) 786-7816  
carolyn.eslick@leg.wa.gov  
E2SHB 1477 (AV36): Yea  
ESSB 5096 (AV37): Nay  
2SSB 5315 (AV38): Yea

## District 40

**Sen. Liz Lovelett**

(D, Anacortes), (360) 786-7678  
liz.lovelett@leg.wa.gov  
E2SHB 1477 (AV36): Yea  
ESSB 5096 (AV37): Yea  
2SSB 5315 (AV38): Yea

**Rep. Debra Lekanoff**

(D, Bow), (360) 786-7800  
debra.lekanoff@leg.wa.gov  
E2SHB 1477 (AV36): Yea  
ESSB 5096 (AV37): Yea  
2SSB 5315 (AV38): Yea

**Rep. Alex Ramel**

(D, Bellingham), (360) 786-7970  
alex.ramel@leg.wa.gov  
E2SHB 1477 (AV36): Yea  
ESSB 5096 (AV37): Yea  
2SSB 5315 (AV38): Yea





District 41

**Sen. Lisa Wellman**

(D, Mercer Island), (360) 786-7641  
 lisa.wellman@leg.wa.gov  
 E2SHB 1477 (AV36): Yea  
 ESSB 5096 (AV37): Yea  
 2SSB 5315 (AV38): Yea

**Rep. Tana Senn**

(D, Mercer Island), (360) 786-7894  
 tana.senn@leg.wa.gov  
 E2SHB 1477 (AV36): Yea  
 ESSB 5096 (AV37): Yea  
 2SSB 5315 (AV38): Yea

**Rep. My-Linh Thai**

(D, Bellevue), (360) 786-7926  
 my-linh.thai@leg.wa.gov  
 E2SHB 1477 (AV36): Yea  
 ESSB 5096 (AV37): Yea  
 2SSB 5315 (AV38): Yea

District 42

**Sen. Doug Ericksen**

(R, Ferndale), (360) 786-7682  
 doug.ericksen@leg.wa.gov  
 E2SHB 1477 (AV36): Nay  
 ESSB 5096 (AV37): Nay  
 2SSB 5315 (AV38): Yea

**Rep. Alicia Rule**

(D, Blaine), (360) 746-3744  
 alicia.rule@leg.wa.gov  
 E2SHB 1477 (AV36): Yea  
 ESSB 5096 (AV37): Nay  
 2SSB 5315 (AV38): Yea

**Rep. Sharon Shewmake**

(D, Bellingham), (360) 786-7854  
 sharon.shewmake@leg.wa.gov  
 E2SHB 1477 (AV36): Yea  
 ESSB 5096 (AV37): Yea  
 2SSB 5315 (AV38): Yea

District 43

**Sen. Jamie Pedersen**

(D, Seattle), (360) 786-7628  
 jamie.pedersen@leg.wa.gov  
 E2SHB 1477 (AV36): Yea  
 ESSB 5096 (AV37): Yea  
 2SSB 5315 (AV38): Yea

**Rep. Nicole Macri**

(D, Seattle), (360) 786-7826  
 nicole.macri@leg.wa.gov  
 E2SHB 1477 (AV36): Yea  
 ESSB 5096 (AV37): Yea  
 2SSB 5315 (AV38): Yea

**Rep. Frank Chopp**

(D, Seattle), (360) 786-7920  
 frank.chopp@leg.wa.gov  
 E2SHB 1477 (AV36): Yea  
 ESSB 5096 (AV37): Yea  
 2SSB 5315 (AV38): Yea

District 44

**Sen. Steve Hobbs**

(D, Lake Stevens), (360) 786-7686  
 steve.hobbs@leg.wa.gov  
 E2SHB 1477 (AV36): Yea  
 ESSB 5096 (AV37): Nay  
 2SSB 5315 (AV38): Yea

**Rep. John Lovick**

(D, Mill Creek), (360) 786-7804  
 john.lovick@leg.wa.gov  
 E2SHB 1477 (AV36): Yea  
 ESSB 5096 (AV37): Yea  
 2SSB 5315 (AV38): Yea

**Rep. April Berg**

(D, Mill Creek), (425) 939-8423  
 april.berg@leg.wa.gov  
 E2SHB 1477 (AV36): Yea  
 ESSB 5096 (AV37): Yea  
 2SSB 5315 (AV38): Yea

District 45

**Sen. Manka Dhingra**

(D, Redmond), (360) 786-7672  
 manka.dhingra@leg.wa.gov  
 E2SHB 1477 (AV36): Yea  
 ESSB 5096 (AV37): Yea  
 2SSB 5315 (AV38): Yea

**Rep. Roger Goodman**

(D, Kirkland), (360) 786-7878  
 roger.goodman@leg.wa.gov  
 E2SHB 1477 (AV36): Yea  
 ESSB 5096 (AV37): Yea  
 2SSB 5315 (AV38): Yea

**Rep. Larry Springer**

(D, Kirkland), (360) 786-7822  
 larry.springer@leg.wa.gov  
 E2SHB 1477 (AV36): Yea  
 ESSB 5096 (AV37): Yea  
 2SSB 5315 (AV38): Yea

District 46

**Sen. David Frockt**

(D, Seattle), (360) 786-7690  
 david.frockt@leg.wa.gov  
 E2SHB 1477 (AV36): Yea  
 ESSB 5096 (AV37): Yea  
 2SSB 5315 (AV38): Yea

**Rep. Gerry Pollet**

(D, Seattle), (360) 786-7886  
 gerry.pollet@leg.wa.gov  
 E2SHB 1477 (AV36): Yea  
 ESSB 5096 (AV37): Yea  
 2SSB 5315 (AV38): Yea

**Rep. Javier Valdez**

(D, Seattle), (360) 786-7818  
 javier.valdez@leg.wa.gov  
 E2SHB 1477 (AV36): Yea  
 ESSB 5096 (AV37): Yea  
 2SSB 5315 (AV38): Yea

District 47

**Sen. Mona Das**

(D, Kent), (360) 786-7692  
 mona.das@leg.wa.gov  
 E2SHB 1477 (AV36): Yea  
 ESSB 5096 (AV37): Yea  
 2SSB 5315 (AV38): Yea

**Rep. Debra Entenman**

(D, Kent), (360) 786-7918  
 debra.entenman@leg.wa.gov  
 E2SHB 1477 (AV36): Yea  
 ESSB 5096 (AV37): Yea  
 2SSB 5315 (AV38): Yea

**Rep. Pat Sullivan**

(D, Covington), (360) 786-7858  
 pat.sullivan@leg.wa.gov  
 E2SHB 1477 (AV36): Yea  
 ESSB 5096 (AV37): Yea  
 2SSB 5315 (AV38): Yea

District 48

**Sen. Patty Kuderer**

(D, Bellevue), (360) 786-7694  
 patty.kuderer@leg.wa.gov  
 E2SHB 1477 (AV36): Yea  
 ESSB 5096 (AV37): Yea  
 2SSB 5315 (AV38): Yea

**Rep. Vandana Slatter**

(D, Bellevue), (360) 786-7936  
 vandana.slatter@leg.wa.gov  
 E2SHB 1477 (AV36): Yea  
 ESSB 5096 (AV37): Yea  
 2SSB 5315 (AV38): Yea

**Rep. Amy Walen**

(D, Kirkland), (360) 786-7848  
 amy.walen@leg.wa.gov  
 E2SHB 1477 (AV36): Yea  
 ESSB 5096 (AV37): Yea  
 2SSB 5315 (AV38): Yea

## Voter tip:

Use **VoteWA.gov** to:

- Register to vote
- Update your info
- See ballot status



**Don't know which legislative district you live in?**  
 Call the legislative hotline at **(800) 562-6000** or visit **www.leg.wa.gov**.

District 49

**Sen. Annette Cleveland**

(D, Vancouver), (360) 786-7696  
 annette.cleveland@leg.wa.gov  
 E2SHB 1477 (AV36): Yea  
 ESSB 5096 (AV37): Yea  
 2SSB 5315 (AV38): Yea

**Rep. Sharon Wylie**

(D, Vancouver), (360) 786-7924  
 sharon.wylie@leg.wa.gov  
 E2SHB 1477 (AV36): Yea  
 ESSB 5096 (AV37): Yea  
 2SSB 5315 (AV38): Yea

**Rep. Monica Jurado Stonier**

(D, Vancouver), (360) 786-7872  
 monica.stonier@leg.wa.gov  
 E2SHB 1477 (AV36): Yea  
 ESSB 5096 (AV37): Yea  
 2SSB 5315 (AV38): Yea

**Student Engagement Hubs**

College students are on the move. Public universities offer Student Engagement Hubs to ensure that students never miss an election just because they're away from home.

**For dates, hours, and locations, contact student leadership at:**

CWU Ellensburg	EWU Cheney	TESC Olympia
UW Bothell	UW Seattle	UW Tacoma
WSU Pullman	WSU Tri-Cities	WSU Vancouver
WWU Bellingham		

**If I'm a crime survivor, can I vote safely?****Keep your voting address confidential**

If you are a survivor of domestic violence, sexual assault, trafficking, stalking, or an employee in criminal justice and target of felony harassment on the job, you may be able to enroll in the Address Confidentiality Program and register as a Protected Records Voter.

To become a Protected Records Voter:

- You must first meet with a Certified Advocate who can assist with threat assessment, safety planning, and the program application.
- The best time to enroll is when you move or are planning to move to a location that is unknown to the offender and undocumented in public record.

Call 1 (800) 822-1065 or visit [www.sos.wa.gov/acp](http://www.sos.wa.gov/acp)



# Thurston County Official Local Voters' Pamphlet

November 2, 2021 General Election



Be a  
Voter!

**NEW LOCATION!**  
Details on page 24

# 20 November 2, 2021 General Election

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## Important Election Dates

October 7	Ballots mailed
October 8	Logic & Accuracy Test (see page 28)
October 25	Last day for remote registrations and updates to existing registrations online, by mail, at voter registration drives, etc. Must be received by an election official. In person registration available until 8 p.m. on Election Day.
November 2 Election Day	<b>You can register or change your address until 8 p.m. This must be done in person at a county's Auditor's Office, voting center, or other location designated by the Auditor.</b>
November 4	Random Audit Check (see page 28)
November 23	County Certification
December 2	Secretary of State Certification

## Need Assistance Voting?

Come to the Thurston County Auditor's Office to vote, or call to set up an appointment to use the ExpressVote™.

The ExpressVote™ is a voting assistance device that enables voters with visual impairments, cognitive/learning disabilities, or limited mobility to vote independently and with privacy.

**Voters are welcome to call us to set up an appointment or visit us at our NEW location:**

Thurston County Auditor's Office  
Elections Division  
2400 Evergreen Park Dr SW  
Olympia, WA 98502

Questions? Contact us:  
Elections@co.thurston.wa.us  
360.786.5408 711 Washington Relay



! For a list of the people and organizations that donated to state and local candidates and ballot measure campaigns, visit [www.pdc.wa.gov](http://www.pdc.wa.gov).



Dear Voters,

Over the last year, we've gotten many questions about how we count your vote and make sure your voice is heard. These are important questions, but first I want to ensure you, Washington State has the best election system in the nation.

I've spent decades working with experts across the country to improve our election systems in Washington. I've started describing elections in Thurston County and Washington State as "free, fair, safe and secure."

For years, Washington has been at the forefront of election laws. We have the best election process here in Washington, and we are constantly working on new ways to make it more inclusive and secure.

It bears repeating how exactly our elections are "Free, Fair, Safe and Secure."

**Free:** We have established tools like pre-registration, automatic registration and pre-paid ballot postage. These tools ensure that anyone who wants to vote, who is legally allowed to vote, can easily vote. Thurston County also has the highest number of ballot drop boxes by population in the state.

**Fair:** This means that no matter who you are, which candidates or issues you support, we count your vote the way you intended it to count. We take such care protecting the secrecy of your vote, no one except you ever knows how you vote. We separate the signature envelope from your ballot while it is still in the secrecy sleeve. Only after the signature envelope is taken away do our ballot processing staff remove voted ballots from the sleeve.

**Safe:** Throughout the election process, we check and double check our systems to make sure we're doing it right. For example, before we start processing ballots we conduct what is called a "Logic and Accuracy (L&A) Test." This confirms that the programming we're using on our tabulation machines is correctly counting the correct candidates and measures. After election day, we hand-count a selection of precincts and races in a random audit to again confirm the machines are counting correctly. Both the L&A test and post election random audit are public events that you can come and watch.

**Secure:** We take physical security and cybersecurity seriously. We've also worked closely with federal and state partners to assess our security systems. We have also been working with our partners in Thurston County government to improve these systems. Two years ago, the Auditor's Office led the formation of the Thurston County Cybersecurity Forum to improve cybersecurity across the county. We did this because our Elections Division, no matter what steps we take, is only as cybersecure as the rest of the county.

If you are curious about any other aspect of the election process, please reach out. We are constantly updating our website with new information. For example, watch the "Path of the Ballot" on our website. It gives you a thorough picture of how your ballot is processed. We also live stream the entire election for full transparency.

Respectfully,

Mary Hall, CERA

---

**Elections**

2400 Evergreen Park Dr SW  
Olympia, WA 98502  
Phone: 360.786.5408  
711 Washington Relay  
Fax: 360.754.4591

**Ballot Processing Center**

2905 29<sup>th</sup> Avenue SW, Ste E & F  
Tumwater, WA 98512  
Phone: 360.786.5408  
Fax: 360.705.3518

**Financial Services**

929 Lakeridge Dr SW, Rm 226  
Olympia, WA 98502  
Phone: 360.786.5402  
Fax: 360.357.2481

**Licensing and Recording**

2000 Lakeridge Dr SW, Bldg 1, Rm 106  
Olympia, WA 98502  
Licensing phone: 360.786.5406  
Recording Phone: 360.786.5405  
Fax: 360.786.5223



# Mailing your ballot?

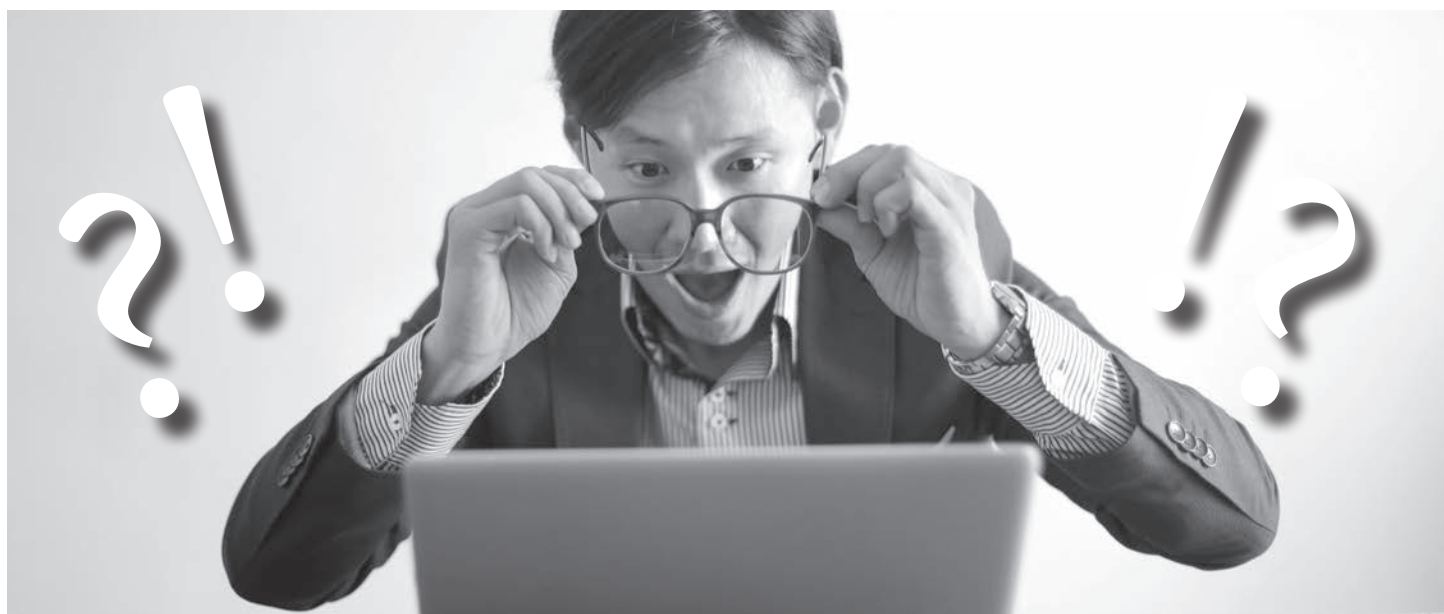
## Vote early!



Don't forget to check the pickup time listed on the mailbox! **Ballots must be postmarked by Election Day to be counted.** Missed the pickup time? **Use a drop box!**

Drop box locations are listed on the next page. →

## Voting on Election Day? Use a drop box!



If you see disinformation, report it to us!  
[disinfo@co.thurston.wa.us](mailto:disinfo@co.thurston.wa.us)

If you see a false or misleading article, facebook post, or anything else about Thurston County Elections, let us know.

# Ballot Drop Box Locations

## Lacey Area

Lacey Fire 3, Station 34.....	8447 Steilacoom Rd SE
Lacey Fire 3, Station 35.....	3701 Willamette Dr NE
Lacey City Hall .....	420 College St SE
Lacey Post Office .....	5815 Lacey Blvd SE
Martin Village .....	5600 Martin Way E
Woodland Retirement & Assisted Living .....	4532 Intelco Lp SE

## Olympia Area

Church of the Good Shepherd.....	1601 North St SE
Crain's Office Supply.....	1006 4th Ave E
Gloria Dei Lutheran Church .....	1515 Harrison Ave NW
Haggen NW Fresh.....	1313 Cooper Point Rd SW
Olympia City Hall .....	601 4th Ave E
The Evergreen State College.....	2700 McCann Plaza Dr NW
Thurston County Courthouse .....	2000 Lakeridge Dr SW
South Puget Sound Community College.....	2011 Mottman Rd SW

## Tumwater Area

McLane Black Lake Fire, Station 95 .....	5911 Black Lake Blvd SW
Tumwater Timberland Library .....	7023 New Market St SW
Tumwater School Administration .....	621 Linwood Ave SW

## South County Area

Bucoda.....	103 S Main St
Tenino School District Administration .....	301 Old Hwy 99 N

## Southeast County

Lackamas Elementary.....	16240 Bald Hill Rd SE, Yelm
Nisqually Tribal Admin Bldg.....	4820 She Nah Num Dr SE
Rainier City Hall .....	102 Rochester St W
Yelm School Administration.....	110 1 <sup>st</sup> St N

## Southwest County

Grand Mound Center .....	19949 Old Hwy 99 SW, Rochester
Littlerock Fire 11.....	10828 Littlerock Rd SW, Olympia
Rochester Fire 1, Station 3.....	18346 Albany St SW

## Steamboat Island

Griffin Fire 13, Station 1.....	3707 Steamboat Lp NW
---------------------------------	----------------------

## North County

South Bay Fire 8, Station 81.....	3506 Shincke Rd NE
South Bay Fire 8, Station 83.....	5046 Boston Harbor Rd NE

## Additional Ballot Drop-off Locations

Thurston County Elections Office .....	2400 Evergreen Park Dr SW, Olympia
Lacey Library Voting Center (Details on page 47) .....	500 College St SE, Lacey

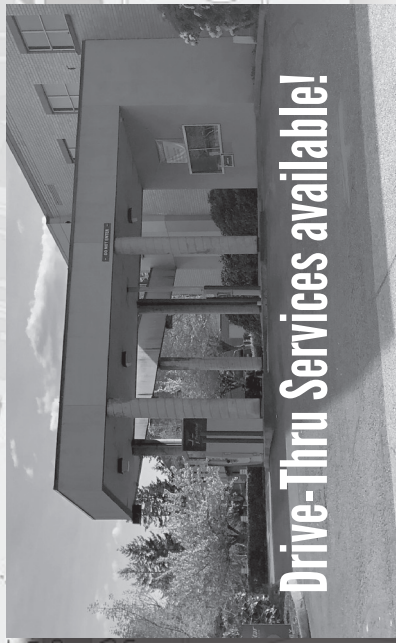
Drop boxes are the best way to ensure your ballot will get to us on time! Drop boxes are very secure and emptied by teams of two trained elections officials. Boxes are open 24/7 beginning October 7 and close promptly at 8 p.m. on Election Day, November 2, 2021.



# WE HAVE MOVED!

Old Location

New Location  
2400 Evergreen Park Dr SW



LOOK FOR OUR SIGNS!

Thurston County Elections has moved voter registration and voter services.  
We are now located at: 2400 Evergreen Park Dr SW, Olympia, WA 98502.





# Position Descriptions

**Port Commissioners:** Port districts are empowered to levy taxes, promote economic development, create incidental park and recreation facilities, and adopt and enforce regulations for moorage and toll facilities. The commissioners set objectives, policies, and overall port direction through comprehensive plans.

**City & Town Councils:** Thurston County has two types of city government: council-manager or mayor-council. Under both, the council is the legislative and policy making body.

**School District Directors:** Five directors make a board whose responsibilities include: budget, policy development, curriculum approval, planning and communications for the school district.

**Fire District Commissioners:** Commissioners oversee districts that provide fire prevention services, fire suppression, emergency medical services and the protection of life and property in the county. With voter approval, they may issue bonds and make excess levies.

**Park and Recreation District Commissioners:** Park commissioners may acquire properties, make contracts, establish fees, make rules governing park properties, and manage and operate facilities. They may also impose property taxes, establish local improvement districts, and issue revenue bonds.

**Cemetery District Commissioners:** Commissioners acquire, improve, and operate cemeteries. They also set a budget and establish fees and rules for cemetery use.

## About the 2021 General Election:

In each race, you may vote for any one candidate listed. If three or more candidates filed for office, they were in the Primary Election. The two candidates who received the most votes advanced to the General Election.

**Candidate statements are printed exactly as submitted to our office. We do not make corrections of any kind or verify statements for truth or fact.**

If you have questions, contact us. We're here for you!

360.786.5408

Elections@co.thurston.wa.us

Be a  
Voter!

Vote



*Thurston County Elections*  
*Free, Fair, Safe, & Secure*



Jessie W.  
**Simmons**

### **Elected Experience**

First time candidate.

### **Other Professional Experience**

Self Employed Political Consultant from 2014 to 2021; United States Army 2007 to 2014; Army Environmental Compliance Officer; Oversees service: Iraq, Kuwait, and South Korea; Military port operations and logistics: Kuwait, South Korea, and California.

### **Education**

Bachelor of Arts in Political Science from Saint Martin's University; Master of Professional Studies in Political Management from George Washington University; Master of Arts in Political Science and Public Policy from American Military University (In process)

### **Community Service**

Founding member IUPAT Local 116 (current); Lacey Gold Star Memorial Foundation board member (2019 - 2020); Citizens' Climate Lobby volunteer (2014 - 2018)

### **Statement**

My philosophy is simple.

First, I know we are not always going to agree on everything. Nobody has a monopoly on good ideas, not even me. Yet, I believe we all inevitably share the same goals. We want our community to succeed together. The opinions on how we get there may vary, but I can promise an ear for all our neighbors.

Second, that brings me to my vision for the port. There is much debate between stakeholders with different ideas of what is most important in making the Port of Olympia as successful as it can be. Yet, I see that we can do it all. Organized labor and environmentalism can exist in the same space. We can protect jobs, especially in these stressful times, and protect the environment for future generations to enjoy. We can be intelligent about the growth we want for the port and fulfill the goals of "Destination 2050." And we can turn the port into a partner for people, cities, and other stakeholders throughout our county. Key Endorsements: IUPAT District Council 5; Thurston County Democratic Women; Thurston County Treasurer Jeff Gadman.

I would be honored to have your confidence and your vote.

### **Contact**

PO BOX 5752  
Lacey, WA 98509  
360.525.4142 contact@friendsofjessie.com  
www.friendsofjessie.com



Bob  
**Iyall**

### **Elected Experience**

Though never having run for Public Office, I have been elected to Corporate and non-profit Boards of Directors, serving as Secretary and Chair.

### **Other Professional Experience**

My experience is in Economic Development and building a diversified portfolio of enterprises including construction, retail commerce, telecommunications, and hospitality. I am also a (42) year member of Bricklayers and Allied Crafts Union.

### **Education**

I am a graduate of Tumwater Schools and have earned a Bachelor of Science in Business Management and a Masters in Business Administration.

### **Community Service**

I have developed Corporate Social Responsibility and environmental stewardship policy to recognize and implement, while doing business.

### **Statement**

I am asking for your vote to serve as District #2, Port of Olympia Commissioner, having grown up in the community, that I care deeply about.

A proven business leader, with experience guiding a large, diversified corporation, employing up to 800 local community members. My experience and skills will be used to: 1. Focus the purpose/vision of the Port. 2. Review and revise strategic plan to focus operations in a post-pandemic world. 3. Work effectively with local governments to properly accomplish the Port's stated requirements to heal parts of the local environment. 4. Build operations on a sound financial basis to to maximize our community benefits and minimize our taxpayer burdens.

### **Contact**

5215 Hilton LN NE  
Olympia, WA 98516  
253.778.2147 bobiforolyport@gmail.com



**Amy  
Evans**

**Elected Experience**

First political campaign

**Other Professional Experience**

Small business owner, Bon Lemon; Commercial Real Estate Broker; Attorney: General Practice; Interim Executive Director, Big Brothers Big Sisters Southwest Washington

**Education**

University of Montana School of Law, J.D.; Montana State University, B.S. Agriculture; Capital High School, Diploma

**Community Service**

Big Brothers Big Sisters Southwest Washington, President/Board; Providence St. Peter Foundation, Board; Olympia Downtown Alliance, Board/Committee Chair; Community Foundation Southwest Washington, Board; Thurston County Roundtable, President/Board; City of Olympia- One Community Plan Work Group, year-long effort aimed at finding community agreement around how to best respond to homelessness crisis and its impact on individuals and the community as a whole.

**Statement**

Integrity. Collaboration. Action.

My life has been shaped by these values, and they are what our community should expect of their Port Commissioners. I believe good governance does not mean furthering a particular agenda. It means listening and working to weave different points of view together, creating policy reflecting our entire community. I have the proven experience necessary to form diverse alliances, create solutions, and take action.

My vision for the Port is one of prosperity through utilizing the Port's assets efficiently to generate revenue, remediating and mitigating our environmental impact through wise stewardship, and delivering public good through interactive access to Port resources. I am committed to reaching a mutually beneficial outcome with a comprehensive strategy to manage the future of Capitol Lake/Deschutes Estuary. With a fresh perspective and a commitment to collaboration, more is possible.

Endorsements from Leatta Dahlhoff, Tumwater Councilmember, Bill McGregor, Port Commissioner, District 2, and Cheryl Selby, Olympia Mayor, highlight multijurisdictional confidence in my ability to listen and bring people together with an actionable plan. I am excited to represent our whole community in creating a path forward that serves us all. Let's Do This Together! Vote Amy Evans for Port Commissioner, District 3

**Contact**

PO BOX 13041  
Olympia, WA 98508  
360.712.7008 amy@collaborationcampaign.com  
www.collaborationcampaign.com



**Joel  
Hansen**

**Elected Experience**

Precinct Committee Officer

**Other Professional Experience**

Port of Olympia Citizens Advisory Committee and Tumwater Planning Commission. Business management background includes leading Business Development for the Nutritional Therapy Association and Mt. Capra Products and Investment Representative for First Allied Securities. Currently develop solar energy projects for CapStone Solar.

**Education**

Studied Environmental Science, Business, and Finance at South Puget Sound Community College, and Evergreen State College. Studying to become a Savory Institute Accredited Professional.

**Community Service**

Thurston Thrives Coordinating Council, Tumwater Farmers Market Board and South Sound Food Systems Network. Prior service: Thurston Conservation District, Tulip Credit Union Board, Olympia Parks and Recreation Committee, United Communities AIDS Network.

**Statement**

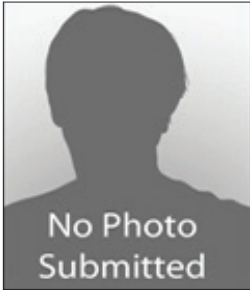
The Port of Olympia is uniquely positioned at the intersection of economic development and environmental conservation. As your Port Commissioner, I'll work to drive positive change in those areas. What does that look like? For one, cultivating living-wage jobs. This means attracting and supporting businesses that take care of people and the environment. To grow our future, we will need a holistic approach.

Transparency, accountability, and compassion are the heart of public service. That's why I promise open communication about the Port's activities and to listen to tax-payers. This goes beyond just how we do business, but who we do business with. We want our vendors, contacts, and connections to reflect the populations we serve, while being good stewards of our financial and natural resources.

I'm the father of a 4-year-old and husband to a brilliant spouse and partner. It is in part because of my family that I have a strong commitment to diversity, equity, inclusion, and belonging. As we've watched the abuse of power, climate disasters, and racial inequities unfold over the last few years, we're recommitted to our belief that environmental justice is social justice, and I will work tirelessly to advance both.

**Contact**

PO BOX 15115  
Tumwater, WA 98511  
360.970.3321 joel@votejoel.org  
www.votejoel.org



Steven C.  
Purcell

#### **Elected Experience**

Bucoda Town Council Position 1 for 20 years.

#### **Other Professional Experience**

20 years US Army in numerous leadership positions.

#### **Education**

Some college, multiple military leadership schools

#### **Community Service**

Bucoda Town Council, 20 years; VFW 30 years, Local Fraternal Organization 5 years.

#### **Statement**

If the past several years have taught us nothing else it has highlighted the importance of continuity and consistency. With 20 years of service on the Bucoda Town Council I offer both. I also bring innovation and initiative to the table; both of which are required to insure the continued existence of our community. I am an Independent in all matters political and believe in TCOB - Take Care Of Bucoda.

#### **Contact**

PO BOX 386  
Bucoda, WA 98530  
360.278.3070 purcell@scattercreek.com

# DEMOCRACY CALLING: OBSERVERS NEEDED.

## Thurston County Elections needs you! Observe our Logic & Accuracy test and Post Election Audit!

#### **What is a Logic & Accuracy Test?**

The Logic and Accuracy Test is conducted prior to the election to ensure that the election programming is correct and the tabulation system is counting the ballots accurately. This test is open to the public.

#### **What is a Post Election Audit?**

A Post Election Audit is conducted to ensure that the tabulation system is counting ballots accurately. In accordance with state law, it's conducted no later than 48 hours after Election Day. Three precincts are chosen at random. One race or measure is selected for the audit. Those ballots are ran through the scanners and a report is printed from the tabulation system. The results are placed into an envelope and sealed. The ballots are then hand counted for the specified race/measure to ensure they match the machine count.

#### **Why do we do this?**

We do this to test the accuracy of the election equipment before and after the election.

#### **Why are we requesting observers?**

Our goal is for the public to understand the election process. This public audit is a great way to learn more about how elections are free, fair, safe, and secure. As an observer, you will be able to ask us questions about what you are seeing and witness the path of the ballot's journey first hand. Anyone can observe the entire election process. Call 360.786.5408 if you would like to watch how your ballot is processed.

#### **Interested?**

The Logic & Accuracy Test will take place on October 8 at 1 p.m. The Post Election Audit will take place on November 4 at 9 a.m. If you are interested in being an observer, you may attend in person; contact our office for details. You may also attend by watching our livestream.

Please check our website for information about the pre-election Logic and Accuracy Test and the Post Election Audit.

**Details to follow at [Facebook.com/TCAuditor](https://www.facebook.com/TCAuditor).**



**Kaitlyn  
Nagy Koeller**

**Elected Experience**

none

**Other Professional Experience**

Financial Institution Branch Manager

**Education**

Bonney Lake High School graduate, 2010

**Community Service**

SPS Habitat for Humanity, Blood Drives, The Odd Fellows fraternity

**Statement**

Kaitlyn is a devoted wife and mother with a drive for success. She desires to make a positive difference in the community, through good works, to make a better place for her children to grow.

Kaitlyn currently participates in local volunteer activities, such as habitat for humanity and other opportunities through The Odd Fellows fraternity. Kaitlyn is committed to the town of Bucoda and making it a place of pride for our future generations.

**Contact**

PO BOX 340  
Bucoda, WA 98530  
253.245.7458    nagy.kait@gmail.com



**Kevin  
Jones**

**Elected Experience**

No information submitted.

**Other Professional Experience**

No information submitted.

**Education**

No information submitted.

**Community Service**

No information submitted.

**Statement**

Bucoda is a beautiful, small town with a varied historical past and a heartwarming atmosphere. Over the past few years, I have come to appreciate the pace of life here and want to be a part of working together to move our town through this coming decade.

**Economy:** I would propose a structured, organized approach to enhancing parts of the town through clean up efforts, repair, and beautification of areas of our community in order to attract more residents, and possible a business.

**Safety:** Enhance public safety by working with the county Sheriff department and local citizens to target property crime and other illegal activities.

For more information on my proposals or to contact my campaign, please email [ksjones66@gmail.com](mailto:ksjones66@gmail.com).

**Contact**

PO BOX 152  
Bucoda, WA 98530  
910.723.4080    ksjones66@gmail.com





Robert F.  
Gordon

### Elected Experience

In 2015 I filled the remainder of a vacated council seat for two years, then was then elected to the position for one term.

### Other Professional Experience

I am self-employed owner of Gordon Enterprises LLC and Gordon Ranch LLC, volunteer firefighter for 24 years.

### Education

I attended WSU as a Civil Engineering undergrad until the passing of my dad

### Community Service

I am currently the Assistant Fire Chief for the Bucoda Volunteer Fire Dept. and a member since 1997 among other volunteer activities through out the community.

### Statement

I wish to continue to serve the community as one of your council members to ensure we keep our budgets balanced, and continue to address some of the on going challenges we face as a town. My family homesteaded here and for generations we have seen the community evolve, prosper, come together and help one another. I would like to continue to play a role in that moving forward. I believe we will continue to make progress together, part of that is understanding the issues we face, the history and the parameters we have to work within. I would like to ask for your support. Thank You.

### Contact

PO BOX 220  
Bucoda, WA 98530  
360.269.1233    GordonEnterprisesLLC@hotmail.com

## My ballot is challenged?! What does that mean?

Some voters see their ballot's status as "challenged" on VoteWA.gov or have received a letter from the Auditor's Office. What's going on?

**There are several reasons a ballot might be challenged.** The most common is a signature mismatch, where the signature on the return envelope doesn't match the signature of the voter on file. Another common error is that people in the same household sometimes sign the wrong return envelope. Other voters leave their return envelopes unsigned. If you see your ballot status is "challenged," don't worry! We can help you "cure" it.

**First, "how do I know if my ballot is challenged?"** Easy! Log on to VoteWA.gov. Once you've logged in with your info, there will be a link on the left side that says, "Ballot Status." Click that to find out if your ballot has been accepted or challenged. If it is accepted, you're done! If it says challenged, keep reading!

**Now, "What do I do if my ballot status says challenged?"** If your ballot status is challenged, you will be notified by our office. We will send you the form to "cure" your ballot. If you see that your status is challenged before we contact you, then you may contact our office. Call or email. *Don't worry about bothering us. We are here to help!* A ballot can be cured by filling out a cure form. This can be done until the day before certification.

**Finally, "how can I avoid having my ballot challenged?"** There are a few things you can do to avoid getting a challenged ballot:

1. Sign your return envelope the same way each election. If you're worried that your signature has changed or might not match for any reason, contact us! We'll send you a signature update form.
2. Only sign your own return envelope. Never sign for a family member or have a friend sign for you. The signatures will not match, and your ballot will be challenged.
3. If you ever think you made an error, call us! Mistakes happen! We want your ballot counted, and we're here to help!

Questions? Contact our office!  
360.786.5408 or elections@co.thurston.wa.us

You can find more information about Thurston County Elections at [ThurstonVotes.org](http://ThurstonVotes.org).



**Emma  
McSharry**

**Elected Experience**

This is Emma’s first campaign

**Other Professional Experience**

Emma founded *Loft. A Hair Studio* in Lacey in 2016, providing seven local jobs and services to thousands of clients every year. She became active in politics in response to the homelessness crisis and to help small businesses during COVID.

**Education**

Emma is a licensed cosmetologist

**Community Service**

Emma has supported local organizations such as Oly Luv Cut-a-Thon, Capital High School Booster Club, Senior Action Network and Rocky Mountain Elk Foundation.

**Statement**

Emma McSharry grew up in our community, owns a successful small business, and has been a leader in her industry for 10 years. Today, she’s running for the city council to address the homelessness crisis, help rebuild our local small businesses after COVID, and do more to keep our community safe. She’s endorsed by the council members we trust the most, Ed Kunkel and Lenny Greenstein.

Emma’s top priorities are exactly what we all know we need for Lacey. The failure to ease homelessness and the impact to our community will require more access to social services, more accountability and more housing. Small businesses were hit very hard by the COVID shutdowns, costing local jobs, local taxes, and local services. Ensuring we rebuild this vital part of our community requires a council that cares. The sharp spike in crime has reduced our safety, Emma believes in police reform -- never defunding the police.

Emma has strong support across our community, bringing together both Republicans and Democrats. Her answers to the city’s challenges prove she’s focused on solving problems, something we need in today’s divisive politics. As a salon owner, you know she’s a good listener.

**Contact**

6417 Barstow LN SE  
Lacey, WA 98513  
360.584.6696 emma4laceywa@gmail.com  
emma4lacey.com



**Robin  
Vazquez**

**Elected Experience**

Precinct Committee Officer - Lacey 321, 2016-Present

**Other Professional Experience**

Representative and Negotiator - AFSCME Council 28, 2008-2015; Labor Negotiator - State of Washington, 2015-2018; Workforce Planning & Strategy Chief - State of Washington, 2019-Present

**Education**

Master of Public Administration - The Evergreen State College; Bachelors of Political Science & Spanish - Western Washington University; Certificate to Teach English as a Second Language - Western Washington University; 40-hour Mediation Training - Thurston Dispute Resolution Center

**Community Service**

Lacey Planning Commission, 2020-Present; Dept. of Health Midwife Advisory Committee, 2020-Present; Dept. of Health Incident Management Team Volunteer - COVID-19, Spring 2020; Volunteer Paralegal - OneAmerica Citizenship Day, 2017

**Statement**

I’m running for City Council because I’m passionate about public service and invested in our community. We are raising our kids a stone’s throw from Wonderwood Park. I want a Lacey where my kids - and yours - can thrive, settle down, and raise their own kids someday. Reaching that future requires thoughtful planning and strategically managing the challenges facing us today.

I’ll advocate for more affordable housing, and transportation options so Lacey residents can travel quickly and safely whether they choose to drive, bike, or bus. I’ll improve community emergency preparedness - for the next earthquake, flood, or pandemic - including creating a city language access plan.

Using my experience in policy and negotiations, I’ll address issues like homelessness, climate change and our economic recovery. I completed a master’s program in two years while working full-time and raising two small children - I’m up for the challenge of solving tough problems for my city. Join me in building a Lacey that works for everyone.

Endorsed by: Lacey Fire Firefighters Local 2903; National Women’s Political Caucus; WFSE Local 443; Senator Sam Hunt; Lacey Mayor Andy Ryder; Deputy Mayor Cynthia Pratt; Lacey City Councilmembers Carolyn Cox and Michael Steadman; many others.

**Contact**

PO BOX 3465  
Lacey, WA 98509  
360.440.1686 robinvforlacey@gmail.com  
<https://voterobinvforlacey.com/>

**32 City of Lacey | City Council Position No. 5 |  
Four Year Term**



**Andy  
Ryder**

**Elected Experience**

No information submitted.

**Other Professional Experience**

No information submitted.

**Education**

No information submitted.

**Community Service**

No information submitted.

**Statement**

No information submitted.

**Contact**

919 Lacey ST SE  
Lacey, WA 98503  
360.584.5000    mrsbecciryder@gmail.com

**City of Lacey | City Council Position No. 6 |  
Four Year Term**



**Michael R.  
Steadman**

**Elected Experience**

Elected to Lacey City Council in 2013, re-elected in 2017.  
Council Committees: Transportation, Utilities, Community  
Relations & Public Affairs. Represents the City on the regional  
Solid Waste Advisory Committee and Lacey South Sound  
Chamber.

**Other Professional Experience**

Former Top-Secret Clearance, US military, work in nuclear  
facilities. POST (Police Officer Safety Training) certified.

**Education**

Milpitas High School, class of 1989. US Marine Corps Marine  
Corps Reserves 1991-1999. Sheet Metal Building Trades  
Journeyman 1996-present.

**Community Service**

Veterans. Families. Children. That's the lifelong focus. Examples:  
Lacey Veteran's Service Hub. Gold Star Families Monument.  
Extensive coaching and refereeing, wrestling, and baseball. Arts  
and Culture Enthusiast. Lacey Planning Commission.

**Statement**

I am helping to build a better Lacey. Our guiding principles:  
Innovation. Inclusion. Infrastructure. Our values: Family.  
Community. Integrity. I am a Veteran. Union member. Small  
business owner. Father. Husband. City Councilmember. And I  
have a passion to serve.

Innovation. I've made a career of supporting entrepreneurs,  
and I want to maintain that same spirit on Lacey City Council.  
From better and more effective service from key departments  
to whole new ways of thinking on public policy, we must  
constantly innovate, or be left behind. I say let's move forward.

Inclusion. 2021 has already proven that we're all in this  
together. All races. All genders. One community, one shared  
future. Our Lacey community will benefit from a focus on  
diversity and inclusion.

Infrastructure. This is the primary function of government,  
and what fuels the local economy. Invest wisely, and we all  
share in the return. From transportation to flood mitigation,  
our investments will impact generations to come. Let's invest  
wisely. I place the health and safety of our community above all  
else. Lacey needs leadership committed to our working families  
and local businesses as we rebuild from the devastating effects  
of the current crisis.

**Contact**

6402 37th LN SE  
Lacey, WA 98503  
360.790.7947    steadmanforlacey@gmail.com  
www.citizensforsteadman.com





**Felix  
Peguero-Reyes**

**Elected Experience**

None

**Other Professional Experience**

Financial Advisor, Edward Jones (current); Former Staff Sergeant in the Military Police Corps, stationed in South Korea, Germany, and JBLM, and veteran of Operation Joint Forge-Bosnia-Herzegovina, Task Force Constanta KFOR-Romania, and Operation Iraqi Freedom II, leading nine soldiers on over 250 combat missions.

**Education**

Accredited Asset Management Specialist - College of Financial Planning; Associates in Technology - Pierce College at Fort Lewis (JBLM); Advanced Leadership Course - Fort Leonard Wood

**Community Service**

Lacey South Sound Chamber of Commerce, board member (2008-2013) and president (2011-2012); Gateway Rotary Club, charter member; Hawks Prairie Rotary Club, former board member.

**Statement**

Felix is committed to keeping our community safe, creating jobs, finding compassionate solutions to our homelessness crisis, and local government accessibility and efficiency. As a combat veteran and small business owner, Felix has the skills and experience to excel as a city councilmember. He is committed to ensuring Lacey becomes a better place for the next generation.

Through his over seven-year military career and three combat tours, Felix developed a deep understanding of leadership and teamwork. Felix knows we need our police, social services, and non-profits working together as a team to solve the homelessness crisis. This is the only way to truly improve public safety. As a small business owner, financial advisor, and Past President of the Lacey South Sound Chamber of Commerce, Felix understands improving our local economy requires supporting small businesses so they can create more jobs and thrive.

*"As your councilmember, I will focus on making Lacey a better place for all of us to live by solving the homelessness crisis, improving public safety, and growing our economy."* – Felix Peguero.

Felix is endorsed by Lacey City Councilmembers Lenny Greenstein and Ed Kunkel, retired Lacey Police Chief Dusty Pierpoint, and retired Lacey City Manager Greg Cuoio.

**Contact**

8286 28th CT NE STE A  
Lacey, WA 98516  
360.747.7397    felix@felixforlacey.com  
FelixForLacey.com



**Carolyn H.  
Cox**

**Elected Experience**

Lacey City Council (elected 2017). I represent Lacey on the Intercity Transit Authority (chair), Regional Housing Council, and Thurston Climate Mitigation Steering Committee. I also serve on the Thurston Regional Planning Council, Thurston Thrives Executive Committee and Housing Action Team, and multiple other boards and committees.

**Other Professional Experience**

Lacey Planning Commission (2013-2017), Thurston County Boundary Review Board (2010-2012).

**Education**

Bachelor of Arts degrees in Communication Arts (University of West Florida) and Expressive Arts (The Evergreen State College).

**Community Service**

Interfaith Works board, Rainier Park Owners Association HOA (president), Stately Speakers Toastmasters Club, active in Thurston County Democrats (former party secretary).

**Statement**

Much has changed since my election in 2017. My platform then included transit service for Northeast Lacey, protecting our drinking water by helping residents convert from failing septic tanks to sewers, and managing growth to keep Lacey livable.

We've made progress on all those issues, and I remain committed to them. Yet today they seem minor compared to 2021's challenges: a health pandemic, housing and homelessness crises, civil unrest, and climate change. Each demands a regional response, and I'm proud of my role in promoting collaboration among our city and county governments to work on them.

I represent Lacey on the Regional Housing Council, which I co-founded, and helped develop the regional Climate Mitigation Plan. I've also supported financial assistance that's helping Lacey residents and businesses weather the pandemic. I want to deliver open, people-centered, and equitable public policy that welcomes, serves, and respects all Lacey residents. When I am re-elected to serve you, I will deliver the steady, compassionate leadership needed to steer our city successfully through these stormy times.

My endorsers include Lacey firefighters, WFSE 443, Carpenters Local 129, Lacey Mayor Andy Ryder, Deputy Mayor Cynthia Pratt, Councilmember Michael Steadman, and many other elected officials and community members.

**Contact**

PO BOX 5739  
Lacey, WA 98509  
360.252.0415    choosecarolyncox@gmail.com  
www.choosecarolyncox.com



**Yen  
Huynh**

### **Elected Experience**

Olympia City Council, appointed January 2021. Council assignments: General Government, Land Use and Environment, Thurston Economic Development Council Board, Thurston Climate Action Steering Committee, Coalition of Neighborhood Associations.

### **Other Professional Experience**

Equity and Social Justice Consultant, WA Department of Corrections. Prior: Olympia Planning Commissioner; increasing statewide business diversity, WA Office of Minority and Women's Business Enterprises; improving education opportunities for marginalized youth, ESD 113; poverty reduction and healthcare improvement advocacy.

### **Education**

First generation college graduate. The Evergreen State College: MPA - Public Policy, BA - Entrepreneurship/Business Management. SPSCC: AA - Business.

### **Community Service**

Olympia Area Chinese Association, Olympia Film Society, National Education for Women's Leadership Institute.

### **Statement**

*I care deeply about our City's future — its natural resources and residents. I value a city government that all people can see themselves in. I was born in Olympia from refugee parents. It's an honor to contribute my skills and experiences to our community's long-term successes. Since being appointed to the Council, I have worked with my colleagues to bring more people into our city planning processes, approved a hazard-pay ordinance for grocery store workers, supported the Thurston Climate Mitigation Plan, and more.*

My top priorities are public health and safety, economic recovery and sustainability as growth occurs, and climate justice. Together, we can amplify often unheard voices, address the housing crisis, reduce homelessness, support our small business community, and strengthen arts and cultures. I believe this approach deeply resonates across our community. It will help us come together, promote community healing, advance social justice, and achieve creative solutions.

*I bring a fresh perspective and a human-centered approach. I sincerely ask for your vote.*

Endorsements: Lieutenant Governor Heck, Senator Hunt, Senator Das, Former Senator Fraser, Representative Bateman, Former Olympia Mayor Fouch, Lacey Deputy Mayor Pratt, Olympia School Board Vice President Flores, Thurston County Democratic Women.

### **Contact**

120 State AVE NE #1424  
Olympia, WA 98501  
360.292.0565 hello@yenforolympia.com  
www.yenforolympia.com



**Robbi  
Kesler**

### **Elected Experience**

Robbi Kesler is running in her first election for public office.

### **Other Professional Experience**

Confederated Tribes of the Chehalis Reservation, general counsel and legal department director. Non-partisan counsel at the Washington State House of Representatives, staffing assignments included the Consumer Protection and Business Committee and the Local Government Committee.

### **Education**

Shelton High School, 2000; University of Washington, Seattle, WA, B.A. Sociology, minor in American Indian Studies, 2004; Sandra Day O'Connor College of Law, Arizona State University, Tempe, AZ, J.D., 2006

### **Community Service**

Past-president of Junior League of Olympia and past Funding VP of ORLA PTA.

### **Statement**

I am a member of the Skokomish Indian Tribe and grew up in the South Sound. I have personal knowledge of Olympia's past. And I am invested in Olympia's future.

I chose a life in Olympia for the schools [for my children], community atmosphere, nature/environment, and opportunities that abound. I own a home (after renting when I was younger) and my spouse co-owns a local business. I will champion policies providing long-term benefits—for all those with a vested interest in Olympia's future.

I would like to see a more inclusive city government. We must have objective measurements of progress the public can track. Transparent governance will help with all issues facing the City. I have experience working with governing bodies at multiple levels of government; drafting laws, budgeting, and working with government officials. I am a licensed attorney in the State of Washington with a broad base of legal training and specific professional experience that is relevant to serving on the City Council.

Olympia will benefit from having a voice on City Council that is a minority, has a law degree, has legal experience related to governance, and is invested in Olympia. I respectfully request your vote.

### **Contact**

1801 Evergreen Park CT SW APT 23  
Olympia, WA 98502  
360.490.3650 kesler4council@gmail.com  
kesler4council.com



**Clark  
Gilman**

### **Elected Experience**

Clark Gilman was appointed by the Olympia City Council in January 2016 and elected in November 2017. Board Secretary for Thurston Regional Planning Council and Vice-Chair of the Intercity Transit Board.

### **Other Professional Experience**

TESC Labor Center, Climate Solutions, Carpenters Union staff and organizing director. North Thurston schools para-educator. I'll be honest, representing you on Olympia City Council is my favorite job ever.

### **Education**

Bachelor of Arts Degree The Evergreen State College, attended Reed College.

### **Community Service**

President of The Bridge Music Project Board. Former elected leader of my Carpenters Union. Hawaiian music performer at community events. First Christian Church Olympia. Husband, father, son: family first!

### **Statement**

You should ask "Are we gaining ground on the big issues of the day?" I helped lead the effort for the city to engage in a community response to homelessness, from public toilets to social workers on our streets. I stand by that work *and* recognize that complex challenges of poverty remain.

The awful Pandemic brought out the best in so many community people, from sewing circles making masks and other mutual aid, to regional cooperation to pool federal and state recovery resources. It mattered, helping small business survive through grants and information, and keeping people in their homes through rental assistance and tenant protections.

I may be the Councilmember who always asks for bigger and faster change, but I'm also proud of our work. I see Olympia as the people who live here- not land and investments for sale. Our nation has reawakened to racial, disability, LGBTQ+, and economic inequality. I believe it's our job to make Olympia safe for everyone.

I've learned that local elected officials are frontline guardians of democracy and transparency. I'm asking for your support to keep me at the table asking for more fair policies and putting people first. *Please vote for Clark Gilman.*

### **Contact**

120 State AVE NE #124  
Olympia, WA 98501  
360.360.0411 clark@clark4olympia.com  
clark4olympia.com



**Candace  
Mercer**

### **Elected Experience**

No information submitted.

### **Other Professional Experience**

Award winning professional artist and writer.

### **Education**

State University of NY@Buffalo. Intellectually honest, I've spent four years reporting on Olympia's homelessness response and housing policy. I've researched and written on every high profile incident involving OPD since 2015. I've read over 3000 books and am competent in multiple subject areas including the arts, small business development and psychology. I'm able to absorb and synthesize complicated information quickly.

### **Community Service**

I've built relationships in Olympia for 25 years. The Rachel Corrie Foundation for Peace and Justice, Olympia Rafah Mural Project, Thurston Mason County Crisis Clinic, Garfield PTA Boardmember, Procession of the Species, GRuB.

### **Statement**

Healing and housing Olympia will not be easy, but I'm confident our residents and businesses are up to the challenge. They need courageous leadership to inspire vision and support their hard work. I will govern in the best interest of all Olympia, not just to the vocal minority. Each Olympian is my equal. I will not discriminate by skin color, gender identity or political affiliation.

The current council's policies are not working for anyone. I will have a relentless and urgent focus on affordable housing, homelessness and public safety. We must unite to find scaleable, low-cost, high-impact, reality based solutions that work. Using public private partnerships, we can count on Olympia's foundation of creativity and DIY spirit to reinvent and rebuild our city.

Olympia should be safe for everyone including the unhoused, our most vulnerable. We must be objective about the encampments and the challenges of helping people who have adapted to living rough. We cannot condemn them to a lifetime of chronic homelessness. There is compassion in boundaries, dignity in reciprocal relationships and integrity in personal agency.

Strong individuals make for strong communities. I will fight for Olympia. I will never give up on Olympia. This is our home.

### **Contact**

306 Pattison ST NE  
Olympia, WA 98506  
360.866.5505 OlympiaFTW2021@gmail.com  
olympiaftw2021.org



Lisa  
Parshley

### Elected Experience

Olympia City Council, position #5 –2018-present.

### Other Professional Experience

Council committees - Finance (2018-present), Land Use and Environment (2018-2019), Public Safety Ad Hoc (chair 2021); Regional committees and commissions: Lacey, Olympia, Tumwater, and Thurston Clean Water Alliance (2018-present), T-Comm (2018), Olympia and Beyond (2018), Joint Animal Shelter Commission (2018-present as Chair), and Thurston County Regional Climate Mitigation Steering Committee (2018-present, Chair)

### Education

Bachelor of Arts – University of Montana; PhD (Biochemistry) – Oregon Health Sciences University; DVM – Colorado State University; Board Certified Animal Oncologist – Michigan State University

### Community Service

Point-in time count - animal health tent; Volunteer - Covenant Creatures; Community Cancer fundraisers

### Statement

I am running for re-election to Olympia City Council because I envision a future where Olympia is a diverse, equitable, inclusive community that has reimagined public safety, is addressing climate change, working to end homelessness and solve the housing crisis, and has a strong, sustainable, resilient, progressive economy. My campaign has been endorsed by most of my fellow elected officials, many local unions, and state/local Women's, LGBTQ+, and political organizations.

As Chair of the Council's Public Safety Committee, I am leading the process to examine our relationship with our police department. I passionately believe in our community's ability to reimagine public safety in a way that will bring everyone to the table.

COVID-19 has impacted everyone, and our small business owners were some of the hardest hit. Now is the time to support our newly opening economy. We are in a unique moment, facing once in a lifetime challenges, and as we rebuild, we can put systems in place to both strengthen our economy and small business community while ensuring that no one is left behind, and our natural environment is protected.

As a council member, I work for you. I would be honored to have your vote once again.

### Contact

120 State AVE NE #101  
Olympia, WA 98501  
503.729.0238 rob@sullivanCampaignServices.com  
www.lisaparshley.com



Talauna  
Reed

### Elected Experience

Thurston County Progressives Member at Large

### Other Professional Experience

2020 YWCA Olympia Womxn of Achievement; Direct service provider at Interfaith Works Emergency Shelter; Community organizer and activist

### Education

Graduate of Mt. Tahoma High School; BA in Organizational Management - Ashford University

### Community Service

Core Organizer for Olympia Showing Up for Racial Justice (SURJ); Founding member of Black Leaders in Action & Solidarity of Thurston County (BLAST); Organizer for the Olympia Women's March; Matriarch of Justice For Yvonne McDonald

### Statement

I am a proud single mother of twins, both headed to college this fall, and a direct service provider serving Olympia's homeless and most vulnerable residents. My formal education, unique life experiences, and knowledge of local housing, behavioral health and substance abuse issues will inform my every decision. As a woman who has personally experienced the harm caused by poverty, racism and housing insecurity, I will ensure that the life of every Olympian is valued and protected. I promise that I will fight to prevent Olympia from becoming a city that only the wealthy can call home.

As a community organizer, my guiding principle is "Nothing About Us, Without Us" and I am dedicated to lifting the voices of all Olympians. Whether protecting the environment for future generations, requiring developers to pay for affordable housing, or prioritizing community investment over policing and mass incarceration, I will ensure that no policy is made without meaningfully including our most impacted citizens and community stakeholders in the decision making process.

After years of fighting for racial justice in our community, I am ready to bring this fight to City Hall. Together we will build an Olympia for everyone! Thank you for your vote.

### Contact

PO BOX 1552  
Olympia, WA 98507  
360.233.5498 talaunaforcycouncil@gmail.com  
www.talauna4thepeople.com





**Dontae  
Payne**

**Elected Experience**

None.

**Other Professional Experience**

I served in the U.S. Army for 6 years with two tours to Afghanistan as part of Operation Enduring Freedom. I now serve as a Deputy District Director in the U.S. House of Representatives. I previously served as a Regional Representative in the Washington State Office of the Governor.

**Education**

Master of Public Administration (MPA), The Evergreen State College; Bachelor of Arts (BA), The Evergreen State College; I am the first person in my immediate family to earn a 4-year college degree.

**Community Service**

Board Member, Olympia Hands On Children’s Museum

**Statement**

Olympia is a wonderful place to live and I’m proud to call it home. My family and I moved here during my service in the Army. We were immediately drawn to Olympia’s unique character and beauty.

These last few years, we’ve seen significant changes to our community including increased homelessness, rising costs, small businesses closing, and growing concern for public safety. That said, I know we have the tools and the leadership to get Olympia back on track after this pandemic. Olympia is defined by our strong sense of community and dedication to celebrating the diversity and character of every resident of our city.

In my vision for Olympia, people’s basic needs are met. I’m excited to take my experience at the federal, state, and local levels of government to lead on the complex issues we are facing. We can rebound even stronger by reducing homelessness and building more affordable housing, protecting our environment, improving public safety, supporting our small businesses, and ensuring our city government is accountable and transparent. I humbly ask for your vote.

Endorsed by: Congresswoman Marilyn Strickland, Lt. Governor Denny Heck, Senator Sam Hunt, State Representatives Laurie Dolan and Jessica Bateman, and Olympia City Councilmembers.

**Contact**

120 State AVE NE #1507  
Olympia, WA 98501  
360.386.5042 dontae4olympia@gmail.com  
www.dontae4olympia.com



**Corey  
Gauny**

**Elected Experience**

No information submitted.

**Other Professional Experience**

I lived overseas for 19 years, learned three languages, and worked with globally diverse groups of people from various cultures and races. As a Land Steward for Capital Land Trust I work to be a good steward of our planet.

**Education**

Community College of the Air Force; Pacific Lutheran University: MBA Innovation and Technology Management, BA Management/Human Resources. Project Management Institute - Project Management Professional Certification; Lean Six Sigma Green Belt

**Community Service**

Project Management Institute, VP Finance; Capital High School Parent Teacher Organization, Treasurer; Crisis Clinic of Thurston & Mason county, Treasurer; Harley Owners Group, Aviano Airbase; Fire Fighters Association, VP

**Statement**

The people of Olympia know our city government is failing to help the unhoused, keep our community safe, and provide affordable housing. My family has lived in Olympia since the 1980’s. Like all of us, I know the city used to run better.

My approach to homelessness will be to address addiction and mental health – going to the root cause of our problems. To keep our community safe I want to reform policing, never defund the police. We must make more humane choices for housing, people need affordable homes inside city limits. The human and environmental cost of anti-housing policies are too great. These are diverse ideas, which can unite our city.

My life has been dedicated to public service: 22 years as an Air Force firefighter, an Environmental Program Consultant and now a Management Analyst for Washington State. I am a lifelong learner, a good listener, with a proven record of working with diverse groups of people to find evidence-based solutions to our challenges.

My neighbors asked me to run for the city council because *saving lives and solving problems is what I'm about*. If elected I will address homelessness, crime, violence and vandalism, and affordable housing.

**Contact**

2103 Harrison AVE NW STE 2 PMB 624  
Olympia, WA 98502  
360.810.8025 corey@coreyforcouncil.org  
coreyforcouncil.org



**Jim  
Cooper**

### **Elected Experience**

Elected 2011, reelected 2013 and 2017. Current chair of: City Council Finance Committee, Regional Housing Council, Olympic Region Clean Air Agency Board, City's Law Enforcement and Firefighters Disability Board, Thurston County Solid Waste Advisory Committee, and president of the Olympia Metropolitan Parks District

### **Other Professional Experience**

Eagle Scout with 30 years of executive corporate, government and nonprofit leadership experience. Serves on Governor's Poverty Reduction Work Group and the Secretary of State's Combined Fund Drive Advisory Council

### **Education**

Associated Degree, Liberal Arts; Emergency Medical Technician Certificate; graduate Leadership Thurston County

### **Community Service**

Nonprofit volunteer and donor, Army Veteran, Americorps VISTA, Business Examiner's 40 under 40

### **Statement**

Thank you, it is an honor to ask for your vote again. It is true Olympia faces many challenges as we navigate the simultaneous emergencies of pandemic, climate, opiate, and housing during significant economic uncertainty. Many are asking: How can we learn from these crises, and support our less fortunate neighbors? While complex, I am proud to be a leader in these times.

We need a just and equitable recovery for everyone. This means listening during difficult conversations and acting to ensure this recovery brings equity and opportunity throughout the community. We can continue to do better; I promise to keep fighting for the success of all Olympia families.

Whether it is my balanced approach to development, implementing our landmark climate plan, or reforming our criminal justice system, I am committed to continuing to enact equitable policies for Olympia, so we can experience a shared prosperity.

I am confident Olympia will come together and keep the community moving on a just path forward. It is an honor to serve -- the emergencies we tackle are truly unprecedented and will take all of us working together. Thank you for your continued support!

### **Contact**

120 State AVE NE #1441  
Olympia, WA 98501  
360.451.9053 jim@electjimcooper.com  
www.electjimcooper.com



**Spence  
Weigand**

### **Elected Experience**

None. But excited about my first run for elected office.

### **Other Professional Experience**

Fourth generation Olympian. Returned home in 1996 after 13 years with Costco as a Warehouse Manager during the company's start up period. Running a successful real estate business since coming home. Member of the Thurston County Realtors Association, Grievance Committee examining ethics complaints against peers. Single parent to three wonderful adult children, now married.

### **Education**

B.A. Whitman College – 1982.

### **Community Service**

Washington Performing Arts Center – Board member; United Way Thurston County – former Board member and Campaign Chairman; active supporter of the Thurston County Food Bank and Boys and Girls Club of Thurston County.

### **Statement**

Like you, I expect our city council to provide practical and commonsense solutions to our community's opportunities and problems. But for the last 10 years the city council simply asks residents to sacrifice more and expect less. We need change in 2021.

I returned to Olympia 20 years ago to raise my kids in a family friendly community. I started a small Real Estate business in the city I love. My work allows me to know every part of our city, our local businesses, our diverse neighborhoods and most importantly, finding common ground between people. I know our city and what we have lost. I see more hope and opportunities for all with new leadership.

As your next city councilmember, I will listen, collaborate, and work to address our affordable housing crisis; triage those experiencing homelessness and address upstream causes; and revitalize our downtown. I will work hard for a cleaner, safer, more vibrant Olympia. Together we will plan smartly, encourage density, sustain our neighborhoods and small businesses, provide diverse housing options for all needs, and protect our shorelines and green spaces.

Please visit [spenceforolympiacc.com](http://spenceforolympiacc.com) for more information about me and my priorities for Olympia. Thank you for your support.

### **Contact**

PO BOX 6180  
Olympia, WA 98501  
360.789.3160 spenceweigand@comcast.net  
www.spenceforolympiacc.com



**Scott  
Ahlf**

### **Elected Experience**

Elected to four terms as the City of Olympia Municipal Court Judge, 16 years; Thurston County Superior Court Pro-Tem Judge; Prosecutor/Assistant City Attorney, City of Lacey

### **Other Professional Experience**

Washington State District & Municipal Court Judges' Association, President; Washington State Board for Judicial Administration COVID-19 Recovery Task Force Co-Chair;

### **Education**

Seattle University School of Law, JD; Washington State University/Texas State University, BA; Timberline High School.

### **Community Service**

Center for Court Innovation and Department of Justice Partnerships to Address Homelessness, Advisory Board Member; North Thurston Education Foundation Board; Lacey Rotary President; Youth Baseball & Football Coach, 15 years; Saint Mark Lutheran Church Parishioner.

### **Statement**

Judge Scott Ahlf appreciates the opportunity to continue serving as your Olympia Municipal Court Judge.

Born and raised in Thurston County, Judge Ahlf is a trusted and experienced member of the Bench. As we continue to deal with the devastating effects of the pandemic, Judge Ahlf is at the forefront of protecting the safety of our courts, court users, and jurors. He currently serves as Co-Chair of the Washington State Courts' COVID-19 Recovery Task Force.

Our legal system must continue to evolve to meet the needs of our diverse population. Programs to address mental illness, substance use disorder, and homelessness must be the focal point in our approach to criminal justice. Judge Ahlf has earned a well-deserved reputation as a leader in therapeutic courts and the Olympia Community Court is a nationally recognized mentor court. He works with many courts and legal system partners throughout Washington State and the Nation to develop therapeutic courts in their jurisdictions.

Judge Ahlf looks forward to continuing his work with Olympia justice system partners to re-imagine the criminal justice system and use our shared resources to change lives. Please cast your vote for Scott Ahlf for Olympia Municipal Court Judge. Thank you.

### **Contact**

PO BOX 8878  
Lacey, WA 98509  
360.349.7936 [scottahlfforjudge@comcast.net](mailto:scottahlfforjudge@comcast.net)  
[scottahlfforjudge.com](http://scottahlfforjudge.com)



**Bob  
Shaw**

**Elected Experience**

No information submitted.

**Other Professional Experience**

No information submitted.

**Education**

No information submitted.

**Community Service**

No information submitted.

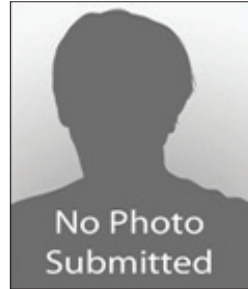
**Statement**

I have served as the City of Rainier Mayor since 2017. Before being elected mayor I served as a city councilman for 10 years. During this time the City of Rainier has shown tremendous growth. We have worked hard to continue the sidewalk projects that help protect our children as they travel to and from school. We are working hard to beautify our town as people travel through on State Route 507, and we are continuously adding to our city parks for residents and visitors to enjoy.

I look forward to serving our Citizens of Rainier for the next 4 years.

**Contact**

PO BOX 1217  
Rainier, WA 98576  
360.280.3795 shawbaker62@comcast.net



**Maureen  
Baker**

**Elected Experience**

No information submitted.

**Other Professional Experience**

No information submitted.

**Education**

No information submitted.

**Community Service**

No information submitted.

**Statement**

No information submitted.

**Contact**

PO BOX 1217  
Rainier, WA 98576  
360.280.6709 shawbaker62@comcast.net





**Tom  
Arnbrister**

**Elected Experience**

No information submitted.

**Other Professional Experience**

No information submitted.

**Education**

No information submitted.

**Community Service**

No information submitted.

**Statement**

Tom Arnbrister started his council career on January 1, 2014. Tom was born and raised in Washington State and has always lived in a rural community. Tom and his wife of 30 years moved to Rainier in 2008, but have been acquainted with the City for many years due to family and friends in the area.

Tom's career over the past 30 years has allowed him to be involved politically and on a consulting basis enabled him to work hand-in-hand with many small communities to assist in growth and sustainability.

Tom's goals are to be a part of a team that is focused on growth and sustainability within this community and at the same time insure that all the citizens of the City of Rainier will receive the best representation for the well-being of our community.

Tom wants to continue to serve this Great Community and will continue to work diligently with all.

**Contact**

PO BOX 940  
Rainier, WA 98576  
360.763.2257 tbristor@msn.com



**Dennis  
McVey**

**Elected Experience**

It has been my privilege to serve the Rainier Community as a member of the Rainier City Council, as a Rainier Planning Commissioner and as the Chair of the Rainier Arts Commission.

**Other Professional Experience**

I have been the City's representative to the Thurston Regional Planning Council and have served as the City's representative to other county wide boards and committees.

**Education**

I have a bachelor's degree and have been awarded the Association of Washington Cities Certificate of Advanced Municipal Leadership.

**Community Service**

No information submitted.

**Statement**

I am running for the office of City Council, position #5 City of Rainier. It has been my privilege to serve the residents and business owners of Rainier as a Planning Commissioner and as a City Council Member. I serve without pay donating the council stipend to the Rainier Parks Fund to purchase equipment for the Rainier Parks System. I believe it is a responsibility of citizenship to serve one's community and country and that service should be directed to the good of the community and not be based on personal ideals or preferences. I believe that we have a safe healthy community with a great school system and a sense of community that supports our residents and businesses and I want to see that continue. I also want to see a continued development of our parks and recreation facilities to support both our youth and adults. I believe that we have an effective city government team and hope you will support me in keeping that team working to support our city. Thank you for your vote.

**Contact**

322 Country Estates DR W  
Rainier, WA 98576  
360.402.5060 dgmcvay@aol.com



**Linda  
Gotovac**

**Elected Experience**

No information submitted.

**Other Professional Experience**

No information submitted.

**Education**

No information submitted.

**Community Service**

No information submitted.

**Statement**

It has been my honor to serve as your Tenino councilmember and I ask for the opportunity to continue.

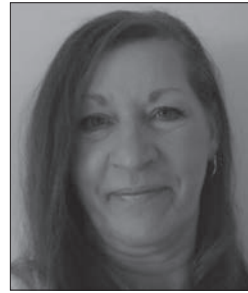
I am pleased with the progress we have made in bringing new business to Tenino. Our partnership with the Thurston County Economic Development Commission in bringing the SW Washington Agriculture and Innovation Park to Tenino has set us on the road to new heights.

As a small businesswoman, I am very knowledgeable about the needs of the Tenino business community, and I have been an active participant in the Tenino Area Chamber of Commerce for over a decade. I currently serve as Chamber Secretary.

I believe that my experience and passion for the Tenino Community make me the most qualified candidate for position 1 of Tenino City Council.

**Contact**

PO BOX 518  
Tenino, WA 98589  
360.489.9610    lingen@scattercreek.com



**Gera  
(Ritter) Iverson**

**Elected Experience**

No information submitted.

**Other Professional Experience**

Case Reservist State of WA; Claims Management State of WA

**Education**

CNA 1980 - 1991 OR/WA; AAS Registered Respiratory Therapist TCC 1994 - High Honors, Presidential Award Nominee; National Registration Polysomnographic Technologist 1996; AAS Paralegal TCC 2012 - High Honors, Phi Theta Kappa; BA Business Management WGU current

**Community Service**

No Information Submitted

**Statement**

I do not have a personal or financial agenda; I have a Tenino agenda. I moved to Tenino eight years ago and I am vested in this community for the duration. That is why I am running for City Council Position No. 1. I will not succumb to the pressure of outside interests and consider it my duty to help bridge the gap between the business point of view and the community perspective and values. I am well versed regarding workings of government and will vote on issues according to law to protect your interests and your city resources. I have many years of diverse experiences to draw upon including finely honed listening skills from working in the medical field for nearly 40 years, financial reserving for a large industrial insurance agency, and legal training. I will ask the tough questions and make decisions grounded in the facts and the truth. I encourage an open-door policy for constituent conversations, and I look forward to hearing from you about what your Tenino looks and feels like. Together, we can build a more transparent, accountable, and responsive City of Tenino Government for all, through the restoration of necessary checks and balances.

**Contact**

PO BOX 1224  
Tenino, WA 98589  
253.470.2382    lversongera@gmail.com  
vote4gera.com



**Tianne  
Curtiss**

**Elected Experience**

I am the current President of the Washington Reflexology Association, 2nd VP Lions Club of Tenino. My past elected experience includes, President American Massage Therapy Association Washington Chapter, President Washington Massage Alliance for Health. A Political Action Committee (PAC)

**Other Professional Experience**

Licensed Massage Therapist and Reflexologist, 22 years; Business Owner in Tenino, 15 Years; Life Coach, 5 Years; Oregon Trail Days Parade Chair, 4 years,

**Education**

Cairo American College, Cairo Egypt; Colorado Institute of Art, Denver Colorado; Seattle Massage School; Seattle Life Coach Training

**Community Service**

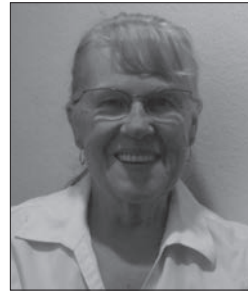
I have enjoyed volunteering for many events around Tenino, Earth Day, Lions Garage Sale, Holiday House, Parade.

**Statement**

I am running for a Tenino City Council position, so that I may be of service to the community and help shape the future of Tenino. I have been a resident for 20 years and appreciate many of the changes I've seen over that time, as well as wanting to help plan the future of our city. I believe my experiences in life, my travel, serving on multiple boards, and career of helping people out of pain gives me a unique perspective to bring to my time on the council. Thank you for your vote.

**Contact**

PO BOX 294  
Tenino, WA 98589  
360.264.4460 Tianne@scattercreek.com



**Elaine  
Klamn**

**Elected Experience**

VFW Auxilliary: President currently; Sr. Vice President 3 years; Treasurer 7 years

**Other Professional Experience**

Office Manager/Billing Specialist Physical Therapy 1991-2017; Billing Specialist Home Physical Therapy currently

**Education**

Accounting Degree Navijo Community College, San Diego, CA

**Community Service**

Volunteer activities include Memorial Day Service and Veteran's headstone flag placements.

**Statement**

To understand the future of Tenino you must also understand its history and culture. I am your candidate. I have lived in Tenino for 41 years, raised children in the community and continue working in the medical field even today. I have been a part of the Tenino VFW Auxiliary for 35 years, serving as Secretary, Treasurer, Senior Vice President, and I am currently the presiding President. Having been a military wife, I have great reverence for serving the needs of and honoring Veterans, including local volunteer cemetery work. I have a diverse background to draw from to consider the issues as a Councilperson and assist in adopting laws and making fiscally responsible decisions to move Tenino forward. I understand the budget process, having graduated with a Degree in Accounting. My vision for our city includes a well-maintained infrastructure that supports citizen safety, enhanced tourism, and recreational growth for the enjoyment of visitors and residents. I will strive for continued City Ordinance development that protects the beauty of our community, the rights of the citizens, and economic growth through sound decision making. Vote for Elaine. eekdj@comcast.net

**Contact**

PO BOX 38  
Tenino, WA 98589  
eekdj@comcast.net



**John J.  
O'Callahan**

#### **Elected Experience**

No Information Submitted.

#### **Other Professional Experience**

I am a U.S. Navy and have an AS from Tidewater Community College. I moved to Tenino in 1991 and in 96 began serving as your councilmember. I also served on boards such as InterCity Transit and the Transportation Policy Board. I served as the President of our museum. I also served as a volunteer firefighter for 10 years. I have helped with the Splash Bash committee, Tenino Lions Club, Tenino Farmers Market. I am also the founder of the 1st Responders Potluck BBQ. I have also won Ambassador of the Year awards from Lacey and Olympia chambers of commerce.

#### **Education**

No Information Submitted.

#### **Community Service**

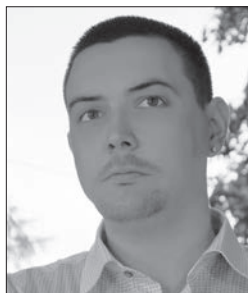
No Information Submitted.

#### **Statement**

The year was 1995 when *you*, the citizens of the Great City of Tenino, first gave me your trust and elected me as a brand-new city councilmember. It has been my great honor and privilege to become your public servant. To say thank you for this honor does not seem to be the right words to express just how honored I have been to serve. Yet again, I am humbled to ask you for your trust and vote to retain me as your councilmember. My pledge to you is to do everything I can to protect that trust and never tarnish the pride we all have living here in Tenino. We have seen growth not just population, but land mass as well. Just in buildable lands we have doubled in size and development is beginning to happen. One of my objectives, with this new growth is do some of the things we have not had the money for, such as begin to fix our roads! Thank you for your consideration.

#### **Contact**

896 Lincoln AVE E  
Tenino, WA 98589  
360.259.1704    lincoln896@comcast.net



**Eric  
Miller**

#### **Elected Experience**

Two terms as Precinct Committee Officer for Tenino Precinct 502, Delegate to the Washington State Presidential Convention in 2016, Write in candidate for Washington State Treasurer in 2016, One term as 2nd Vice Chair - Campaigns for TCD

#### **Other Professional Experience**

Political Campaign Manager, Social Media and Digital Marketing Consultant, Development Director, Program Manager, Tax Accountant, Volunteer mentor with The Bridge Music Project, Community Organizer, volunteer Emcee and/or sound technician for a variety of local fundraisers

#### **Education**

No Information Submitted.

#### **Community Service**

No Information Submitted.

#### **Statement**

Too often we've watched one politician after another step up to the podium and make promises they couldn't keep. Too often, political offices are treated as personal power ups instead of opportunities to serve.

Tenino is at a crossroads that will affect our future for decades to come. Our city needs leadership that's willing to work with, and for, the people of Tenino to navigate it through rapid technological advances and a county population on the rise. We need council members willing to take decisive, yet pragmatic, action to ensure that the people of Tenino have a government that works for them.

My name's Eric Miller and I'm confident that my experience and unique perspective gained as a development director, campaign manager, and long time member of our community provides me with all the necessary tools to make a positive impact in our city hall.

Tenino is my home. Tenino is your home. Tenino is our home. It's our duty to help continue to make Tenino a Tenino we're proud to call home. I'm running to serve on our City Council, Position 3 because I want to help build a better Tenino for all of us. Will you join me?

#### **Contact**

797 Park AVE E  
Tenino, WA 98589  
360.970.4154    Eric@MillerForTenino.com  
www.MillerForTenino.com



Jason  
Lawton

**Elected Experience**

No Information Submitted.

**Other Professional Experience**

No Information Submitted.

**Education**

No Information Submitted.

**Community Service**

No Information Submitted.

**Statement**

I am running for re-election because I value public service. I am proud to have been raised in this great city and that is why I am raising my own family here. With your support It has been a privilege to have been on council. Over the last 4 years I have seen tremendous growth in our community with bringing in new businesses, remodeling the quarry pool and quarry house, and adopting a shared vision with the city and employees. We also have been working side by side with the thurston county economic development commission to bring in the ag park which will create more jobs and revenue for the city. My experience the last 4 years along with being born and raised here makes me the most qualified candidate for city council position 4 Thank you Tenino for your support

**Contact**

568 Huston ST S  
Tenino, WA 98589  
360.791.4813    pepsijay16@yahoo.com



Lisa  
Robie

**Elected Experience**

No Information Submitted.

**Other Professional Experience**

No Information Submitted.

**Education**

No Information Submitted.

**Community Service**

No Information Submitted.

**Statement**

Throughout the time that my family and I have lived in Tenino, increases in population and traffic have greatly impacted the needs of our growing community. Although not a tenured politician, I do live here and have experienced the changes that are effecting our small city. With these changes, we need new ideas, new faces, and new passion to address the challenges we are facing and get things done, such as repairing our roads and sidewalks. Resources should be focused on urgent needs like Tenino’s sewer bill. with so many new people joining our community, why aren’t our costs decreasing? How much is remaining on the original loan from over a decade ago? We need to prioritize resolving these types of issues before starting new projects, such as building a large warehouse when supplies are currently so costly and finding a tenant in this market is less likely.

I will put action behind my words. I will use my voice on behalf of all of those who live in Tenino. I don’t want to just see change in our community, I want to be a catalyst of that change.

My name is Lisa Robie Tenino City council Member #4

**Contact**

797 Park AVE E  
Tenino, WA 98589  
360.890.9318    lrrobie121915@gmail.com





**Debbie  
Sullivan**

### **Elected Experience**

Elected to Tumwater City Council in 2013 and re-elected in 2017. Representative for Tumwater on various boards and commissions.

### **Other Professional Experience**

Owner of a small business, worked in private industry in program management, contract management and administration. Was an Energy Analyst at WSU Extension Energy Program, then worked for Department of Commerce and WA State Office of Minority and Women's Business Enterprises in administrative roles.

### **Education**

Psychology Major at Eastern Montana College (now Montana State University - Billings).

### **Community Service**

Past community service includes Community Youth Services, New Market Vocational Skills Center, South Puget Sound Mobile Search and Rescue, and many more.

### **Statement**

Tumwater has a Strong Mayor form of government so experience and leadership is important. Debbie has leadership experience as well as the confidence of the current Mayors of Tumwater, Olympia, Lacey, and Yelm who have endorsed her. Her almost 8 years as a Councilmember and 10 years on the Planning Commission (7 years as chair), she has in-depth knowledge of city processes and how to get things done.

Debbie will bring vision and leadership to the City of Tumwater as we negotiate life after COVID-19 and rebuilding programs and services. She has been instrumental in bringing transformational change such as the Prop 1 and Zero Fare as the Tumwater representative and chair of Intercity Transit. She will prioritize protecting the environment and promoting sustainable growth; advocating for diversity, equity, inclusion and justice; recruiting and retaining local business; and improving local infrastructure.

Debbie has been a resident of Tumwater since 1996. Her professional experience includes owner of a small business, working in private industry and as a state employee. This experience helps her to know how to bridge the gaps business and government which is beneficial.

Debbie is Mayor Kmet's choice for our new Mayor, make her your choice too!

### **Contact**

PO BOX 14729

Tumwater, WA 98511

360.706.4553 [debsul4mayor@gmail.com](mailto:debsul4mayor@gmail.com)

[www.electdebbiesullivan.com](http://www.electdebbiesullivan.com)



**Pamela J.  
Hanson**

### **Elected Experience**

I ran for elected office in 2019 and received more than 2,000 votes. Thank you voters.

### **Other Professional Experience**

I have served as a security officer and a state employee. During those employment times I was placed in both danger and stability. There is no substitute for learning the hard way and respecting all people for their differences - while promoting ethics in difficult and dangerous settings.

### **Education**

Most of my education has been obtained through life experience while and after attending Tumwater schools.

### **Community Service**

My community service, recently, consists primarily of open public testimony and the support of our local non-profit corporation television stations.

### **Statement**

My priorities include increasing participation in decision making by creating a City of Tumwater voluntary subscription list for texts, emails and phone calls. This system of notifications will have links to meetings, opportunities for public testimony through surveys, and simple to fill out forms designed for both input and public testimony.

I will be attempting to descramble Tumwater's cable channel #26 because of your limited budgets. It is your television channel and I will bring information to you.

Condemnation of property is a taking by court action and I will not condemn property for any government use. The people of Tumwater should be respected and served by their politically elected officials.

Making less than \$21,000.00 per year to be your Mayor will be a valuable honor. I do not take my campaign promises lightly. We have a COVID-19 economic recovery to get through and I will provide an auditable safety net infrastructure for this and future emergencies. The eviction moratorium has not been lifted at the time of this writing so please visit my campaign website for more information. You can participate in surveys and you can send an email through the contact link. Thank you for your vote.

### **Contact**

PO BOX 14521

Tumwater, WA 98511

360.704.8417 [FriendsofPamelaJHanson@outlook.com](mailto:FriendsofPamelaJHanson@outlook.com)

[www.friendsofpamelajhanson.com](http://www.friendsofpamelajhanson.com)





**Angela  
Jefferson**

**Elected Experience**

None

**Other Professional Experience**

Commander, U.S Army 25 years active duty; Tumwater Historic Preservation Commissioner; Tumwater Planning Commissioner; Licensed Massage Therapist; Licensed Certified Personal Trainer; Certified Group Fitness Instructor.

**Education**

SUNY, BA; Tourou University Intl., MBA; U.S. Army Officer Candidate School; Bodymechanics School of Myotherapy & Massage.

**Community Service**

Volunteer at Virgil Clarkson Senior Center, Senior Nutrition Program, The Olympia Food Co-op, and Crisis Clinic of Thurston County.

**Statement**

Tumwater needs an experienced, diverse leader to provide a voice for everyone. I have lived a life of service to my country and community, from my service in the Army, to working for the citizens of Tumwater. One of my top priorities is ensuring that Tumwater remains a healthy community, with healthy people.

I want to improve our "Quality of Life", the quality of our air, water, and green spaces. This also means caring about the safety and security of our citizens. Working to ensure that they feel protected regardless of race, religion, gender identification or sexual orientation.

As our city continues to grow, we need to explore ways to assist businesses to meet the needs of our citizens. Recently we saw toxic smoke rise in Tumwater from wildfires raging miles away. We are in a climate emergency and must take measures to protect our planet.

The cost of housing, and a shortage of affordable rental housing, is creating a significant financial burden for our citizens. The average cost of a home is \$420,000- which is out of reach for working families and people on fixed incomes. Endorsed by Lieutenant Governor Denny Heck; Mayor Pete Kmet, and Mayor Andy Ryder.

**Contact**

PO BOX 4225  
Tumwater, WA 98501  
253.778.6765 friendsforangela@voteforangelajefferson.com  
www.voteangelajefferson.com

**Lost your ballot?  
Need to register?  
Need assistance voting?**

**Come see us at the  
Lacey Library Voting Center!**

**500 College St SE  
Lacey, WA 98503**

**Oct. 13 - Nov. 1, M-Th**

**Open 9 a.m. (F 10 a.m.) - 4 p.m.**

**Election Day, Nov. 2**

**Open 8 a.m. - 8 p.m.**

**Need another location?**

**Visit the HUB at  
The Evergreen State College!**

**2700 McCann Plaza Dr NW  
Olympia, WA 98502**

**Monday, Nov. 1**

**Open 8 a.m. - 4:30 p.m.**

**Election Day, Nov. 2**

**Open 8 a.m. - 8 p.m.**

**48 City of Tumwater | City Council Position No. 4 |  
Four Year Term**



**Eileen  
Swarthout**

**Elected Experience**

Appointed in 2014, it has been an honor to represent the residents of Tumwater as your Councilmember.

**Other Professional Experience**

No Information Submitted.

**Education**

No Information Submitted.

**Community Service**

No Information Submitted.

**Statement**

Quality schools, beautiful parks and trails, and that “small town” feeling drew my family here over 30 years ago. Tumwater is my home.

As your Councilmember, I have worked to promote: Safe Streets: With the voter supported Transportation Benefit District and our incredible Public Works staff, Tumwater continues to make essential improvements to preserve and maintain our streets. Parks and Trails: Tumwater voters supported the Park District that allows for the essential maintenance of our current parks and trails, plans for future parks and a future Community Center. Please visit the new trail that links Tumwater Historical Park to Brewery Park...more trails to come! Environment: Tumwater Council adopted the Thurston County Climate Mitigation Plan and the Tumwater Urban Tree Study. I pledge to continue the work to protect our environment for future generations. Economic Growth: Tumwater has welcomed growth in the craft brewing and distillery industry. With introduction of the SPSCC Craft Brewing and Distilling Center and upcoming development, this will provide the "spark" for future Brewery District revitalization.

Tumwater has a bright future. As your Councilmember, I look forward to our continued efforts, making Tumwater the best place to live, work and play.

Thank you for your vote!

**Contact**

3445 Simmons Mill CT SW UNIT A  
Tumwater, WA 98512  
360.790.4536 info@eileenswarthout.com

**City of Tumwater | City Council Position No. 5 |  
Four Year Term**



**Michael  
Althaus**

**Elected Experience**

Tumwater City Council (2018 - Present), Tumwater Planning Commission (2016 - 2018)

**Other Professional Experience**

Current Senior Policy Counsel to the Washington State Senate in the areas of early learning/childcare, mental health, human services, and corrections. As a Councilmember, I currently serve on the Public Health and Safety Committee; Public Works Committee; Regional Housing Council; Thurston Thrives Coordinating Council; Joint Animal Services

**Education**

J.D., Seattle University School of Law

**Community Service**

Pro bono legal and policy advocacy on behalf of low-income families and seniors in the areas of civil rights, health, human services, and housing security

**Statement**

It has been an honor serving as your Tumwater City Councilmember since 2018. As Councilmember, I've brought a fresh approach to our city government and a vision that represents all our neighbors and families. I am proud of what we've been able to accomplish to help families and small businesses during the pandemic, and I will continue to help strengthen our community as we recover together.

As a former Tumwater Planning Commissioner and local civil rights attorney, I will continue to bring expertise in the civil and criminal justice system to ensure safe communities for all. On Council, I have championed strong neighborhoods and vibrant parks and supported planning that promotes diverse housing and transportation options.

My top priorities center around making Tumwater an even better place to live, work, and raise a family. Deepening the relationships I've made, I will partner with our neighboring municipalities, communities, and civic organizations to better address regional issues such as housing accessibility, environmental sustainability, and equitable opportunity. I will encourage opportunities for local businesses to thrive while preserving our city's rich character and history.

It would be an honor to continue serving you as your Tumwater City Councilmember. Thank you for your vote.

**Contact**

720 5TH AVE SW  
Tumwater, WA 98512  
360.701.0053 michael@michaelalthaus.com  
www.michaelalthaus.com



**Alex  
Rossiter**

**Elected Experience**

This will be my first time as an Elected Official

**Other Professional Experience**

Club President, Small Business Owner, Non-Profit Manager, Author, Professional Mountainboarder, Event Planner/Organizer, Artist, Designer, Gardener, Public Speaker, Life Coach to friends and family and I’m an experienced listener.

**Education**

Black Hills High School 2005, South Puget Sound Community College, AA with Paralegal Certificate, 2009 The Evergreen State College, BA 2010, Emphasis on Planning and Local Govt.

**Community Service**

I’ve been on the Tumwater Historic Preservation Commission since 2011 and the Vice Chair since 2016. I adopted Trosper Rd. SW with my club Mountainboards NW.

**Statement**

I think Tumwater needs a skatepark; I want to explore possibilities with Brewery property or the forthcoming Community Center. I think that the Historic District should be overlaid with the Brewery District so that its historic value can be preserved and more possibilities may be opened for community driven development. I support the interests of families, seniors, differently abled, small local businesses, environmental ordinances and transportation options. Tumwater is a Frontier Town. My role models include Michael T. Simmons, George W. Bush, my ancestor Konrad Schneider, Mayor Kmet and both of my parents. Thanks for your support [www.alexfortumwater.com](http://www.alexfortumwater.com)

**Contact**

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Tumwater, WA 98512  
360.790.9815 alexfortumwater@gmail.com  
[www.alexfortumwater.com](http://www.alexfortumwater.com)



**Peter  
Agabi**

**Elected Experience**

This is my first time running for elected office.

**Other Professional Experience**

Washington State Department of Health—Certificate of Need Analyst (15 years); Washington State Department of Health— Business Subject Matter Expert— (1 year) Health Care Enforcement and Licensing Modernization Solution (HELMS).

**Education**

Portland State University – Oregon. Bachelor of Science, Community Health/ Public Health Education.

**Community Service**

Multnomah County Independent Living Program; Program for At-risk youths volunteer (10 years).

**Statement**

I am Peter Agabi. I share your expectations to see Tumwater as a vibrant, healthy and safe community; a community that is family friendly and prosperous. I will work to ensure collaborative consensus across our community and make Tumwater a place for all residents to thrive. As a parent of three children in the Tumwater School District, I ask for your vote for Tumwater City Council Position 6. I work as Certificate of Need Analyst with the Department of Health.

I have a degree in community health/public health education and have lived in Tumwater for 16 years. As a former resident of Multnomah County, Oregon for 20 years, I volunteered for the Multnomah County Independent Living Program where I mentored at-risk youths working to ensure they have a conducive atmosphere to learn and grow. My desire to work on Tumwater City Council is to help increase access to affordable housing and provide a safe community where people and businesses thrive.

I will bring my life and professional experiences to work for you and help position Tumwater as a better place to live with a strong local economy. I would be honored to have your vote.

**Contact**

1939 69TH AVE SE  
Olympia, WA 98501  
503.515.3122 agabip@yahoo.com



**Joe  
DePinto**

### **Elected Experience**

Councilmember | Yelm City Council, Position 6 (2015 – Present)

### **Other Professional Experience**

Lobbyist | Hometown Consulting (2016 – Present); Executive Legislative Assistant – Office of the House Minority Whip | Washington State House of Representatives (2011 – 2016)

### **Education**

Advanced Certificate of Municipal Leadership | Association of Washington Cities (2021); Certificate of Municipal Leadership | Association of Washington Cities (2020); Government – History and Communications | Eastern Washington University (2011); High School Diploma | Yelm High School (2005); Criminal Justice Certificate | New Market Skills Center (2004)

### **Community Service**

Board of Directors | Thurston Economic Development Council (2020); Member | Yelm Fraternal Order of Eagles (2019 – Present)

### **Statement**

Yelm is my hometown, it's where I grew up, made lifelong friends, and where I came back to after college. I love this town, and that's why I am running for Mayor. I offer my professional experience working with state and local governments in service to our community.

As Mayor, I am committed to the completion of the Yelm Bypass (SR 510) that will reduce and improve traffic congestion. I will ensure that public safety is fully funded by having two officers on duty at all times. I support economic development in our local economy, and oppose increases in taxes, fees, water and utility rates. On Council, I voted against every rate increase and voted for the first water rate reduction – ever. I want transparent and accessible city government and improved recreational opportunities and facilities for children and adults.

It has been a privilege and an honor to serve on City Council. I have appreciated your overwhelming support in the past and hope to earn your confidence and support in my effort to become the next Mayor of Yelm.

I am Joe DePinto – This is our town, and this is our time!

### **Contact**

1201 E Yelm AVE STE 400 PMB 247  
Yelm, WA 98597  
360.888.8344 Joe@joedepinto.com  
JoeDepinto.com



**Dennise  
Butler**

### **Elected Experience**

No elected experience.

### **Other Professional Experience**

Co-owner, Mr. Doug's Family Restaurant.

### **Education**

Graduate of Yelm High School.

### **Community Service**

Dennise has donated her time and resources to multiple community and charitable organizations.

### **Statement**

Dennise is an experienced, innovative leader. She is poised to get great things done working for the citizens she has been serving for years as owner and operator of a well-loved local dining establishment. Dennise believes that new development should add to our quality of life, and is committed to making the most of every dollar to ensure the city's needs are being met while staying within our means. Dennise has dedicated herself to a life a service, and looks at this role as Mayor with the same attitude. She will serve the citizens of Yelm, cater to their needs, and do so with a smile.

Not a politician, what Dennise lacks in government experience, she makes up for in leadership experience. She has lead teams, managed employees, and balanced budgets. Working in customer service has provided Dennise with opportunities to talk to a large cross-section of the community who share the same concerns, complaints, and ideas that she does.

A vote for Dennise is a vote for an outspoken advocate for responsible and transparent government while being a fellow citizen who is dedicated to making Yelm a community to be proud to live in, work in, and call home.

### **Contact**

215 Mosman AVE SE  
Yelm, WA 98597  
360.458.8686 dennisewood@comcast.net



**Joshua  
Crossman**

**Elected Experience**

No Information Submitted.

**Other Professional Experience**

No Information Submitted.

**Education**

No Information Submitted.

**Community Service**

No Information Submitted.

**Statement**

I have been a Yelm area resident for nearly 40 years. I attended McKenna Elementary School as a pre-schooler and graduated from Yelm High School in 1996. My wife, Cristina, and I have been married for 20 years and we have 9 beautiful children. I am a hardwood flooring craftsman and have been self-employed since 2004. Last year I grew my business by opening up a retail floor covering showroom in the heart of Yelm.

One of my main objectives as a Yelm City Councilman is to grow our city revenue but not through increased taxes. I think the better way to do this is through growing our current businesses and encourage new businesses to open. Keeping our dollars in Yelm benefits everyone involved. By partnering with local businesses we can increase the quality of living for all those that call Yelm home. More local businesses provides the city with more tax revenue, jobs, and a shorter commute.

Being a Yelm area resident for nearly my whole life, I have the experience to "Keep it Yelm". We are a fast growing city and as we grow we need not change what makes Yelm, Yelm.

**Contact**

PO BOX 2338  
Yelm, WA 98597  
253.732.4298 ptlhardwoods@gmail.com



**Jalane  
McAtee**

**Elected Experience**

No Information Submitted.

**Other Professional Experience**

Applied Suicide Intervention Skills Training (ASIST) and Certification; Certified Case Manager by Commission for Case Management (CCM); Founding member of the "Purple Team" initiative, with the aim to improve mental health care and resources for active duty service members and their families by collaborating to coordinate a comprehensive approach to mental illness in Okinawa, Japan.

**Education**

Bachelors of Science in Nursing (BSN)

**Community Service**

Member of City of Yelm Independent Investigations Team with the goal of improving relationships, increasing community engagement, and fostering cooperation as it relates to external review of officer involved shootings that result in injury or death.

**Statement**

I am a Registered Nurse, BSN, board-certified in case management, providing services to Special Operations Forces on JBLM. I have been a nurse for over 12 years in a variety of settings that include labor & delivery, medical/surgical, home health, and case management; it's through this experience that my heart for the people entrusted to my care, and my ability to advocate on their behalf has grown exponentially. I believe in transparency with my patients; I believe in informed decision-making; and I believe in working together as an interdisciplinary team to meet the needs and goals of my patients. These guiding principles will translate over into my role on City Council to better our beautiful city. To foster *open* and *honest* communication with the community, to understand all vantage points of a situation prior to making a decision, and to work together as a team for the simple purpose of strengthening our community; our resources, our children's futures, and diligently protecting our people's interests.

**Contact**

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360.955.1714 jalandawn@yahoo.com





**Holly  
Smith**

### **Elected Experience**

No prior elected experience, however, I was selected and was sworn in May 25th into vacant Position 4 of the Yelm City Council.

### **Other Professional Experience**

38 years working for a Fortune 500 company at different levels of authority. Customer service, managing people and systems, and predictive modeling, were a few of my job responsibilities. Sitting on the board of directors of 2 local non-profit organizations, I'm familiar with budgeting and prioritizing.

### **Education**

High School, Junior College

### **Community Service**

Currently an active member and sit on the board of directors of the Yelm Lions Club. Volunteer with the Skatepark Outreach in Yelm during spring through fall.

### **Statement**

I have lived in Yelm for over 25 years. I raised my daughter here as she attended the Yelm Schools, K-12. My goal is to help the continued advancement and development of the City of Yelm in a positive direction. I am passionate about serving and meeting the needs of the residents of Yelm and the city collectively. My top priorities for the future of the City of Yelm are making sure our youth have opportunities for growth and a future for themselves, making certain our Law Enforcement is supported and staffed appropriately, making sure the infrastructure is stable and able to maintain the continued growth, and assuring the tax dollars of the citizens of Yelm are spent wisely and effectively. I have been involved in the community for over 2 decades, from Booster Clubs to Prairie Days, and I continue today as I am an active member and sit on the Board of Directors of the Yelm Lions Club, and as a volunteer with the Skatepark Outreach. I will work hard for the City of Yelm and put in the time needed to make sound decisions for the citizens of Yelm.

### **Contact**

15942 Quail Meadows CT SE  
Yelm, WA 98597  
360.701.3601 hollyktsmith@hotmail.com



**Steffen  
Burney**

### **Elected Experience**

As a first-time election candidate, I am ready to give 100%

### **Other Professional Experience**

Spending over ten years in state government I have prioritized assisting the COVID-19 recovery. Prior to this unprecedented time, my experience spanned across contracts management, strategic planning, lean process mapping, budget creation/monitoring, and leading the efforts in emergency preparedness.

### **Education**

Certified in Project Coordination; Lean Greenbelt Certified

### **Community Service**

Volunteered numerous hours to our school system, in classes, on projects and during events; Assisted in launching a 100% free campaign to spread awareness on perinatal hepatitis B, receiving national attention; Spent countless days/nights assisting local veterinarians in recovery, rehabilitation and rehoming pets

### **Statement**

I am Steffen Burney and proudly announcing my candidacy for Yelm City Council position #4. Being raised in Thurston County, I was lucky to meet my husband locally. After starting our family, we decided to move back to his hometown of Yelm. We chose Yelm in wanting to raise our children with quality of life in mind, and in a small-town environment that has kept the integrity of country living.

Over this last year our lives were affected more than we could have prepared for, as with everyone across the world. Not only have I worked the entirety of the pandemic response, but I have also lived through family experiences for those impacted as small businesses owners, laid off, made to retire early, and worked as front-line staff. Being a mother, I also see first-hand the implications on our younger generation. Which brings a focus on the importance of community support, public health/safety, and early education.

With unforeseen challenges still ahead, I am here to provide strong strategic leadership in building partnerships between city council and the school district, honoring our city's history, securing our future economic expansions, and supporting our law enforcement/fire services.

I believe together we are stronger!

### **Contact**

15726 Woodland CT SE  
Yelm, WA 98597  
360.790.6244 steffenburney@yahoo.com



**Line  
Roy**

**Elected Experience**

No elected experience

**Other Professional Experience**

Executive Director, Yelm Chamber of Commerce

**Education**

Bachelor of Science from South Dakota State University in Consumer Affairs, with emphasis in Marketing and Public Relations

**Community Service**

Active volunteer in the Yelm area; Thurston County's Agritourism Advisory Committee member; City of Yelm's Lodging Tax Advisory Committee member; Citizens for Support of Yelm Schools Board member

**Statement**

As the Executive Director of the Yelm Chamber of Commerce, I know the challenges of finding solutions to stretch limited resources to achieve maximum benefit. I've learned to work with people, create teams, and facilitate success for all.

Our council needs positive leaders to keep us moving in the right direction. We need leaders who are committed to civility, dedicated to positive problem solving, and passionate about our city as a whole. My goals as a councilmember include encouraging our local economy by advocating for and promoting Yelm as a business friendly community, promoting the beautification and use of our downtown corridor, and supporting sustainable growth without compromising the spirit of this city.

I hope to earn your vote in the November election and be your servant leader.

**Contact**

206 4TH ST NE  
Yelm, WA 98597  
719.439.1754 linelovesyelm@gmail.com  
www.facebook.com/linelovesyelm



**Brian G.  
Hess**

**Elected Experience**

No Information Submitted.

**Other Professional Experience**

Retired after serving 25-years in the US Army, stationed around the United States and around the world. Served in Iraq and Afghanistan responsible for over 100 service members and civilians working in a Joint Service environment with partner nations. Interned at Pacific Northwest National Laboratory working on embedded systems and power grids. Security supervisor for Amazon buildings in Seattle.

**Education**

BS (Major - Computer Engineering, Minor - Ethics) University of Washington

**Community Service**

Volunteer with Veteran Organizations, Coached Youth Soccer and Baseball

**Statement**

Proud to call Yelm - Pride of the Prairie and Gateway to Mt. Rainier Park - my home. Yelm is a growing community that still has a small town feel. The challenge with this is making sure that there is adequate infrastructure to support the growth of the community while staying within a balanced budget. Additionally growth cannot just occur in residential development or else the town could face becoming a drive-thru bedroom community. Yelm needs to have a diverse business community that not only allows residents a place to work but will also bring in tourism and this growth needs to be managed so as not to stress current infrastructure.

Yelm's past Mayors and Council have set the community up for success and I want to be a part of the future growth. This coming election will bring in new ideas and people to implement those ideas. I want to have open conversations with residents, businesses and community partners on how Yelm can maintain its Vision Plan first developed in 1995 yet move forward into the next 20 years. I envision Yelm as one of Thurston County's jewels. I want my grandchildren to call Yelm home one day.

**Contact**

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360.960.8057 hess.brian.g.political@gmail.com  
www.facebook.com/Brian-Hess-for-Yelm-City-



**Terry  
Kaminski**

### **Elected Experience**

Yelm City Council, Nisqually River Council, Thurston Thrives  
- 4 year; Yelm Planning Commission - 12 years

### **Other Professional Experience**

Managing Broker with several Real Estate designations over 35 years.

### **Education**

Bilingual Bachelor of Arts degree in English/French from York University in Toronto, Ontario

### **Community Service**

Board of Directors - Yelm Chamber of Commerce and Bounty for Families; Gift of Gobble Thanksgiving Donation and several volunteer events.

### **Statement**

In the past 4 years I have been involved in establishing Yelm's first Boys/Girls Club, acquiring land for the future dog park as well as bringing the Farmer's Market and Community Garden into the city. I've worked to promote events and public places for our Jazz Festival, UFO Festival and BBQ Rally which have become a new summer culture in Yelm. I helped approve funding for the new playground and splash park. We are part of a pilot project for water rights, and have done a state-of-the-art upgrade to Public Works. There is so much more to do!

I believe that as leaders, we must respect our history, hold steadfast to what the present brings, and provide vision for the future. Part of that vision for me is the implementation of the Downtown Corridor Plan. I want to retain my seat to provide continuity to council, and to be instrumental in the crafting of our beautiful city.

### **Contact**

14995 101ST WAY SE  
Yelm, WA 98597  
360.701.2711 ttkaminski@msn.com



**Christopher  
Chai**

### **Elected Experience**

No information submitted.

### **Other Professional Experience**

Los Angeles Police Department (LAPD) Graduate; FBI Hostage Negotiation Certification, Level 1; Law Firm Consultant of Behavioral Health; Disaster Mental Health Chief; Family Advocacy Program Manager; Domestic Abuse Victim Advocacy Program Manager; Commander's Behavioral Health Consultant; Hospital's Behavioral Health Policy Consultant; Operation Iraqi Freedom Combat Veteran; Career and Internship Mentor, Columbia University Alumni Association; Founder & Dog Trainer of non-profit service dog organization

### **Education**

Master of Social Work (MSW), Columbia University; BA, Child Development; BA, Family Life Education

### **Community Service**

Service Connection Veterans Disability Consultant; Dog Training Consultant; Mental Health Advocate; Therapy dog services to public schools and hospitals; Equine Therapy Advocate

### **Statement**

My number one pet peeve is people who make loud noises and complain without any practicable solutions. Can you relate?

I believe in living a purpose-driven life, helping the vulnerable, and being the voice to the voiceless. I currently work as a licensed clinical social worker providing crisis intervention to military personnel, veterans, and their family members, honing my experience as an Army NCO and an officer in the Air Force. I have served as Disaster Mental Health (DMH) Chief, providing psychological first aid, disaster case management, and non-medical crisis counseling to individuals impacted by events such as suicide and/or operational-related incidents. I thrive as an innovative negotiator and consultant to ensure compliance with policy and standards. I believe in clear communication and being resourceful to bring efficient and effective solutions to the table to better our community.

*Yelm is you; Yelm is our children; Yelm is our businesses; Yelm is our schools; Yelm is our roads; Yelm is our water.*

*Yelm is our firefighters, teachers, law enforcement, and healthcare workers; Yelm is our city; Yelm is us.*

### **Contact**

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Yelm, WA 98597  
562.242.4754 cc3914@columbia.edu



**Audra  
Messegee-Evans**

**Elected Experience**

None

**Other Professional Experience**

P&P Investments – Director of Finance 1998-Present

**Education**

Bachelor of Arts Degree Accounting – University of Phoenix

**Community Service**

PTO Fords Prairie and Oakview Elementary 1998-2004;  
Centralia High School Booster Club 2004-2013; Centralia High School Swimming Official 2004-Present; Pacific Northwest Swimming Board Member/Treasurer 2008-2019; Poseidon Aquatic Club Board President/Treasurer 2002-Present; Poseidon Aquatic Club Head Coach 2004-Present

**Statement**

As a lifelong Centralia resident, and a graduate of the Centralia Public School system, I believe in the importance and value of a great education. I have been integrated in the Centralia Schools for most of my life. All my children attended K-12 in the Centralia School District and have all moved on to benefit from the education that they received. The Centralia Schools have provided both me and my family a firm foundation for our lives.

As the Poseidon swim coach and a Pacific Northwest Swimming Board Member, I have been intimately involved in improving the lives of children. I understand the challenges that children face academically, socially, and economically. I have dedicated my life to helping children navigate the balance of academics, athletics, and personal growth.

I am running for the Centralia School Board because I see an opportunity to apply my unique skill set to help improve the lives of children in our community. I believe I can help bring together our school board, families, and teachers, to work as a team towards the common goal of building the best possible future for our children.

I look forward to serving you on the Centralia School Board.

**Contact**

1121 Harrison AVE #272  
Centralia, WA 98531



**Debra L  
Parnham**

**Elected Experience**

No information submitted.

**Other Professional Experience**

Centralia School Teacher - 36 years, Coached CHS Cheerleaders -10 years, Assistant director for outdoor education at Camp Cispus - 20 plus years, taught the P. E. Methods class at Centralia College for the WSU teacher program - 4 years, Substitute teacher in Centralia - 2 years.

**Education**

Graduated from WFW Chehalis, AA - Centralia College, BA – Central Washington University, MA Lesley College Cambridge MA

**Community Service**

Church youth, VBS, Little League Soccer coach, Band of Mothers Military Support Group, Volunteer for the Replica Church in Borst Pioneer Park, sand bagged for floods, community flood cleanup, in person school levy support.

**Statement**

The school board’s job is to ensure that the school district is responsive to the educational values and priorities of their community. It will take hard work to make Centralia a district that people have confidence in and I am up to that task. Why do we have so many students choosing to leave our district in spite of living in Centralia? I want them back. There are important and sensitive curriculum decisions that are being mandated by state and federal governments to our district that require insight. My 36 years of educator experience gives me the insight that most candidates do not have. The strategic plan that is soon to be released will be the catalyst in accountability to our community as to how we are spending our tax dollars and educating our students. I will demand an excellent return on your investment as a patron. We all will be accountable to meet those outcomes. I will work with the superintendent, community, board and staff to do what is best for students. I have the time, God given gifts, ability to communicate and I am ready to expect great outcomes for our community.

**Contact**

156 River Heights RD  
Centralia, WA 98531  
360.388.1301 debparnhamforcsb@gmail.com





**Tim  
Browning**

#### **Elected Experience**

12 Years on Centralia City Council

#### **Other Professional Experience**

Browning Office Supply, Inc.; Browning's of Washington, Inc.; PostNet Franchise

#### **Education**

Centralia High School Graduate 1960; Centralia College – AA 1962; Pacific Lutheran University – BA 1964; University of New Mexico – MA 1966; Educational Experience: University of New Mexico Faculty; Furman University Faculty; University of Arizona Faculty; Dalian Minzu University Visiting Lecturer; China Debate Education Assn. Chief Adjudicator

#### **Community Service**

Centralia-Chehalis Chamber of Commerce; Centralia and Twin Cities Rotary; Centralia City Council; Fox Theatre Restoration; Centralians One; Centralia Community Foundation

#### **Statement**

I am pleased to be an advocate for Centralia School District. I believe the Mission Statement from their current Strategic Plan is very good and should be the guide for Board and Administration decisions: *"Through attending Centralia Schools, students graduate career and college ready, successfully prepared for a diverse and changing world."*

The supporting statement on Student Learning, I believe reflects the expectations of the public: *"as each student progresses through the Centralia School District – each student will meet or exceed district and state standards and graduate on-time, college and career ready."*

I believe these two statements are not only goals, but both an obligation and a commitment. I expect to hold myself to these standards and to empower the Board and Superintendent to create a community of citizens, parents, students, educators and the business leaders who are committed to create and support a district that reflects "Excellence in Education".

#### **Contact**

120 N Barner DR  
Centralia, WA 98531  
360.269.5830 timbrowning@localaccess.com

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Office at:

- 360.786.5408
- Elections@co.thurston.wa.us



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**Brad  
Ridgeway**

**Elected Experience**

No Information Submitted.

**Other Professional Experience**

No Information Submitted.

**Education**

No Information Submitted.

**Community Service**

No Information Submitted.

**Statement**

It has been an honor to serve on the Griffin School Board for the past two years. I am passionate about education and believe that there is no greater investment than in our children.

My wife and I have two boys, second and fourth grade at Griffin. Through them I see first-hand the educational outcomes from our talented teachers. I am also a local professional firefighter. My interests as a parent coupled with my professional expertise gives me a discerning lens to address school safety policies along with integrated systems for future capital improvements.

During these past two years I have truly enjoyed supporting and guiding the exemplary staff at Griffin. We have had many challenges with the pandemic and it has been an honor to be at the forefront of such a talented and dedicated team.

My passions moving forward include solidifying a long-term capital improvement plan, continued integration of technology, building security, green energy, and nutrition. Through strong leadership and support in these areas, along with curriculum advancement, we will continue to set the bar in K-8 education. Thank you for the continued opportunity to serve our children and greater community as a Griffin School Board director.

**Contact**

9220 Jennifer LN NW  
Olympia, WA 98502  
360.791.7016    bradridgeway@msn.com



**Anne  
Larsen**

#### **Elected Experience**

No Information Submitted.

#### **Other Professional Experience**

No Information Submitted.

#### **Education**

BA (1998) The Evergreen State College; MPA (2003) The Evergreen State College

#### **Community Service**

Mayday Foundation Board Member; Panza (Quixote Village) Board Member; Burns Point Water Utility; Griffin PTO; Level Road Runners; Capital City Marathon Volunteer; Strophy Foundation; Community Kitchen Volunteer

#### **Statement**

Our family moved into the Griffin School District 17 years ago because of this amazing school. All three of our kids were Griffin Grizzlies – and over the years I have been active in the PTO, extracurricular activities, and volunteer opportunities. Our kids have received individualized and additional educational supports throughout their time at Griffin- from speech to OT – ensuring an opportunity for them to be as successful as their peers in learning and academic growth!

In my professional life-collaboration, relationship building and trust- are the cornerstones of my work. As an outreach services coordinator I manage programs that bridge law enforcement officers and community responders/peers to work collaboratively as a team to address some of the biggest challenges facing our community: mental health, substance use, and poverty. It is not easy work, but important work, that shines a glaring light on why strong social systems and equitable access to a robust and responsive public education are so important. I will bring this collaborative and diverse experience to the Griffin School Board as we work to provide the best educational experience to all students and families in our district.

#### **Contact**

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Olympia, WA 98502  
360.915.3199 annegrant2@comcast.net



**Julie  
Osterberg**

#### **Elected Experience**

None.

#### **Other Professional Experience**

During my professional career in both the public and private sector, I have gained experience in project management, rulemaking, process improvement, leadership, IT system implementation and customer service.

#### **Education**

BA, Speech Pathology and Audiology, Washington State University.

#### **Community Service**

Americorps, Parents Advocating for Childcare Excellence (PACE), United Way Day of Caring, Thurston County American Cancer Society-Relay for Life, Girl Scouts of Western Washington, Griffin PTO, and Griffin School Foundation.

#### **Statement**

Hello, my name is Julie Osterberg and I have lived in the Steamboat area since 1998 with my family. I am proud of the community we live in and I believe that the success of Griffin students, staff and the district, is crucial to the health and stability of this community we call home. I feel we all must do our part to support the social, emotional and academic growth of children and I have chosen to do that through years of volunteering in numerous settings, including Griffin School, and now I'd be honored to serve on the Griffin School Board. What we all experienced beginning in March of 2020 will impact us for years to come. The past year and a half has brought hardships and challenges, but it has also strengthened us in many ways and taught us some valuable lessons. We must be prepared, we must work together and we must be able to adapt and change when needed. If chosen to serve on the Griffin School Board, I will be prepared, I will work collaboratively with my fellow board members, I will listen, and I will support change when it is necessary.

#### **Contact**

7621 Steamboat Island RD NW  
Olympia, WA 98502  
360.490.1632 osterbergjf@gmail.com



Trish  
Gregory

### Elected Experience

4 terms (12 years) as Griffin School Board Director Position #5

### Other Professional Experience

20 years experience as a local community leader developing and administering social service programs to support the health, safety and wellbeing of children and their families in our community. 5 years experience as a teacher and educator in the field of Early Childhood Education

### Education

Associates Degree in Early Childhood Education

### Community Service

I have consistently engaged in multiple efforts which support children and families in Thurston County and across the state for the past 25 years. Locally, I have served as a volunteer supporting the Griffin School Foundation Auction since 2010

### Statement

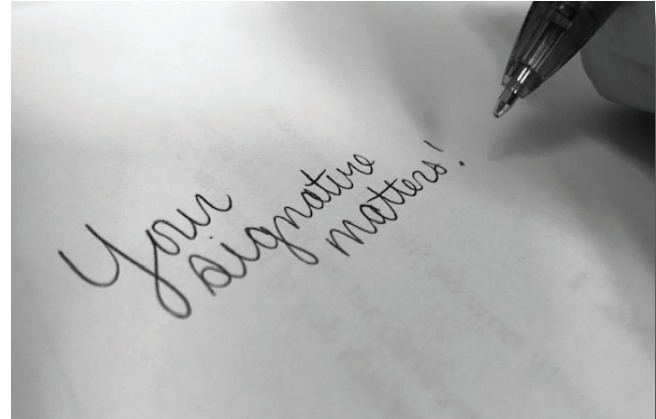
Friends and neighbors,

For the past 12 years I have served our community as a member of the Griffin School District Board of Directors. The opportunity to work collaboratively with our incredible staff, leadership team, community members and fellow school board directors has been both an honor and a privilege. I am a longtime Steamboat Island resident with three adult kids who are all proud Griffin Grizzly graduates. I love our school, our community, and I appreciate the opportunity to continue in this role for an additional term.

### Contact

7841 Forest Park DR NW  
Olympia, WA 98502  
360.628.7344 nkj\_bird@yahoo.com

## 5 Tips to Ensure Your Ballot is Counted



- 1. Ballots must be postmarked by Election Day.** If it's Election Day and you haven't mailed your ballot, **put it in one of our 29 drop boxes by 8 p.m.!**
- 2. Sign your voter's declaration on the outside of the envelope.** If you don't sign, we will send you a form. If you don't return the signed form, we can't count your ballot.
- 3. You must return your ballot in the declaration envelope.** If you only return the security sleeve, your ballot won't be counted.
- 4. Make note of how you signed when you registered and sign that way on your return envelope.** This is what we use to verify your signature. If your signature has changed, contact us. **Don't sign someone else's voter's declaration** or have anyone else sign for you, even a family member. *We will challenge the signature.* If we challenge your signature, we send a form asking you to sign a voter's declaration and return it to us. If the letter matches the signature on the return envelope, we can count it.
- 5. Power of attorney cannot be used to sign someone else's ballot.** If you can't sign, **make any mark on the signature line and have two witnesses sign.**



**Tiffany  
Sevrak**

### **Elected Experience**

No Information Submitted.

### **Other Professional Experience**

I worked with the Legislature for over a decade, many years in education policy. Now I'm a Real Estate Investor, and I volunteer to teach personal finance in low-income schools and community centers.

### **Education**

I attended North Thurston Schools K-12, and graduated from Timberline High School, before receiving a B.A. in Business Administration from the University of Washington.

### **Community Service**

I served as a Board Director for three years at a private preK-8 school, and was part of the Core Team to establish the Thurston County Coalition Against Trafficking. I've been part of several organizations dedicated to raising funds for and helping children.

### **Statement**

I'm running for North Thurston School Board to promote collaboration between our teachers, parents, students, and the community.

After a year of constant changes in education due to COVID-19, it's very clear that parents want more options for their children. As the mom of a student in North Thurston Schools, I appreciate that the district is responding with two new schools offering additional choices for online learning and a homeschool partnership. However, public schools have lost enrollments, and we need to do more to ensure that every child has the opportunity to learn and succeed.

I'm committed to providing students with more options based on their needs, and developing additional services to better prepare them for college, work, vocational school, or entrepreneurship.

Through my professional and volunteer experience, I've been working with various non-profits and schools for years, and I can see firsthand how much we can achieve with a shared goal. I'm here to listen, work towards solutions, and put in the time and effort to make our schools exceptional. It would be an honor to represent you, and I respectfully ask for your vote.

### **Contact**

PO BOX 2711  
Olympia, WA 98507  
360.561.7963 tiffanysevrak@gmail.com



**Pamela  
Johnson**

### **Elected Experience**

No Information Submitted.

### **Other Professional Experience**

No Information Submitted.

### **Education**

No Information Submitted.

### **Community Service**

No Information Submitted.

### **Statement**

I am running for North Thurston School Board Director because I want to be the voice for all educators, students, parents and the community.

In my nine years as an educator, I have wondered why others are making decisions about my job who do not know nor do the work of an educator. What I mean by this that as an experienced educator in a classroom, my experience matters as it makes me an authority regarding educational decisions. Yet, educators are rarely represented in this decision-making process. I vow to serve diligently and strategically, with special emphasis on working collaboratively with the unions, students, parents, community and other members on the board.

I am passionate about ensuring that all of our students get the best possible start in life. I will support innovation and give educators a strong voice in making sure we are doing all we can to make learning *the* top priority for *all* students regardless of their level.

Educators need to be the "voice" in today's diverse educational landscape in addressing challenges that have and will arise. That's why I look forward to serving on the North Thurston School Board representing the students, educators and the community.

### **Contact**

3846 Mari LN SE  
Olympia, WA 98513-9315  
253.318.8982 FriendsOfPamellaJohnson@gmail.com  
www.friendsofpamellajohnson.com



**Jennifer S.  
Thomas**

### **Elected Experience**

Currently serves as the District 3 Director for NTPS

### **Other Professional Experience**

Registered nurse with over 19 years of combined clinical and academia experience; currently serves as nursing faculty at a Tacoma based university

### **Education**

Has attended and earned degrees at different levels of higher education institutions (vocational, community college, and college/university); currently holds a PhD in Nursing

### **Community Service**

Serves her community in many different capacities through coaching in youth sports, serving on the school board, youth mentorship, and nurse mentorship

### **Statement**

Jennifer Thomas is proud to represent all students and families in North Thurston Public Schools!

As a mother of five children (biological and adopted), an Asian-American woman, and a military spouse, she is a passionate advocate for children from all backgrounds. Her life experiences have allowed her to recognize the power of inclusivity through advocacy and modeled behavior.

Compassion and care are also a big part of Jennifer's leadership. Her nursing experience gives her a unique perspective regarding the social/emotional and medical needs of children and families in our district. As a college educator, she understands the impact the pandemic has had on everyone -- teachers, staff, families, essential workers and business owners. Her vision for the future is to listen, learn and help our community heal.

Jennifer was unanimously appointed to the Board of Directors in March 2021 and still has work to do! With your vote, Jennifer can continue guiding decisions and policies that will have the greatest positive impact on our younger generations. She is committed to high quality teaching and mentorship, investing in our staff, and a compassionate school system based on accountability, diversity, and trust.

### **Contact**

PO BOX 5634  
Lacey, WA 98509  
408.425.3182    thomasntpsd3@gmail.com



**Asuka  
Conyer**

### **Elected Experience**

No Information Submitted.

### **Other Professional Experience**

No Information Submitted.

### **Education**

2020 Graduate of River Ridge High school; Student at the University of Washington Tacoma

### **Community Service**

I have had the honor of serving in the first Black Student Union of NTPS, as well as serving as president of SPSCC Black Student Union in my time through the Running Start Program.

### **Statement**

I am the youngest candidate at age 19 for the District 3 seat in the North Thurston Public School Board in Lacey, Washington. I am a 2020 Graduate from River Ridge High School who aspires to change the current state of NTPS by bringing the perspectives of students, staff, and community back together. As a current student of UW Tacoma, I hope to utilize my experiences as a student advocate and speaker to create a unified accessibility of communication between students, district, and families. In my upbringing as an LGBTQ+ identifying half-Japanese and half-Black student; I have a strong belief in representation as it is imperative that students and families are able to trust that their needs and voices will be accurately represented in district leadership. In order to achieve this, there must be transparency; as the diverse demographic that NTPS serves is one of empowerment.

### **Contact**

PO BOX 8334  
Lacey, WA 98516  
253.324.2772    asukaconyerntps@gmail.com  
asukaconyer.com





**Darcy  
Huffman**

#### **Elected Experience**

None.

#### **Other Professional Experience**

Nine years as the Communication and Resource Director for The Lutheran Church of The Good Shepherd in Olympia. 25 years in Retail Banking, Finance and Risk Management.

#### **Education**

Coffeyville Community College, Kansas State University, B.S. in Mass Communications

#### **Community Service**

I am currently the Vice-President of the Southwestern Washington Synod of the ELCA where I also serve on the Affordable Housing Taskforce. I am a current Board Member of Quixote Communities and a past Board Member of Creative Theatre Experience. During the past several years I have been active through my faith community in CIELO, Pizza Klatch, Inter-faith Works and Sidewalk.

#### **Statement**

We are emerging from a time of great disruption with new challenges facing our students, teachers, and communities. Our kids need us to be their voices now more than ever. I have spent the last ten years helping people come together during crisis situations around common values and solutions and I am ready to roll up my sleeves to continue this work for our kids, families, and schools by serving as your representative on the Olympia School Board.

I am a strong supporter of public education and believe that ensuring every child is prepared for a well-rounded future is one of our most sacred duties as a society.

As a School Board Director, I will work to ensure our district focuses on what our students need: mastering essential skills, their social emotional well-being, equity, and closing the opportunity gap. I believe that this is our opportunity to finally make public education work for *all* our families.

My husband and I have guided three graduates through the Olympia School District, each of their experiences have been different, but successful. I want your kids to be successful too. Please support me in my efforts by giving me your vote.

#### **Contact**

4625 Village DR SE  
Olympia, WA 98501  
360.951.5037 darcy@darcyhuffman.com  
www.darcyhuffman.com



**Mark  
Boyer**

#### **Elected Experience**

None.

#### **Other Professional Experience**

Advisor and Co-Owner, Kiley Juergens Wealth Management (14 years)

#### **Education**

Olympia High School and University of Washington (BA)

#### **Community Service**

Past-President and current Board Member – Big Brothers Big Sisters; Chairman, Scholarship Committee and current Board Member – Olympia Rotary Club; Franchise Head Coach, Olympia Bears – TCYFL; Board Member – Olympia Diamondbackers; Volunteer – Homeless Backpacks; South Sound YMCA Advisory Board; volunteer participant in Olympia School District 2020 Fall Return Committee; Prior Volunteer Assistant Coach – Olympia High School Baseball

#### **Statement**

OSD has a very special place in my heart. Both my wife and I are graduates of OHS and products of the OSD. We volunteer our time coaching, leading club activities and supporting all things OSD. We are the proud parents of 4 elementary aged kids. Our goal is to provide them the same opportunities we received through OSD.

As parents, my wife and I are concerned with the changes we've seen in the leadership of the Olympia School Board. I believe the board is not truly serving the needs of all kids. I cannot let inaction be the default form of leadership.

Our OSD community is one of the most supportive districts in our state. We can do better to provide the best path for all our kids. That is why I am running for the Olympia School Board. When elected I will provide a new perspective within the board. I have heard from parents, teachers and district employees that there is distrust between families and OSD Leadership. I am running to bridge the gap between our district leadership and community members like you and I.

I humbly ask for your vote.

#### **Contact**

Mark Boyer for Olympia School Board  
PO BOX 1523  
Olympia, WA 98507  
360.561.1159 MarkBoyerOSD@gmail.com  
MarkBoyer.org



**Scott  
Clifthorne**

### **Elected Experience**

One term – Olympia School Board

### **Other Professional Experience**

Husband, Father, Cancer Survivor, Skier, Cyclist, and Volunteer; Union Representative, Teamsters 117; Former Regional Coordinator, American Association of University Professors

### **Education**

IB Diploma, Mount Rainier High School; B.A. International Political Economy, University of Puget Sound, Magna Cum Laude; M.A. Political Science, UC San Diego

### **Community Service**

Coach, Olympia United Soccer Club; Past President, Lincoln Community Council; Past member, City of Olympia Community Workgroup on Homelessness; Past member, City of Olympia, Bicycle & Pedestrian Advisory Committee; Past volunteer, Capital High School Debate Team

### **Statement**

I am excited to run for a second term on the Olympia School Board. Since 2017, I have worked to make OSD a District that serves all students. Together, we have achieved historic changes, like bringing art, music, and PE to every elementary school, and involving students and community directly in District policymaking. As current Board President, I have led with kindness & compassion, a commitment to continue our District's history of academic excellence, and an equally deep commitment to addressing persistent racial, ableist, and socio-economic inequities.

The pandemic has been an incredible challenge for all, including my own children (1 st, 6th, and 9th grade OSD students). I look forward to working together as our school system emerges stronger, and better.

I am endorsed by families across the District, and these amazing community leaders: Sam Hunt, State Senator; Jessica Bateman, State Representative; Laurie Dolan, State Representative; Beth Doglio, Former State Representative; Maria Flores, Vice President, Olympia School Board; Hilary Seidel, Director, Olympia School Board; Brandon Anderson, Former Director, Griffin School Board; Gretchen Maliska, Director, North Thurston School Board; Melissa Beard, President, Tumwater School Board; Laurie Sale, Director, Tumwater School Board.

### **Contact**

2321 Lakemoor DR SW  
Olympia, WA 98512  
360.818.4496 scott@scottclifthorne.com  
scottclifthorne.nationbuilder.com



**Don  
Mitchell**

### **Elected Experience**

None

### **Other Professional Experience**

Assistant Professor of Nursing, Saint Martin's University, Lacey, WA; Staff RN, Emergency Department, Legacy Randall Children's Hospital, Portland, OR

### **Education**

PhD, Oregon Health & Science University, Portland, OR; MS (Nursing Education), Florida Atlantic University, Boca Raton, FL; BSN, University of Massachusetts, Boston, MA; BA (Economics), Wheaton College, Norton, MA

### **Community Service**

No information submitted.

### **Statement**

As an educator, nurse, and scientist, but most importantly a father of two elementary-age kids in the Olympia public schools, I am running to serve on the Olympia School Board. I believe my personal and professional background will allow me to help our public schools achieve even greater success.

During the past year, despite well-intentioned efforts during the worldwide pandemic, the quality of public education in Olympia was severely compromised. With public health concerns lingering, I can bring both clinical and scientific expertise to future health policies in our schools. My background as a child health professional will help us continue safely providing the in-person learning our children deserve.

As a Pediatric ER Registered Nurse, I have seen firsthand the alarming increase in mental health crises in our children. With a collaborative background working with psychiatrists, social workers, and other allied health workers, I believe I can lead efforts to improve mental health support in our schools.

Olympia public schools are a community treasure, but we must continue to improve educational quality. This also means supporting and including all children, regardless of their personal circumstances. I ask for your support for the Olympia School Board.

### **Contact**

503 Grass Lake ST NW  
Olympia, WA 98502  
360.463.1967 catalystdwm@gmail.com  
votedonmitchell.org



**Edgar  
Ooms**

**Elected Experience**

No information submitted.

**Other Professional Experience**

No information submitted.

**Education**

No information submitted.

**Community Service**

No information submitted.

**Statement**

As a father of 3 children in the Rainier School District, and graduate of Rainier High School, I am excited to run for the Rainier School Board. I am devoted to ensure that every student can learn in a safe haven and achieve educational growth every year.

The students, families, school leaders, and educators have faced significant challenges over the past year and a half, and have responded with immense patience, flexibility, creativity, and persistence. However, in order to help our students and teachers recover from the lost time together, we need to effectively mobilize all resources to support accelerated academic growth as well as social and emotional well-being for both educators and families.

My extensive experience as a small business owner in our community, business consultant for large corporations and partner in a professional accounting firm, will provide a different perspective and allows me to be a negotiator, problem solver, and listener. I respectfully ask for your vote.

**Contact**

PO BOX 1081  
Rainier, WA 98576  
360.359.6624    edgar\_ooms@yahoo.com

**Masks are  
required in  
our offices.  
If you need a  
mask to vote,  
we can provide  
one for you.**

**If you have questions or need assistance,  
contact the Auditor's Office at:**

- **360.786.5408**
- **Elections@co.thurston.wa.us**



*Thurston County Elections*  
*Free, fair, safe, & secure*



**Rebecca A.  
Stillings**

**Elected Experience**

Elected to serve on the Rainier School Board since 2003

**Other Professional Experience**

Vice Chair, Washington State School Directors’ Association (WSSDA) Legislative Committee (2019 – 2021) and member since 2018, Federal Relations Network (FRN) Congressional District 10 Coordinating Member; Managing Director at the Washington State Department of Commerce

**Education**

Proud graduate of Rainier High School and Washington State University

**Community Service**

Current Vice President of the Rainier Education Foundation and member since 2006

**Statement**

It’s been my honor to serve the students in Rainier School District for the past 18 years. I believe in the power of public education. I am committed to providing students with a high-quality, well-rounded educational experience. This past year has been incredibly challenging for our students, staff, parents and community. I sure was excited to get kids back into the buildings and classrooms. Together we made it through.

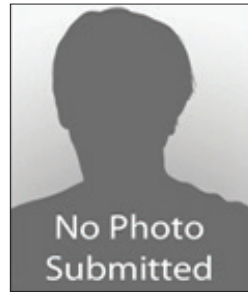
I view all decisions through a lens of *what is best for kids*. Caring for each student’s academic, social and emotional needs is a top priority. I support educational pathways that meet the individual student’s needs. During my tenure on the board, we have expanded educational pathways including vocational training opportunities, college readiness, Advance Placement and workforce readiness preparation.

I believe in local control and a fiscally sound budget. I support an open process encouraging students, staff, administration and community members to participate in board meetings and work sessions. I listen to concerns, encourage communication and facilitate teamwork.

We have accomplished much and there is more to do. We could not have done this without your support. Please support me in continuing to serve on the board of Rainier School District.

**Contact**

PO BOX 392  
Rainier, WA 98576  
360.951.2922 rms16052@gmail.com



**Marco  
Gonzales**

**Elected Experience**

No information submitted.

**Other Professional Experience**

No information submitted.

**Education**

No information submitted.

**Community Service**

No information submitted.

**Statement**

I have been a member of the Rainier community for over 15 years. With my wife and our four children, RHS Junior, RMS 6th grader, RES 4th and 2nd grader, we live in the Vail-cutoff neighborhood in Rainier. All four of our children have, and continue to, actively participate in school clubs and athletics.

I have coached in TCYFL, NBYB , and Yelm Youth Basketball. I have had the opportunity to serve as the Rainier Youth Football Franchise head coach.

For the past 10 years, I have worked for the City of Tacoma. This professional experience has afforded me the opportunity to work with the general public. I served as the Safety Officer, as well the co-chair for the Washington Youth Career day Event.

I am a firm believer that education does not begin nor end within the four walls of the school and that our job as a district is to provide our students as many opportunities as possible to be successful. I believe that the School Board needs to focus not only on providing academic excellence in the classroom but needs to extend into the community as well to prepare our students to become global citizens.

**Contact**

17718 Mulqueen RD SE  
Rainier, WA 98576  
360.239.9276 gonzales4schools@gmail.com





**Michael  
Langer**

#### **Elected Experience**

Rochester School Board Director for 8 years, 2 years as Chair

#### **Other Professional Experience**

35 years of experience with the Washington State Division of Behavioral Health and Recovery, currently serving as Deputy Director; My wife Kelli and I have raised 4 children in the Rochester School District.

#### **Education**

Willapa Valley High School and Central Washington University.

#### **Community Service**

Board experience with several community-based non-profit organizations, including the Gate Community Club which supports the upkeep of the Historic Gate School House.

#### **Statement**

I am asking for your support of my candidacy to serve on the Rochester School District Board of Directors. I have a strong interest in supporting opportunities for all students in the district, both academically and in extracurricular activities. It is important that each student feel accepted, challenged and engaged daily in their school experience. I believe the Rochester School District Administrators and Staff share these values as well. As a father of four Rochester graduates, I know how important it is that our District build the best programs our resources allow for special education students, highly capable students, and every other student with a desire to learn and be successful. I also know, students and staff need help to be their best, and I support our District's efforts to provide behavioral health supports and counseling for students and continuing educational opportunities for staff. I support our District's conservative fiscal philosophy and efforts to take exceptional care of the buildings and equipment we have. I am also a proponent of keeping student/family participation fees as low as possible, therefore promoting inclusion for all interested students who want to pursue sports, arts and school club activities.

#### **Contact**

12938 Hunter RD SW  
Rochester, WA 98579  
360.273.8143    langermk@aol.com

## **Three Ways to Register to Vote:**

### **Online**

This is the fastest way to register to vote. Log on to [VoteWA.gov](http://VoteWA.gov). You will need a state-issued driver license or ID card to complete the process.

### **In Person**

You may register in person up to 8 p.m. on Election Day. We're located at:  
2400 Evergreen Park Dr SW  
Olympia, WA 98502

### **By Mail**

Forms are available online. You may print and mail them to:  
2000 Lakeridge Dr SW  
Olympia, WA 98502

### **Already Registered To Vote?**

Take a moment and log on to [VoteWA.gov](http://VoteWA.gov) and see if your address is correct. This will ensure that your ballot reaches you.

### **Questions?**

Contact us! 360.786.5408  
[Elections@co.thurston.wa.us](mailto:Elections@co.thurston.wa.us)

**Be a  
Voter!**





**Mark  
Weaver**

**Elected Experience**

No information submitted.

**Other Professional Experience**

I have worked in real estate as a broker since 2011 . In that capacity, I have helped hundreds of homeowners navigate to achieve their real estate goals. Negotiating contracts and transactions has been common practice in my life for the last decade. The experience I’ve gained in my professional life has been heavily hinged on working with others to achieve a substantial outcome that all parties involved are happy with.

**Education**

No information submitted.

**Community Service**

No information submitted.

**Statement**

I am a fourth generation Rochester resident and alumni. I graduated from Rochester in 2003, then headed on to Centralia College and Washington State University. After college, I lived in Olympia for a couple of years before finding myself back home here in our small community running a family business. Living here for more than 30 years, going thru this school district from kindergarten to graduation and sending my two children to the same schools has given me a strong sense of pride in my hometown, Rochester.

I am running for the Rochester School Board for a number of reasons. We residents of the Rochester community are paying property taxes to provide a quality educational environment for our kids, and I want to be sure that those tax dollars are being used efficiently and effectively. There is also a push for more political ideologies to be implemented at younger and younger ages, my goal is to take a stance on some of these issues, ask lots of questions, make the community more aware of mandates coming from the state and try to conserve a quality education for our future generations. I look forward to the challenge.

**Contact**

PO BOX 446  
Rochester, WA 98579  
360.790.6221 mark@weaverland.com



**Thomas  
Trott**

**Elected Experience**

No Elected Experience

**Other Professional Experience**

I served over twenty-seven years in the Army in multiple combat and peacetime leadership positions. This unique experience has given me the ability to meet different challenges head-on and work towards a common goal of success.

**Education**

Associate of Applied Science/ Applied Technology from Central Texas College; B.S. Fire Administration/Fire Investigation (Anticipated Graduation Date of October 2021)

**Community Service**

Volunteer Firefighter/EMT with West Thurston Regional Fire Authority from 2008-2014; Ground Mound/Rochester Chamber of Commerce adviser for two years; American Legion Post #49 CPL Christopher Nelson

**Statement**

It would be a privilege and an honor to serve on the school board for the Rochester School District. My life has been shaped by serving, starting with over twenty-seven years of service to the country in the Army and I have been serving as a career Firefighter/EMT with West Thurston Regional Fire Department for almost six years.

The education of our children must be the priority of parents and those charged with providing that education. These children are our nation’s future and setting higher standards for education must be our goal. Expanding trade, science, and technical oriented training opportunities to maximize student participation and success will greatly enhance a student’s knowledge of those many opportunities that are available to them.

Thank you for your vote and support.

**Contact**

7934 188TH AVE SW  
Rochester, WA 98579  
360.970.5326 trottiii@msn.com

**68 Tenino School District No. 402 | School Board  
Director District No. 1 | Four Year Term**



**Kasey  
Schiewe**

**Elected Experience**

No information submitted.

**Other Professional Experience**

No information submitted.

**Education**

No information submitted.

**Community Service**

No information submitted.

**Statement**

It has been a privilege to serve the students and community of the Tenino School District. These past four years the board has focused on expanding curriculum options at the high school for advanced placement and career and technical classes, facility improvements district wide and seeking out direct input from the students. I ask for your vote to continue these efforts as we move forward from the challenges of the past year and welcome a new administration.

**Contact**

PO BOX 566  
Tenino, WA 98589-0566  
360.790.8272 schieweforschools@gmail.com

**Tenino School District No. 402 | School Board  
Director District No. 5 | Four Year Term**



**Forrest  
Bergin**

**Elected Experience**

I am currently serving on the Tenino School Board as your district 5 representative.

**Other Professional Experience**

I'm currently employed by Pacific Cataract and Laser Institute in Chehalis, WA where I have worked for 20 years as an IT Specialist. My primary responsibility is keeping our medical record system updated and online and running efficiently for all of our 17 locations across 5 western states. In my spare time, I manage and run our family's farm where we harvest and sell hay for livestock.

**Education**

Clover Park Technical College, Computer Sciences.

**Community Service**

Currently serving as Worthy President of the Fraternal Order of Eagles Tenino 564.

**Statement**

It is a goal of mine to make this one of the best districts in the state. We have great leadership at the top along with the best staff and teachers anyone can ask for. I want to continue to help Tenino School District make great strides in improving the learning environment of the students. I'm proud to be a part of this endeavor so that every student is challenged and has the opportunity to excel above state standards. I hope to look at ways to streamline efficiency in all areas, to help reduce inefficient tasks and added expenses while still meeting the goals of the district and maintaining the requirements of state rules and regulations. I want to continue to help improve the district's health as a whole. I believe a great deal of work has gone into improving the district in recent years and I would like to continue that progress.

**Contact**

17246 Pollard CT SW  
Tenino, WA 98589  
360.269.5389 anguscattle@gmail.com



**Nathan  
Schneider**

### **Elected Experience**

Has served as a Precinct Committee Officer (PCO) since 2017.

### **Other Professional Experience**

Real Estate Broker; Prior experience as a Tumwater/Olympia school district employee; Washington Legislature, Higher Education Committee; Arizona Legislature, Legislative Assistant; WA State employee; Department of Homeland Security; Microsoft; CADC, Regional Field Director

### **Education**

Tumwater High School, Graduate; Northwest University, Bachelor of Arts; Saint Martin's University, Graduate Studies in Education

### **Community Service**

Volunteer for Olympia Police Department, Bread and Roses, organizations that provide clothing and services for the homeless, Capital City Marathon, and as a wrestling coach for Black Hills High School from 2004 - 2013.

### **Statement**

Within our schools beats the heart of this community. At school, we forge friendships and learn skills that last a lifetime. This is an invaluable time that deserves someone who is deeply committed to our community and everyone in it.

I'm a Thunderbird. I grew up in Tumwater and have spent over 40 years here. I'm running for office, because I love this community, have a passion for public service, and want to carry on the great Tumwater tradition of supporting teachers and building the best educational system in our state.

If elected, I will ensure that our children have access to every opportunity afforded them. We need to invest in their success and help them reach their full potential. Our schools need to lay the foundation for their personal and academic growth by providing them with an exceptional learning environment.

Please support me as I aspire to be a champion for your kids and represent you on the Tumwater School Board. As a lifelong member of our community, I believe that our unity makes us strong and that together we can achieve anything. Together let us create a limitless future for our children and help them achieve their goals.

### **Contact**

PO BOX 4318  
Olympia, WA 98501  
360.528.9788 schneider.nathanj@gmail.com  
<https://facebook.com/SchneiderForTumwaterSchools/>



**Laurie  
Sale**

### **Elected Experience**

President, McLane Elementary School PTSO. President, Capital Football Booster Club. President, Lake Co-Op Preschool.

### **Other Professional Experience**

Current School Board Director representing District 1 on the Tumwater Board of Education. Sworn in on May 13th, 2021. Owner, Evergreen Electric LLC. Institute for Higher Education Policy in Washington DC, Director of the Alliance.

### **Education**

Northwood High School, Northwood, OH. The Ohio State University, Columbus, OH. B.A. Political Science.

### **Community Service**

In the summer of 2020, Laurie along with her eldest son Zac, formed Helping Schools 360, a non-profit organization raising funds for public schools. Laurie is also an active member in the Black Hills Football Booster Club.

### **Statement**

When considering a run for the School Board position, two words repeatedly came to mind; passion and service. I have spent many years volunteering in the classroom, in Parent Leader groups (PTA) and Booster Clubs from the time the first of my three children entered Preschool in 2006 to the present. I have represented our schools at District meetings, lobbied state legislators for additional funding and was unanimously appointed in May to the seat I now seek election to. It has been my great honor to serve the Tumwater Community as the School Board Director of District 1.

As a Tumwater parent, your concerns are my concerns. I will dutifully and passionately listen to you and promise to always take your voices into discussions that are important to outcomes that directly affect our families. I believe all children deserve an excellent public school education and it is to that end that I am seeking election to the School Board. I would like to continue to represent my community and give voice to the families residing in not only my district but to the entirety of the Tumwater community. I humbly ask for your vote on November 2nd.

### **Contact**

7112 Glen Annie LN SW  
Olympia, WA 98512  
360.915.9100 LaurieForTumwaterSchools@gmail.com  
lauriefortumwaterschools.com



**Melissa  
Determan Beard**

#### **Elected Experience**

School Board Director, Tumwater School District (appointed in 2016 / elected in 2017); Tumwater School Board President, 2019 - present

#### **Other Professional Experience**

Chief of Finance & Operations, Steilacoom Historical School District; Data Governance Coordinator, Education Research and Data Center; Budget Analyst, Office of Superintendent of Public Instruction; Research Analyst, Washington Traffic Safety Commission; Fiscal Analyst, House of Representatives

#### **Education**

PhD, Education Leadership & Policy Studies; University of Washington; MA, Policy Analysis and Evaluation; Stanford University; BS, Psychology; University of Washington

#### **Community Service**

4H Know Your Government (statewide civic education opportunity for high school students) Conference Planner, Curriculum Developer, 20+ years

#### **Statement**

Tumwater schools prepared me as a life-long learner and public servant. I am the proud daughter of a former Tumwater Schools bus driver, a Tumwater graduate, former classroom aide and volunteer, parent of a 2021 graduate, and a current school board member.

During my service, I've learned the best solutions are found locally; and should be influenced by the voices of students, families, staff, and the community. By coming together, we have tackled unimaginable challenges the pandemic has presented. I have been humbled by the resilience and dedication of our teachers, families, staff and administrators.

This year has reinforced the importance of open and timely communication with our community in order to reach everyone. I am responsive to community and staff inquiries and am committed to working together to safely reopen schools and design learning experiences for every student.

I am proud that our board strives for board transparency, seeks input to understand all sides of an issue, and holds student voices as central to our decision making. I am honored to serve Tumwater's educators, families, and students as a listener, problem-solver, and connector. With your vote, I hope to continue. Let's keep up the good work - together!

#### **Contact**

4321 Black Lake BLVD SW  
Olympia, WA 98512  
360.402.0582 melissafortumwaterschools@gmail.com  
melissafortumwaterschools.com



**Shannon  
Clinton**

#### **Elected Experience**

None.

#### **Other Professional Experience**

LPN with 11 years as supervisor and 20+ years in medical field. Safety Committee Chair. Quality Assurance Manager, Cardiology. Process and procedure development. Staff and physician schedule administration.

#### **Education**

AA in Music from Centralia College. LPN from Bates Technical College. Elementary and Music Education classes from Central Washington University. Life experience.

#### **Community Service**

I have participated in MTS elementary PTO, BuyNothing community exchange, and blood donation.

#### **Statement**

I was excited to see a school board position open in my district, where I might get to take my first step into a community service position, as my husband and I have been discussing an endeavor such as this for a few years now. However, I am impressed with the way our Tumwater School District has managed the pandemic situation and how it functions in general with its current leadership. Hopefully, after I have gained more experience and knowledge, I will be able to join their amazing team. Thank you for your future consideration.

#### **Contact**

3213 83RD AVE SW  
Olympia, WA 98512  
360.259.5248 sralexander81@gmail.com



## Darby Kaikkonen

### **Elected Experience**

Tumwater School District Board Director and legislative representative, December 2019 to present.

### **Other Professional Experience**

20 years of experience working in higher education research, focusing on state data systems, outcomes-based funding models, legislative impacts for community colleges, and illuminating diversity, equity and inclusion through research and analysis of state policy.

### **Education**

Northern Michigan University- B.S., Applied Sociology;  
University of Montana- M.A., Sociology; Florida State  
University- Graduate Certificate, Institutional Research

### **Community Service**

East Olympia Parent Teacher Organization, Secretary, 2014 and 2017; Bush Middle School Parent Teacher Organization, Vice President 2018, 2019 and President 2020; Family Readiness Group Company Leader (2010, 2011) and Battalion Advisor (2017, 2018)

### **Statement**

It is my privilege to have served the Tumwater community as School Board Director since December 2019. I am deeply passionate about educational equity and eliminating opportunity gaps through policy, strategic resource allocation, and most importantly, advocacy for historically underserved and marginalized populations.

The pandemic posed extreme challenges to these goals and inspired me to lead the development of the board's legislative priorities to advocate for equitable and stable funding and support for the social and emotional needs of our children. The strength of our educational system lies with our commitment to fiscal accountability, and I am proud of my role in helping make the difficult but necessary decisions to ensure our children have the best foundation possible to heal from this crisis. However, there is much more work to do.

As a former military family, my husband, two sons and I chose Tumwater as our permanent home due in large part to the incredible passion for learning, commitment to students' well-being, and drive for equity exemplified by the teachers and staff of the Tumwater School District. I humbly ask for your support so I can continue to serve you and your children in this amazing community.

### **Contact**

4922 89TH AVE SE  
Olympia, WA 98501  
253.720.8278 darbykaikkonen@gmail.com



**72 Yelm Community Schools | School Board  
Director District No. 1 | Four Year Term**



**Mark L.  
Rohwedder**

**Elected Experience**

Two terms as a School Director for Yelm Community Schools.

**Other Professional Experience**

No Information Submitted.

**Education**

BS in Electrical / Computer Engineering from Portland State University.

**Community Service**

Actively involved in Yelm Community Schools for over 12 years as an advisor in Career and Technical Education with 8 years as a School Director.

**Statement**

Hello. My name is Mark Rohwedder and I would appreciate your vote for Yelm Community Schools Director District #1. As a director, I will work to make Yelm Community Schools the premier school district in Thurston county, where "All" students can learn in modern classrooms that are safe, secure, and technologically advanced. An environment where students feel free to express themselves without fear of bullying or retribution. A school system where Students, Parents, and Educators work together to ensure our graduates have a solid plan for their future, whether it be to enter a career field, or to be college ready, starting from the time they enter Yelm schools. Yelm school district will be an institution that promotes equity, equality, and diversity for "All" in each of its schools while respecting each person's individuality. Together we will set the standards for the education of our children.

Thank you.

**Contact**

5721 Peninsula DR SE  
Olympia, WA 98513  
360.561.8727 mrohwedder@hotmail.com

**Yelm Community Schools | School Board Director  
District No. 4 | Four Year Term**



**Debbie  
Edwards**

**Elected Experience**

Running for re-election to the Yelm Community Schools Board of Directors Position 4.

**Other Professional Experience**

No information submitted.

**Education**

No information submitted.

**Community Service**

Actively involved in Yelm Rotary, Boys and Girls Club, and Dollars for Scholars in Yelm and Rainier.

**Statement**

After many years on the board, I still believe that our schools represent our hopes and dreams for the future. Our students deserve a high quality learning environment with caring, dedicated adults who will support their goals beyond graduation.

Our students, families and staff have demonstrated resilience to overcome the challenges of remote learning and adapted to the ever changing rules in order to stay safe and healthy. Our community has been amazingly supportive of the needs of our students both in and out of the classroom. Voters saw the need to improve the safety and security of our schools by approving the bond to replace Southworth and Yelm Middle School. Another success is the addition of student voice to the board giving new perspective and insight.

It has been an honor and privilege to serve on the school board in such a wonderful community. With your support, we will continue to make Yelm an exceptional school district.

**Contact**

15739 Topaz DR SE  
Yelm, WA 98597  
360.894.2812 garyedwards@fairpoint.net



**Richard (Rick)  
Kelling**

**Elected Experience**

Appointed a Fire Commissioner in April.

**Other Professional Experience**

Retired Army officer; led organizations at all levels from a small team of Army Rangers to staff sections in the Pentagon; traveled extensively in the US and world-wide before returning to the Lacey area and retiring.

**Education**

Business Management degree from California Polytechnic State University. Army command and staff college and numerous military leadership schools.

**Community Service**

President and former Secretary of the McAllister Park HOA Board of Directors. Supports transitioning service men and women through the ETS Sponsorship Program and volunteers in the Olympia Community Kitchen and the Saint Michaels Men's Shelter.

**Statement**

I am honored to serve as Fire Commissioner in Lacey Fire District 3. As an Army officer with over 28 years' leadership experience, I will help the district continue to provide unparalleled fire and emergency medical services.

I am invested in this community. My wife is a teacher at Meadows Elementary, and my son and youngest daughter both graduated from River Ridge High School. I'm a local volunteer and advocate who strongly believes in the value of public service.

As an Army officer, I have a proven track record of working collaboratively, addressing emergent issues, and achieving solutions in a fiscally responsible manner. My leadership background combined with my commitment to transparency and data-driven decisions will help further instill your confidence in the district's management.

It is a privilege serving as your Fire Commissioner on the Lacey Fire District 3 team. I humbly ask for your vote and thank you for your continued support of the district.

**Contact**

2245 Carnbee CT SE  
Olympia, WA 98513  
931.721.6024 Richard.kelling1@gmail.com



**Doug  
Hartz**

**Elected Experience**

Doug Hartz has served as Treasurer, Vice President and President of the International Association of Insurance Receivers - manages financially troubled insurance companies - helped form over 25 years ago.

**Other Professional Experience**

Department of Defense / Foreign Military Sales / Systems Development Branch and the congressionally mandated Centralized Accounting Test Project; National Association of Insurance Commissioners; Various roles (staff, expert witness, or as an appointed deputy receiver or commissioner) for state insurance commissioners of both parties in several states (Washington as Deputy - Company Supervision).

**Education**

JD; MBA; BSBA

**Community Service**

From Ride for MS to Boy Scouts; chaired/vice chaired groups in non-profit organizations.

**Statement**

Doug Hartz has worked to prepare for and prevent the disasters of insurer receiverships. This has been at several levels – from international to numerous states. What he has learned is applicable locally. He knows how to help an organization move forward. He knows how to balance short-term costs and comfort with long-term progress and sustainable effort.

Elect Doug Hartz as Fire Commissioner because the safety of your family (much of Doug's family including grandkids have recently joined him in Lacey) is an increasing concern and seconds count.

**Contact**

7030 Radius Loop SE  
Lacey, WA 98513  
573.268.6546 Doug@insurergovernance.com  
Hartz4lacey3fire.org



**Melissa  
Gamble**

**Elected Experience**

Lacey Fire District 3 Fire Commissioner 2020-2021

**Other Professional Experience**

Family Practice Physician Assistant Northwest Family and Spinal Clinic 2006-2009; Family Practice Physician Assistant Joint Base Lewis McChord 2009-2016; Family Practice Physician Assistant Providence Medical Group 2017-Present

**Education**

University of Washington Bachelor's of Science in Zoology; Pacific University Master's of Science in Physician Assistant Studies

**Community Service**

Rotary activities, YMCA youth sports coach, collecting and making hygiene bags for the homeless

**Statement**

As a lifelong resident of Lacey I am honored to have been chosen by my fellow LFD3 Fire Commissioners to learn and assist in establishing key policy, developing and adopting the annual budget, reviewing and approving contracts, and setting future levies.

This position appealed to me due to my experience in healthcare and my desire to provide insight and future innovation in ways that our EMS system and general healthcare system might work more collaboratively.

I will strive to ensure that the residents of LFD3 continue to receive exceptional and cost effective emergency services.

I ask for your vote and would be honored to continue serving as Fire Commissioner for LFD3.

**Contact**

7607 Kamerlyn Prairie LN SE  
Olympia, WA 98513  
360.556.3828 melissagamble4office@gmail.com

# Use a Drop box!



**All of our 29 ballot drop boxes in Thurston County will be open from Oct. 7 until 8 p.m. November 2. To find one near you, see the complete list on page 23.**



**Brodie  
Smith**

**Elected Experience**

No information submitted.

**Other Professional Experience**

I have been in the fire service for over 22 years. Currently I am a Professional Firefighter, rank of Captain with KCFD #13. Prior to the fire service, I was a Fish Biologist and Project Manager with Long Live the Kings.

**Education**

Olympia High School; SPSCC AA; Western State College of Colorado; Washington State University NATRS

**Community Service**

I began my fire service career as a Volunteer FF/EMT for the city of Rainier and Yelm

**Statement**

As Fire Commissioner I will represent the residents in the district to ensure they are getting the best service for their tax dollars by maximizing the administrative and financial operations. I have worked as a career firefighter for the last 20 years. In that time, I have had the privilege to sit on both sides of the table representing Labor and the Administration. I am well versed in the operations, finances, and challenges of the industry and by extension, our department. By working collaboratively with the current commissioners, chief, and responders we can embrace current National and State standards. Meeting fiscal responsibilities, adequate staffing levels and recognizing the importance of long-term strategic planning are my highest priorities.

I have lived in the Fire District for over 28 years. With your support I am committed to ensuring a strong sustainable fire district.

**Contact**

7321 Waldrick RD SE  
Tenino, WA 98589  
360.951.4496 Brodies@scattercreek.com



**Pete  
Suver**

**Elected Experience**

I was appointed to fill an unexpired term as Fire Commissioner in Thurston County Fire District 14, which subsequently merged with Fire District #1.

**Other Professional Experience**

20 years' career fire service experience in a variety of positions. Over 20 years' experience in a variety of fire service volunteer positions. Experience with personnel management as well as budget preparation and management during tenure as Fire Chief.

**Education**

No information submitted.

**Community Service**

No information submitted.

**Statement**

Fire District #6 faces the same challenges that other fire agencies face: increasing demand for service without a corresponding increase in resources, pressure caused by annexation of nearby cities, and increased stress on the volunteer component of District staffing. These challenges will be successfully met by careful analysis of available information, deliberate decision making, and leveraging of interagency partnerships.

I have been a member of the Thurston County fire community for over 40 years, and have served in career and volunteer positions in several departments from firefighter to Fire Chief. I also previously served as a Fire Commissioner. I have the knowledge, experience, and relationships to help Fire District #6 navigate the coming challenges. I would appreciate the opportunity to continue to give back to the community by serving as your Fire Commissioner.

**Contact**

11733 Gibbons LN SE  
Tenino, WA 98589  
360.402.2715 psuver@gmail.com

**76 Fire Protection District No. 8 - South Bay | Fire Commissioner Position No. 5 | Short + Six Year Term**



**Daniel  
Bivens**

**Elected Experience**

First time public candidate.

**Other Professional Experience**

Sawyer for a large mill after high school. Went back to college to learn offset printing and worked in the field for about 35 years, including being a shop owner.

**Education**

Public high school graduate, followed with a trade education at a local community college.

**Community Service**

Advisor for Boy Scout Explorer Posts. Volunteer photographer for the Department on Emergency Services Rescue teams. Educator for Red Cross and the American Heart Association in First Aid, CPR, and the AED. Teaching BLS and ALS classes. Chief Instructor for the Washington State Hunter Education programs. Trained youth in outdoor survival skills.

**Statement**

I have always been able to share compassion and friendship to the people that I meet. I look forward to being elected to this position and will do the same for you. Your expressions of gratitude, and your thoughtful concerns are important to us all and I will help to get your message to the necessary people. I will help to provide oversight for the good and safety of the citizens in our district.

**Contact**

3506 Shincke RD NE  
Olympia, WA 98506  
360.259.9281 sbfdcomm5@gmail.com

**Fire Protection District No. 9 - McLane/Black Lake | Fire Commissioner Position No. 2 | Six Year Term**



**Mark  
Campeau**

**Elected Experience**

10 years as a Fire Commissioner McLane Black Lake Fire; 10 Years as an Olympia School Board Member

**Other Professional Experience**

Volunteer Lieutenant Firefighter/EMT 6 years; Fire Suppression Team Member U.S. Navy Submarine Service

**Education**

B.A. in Business Management - Washington State University;  
A.A. South Puget Sound Community College

**Community Service**

No information submitted.

**Statement**

It has been a privilege serving the McLane Black Lake Fire District starting as a volunteer Firefighter/EMT and currently as a Fire Commissioner. We have a great department that truly cares about our community and I am asking for your support in continuing that work.

**Contact**

8421 Delphi RD SW  
Olympia, WA 98512  
360.561.6710 hydroelect@aol.com



**Fire Protection District No. 9 - McLane/Black Lake | Fire Commissioner Position No. 3 | Two Year Unexpired Term**



**Len  
Albert**

**Elected Experience**

In the Fall of 2020 I was chosen by the MBLFD board of fire commissioners to fill the vacated fire commissioner position 3 for the unexpired term

**Other Professional Experience**

I was a volunteer firefighter for Black Lake Fire Dept. for 16 years, retiring as a captain. I have served as advisor to multiple Mason County fire departments. While working at Harborview Medical Center I assisted Seattle Medic One paramedics

**Education**

Bachelor of science University of Southern California;  
Doctorates University of Chicago; Faculty Stanford University  
and Oregon Health Sciences University

**Community Service**

volunteer firefighter 16 years; Board member and officer for a nonprofit corporation

**Statement**

Having been a Black Lake firefighter for 16 years and having been a resident and forest land owner in the district for over 30 years, I believe I bring a unique perspective to the needs of the fire department and the citizens it protects.

Because of the pandemic there is an increased need for fire department services at a time when many of our citizens are under financial strain.

We have been working on reorganizing to improve communications and mutual aid with Thurston County fire districts as well as recruit and train new personell and educate our citizens in ways to prevent and mitigate danger to lives and property.

I ask for your vote to allow me to continue this important work.

**Contact**

1001 Cooper Point RD SW STE 140 #109  
Olympia, WA 98502  
360.357.9719 Reblenster@aol.com

**Fire Protection District No. 9 - McLane/Black Lake | 77 Fire Commissioner Position No. 4 | Six Year Term**



**Richard  
Milligan**

**Elected Experience**

No information submitted.

**Other Professional Experience**

No information submitted.

**Education**

No information submitted.

**Community Service**

No information submitted.

**Statement**

Thanks for reading my bio and voting in this election. I am Richard Milligan my wife of 30 years and I have been residents of the fire district for 22 years. We raised our 4 grown children here, it's our home fire district. I'm a 30 year veteran Driver/ EMT with the Seattle fire department, where I work on a technical rescue unit engine, housed in the harbor island marine area. I'm also a long time instructor for various Fire subjects as well as First aid and CPR/AED. I was a volunteer fire Captain for Black Lake Fire prior to our merger and I've been a commissioner for McLane (Combined) fire district 9 for the past 6 years. With my experience as a firefighter, as well as my prior commissioner duties, I think I'm the perfect candidate we need to continue to move Fire District 9 forward. Increasing service, and continuing to be good stewards for our constituents.

**Contact**

4324 79TH AVE SW  
Olympia, WA 98512  
360.791.0306 rnilo67@Yahoo.com



**Everett D.  
Evans**

**Elected Experience**

No information submitted.

**Other Professional Experience**

No information submitted.

**Education**

No information submitted.

**Community Service**

No information submitted.

**Statement**

I have been with Fire Dist. # 12 for 30+ years. I have served as a Fire fighter, EMT, moving thru the officer's ranks. My goals for the district are simple. We need to ensure financial stabilization for the district, provide superior fire and emergency medical services, and make sure our firefighters have the proper training and equipment they need to server us. We also want to continue to provide community outreach programs for fire safety education and foster cooperative working relationships with other response agencies. We are one of the lowest tax based fire departments in Thurston County. I believe in living within our means, and meeting the needs of our citizens, along with allowing for growth and providing an excellent rapid response to your emergencies. I am both dedicated and experienced with the leadership qualities (25 years as a Department manager with the State of Washington), skills, and time needed to do this job. I'm extremely proud to be part of Thurston County ire Dist. 12 community and thank you for supporting your fire department.

**Contact**

328 160TH TRL SE  
Tenino, WA 98589  
360.264.2694 everett1208@hotmail.com



**Curtis  
Behrens**

**Elected Experience**

No information submitted.

**Other Professional Experience**

No information submitted.

**Education**

No information submitted.

**Community Service**

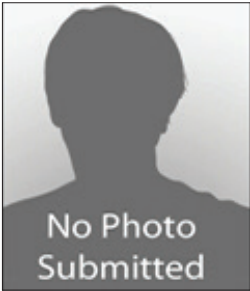
No information submitted.

**Statement**

I started my career in the fire service in 2002 as a resident volunteer firefighter for the Black Lake Fire Department when I was 18 years old. After volunteering and working for a private ambulance company for a brief period of time, I was hired full-time for the S.E. Thurston Regional Fire Authority (SETFA) in 2006, where I am currently employed as a firefighter. As your neighbor and fellow tax-paying citizen of Tenino, I feel that my knowledge and experience in the fire service will greatly assist my ability to support the Tenino Fire Department in providing the best care to our community. I am familiar with our local Fire Department culture and the struggles we are faced with in the outlying areas of Thurston County. I am committed to navigating these frustrations, with safety and quality response to our community being the top priority. Thank you for supporting me for Fire District 12 Fire Commissioner, Position 1

**Contact**

3541 180TH AVE SW  
Tenino, WA 98589  
360.870.7429 curtisbehrens@gmail.com



**Ross F.  
Demmel**

**Elected Experience**

No information submitted.

**Other Professional Experience**

No information submitted.

**Education**

No information submitted.

**Community Service**

No information submitted.

**Statement**

Neighbors Helping Neighbors.

Our local Fire/EMS volunteers deserve the very best we can offer. As your commissioner for the last three years, I wish to carry on the great work of our Firefighters & EMS personnel by giving them the best support possible. I will always put the needs of our community first.

.....There is nothing stronger than the heart of a Volunteer.....Lt. Col. James Doolittle

My qualifications/certifications: Retired USAF/ Air Rescue Service / 28+ years; Retired Aviation Safety Inspector / FAA; Former Volunteer Lieutenant –Banks Fire Dist. 13, Banks, OR.; State of Oregon / Emergency Medical Services & Trauma System Certified - First Responder; National Fire Protection Association Certified – Firefighter I, Firefighter II.; National Fire Academy - Incident Safety Officer; FEMA certified - Strategy & Tactics for Initial Company Operations, Managing Tactical Operations; Oregon Fire Instructors Assn. – Company Officer Academy; Fire Science Academy / University Of Nevada, Reno – Flammable & Liquid Firefighting; Washington County Emergency Management, OR. - Intermediate Incident Command System for Intermediate Operations; President, Thurston County Fire Commissioners Association

**Contact**

PO BOX 39  
Bucoda, WA 98530  
425.623.2717 ross.demmel@yahoo.com



**Alex D.  
Murray**

**Elected Experience**

No information submitted.

**Other Professional Experience**

City of Tenino Planning Commission 2019-present. Real Estate Agent, Property Manager, Small Business Owner.

**Education**

Capital High School class of 2001, South Puget Sound Community College Degree in Fire Protection Technologies - 2003

**Community Service**

Eagle Scout 2000, Scoutmaster Scouts BSA, National Youth Leadership Training Facilitator, Youth Football Coach, Youth Baseball Coach

**Statement**

Life Safety, Public Service, Servant Leadership. These 3 points are the foundation of my platform. Life safety and public service are essential components of a well run district. Servant Leadership is the way those services should be offered by those entrusted. As citizens we deserve the highest level of response, by the highest trained personnel, using the best tools and equipment, in the fastest amount of time... all while maintaining an attitude of civil service through servant leadership. It's important to look at what is being done today, but even more important to look at what is being planned for tomorrow. The money and resources are there, ensuring they are utilized wisely and effectively is my promise. With proper planning we can ensure the safety net we count on is ready to catch us should we fall, and better yet, prevent the fall from occurring in the first place.

**Contact**

PO BOX 661  
Tenino, WA 98589  
360.810.4889 alexogcc@gmail.com

**80 Fire Protection District No. 13 - Griffin |  
Fire Commissioner Position No. 1 | Short + Six Year Term**



**Casey  
Black**

**Elected Experience**

It has been my privilege to serve as your Fire Commissioner since my appointment in April of 2021 to fill the vacant position.

**Other Professional Experience**

I have worked in the forestry industry for over twenty-three years for a variety of companies with a strong focus on the overall safety, financial performance, and the people development of the teams at these companies.

**Education**

Attended Evergreen State College

**Community Service**

Hands on Children's Museum, Board Member; Pacific Logging Congress, Vice President; Olympia Logging Conference, Past Chairmen

**Statement**

It has been my privilege to serve as your Fire Commissioner since my appointment in April of 2021 to fill the vacant position left by Mr. Mike Peoples. I am seeking your support to continue serving Griffin Fire District 13 as Fire Commissioner, position 1.

I was raised in the Steamboat Island community and was a previous resident Lieutenant/EMT with Griffin Fire Department for nine years.

I have worked in the forestry industry for over twenty-three years for a variety of companies with a strong focus on the overall safety, financial performance, and the people development of the teams at these companies. This career experience has allowed me to solidify the leadership skills needed to be a successful Fire Commissioner.

My goal is to ensure the department continues to provide the best service to its citizens while being good stewards of our budget with careful financial management. I also serve on the board of the Hands-on Children's Museum, am the current Vice President of the Pacific Logging Congress and a past Chairmen of the Olympic Logging Conference.

**Contact**

6920 51ST LN NW  
Olympia, WA 98502  
360.791.7451 caseyblack4@gmail.com

**Fire Protection District No. 17 - Bald Hills |  
Fire Commissioner Position No. 2 | Six Year Term**



**Gerald L.  
Bickett**

**Elected Experience**

4 years in current position working with fellow commissioners to over see the effective use of the tax payers dollars to provide quality fire service to our community.

**Other Professional Experience**

Course Coordinator JBLM responsible for tracking and sustaining education records for all students attending provided courses in Tactical medicine and EMT refresher skills.

**Education**

No information submitted

**Community Service**

Fire Fighter/EMT, Fire Commissioner, Treasurer Thurston County Fire Commissioners Association

**Statement**

It has been a privilege to serve as one of three Fire Commissioners since 2017. I am seeking to continue serving the district in my current position for another full term. It would be an honor to continue providing District 17 with the same high quality EMS and Fire service that you have come to expected.

**Contact**

17634 Valley LN SE  
Yelm, WA 98597  
360.970.7517 gbickett@baldhillsfire.org



Kevin  
**Rademacher**

**Elected Experience**

No information submitted.

**Other Professional Experience**

No information submitted.

**Education**

No information submitted.

**Community Service**

No information submitted.

**Statement**

I was elected to my current Fire Commissioner position in 2015. I have been a professional firefighter for 25 years, and am currently a Fire Investigator and Inspector. I have a Bachelor of Science Degree in Fire Administration. In addition to Fire Commissioner, I am a member of St. Columban Catholic Church.

**Contact**

1201 Yelm AVE STE 400 PMB 511  
Yelm, WA 98597  
253.970.8802    akfiredawg@gmail.com



**82 West Thurston Regional Fire Authority (Rochester) |  
Fire Commissioner Position No. 2 | Six Year Term**



**Calvin  
Dahl**

**Elected Experience**

No information submitted.

**Other Professional Experience**

No information submitted.

**Education**

No information submitted.

**Community Service**

No information submitted.

**Statement**

As a current fire commissioner and chairman of the board, I would ask you to vote for me as your continued position 2 commissioner. I enjoy giving my time while making sure your hard-earned money is well spent. Thank you, Calvin Dahl

**Contact**

10824 Lundeen RD SW  
Rochester, WA 98579  
360.410.9524    cdahl@nwgreenhomes.net

**West Thurston Regional Fire Authority (Littlerock) | Fire  
Commissioner Position No. 3 | Six Year Term**



**John  
Ricks**

**Elected Experience**

I have served 4 terms as your Fire Commissioner Littlerock Position 3.

**Other Professional Experience**

I am serving my 14th year on the Thurston County Medic One Emergency Medical Services (EMS) Council and a career as a Journeyman Machinist for 32 yrs.

**Education**

I have completed two years at Seattle Community College, Emergency Medical Services Training (EMT), and I continue with ongoing education in fire service and Commissioner related classes.

**Community Service**

I have served 35 years as Volunteer Firefighter and 12 of those years as the Volunteer Assistant Chief at the Littlerock Fire District before becoming your Fire Commissioner.

**Statement**

I've had the pleasure of serving as your Fire Commissioner for 24 years and worked diligently to improve service levels, safety and finances. In addition along with fellow Fire Commissioner's we improved your fire insurance rating allowing citizens to save money together we have increased 24 hour staffing and strengthened relationships with neighboring fire districts.

It is my greatest honor to have advanced Littlerock Fire into the inclusive and dynamic modern fire service agency we have today. Our improved response times rival those of those of even the most urban communities. I take great privilege in working alongside the most dedicated and talented people both in the fire service and our community. I also serve as a county representative on the Thurston County Medic One EMS Council and currently serving on the EMS Council assigned to budget committee and developing a Thurston county Emergency Medical Services Comprehensive Plan.

My wife and I have lived in Fire District 11 for 36 years, and I am dedicated to continue as your Fire Commissioner and give a voice in making service and people my priority. I ask that you vote to re-elect me as your Thurston County Fire District 11, Commissioner Position 3.

**Contact**

PO BOX 125  
Littlerock, WA 98556  
360.789.3444    Johnricks1littlerock@gmail.com



**John  
Heinley**

**Elected Experience**

No information submitted.

**Other Professional Experience**

No information submitted.

**Education**

No information submitted.

**Community Service**

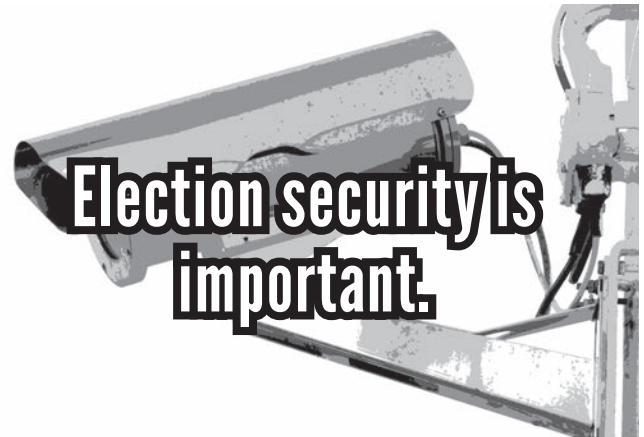
No information submitted.

**Statement**

No information submitted.

**Contact**

442 School CT SE  
Olympia, WA 98503  
360.790.9730    jcheinley@jameckengineering.com



**Security facts:**

- All ballots are handled in teams of two.
- The ballot processing center and the voting center are monitored by video cameras 24/7.
- Election workers are trained by WA State Patrol to identify fraudulent signatures.

**How else are we keeping elections safe?  
Find out. Visit us at [ThurstonVotes.org](http://ThurstonVotes.org)  
or observe the elections process.**



**84 Cemetery District No. 1 (Grand Mound) | Cemetery Commissioner Position No. 2 | Short + Six Year Term**



**Kelly  
Mulvaney**

**Elected Experience**

I have been serving in the Capacity of Grand Mound Cemetery commissioner since my appointed on Dec 14, 2020.

**Other Professional Experience**

I have been working as a caregiver for the last 22 years.

**Education**

I am a graduate of Centralia High School and have online continuing education.

**Community Service**

I have compassionately served people in need in our community. I have also been volunteering at the Grand Mound Cemetery cleaning military and non military headstones to beautify the Cemetery and lift the spirits of the family members who visit their loved ones.

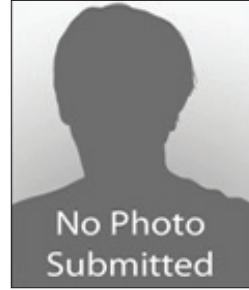
**Statement**

In 2020 after the Covid 19 pandemic stay at home order took place, I started taking my son and granddaughter to the Grand Mound Cemetery to walk. Shortly after I was granted permission, as a volunteer, to clean headstones for the cemetery. Caring for the cemetery has become my passion. In December I was appointed as a cemetery commissioner. I'm honored with my role as cemetery commissioner and especially enjoy meeting and talking with families. Please consider my passion for this position and allow me to serve for another six years. I am confident in my work and know I am a great asset to the Grand Mound Cemetery. Most days I am on the grounds for several hours making sure that the headstones of your loved ones are properly presented. I bring fresh, younger eyes and an ardent heart to the commission. I have already been a part of making our cemetery a better place for all concerned. Family history is another passion of mine and by preserving the history in our cemetery we are ensuring that nobody will ever be forgotten. Please know that I believe the position of cemetery commissioner is more than a job.

**Contact**

PO BOX 866  
Rochester, WA 98579  
360.790.6411 Mulvaneyclan1@gmail.com

**Cemetery District No. 2 (Yelm) | Cemetery Commissioner Position No. 2 | Six Year Term**



**Judith M.  
Cusick**

**Elected Experience**

I have served two terms as a commissioner for Yelm Cemetery District No. 2

**Other Professional Experience**

I am a retired Army Nurse. Since retirement I have been active in my church, serving on the Pastoral Council, Build Committee, and finance committee and Yelm Cemetery Commissioner.

**Education**

I attended the University of Michigan School of Nursing and the University of Washington earning a Master's Degree in Nurse Education. I also attended the Army course for Nurse Anesthetists. I also complete the program for Master Gardeners.

**Community Service**

Yelm Cemetery Commissioner

**Statement**

I moved to Yelm following my retirement from the US Army Nurse Corps. Since my retirement I became a Master Gardener, served as a member of my church's Building committee, Finance committee, Pastoral Council and as Cemetery Commissioner for the Yelm Cemetery. The Yelm Cemetery offers our community a beautiful and respectful place of rest for those who have died, their families and friends. I would like to continue as a Commissioner to insure the Yelm Cemetery remains a beautiful and affordable choice for the Yelm Community.

**Contact**

11546 Cemetery RD SE  
Yelm, WA 98597  
360.458.5996 jmcusick@comcast.net

# Introduction to Local Measures

The following pages contain the local measures certified to appear on the November 2, 2021 General Election ballot. Only voters residing in the districts are eligible to vote on these measures.

For each measure in the Local Voters' Pamphlet, the legislative authority of the jurisdiction placing the measure on the ballot is required to formally appoint committees to prepare statements advocating for the approval and rejection of the measure. If the jurisdiction is unable to make such appointments, the Thurston County Auditor advertises for the appointments.

The Auditor's Office encourages you to thoroughly review all statements and seek additional information from the jurisdictions, the appointed citizens' committees, and the local and regional media.

Jurisdictions with Local Measures:  
City of Yelm  
Fire Protection District 12

Jurisdiction statements are printed as submitted and not edited for factual or grammatical accuracy by the Auditor's Office.

**City of Yelm  
Proposition No. 1  
Advisory Fireworks Ban**

Shall the discharge of fireworks be prohibited within the City of Yelm at all times of the year with the exception of properly licensed and permitted public displays?

Should this ban be enacted?

Yes

No

**Explanatory Statement**

Under state law and the Yelm Municipal Code, it is legal to discharge consumer fireworks in conjunction with the Fourth of July and New Year's holidays. State law and local regulations also allow persons licensed by the state and city to sell fireworks during those times. A city may elect to prohibit the sale and discharge of fireworks at all times, but such a ban cannot be effective until one year after its adoption.

This is a non-binding advisory measure to give voters in Yelm the opportunity to express their position on whether the discharge of fireworks should be prohibited within Yelm's city limits. A "yes" vote supports banning the discharge of all fireworks in Yelm, except for permitted public displays. A "no" vote supports leaving the law as it is.

While the City Council will consider the election results in formulating its fireworks regulations, the results will not automatically change the law. This measure is an advisory vote.

Explanatory Statement Prepared By: Joe DePinto, Yelm City Council Position 6

**For Committee Contact:**

Anne Marie Murdock  
annemariemurdock64@gmail.com  
360.481.3660

**Against Committee Contact:**

Joe DePinto joe@joedepinto.com  
Joshua Crossman ptlhardwoods@gmail.com  
360.888.8344



## Argument For

*Within Yelm, Fireworks should only be allowed at permitted public displays in areas that are safe to discharge fireworks. Allowing fireworks within city limits - in backyards, streets, and alleys, where embers can rain down on children, animals, houses, and property - is reckless and dangerous. It's time for Yelm to prioritize the safety of our citizens and stop unnecessary and costly property damage that occurs as a result of fireworks. By voting to allow only public displays, residents can continue to enjoy and celebrate with fireworks while also being safe and respectful.*

*Yelm Police cannot enforce the current laws regarding fireworks. Although only "legal" fireworks are supposed to be used within city limits, people are not following the law. It is also beyond the capability of city police to make sure only "legal" fireworks are discharged. Determining if fireworks are legal, when thousands of fireworks are being lit across the city, is an overwhelming and impossible task. As reported by *Nisqually Valley News Online*, "this year's Fourth was one of the 'top five' busiest 24-hour periods for the Thurston County Fire Authority. There were 22 total calls; including 9 brush fires, and one total-loss structure fire in Yelm."*

*Irresponsible use of fireworks within city limits poses an unnecessary danger to our community and a strain on first responders that we can stop by only allowing public displays. For more information on Fireworks regulations, including other efforts across the state, please see: <https://mrsc.org/Home/Explore-Topics/Public-Safety/Fire-Protection/Fireworks-Regulation.aspx>*

## Rebuttal of Against Statement

No information submitted.

## Argument Against

Please vote *No* to ban fireworks inside the Yelm city limits.

Make it clear to our city leadership that we do not want to ban fireworks and prevent the people of Yelm to light off fireworks on the 4th of July, our nation's Independence Day. President John Adams said in regards to Independence Day, "It ought to be solemnized with pomp and parade, with shews, games, sports, guns, bells, bonfires and illuminations from one end of this continent to the other from this time forward, forevermore."

It is one of our oldest traditions that dates back to the birth of our nation. Besides tradition, the sale of fireworks has economic benefits for our community. Annually there are local non profits that earn needed money for their organizations through the sale of fireworks. These are the safer types of fireworks, not the large aerial fireworks that are already illegal but can be found just outside of Yelm for purchase.

Lastly, this will be very difficult to enforce and would increase the workload of local police. We should focus on making people aware of the dangers, maybe consider reducing the amount of days we can discharge fireworks, or create a city sponsored firework show, but please vote *No* against a total fireworks ban inside the Yelm City limits.

## Rebuttal of For Statement

Thousands of our fellow Yelm citizens celebrate and enjoy Independence Day with lighting off fireworks every year. In comparison only a small fraction of individual celebrations ends in bodily harm or property damage.

Like any dangers we face in life, education is the best prevention to harm. Let's rather focus our efforts on educating people to safely discharge fireworks so that future generations of patriotic Americans can still celebrate in a free country.

## Fire Protection District 12 Proposition No. 1 Bonds to Construct New Fire Station

The Board of Fire Commissioners of Thurston County Fire Protection District No. 12 (South Thurston Fire & EMS) adopted Resolution No. 2021-006, concerning bonds to finance a new fire station, vehicles and equipment. This proposition would authorize the District to: construct and equip a new 24-hour shift capable fire station to meet the South Thurston community's current and future emergency response needs; acquire a new fire engine, aid unit, pumper tender and land for the new station; issue no more than \$5,775,000 of general obligation bonds maturing within 20 years; and levy annual excess property taxes to repay the bonds, all as provided in Resolution No. 2021-006.

Should this proposition be:

Approved

Rejected

### For Committee Contact:

Committee In Support For South Thurston Fire  
Gene Coakley tigerace@thurston.com  
Tom Sexton thomas.e.sexton@hotmail.com  
360.736.5639

### Against Committee Contact:

No information submitted.

### Explanatory Statement

Thurston County Fire Protection District No. 12 (South Thurston Fire & EMS) provides fire, rescue and emergency medical services to the greater South Thurston community.

The Board of Commissioners has determined that the inadequate size, outdated facilities and seismic insufficiency of the existing Station 41 (Headquarters) and Station 43 (Violet Prairie) require the District to construct and equip a new fire station. The new station will be designed with 24-hour shift capable facilities sized to meet the community's current and future emergency response needs and equipped with a new fire engine, aid unit and pumper tender for service to rural areas.

If approved, this proposition would authorize up to \$5,775,000 of general obligation bonds that would mature within a maximum of 20 years and be repaid from annual excess property tax levies at an estimated rate of 37 cents per \$1,000 of assessed value, or \$9.30 per month for a \$300,000 home. Exemptions from taxes may be available to certain homeowners. For more information, please call the Thurston County Assessor's Office.

Prepared by:

Foster Garvey P.C.  
Lee Marchisio, Bond Counsel  
1111 Third Avenue, Suite 3000  
Seattle, Washington 98101  
206.447.6264

### Argument For

Residents for Proposition 1 are asking voters to pass the proposition, not just for First Responders safety but to also improve emergency response for all residents of South Thurston Fire & EMS. South Thurston Fire has never asked for a bond.

Funding will allow the District to update or replace deteriorating and ineffective fire stations. Updating and replacing stations will not only increase operations reliability, but also improve response coverage to address our community's rapid population growth. The district also hopes to upgrade aging response fleet and apparatus. These things are necessary to become aligned with current NFPA standards.

Currently, existing fire stations are not designed to be staffed 24/7. They lack the appropriate space to accommodate additional firefighters/EMTs. Due to the age of the stations, they are not seismically resistant in the event of earthquake. The current stations are also lacking in safety standards, such as indoor sprinkler systems.

The bond will replace stations originally built for volunteer use only. The bond will make it possible to replace aging infrastructure and equipment critical in every aspect to Emergency Response and Natural Disasters. It is crucial to maintain current levels of service that we all expect. The cost to each of us is minimal; about \$7.29 a month (or less than 25¢/day) per home (\$250k value). The bond is necessary to maintain and improve emergency facilities and vehicles over the next 20 years for everyone's wellbeing.

# VoteWA

## Use VoteWA to:



Register to vote



Check or update your voter registration information

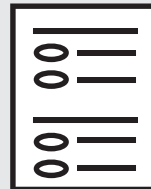
View a list of your elected officials



Contact your county elections office

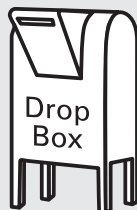


View your online Voter Guide



Fill out or print a replacement ballot

Find an official ballot drop box



Check the status of your ballot



Sign in to **VoteWA.gov** to access your customized voting information.

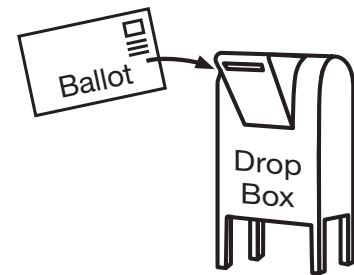
VoteWA is a collaboration between the Office of the Secretary of State and all 39 Washington counties to create an advanced, centralized system for both voter registration and election management.

## How is my ballot counted?

1

### Your county receives your ballot

Deposit your ballot in an official drop box by 8 p.m. on November 2, Election Day, or return your ballot by mail — postage paid — but make sure it's postmarked by Election Day! Don't let a late postmark disqualify your ballot. The USPS recommends that you mail a week before Election Day.



Election staff will contact you before your ballot is processed if:

- Your signature is missing
- Your signature doesn't match your voter registration record

2

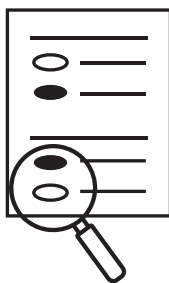
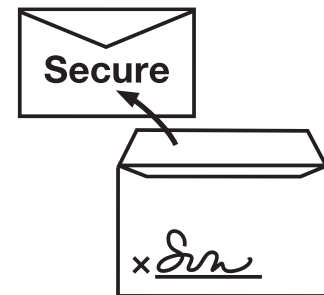
### Your signature is verified

We need your signature to accept your ballot. The signature on your return envelope is compared to the signature on your voter registration record. If the signature matches, your ballot is accepted and you are credited for voting to ensure **only one** ballot is counted for you.

3

### Envelopes and sleeves are separated

The return envelope is opened and the security envelope or sleeve containing your ballot is removed. They are separated to ensure the secrecy of your vote.



4

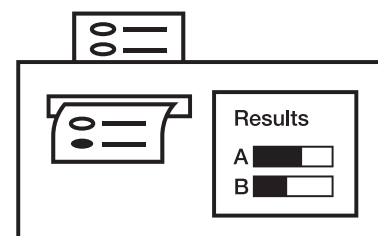
### Your ballot is reviewed and scanned

The security envelope or sleeve is opened and election staff review your ballot to verify that it can be successfully scanned. Each voting system is certified and tested before every election.

5

### Your ballot is counted

After 8 p.m. on Election Day all scanned ballots are tallied. Ballots will be scanned and tallied over the next several days until all the votes are counted.

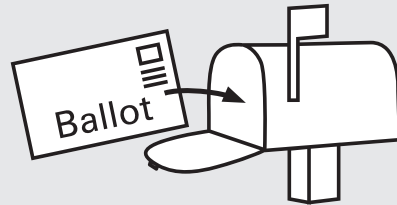


1

## Vote by mail

Washington votes by mail every election.

We were the second state in the nation to adopt vote by mail and the first to provide all postage paid. A ballot is mailed at least 18 days before each election, ensuring you have time to cast an informed ballot without waiting in line.



2

## Online voter registration

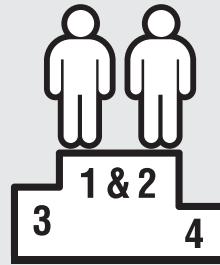
We offer online voter registration. Register to vote or update your address at **VoteWA.gov**



3

## Top 2 Primary

Washington uses a Top 2 Primary system where the two candidates who receive the most votes in the August Primary Election advance to the November General Election, regardless of their party preference.



4

## No party affiliation

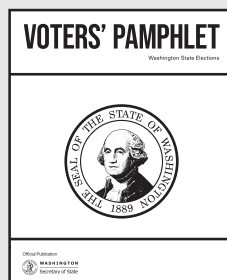


Washington voters do not register by party affiliation. Vote for any candidate regardless of their party preference.

5

## Voters' Pamphlet

Only a few states produce a Voters' Pamphlet like this one. The state pamphlet is mailed to every household before each General Election.



6

## Same day registration



Citizens can register and vote a ballot until 8 p.m. on Election Day.



**Mark your calendar for these upcoming dates:**

**Oct. 25, 2021** – Deadline to register online or for mailed voter registration to be received.



**Oct. 26, 2021** – USPS recommends mailing your ballot a week before Election Day.

**Nov. 2, 2021** – Deadline to vote, register, or update information in person at a voting center by 8 p.m.

**Nov. 2, 2021** – Election Day. Deadline for ballot to be postmarked. Ballot drop boxes are open until 8 p.m.

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**Jan. 14, 2022** –  
Temperance and Good Citizenship Day



**Feb. 8, 2022** –  
Special Election, only in some counties.

**April 26, 2022** –  
Special Election, only in some counties.

**August 2, 2022** – Primary Election

**November 8, 2022** – General Election

## Teachers: Classroom Activity



The Student Mock Election is a non-partisan, educational event that teaches kids to be informed voters. Over 303,000 students have voted in Washington's annual Student Mock Election since 2004.

- Students vote on real ballot measures and on real candidates, just like they will when they turn 18.
- Participants learn about the unique vote-by-mail elections process used in our state.
- Non-partisan and free to all public, private, tribal, and homeschool K–12 students.

### Free resources for educators:

- Teacher toolkit includes print-friendly Voters' Pamphlet, lessons from Teaching Elections in Washington State curriculum book, posters, and coloring sheet.

Visit [sos.wa.gov/mockelection](https://sos.wa.gov/mockelection) for more info.



Want to be notified of the next Student Mock Election?  
Scan with your smartphone camera to sign up.

## Your County Elections Office



### Your county elections office can help you:

- register to vote
- update your address
- get a replacement ballot
- use an accessible voting unit
- locate your nearest ballot drop box

**County contact information is located in the back of this pamphlet.**

**Adams County**

210 W Broadway, Ste 200  
Ritzville, WA 99169  
(509) 659-3249  
elections@co.adams.wa.us

**Asotin County**

135 2nd St  
Asotin, WA 99402-0129  
(509) 243-2084  
dmckay@co.asotin.wa.us

**Benton County**

2610 N Columbia Center Blvd  
Richland, WA 99352  
(509) 736-3085  
elections@co.benton.wa.us

**Chelan County**

350 Orondo Ave, Ste 306  
Wenatchee, WA 98801  
(509) 667-6808  
elections@co.chelan.wa.us

**Clallam County**

223 E 4th St, Ste 1  
Port Angeles, WA 98362  
(360) 417-2221  
elections@co.clallam.wa.us

**Clark County**

1408 Franklin St  
Vancouver, WA 98660  
(564) 397-2345  
elections@clark.wa.gov

**Columbia County**

341 E Main St, Ste 3  
Dayton, WA 99328  
(509) 382-4541  
auditor\_elections@co.columbia.wa.us

**Cowlitz County**

207 4th Ave N, Rm 205  
Kelso, WA 98626  
(360) 577-3005  
elections@co.cowlitz.wa.us

**Douglas County**

213 S Rainier St  
Waterville, WA 98858  
(509) 888-6402  
elections@co.douglas.wa.us

**Ferry County**

350 E Delaware Ave, Ste 2  
Republic, WA 99166  
(509) 775-5225 ext. 1139  
delections@co.ferry.wa.us

**Franklin County**

1016 N 4th Ave, Ste A206  
Pasco, WA 99301  
(509) 545-3538  
elections@co.franklin.wa.us

**Garfield County**

789 Main St  
Pomeroy, WA 99347  
(509) 843-1411  
mlueck@co.garfield.wa.us

**Grant County**

35 C St NW, Rm 203  
Ephrata, WA 98823  
(509) 754-2011 ext. 2706  
elections@grantcountywa.gov

**Grays Harbor County**

100 Broadway Ave W, Ste 2  
Montesano, WA 98563  
(360) 249-4232  
elections@co.grays-harbor.wa.us

**Island County**

400 N Main St  
Coupeville, WA 98239  
(360) 678-8290  
elections@islandcountywa.gov

**Jefferson County**

1820 Jefferson St  
Port Townsend, WA 98368  
(360) 385-9119  
elections@co.jefferson.wa.us

**King County**

919 SW Grady Way  
Renton, WA 98057  
(206) 296-8683  
elections@kingcounty.gov

**Kitsap County**

619 Division St  
Port Orchard, WA 98366  
(360) 337-7128  
auditor@co.kitsap.wa.us

**Kittitas County**

205 W 5th Ave, Ste 105  
Ellensburg, WA 98926  
(509) 962-7503  
elections@co.kittitas.wa.us

**Klickitat County**

205 S Columbus Ave, Rm 203  
Goldendale, WA 98620  
(509) 773-4001  
voting@klickitatcounty.org

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**Lewis County**

351 NW North St  
Chehalis, WA 98532  
(360) 740-1164  
elections@lewiscountywa.gov

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**Lincoln County**

450 Logan St  
Davenport, WA 99122  
(509) 725-4971  
elections@co.lincoln.wa.us

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**Mason County**

411 N 5th St  
Shelton, WA 98584  
(360) 427-9670 ext. 470  
elections@masoncountywa.gov

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**Okanogan County**

149 3rd Ave N, Rm 104  
Okanogan, WA 98840  
(509) 422-7240  
elections@co.okanogan.wa.us

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**Pacific County**

300 Memorial Dr  
South Bend, WA 98586  
(360) 875-9317  
elections@co.pacific.wa.us

---

**Pend Oreille County**

625 W 4th St  
Newport, WA 99156  
(509) 447-6472  
elections@pendoreille.org

---

**Pierce County**

2501 S 35th St, Ste C  
Tacoma, WA 98409  
(253) 798-VOTE (8683)  
elections@piercecountywa.gov

---

**San Juan County**

55 2nd St, Ste A  
Friday Harbor, WA 98250  
(360) 378-3357  
elections@sanjuanco.com

---

**Skagit County**

700 S 2nd St, Rm 201  
Mount Vernon, WA 98273  
(360) 416-1702  
selections@co.skagit.wa.us

---

**Skamania County**

240 NW Vancouver Ave  
Stevenson, WA 98648  
(509) 427-3730  
elections@co.skamania.wa.us

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**Snohomish County**

3000 Rockefeller Ave, MS 505  
Everett, WA 98201  
(425) 388-3444  
elections@snoco.org

---

**Spokane County**

1033 W Gardner Ave  
Spokane, WA 99260  
(509) 477-2320  
elections@spokanecounty.org

---

**Stevens County**

215 S Oak St, Rm 106  
Colville, WA 99114  
(509) 684-7514  
elections@stevenscountywa.gov

---

**Thurston County**

2400 Evergreen Park Dr SW  
Olympia, WA 98502  
(360) 786-5408  
elections@co.thurston.wa.us

---

**Wahkiakum County**

64 Main St  
Cathlamet, WA 98612  
(360) 795-3219  
elections@co.wahkiakum.wa.us

---

**Walla Walla County**

315 W Main St, Rm 203  
Walla Walla, WA 99362  
(509) 524-2530  
elections@co.walla-walla.wa.us

---

**Whatcom County**

311 Grand Ave, Ste 103  
Bellingham, WA 98227  
(360) 778-5102  
elections@co.whatcom.wa.us

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**Whitman County**

304 N Main St  
Colfax, WA 99111  
(509) 397-5284  
elections@co.whitman.wa.us

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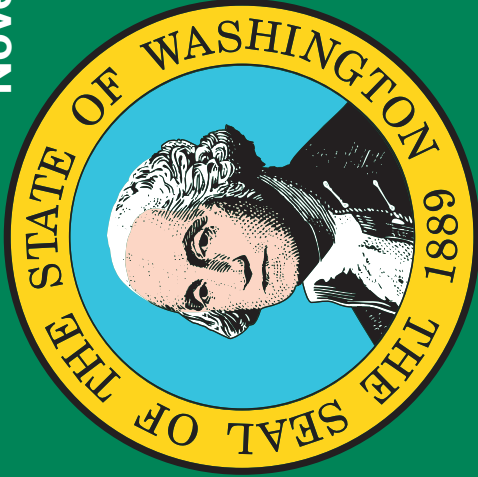
**Yakima County**

128 N 2nd St, Rm 117  
Yakima, WA 98901  
(509) 574-1340  
iVote@co.yakima.wa.us

# VOTERS' PAMPHLET

Washington State Elections  
& Thurston County

General Election  
November 2



2021

Official Publication



Ballots mailed out October 15  
1 (800) 448-4881 | [sos.wa.gov](http://sos.wa.gov)



WASHINGTON  
Secretary of State  
Elections Division

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EDITION 20

Thurston County

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comuníquese al (800) 448-4881  
o visite [VoteWA.gov](http://VoteWA.gov).