

# VOTERS' PAMPHLET

Washington State Elections  
& Pend Oreille County

General Election  
November 7



2023

Official Publication



**WASHINGTON**  
Secretary of State

Ballots mailed out by **October 20**

1 (800) 448-4881 | [sos.wa.gov/elections](https://sos.wa.gov/elections)



On behalf of the Office of the Secretary of State and election officials statewide, I am honored to present the 2023 General Election Voters' Pamphlet. This guide includes information about voting to help you make informed decisions as you exercise your right to vote.

To participate in the election, you must be registered to vote. Voter registration forms that are mailed or completed online must be received by Oct. 30. If you are already registered, review your registration information at **VoteWA.gov** to ensure it is up to date. After Oct. 30, you must visit an elections office or voting center during regular business hours or until 8 p.m. on Election Day, Nov. 7, to register to vote or update your registration and receive a ballot.

After you have marked your ballot, be sure to sign the return envelope. Your signature is important because trained election officials check to ensure your signature matches the one on your voter registration record before they count your ballot. Next, return your ballot. If returning by U.S. mail — no postage necessary — remember that ballots must be postmarked by Nov. 7 to be counted. You can also use an official ballot drop box anywhere in the state. Drop boxes are open until 8 p.m. on Election Day. Go to **VoteWA.gov** to locate a ballot drop box or check the status of your ballot.

By voting, you are making your voice heard. Thank you for participating in our democratic process.

Sincerely,

Steve Hobbs  
Secretary of State

## Has my ballot been counted?

### Tracking your ballot is easier than ever!

Sign up for text notifications when you register or update your info at **VoteWA.gov**.



@secstatewa



@WASecretaryofState  
@WashingtonStateElections



@secstatewa

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**Deadlines**

Ballots mailed to voters by: October 20  
 Register by mail, received by: October 30  
 Register online by: October 30  
 Register in person by: November 7, 8 p.m.  
 Election Day: November 7


**Where are the state candidates and measures?**

**i** The state Voters’ Pamphlet informs voters about statewide candidates and measures. There aren’t any this year, so we at the Office of the Secretary of State are just including our educational pages alongside the *local* Voters’ Pamphlet produced by your county.

**Voter tip:**


Use **VoteWA.gov** to:

- Register to vote
- Update your info
- Track ballot status



**Voter tip:**

The ballot return envelope has free postage, but don’t let a late postmark disqualify your ballot. The USPS recommends that you mail a week before Election Day.



**i Political parties**

<p><b>Washington State Democrats</b>                  PO Box 4027                  Seattle, WA 98194                  (206) 309-8683                  info@wa-democrats.org                  www.wa-democrats.org</p>	<p><b>Washington State Republican Party</b>                  11811 NE 1st St                  Ste A306                  Bellevue, WA 98005                  (425) 460-0570                  info@wsrp.org                  www.wsrp.org</p>
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**? Who donates to campaigns?**

View financial contributors for state and local candidates and measures:

**Public Disclosure Commission**  
 pdc@pdc.wa.gov  
 www.pdc.wa.gov  
 Toll Free 1 (877) 601-2828

## Qualifications

To vote, you must be at least 18 years old, a U.S. citizen, a resident of Washington, and not currently serving a sentence of total confinement in prison.



If you're 16 or 17 years old, you can sign up as a Future Voter and be automatically registered to vote when you qualify.

## How do I register to vote?

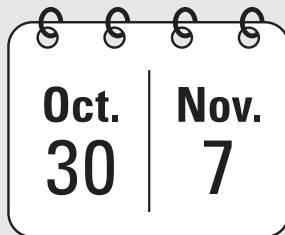
**Online:** Register at [VoteWA.gov](http://VoteWA.gov)

**By mail:** Request a paper form be mailed to you or print your own at [sos.wa.gov/elections](http://sos.wa.gov/elections)

No internet access? Call 1 (800) 448-4881.

**In person:** Visit a county elections office (listed at the end of this pamphlet).

## Registration deadlines



**By mail or online:** Your application must be received no later than October 30.

**In person:** Visit a local voting center no later than 8 p.m. on November 7.

Check your registration info at [VoteWA.gov](http://VoteWA.gov).

## Moved? Update your voting address

Contact a county elections office to request a ballot at your new address.

**By October 30:** Have your application received by mail or updated online.

**Or**

**By November 7:** Visit a local voting center in person.



## What if I'm not 18 yet?



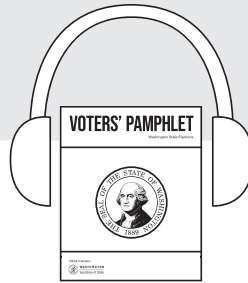
**If you are 16 or 17, become a Future Voter!**

**# Future  
# Voter**

Sign up online at [VoteWA.gov](http://VoteWA.gov) with your Washington state driver's license, permit, or ID. Or you can fill out a paper registration form using the last four digits of your Social Security number and mail it in. You'll be automatically registered to vote when you qualify. If you will be 18 by the November Election, you can vote in the Primary Election.

Every January on Temperance and Good Citizenship Day, high school students 16 and older have the opportunity to complete a voter registration form in class.

## Are accessible voting options available?



Audio and plain text voters' pamphlets available at [www.sos.wa.gov/elections](http://www.sos.wa.gov/elections)

## No internet access?

To receive a copy on a USB drive, call **1 (800) 448-4881**.

Contact a county elections office to find an **accessible voting unit** near you.

## Felony conviction?



Your right to vote is restored when you are no longer serving a sentence of total confinement in prison.

You must re-register to vote in order to receive a ballot.

You may re-register to vote by mail, in person, or online at **VoteWA.gov**.



## Are language services available?

Los votantes del estado de Washington pueden acceder a un folleto electoral para las elecciones generales y a un formulario de inscripción electoral en español en Internet en [www.sos.wa.gov/elections](http://www.sos.wa.gov/elections).

Ingrese a **VoteWA.gov** para consultar su guía electoral personalizada en Internet o para inscribirse y actualizar su información electoral.

Los votantes de los condados de Yakima, Franklin y Adams reciben materiales electorales bilingües. Los votantes del condado de King pueden solicitar sus materiales de votación en español.

Para solicitar una edición impresa del folleto electoral o de un formulario de inscripción electoral en español, llame al **1 (800) 448-4881**.

華盛頓州的選民可以由線上取得中文版普選選民手冊以及選民登記表，網址為 [www.sos.wa.gov/elections](http://www.sos.wa.gov/elections)。

請瀏覽 **VoteWA.gov** 以查看您的個人化線上選民指南，或登記及更新您的選民資料。

金郡的選民可以索求中文版投票資料。

如欲索取中文選民手冊印刷本或選民登記表，請致電 **1 (800) 448-4881**。

Cử tri tại tiểu bang Washington có thể truy cập trực tuyến Sách Hướng dẫn Cử tri cho cuộc Tổng tuyển cử và mẫu đơn đăng ký cử tri bằng Tiếng Việt tại địa chỉ [www.sos.wa.gov/elections](http://www.sos.wa.gov/elections).

Truy cập **VoteWA.gov** để xem trực tuyến hướng dẫn dành cho cử tri được cá nhân hóa của quý vị hoặc đăng ký và cập nhật thông tin cử tri của quý vị.

Cử tri tại Quận King có thể yêu cầu tài liệu bỏ phiếu đã được dịch sang Tiếng Việt.

Để yêu cầu bản in của sách hướng dẫn cử tri hoặc mẫu đơn đăng ký cử tri bằng Tiếng Việt, xin quý vị vui lòng gọi số **1 (800) 448-4881**.

## If I am a victim of a crime, can I vote safely?



### Keep your voting address confidential

You may be able to enroll in the Address Confidentiality Program (ACP) and register as a Protected Records Voter if you are:

- a survivor of domestic violence, sexual assault, trafficking, stalking; or
- a criminal justice participant or election official who is a target for harassment.

To become a Protected Records Voter:

- You meet with a Certified Advocate who can assist with threat assessment, safety planning, and the program application.
- The best time to enroll is when you move or are planning to move to a location that is unknown to the offender and undocumented in public record.

Call 1 (800) 822-1065 or visit [www.sos.wa.gov/acp](http://www.sos.wa.gov/acp)

## Student Engagement Hubs



College students are on the move. Public universities offer Student Engagement Hubs to ensure that students never miss an election just because they're away from home.

**For dates, hours, and locations, contact student leadership at:**

- CWU Ellensburg
- EWU Cheney
- TESC Olympia
- UW Bothell
- UW Seattle
- UW Tacoma
- WSU Pullman
- WSU Tri-Cities
- WSU Vancouver
- WWU Bellingham

## How do I know if something is true?

When reviewing online or printed information, think about:

- Who made this, and who is it for?
- Why did they make it?
- When was this made?
- What makes it believable?
- How might other people read this message?
- Ask the experts — consult a fact-checking site or ask an official source. Get trusted info from your county auditor or elections office.



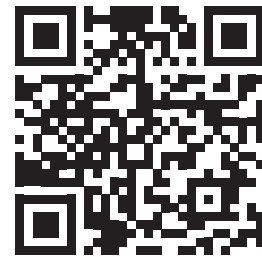
**i** During the 2023 session, the Legislature passed Engrossed Substitute Senate Bill (ESSB) 5082, which establishes a webpage with new, interactive budget information created by the Legislative Evaluation and Accountability Program (LEAP) Committee and the Office of Financial Management (OFM).

**WA Budget Summary:**

<https://fiscal.wa.gov/budgetsummary>

**Legislative Information Center:**

1 (800) 562-6000



**How can you access this new webpage?**

- Type the URL into your browser
- Scan the QR code with your smartphone or tablet
- Call the Legislative Information Center

**What's in the budget?**

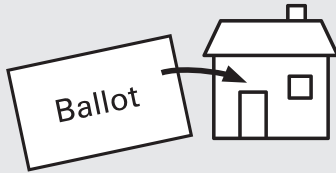
**Operating Budget:** pays for day-to-day operations of state agencies, colleges and universities, and public schools (including federal funds and dedicated funds).

**Transportation Budget:** pays for transportation activities, such as designing and maintaining roads and public transit.

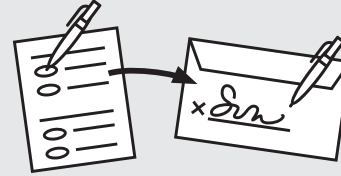
**Capital Budget:** pays for acquiring and maintaining state buildings, public schools, higher education facilities, public lands, parks, and other assets.

# How do I vote and return my ballot?

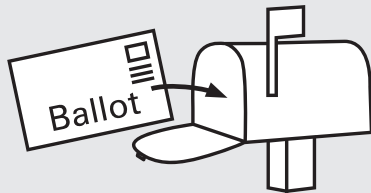
**1** If you're registered to vote, there is no need to request a ballot. Your ballot will be mailed by **October 20** to the address you provide on your voter registration. If you need a replacement ballot, contact a county elections office listed at the end of this pamphlet.



**2** Vote your ballot and sign your return envelope. We need your signature to accept your ballot. You are not required to vote every race on your ballot. We encourage using this pamphlet to help you decide.

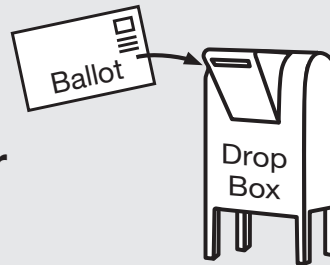


**3** Return your ballot by mail, no stamp needed. If mailed, your ballot must be postmarked by **November 7**. Don't let a late postmark disqualify your ballot. The USPS recommends that you mail a week before Election Day.



Or, return your ballot to an official ballot drop box. Drop boxes are open until 8 p.m. on **November 7**. Find drop box locations at **VoteWA.gov**.

Or



If you cannot personally return your ballot, let only people you trust deliver it for you.

**4** Check the status of your ballot on **VoteWA.gov** to see if it has been received by your county elections office.

Election staff will contact you before your ballot is processed if:

- Your signature is missing
- Your signature doesn't match your voter registration record

### View election results online

After 8 p.m. on election night, tallied results from each county are posted at **results.vote.wa.gov**.

Results are updated as counties report and unofficial until certification.



Pend Oreille County Official Local

# Voters' Pamphlet

November 7, 2023 General Election



Published by the Pend Oreille County Auditor

# Letter from the Auditor

Democracy is not a spectator sport.

It takes all of us on the field to build the community, region, and country we want to live in. It takes each of us to use the tools that we have available to make a difference. Voting is just one tool we can use to influence the future of our community, and it's an important one.

While voting is not a cure-all to every challenge we face, it does have a profound impact on the decisions that get made in local government - every single day. Decisions about our schools and cemeteries, fire districts and water districts, and our cities and towns. Decisions about how our tax dollars are spent and prioritized. These local elections have an incredible impact on our day-to-day lives.

We are not all always going to agree on everything. That's okay. What matters is that we speak up and turn out. What matters is that you take a few minutes to fill out your ballot, sign it, and return it by mail or by drop box – no stamp needed.

Make your selections. Make yourself heard. Make a difference.

Happy voting,



Marianne Nichols  
Pend Oreille County Auditor

## Pend Oreille County Contents

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## Drop Box & Service Center Locations

### Service Center – Newport:

625 W 4th Street, Newport WA 99156  
 8:00am – 4:30pm  
 8:00am – 8:00pm Election Day  
 Closes promptly at 8:00pm Election Night

### Drop Box – Newport:

625 W 4th Street, Newport WA 99156  
 In alley alongside Old Courthouse Building  
 Open 24 hours a day during election period  
 Closes promptly at 8:00pm Election Night

### Drop Box – Cusick:

Camas Center for Community Wellness  
 1821 LeClerc Rd N, Cusick WA 99119  
 Open 24 hours a day during the election period  
 Closes promptly at 8:00pm Election Night

### Drop Box – Lone:

208 Blackwell Street, Lone WA 99139  
 Between Library and Community Center  
 Open 24 hours a day during election period  
 Closes promptly at 8:00pm Election Night

### Drop Box – Metaline:

101 Housing Drive, Metaline WA 99152  
 Open 24 hours a day during election period  
 Closes promptly at 8:00pm Election Night

## Voting Deadlines

Deadline for returning your ballot via U.S. Mail –  
 Must be postmarked by November 7, 2023

Drop Box – Must be in a drop-box by 8:00pm on  
 November 7, 2023

## Need Voting Assistance?

Accessible voting machine is available in  
 the Auditor's Office.

## Have a Question or need a Replacement Ballot?

Phone: (509) 447-6472

Email: [elections@pendoreille.org](mailto:elections@pendoreille.org)

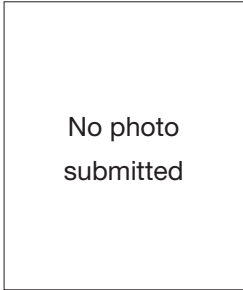
Visit: 625 W 4th Street, Newport WA 99156

## Additional Resources...

Voter Information: [votewa.gov](http://votewa.gov)

Local Election Information: <http://pendoreilleco.org/your-government/auditor/elections/>

Finance Information: [www.pdc.wa.gov](http://www.pdc.wa.gov)



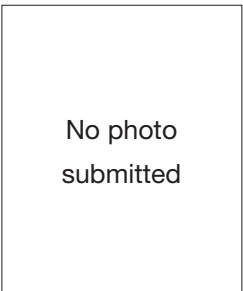
Keith  
**Peterson**  
(Nonpartisan)

**Unopposed**

No information submitted

**Contact**  
(509) 979-5800; kmpeterson17@ymail.com

Cemetery District No. 1 | Commissioner Position 2 | 6-year short & full term



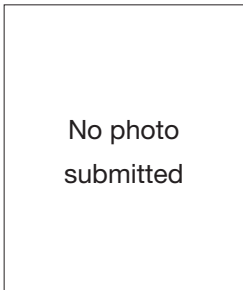
Karina  
**Rousseau**  
(Nonpartisan)

**Unopposed**

No information submitted

**Contact**  
(509) 671-3168; karinapage94@gmail.com

Cemetery District No. 1 | Commissioner Position 3 | 2-year unexpired term



Lee  
**Spring**  
(Nonpartisan)

**Unopposed**

No information submitted

**Contact**  
(509) 655-8353; LeeSpring24@gmail.com



**Lois  
Robertson**

(Nonpartisan)

**Elected Experience**

I have been a resident of Pend Oreille County for 37 years and

for those years, I have enjoyed serving this community in numerous ways. I was an educator for Cusick School District for 15 years, and, as a medical massage therapist, I owned and operated Cedar Mountain Massage Therapy, assisting those with chronic pain, injuries, and various medical conditions. Presently I am the Board Chairperson for NHHS and have been a board member for 12 years. I have been an annual speaker for the Women's Health Seminar and volunteer for fundraising events in the community.

**Other Professional Experience**

No information submitted

**Education**

No information submitted

**Community Service**

No information submitted

**Statement**

I have been honored to represent Pend Oreille County as a member of Newport Hospital's Board of Commissioners for 12 years. Presently serving as Board Chair, and as one of the senior members, I believe it is imperative that there is a level of consistency maintained, and, having the knowledge of policies, procedures, and past history, I can fulfill this expectation. I am committed, dedicated, and I would be greatly appreciative to have the opportunity to continue serving this community as a member of Newport Hospital and Health Services Board of Commissioners.

**Contact**

(509) 671-0515; loislmt@yahoo.com

**Unopposed**





Lynette  
**Elswick**

(Nonpartisan)

**Unopposed**

**Elected Experience**

PHD# 1 Commissioner

**Other Professional Experience**

Owner My Favorite Things; PHD #1 Financial Controller

**Education**

Liberty Union High School

Southeastern Business College

**Community Service**

Pend Oreille County Salary Commission, Citizen's Committee

**Statement**

I began with PHD#1 in 2000 in the admitting department and finished as financial controller before election to hospital board. My priorities are fiscal responsibility, patient care, access, and employee satisfaction. I'm proud of my involvement with the completion of our new clinic, hiring providers and growth in services. I understand facility development and challenges within the national healthcare landscape. As a business owner, I appreciate connecting with tax-payer, community, and patient perspectives through facts, fiscal responsibility and level decision-making.

My goal is to maintain a hospital district that meets growing needs of the community, leverages partnerships and remains independent.

**Contact**

(509) 671-1992; nccs2012@outlook.com



**Becky  
Walrath**

(Nonpartisan)

**Unopposed**

**Elected Experience**

Appointed Commissioner Newport Hospital & Health Services, November 2021 to present

**Other Professional Experience**

25+ Years of Management Experience - Branch Manager, WaFd Bank

Director of Human Resources, Kalispel Tribe of Indians

Finance Management Officer, Kalispel Tribe of Indians

Administrative Assistant, Safeway Inc.

**Education**

Cusick Schools, Pre-K thru 12 graduate

Eastern Washington University, Bachelor of Arts - Education

**Community Service**

Pend Oreille Region Tourism Alliance

Member of Davis Lake Grange #501

Board Member for Panther Pride Athletic Association

Women's Ministry and Marriage Ministry at House of the Lord Church

Facilitator for Financial Peace University

American Legion Auxiliary

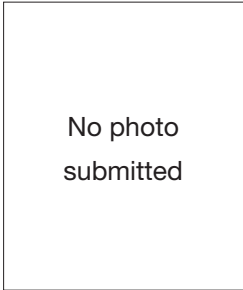
**Statement**

I currently serve on the Newport Hospital Board of Commissioners. In addition, I sit on the Finance, Real Estate, and Retirement Planning Committees. As an established volunteer, I have built many relationships across the county. Serving my community and lending a helping hand has always been a part of who I am.

My values are rooted in Christianity, and I hold ethics, morals, integrity, and positivity in the highest regard. I plan to bring positive energy and experience to my position with a focus to build and sustain our Hospital District.

**Contact**

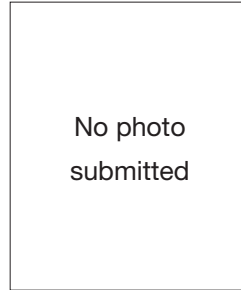
(509) 671-1847; beckywalrath.poc@gmail.com



Sherice  
**McAnerin**  
(Nonpartisan)

No information submitted

**Contact**  
(509) 939-1458; shericemcan@gmail.com

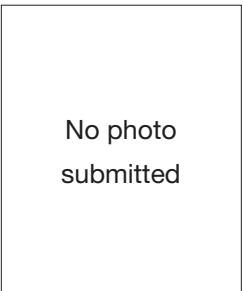


Shannon  
**Keller**  
(Nonpartisan)

No information submitted

**Contact**  
No information submitted

Cusick School District 59 | Director District 2 | 4-year term



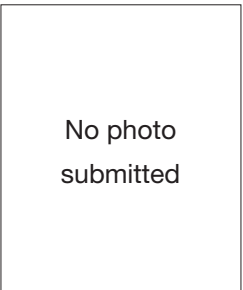
Anna  
**Armstrong**  
(Nonpartisan)

No information submitted

**Contact**  
(509) 570-8063; aarmstrong@kalispeltribe.com

**Unopposed**

Cusick School District 59 | Director District 4 | 4-year term



Tye  
**Shanholtzer**  
(Nonpartisan)

No information submitted

**Contact**  
tyeshany12@gmail.com

**Unopposed**





**Gina  
Langbehn**

(Nonpartisan)

**Elected Experience**

Treasurer for North County Association Youth Football and Cheer.

**Other Professional Experience**

Currently I am a Preschool/ Pre-K Teacher's Aide at Precious Little Lambs Preschool. For the past 9 years, I have also been a Realtor with Real Estate Marketplace NW Inc. Both are local to the community of Deer Park. Previously, I worked in the medical community in both Spokane and Western Washington.

**Education**

A.A.S. from Spokane Community College in Surgical Technology

**Community Service**

Volunteered many hours to the local football league as a board member and coach. I also help with food trunk distributions with the local church.

**Statement**

We are lucky to be able to raise our two boys in this great town where my husband grew up, and I want to be able to give back to my community. Currently I am providing the children of this community with a educational foundation and look forward to opportunity to be part of the team that directly affects the K-12 children of Deer Park. I hope to be an great asset to the Deer Park School District Board and serve this community with my hard work ethic, respect and empathy.

**Contact**

(509) 999-0059; ginalangbehn@gmail.com



**Craig  
Phillips**

(Nonpartisan)

**Elected Experience**

November 28th, 2022 I was selected among applicants to fill the DPSD vacancy seat in Director District 1. I Participated in the regular business of the board of Directors, attended WSSDA meetings, and was involved in the hiring of our new Superintendent Alexa Allman.

**Other Professional Experience**

Local Church Ministry for 17 years (Youth/Lead Pastor). Retail 10 years. EWU RA and campus security.

**Education**

2001 DPHS graduate and Moody Bible Institute Bachelor of Science in Biblical Studies graduate.

**Community Service**

I served 17 years in a local Church, organizing and overseeing many community service projects and helping people in need on a weekly basis.

**Statement**

I am passionate about helping secure a safe and enriching academic environment for all of our students, faculty, and staff. Deer Park is a fast-growing community and there are many new challenges ahead including the need for renovations and expansions to our schools. While we must find solutions for these growth needs, I don't want us to lose sight of what makes Deer Park such a safe and special place to raise our children. I am anxious to listen to all community input and work with my fellow directors and superintendent to address and resolve all concerns and challenges.

**Contact**

(509) 590-8654; phillic40@hotmail.com



**Gerry  
Ashby**

(Nonpartisan)

**Elected Experience**

None

**Other Professional Experience**

24 years of honorable USAF service as enlisted, cadet, and officer. 7 years as a MITRE systems engineer for DoD, NSA, Joint Staff, and Intel Community. Current professions: solar/electrical contractor, hay farmer, and part-time Home Link teacher

**Education**

Riverside HS (1983), USAF Academy Prep School (1985), USAF Academy (BS, Engineering Sciences of Aerospace Structures, 1989), USAF Institute of Technology (MS, Space Operations w/systems engineering, 1996), and Strayer University (MS, IT w/systems engineering, 2010)

**Community Service**

Zoo docent, 8th grad Math is Cool coach, Lego robotics coach, FFA Booster's President, VFW member, Vets on the Farm, AG Director, Clayton Community Fair.

**Statement**

Post military and DoD service, I continued my volunteer service to the DP high school and middle school and a handful of local non-profit organizations. I look forward to the opportunity to expand my Deer Park community service as a Deer Park School Board Director. As a proven leader and problem solver, I will champion and address concerns (past and new) from parents, students, and facility. Our school district is already facing hard problems, and I will work with our parents, educators, and administrators to proactively work and solve them. Thank you for your consideration.

**Contact**

(509) 821-1148; gerry@gerryforoffice.com;  
<http://gerryforoffice.com/>



**Carri  
Breckner**

(Nonpartisan)

**Elected Experience**

Board member since 2007. My focus has been (and will continue to be) on student-focused decision making. Our kids deserve the best and no matter their background and dream, they must have access to the resources, tools, and experiences that allow them to succeed.

**Other Professional Experience**

Worked as a Cosmetologist since 1997 and stay at home mama of 3 kids.

**Education**

Graduated from Lewis & Clark HS. Attended SCC and recieved my AA and Cosmetology license.

**Community Service**

I have two Deer Park graduates and one more at DPHS. For 20 years, I have invested as a parent and volunteer in many different opportunities.

**Statement**

I have proudly served on the school board since 2007, witnessing the positive impact of our schools on my own children. I believe in our public schools and the exceptional educational experiences they provide.

Throughout my 16 years on the board, I have prioritized student-centered decision making and fiscally responsible governance. Despite challenges to local control, I remain committed to providing the best educational opportunities for all students, regardless of their background or aspirations. Ensuring equitable access to resources and opportunities is crucial for their success. I look forward to continuing to serve our community's children and families.

**Contact**

(509) 979-5365; rodcarri@yahoo.com



**Richard  
Price**

(Nonpartisan)

**Elected Experience**

Precinct Committee Officer

**Other Professional Experience**

Captain U.S. Army, Registered Civil Engineer

**Education**

Bachelors of Science Degree from Iowa State University

**Community Service**

Board of Loon Lake Food Pantry, Building Committee of Deer Park School District, Board of Tri-County Christian Center Church, member of Gideons.

**Statement**

I want to be a positive influence in a high-quality education for our children. I am a Bible-believing Christian and a patriot that is proud to be an American. I will stand up for traditional values. Our public schools are being forced to implement some disastrous social/cultural changes. Schools should not take on a parenting role. I believe the School Board can implement policies that will lessen the impact of the State's radical social agenda. Our children, grandchildren and great grandchildren are worth this effort.

**Contact**

(509) 220-4634



**Eric  
Keller**

(Nonpartisan)

**Elected Experience**

Eric has served on the Deer Park School Board since 2007.

**Other Professional Experience**

Eric has worked in the Forest Industry for 30 years and currently is the Forest Practices District Manager for Washington DNR.

**Education**

University of Idaho Bachelors of Forest Resource Management

**Community Service**

Eric has served on the Deer Park School Board since 2007. He was involved with his children's sports by coaching Pop Warner Football, Little Guy Wrestling and Little League Softball and Baseball. He has also served many hours with community activities and local fairs.

**Statement**

I have served on the Deer Park School Board since 2007. I believe in public education and am proud of ways our schools are continuously improving. In my time on the board, we have made decisions with this question in mind: What is best for Deer Park students? I have sought to keep taxes low while providing students with great educational opportunities. I have a deep connection to this community; everyone in my family graduated from DPHS and we're proud of our schools. I believe that personal dedication and a Deer Park education allows our young people to do anything.

**Contact**

(509) 863-7662; ekellerdpsdboard@gmail.com

No photo  
submitted

April  
**Owen**  
(Nonpartisan)

**Unopposed**

**Elected Experience**

Newport School Board Director

**Other Professional Experience**

Certified Public Accountant, Director of Finance and Auditor at Pend Oreille Public Utility District.

**Education**

Newport High School Alumni, Washington State University Graduate

**Community Service**

Newport Alumni Association

**Statement**

I have proudly served on the Newport School District Board of Directors since 2009. Working with our fantastic staff and students has made this service a true pleasure that I hope to continue for another four years. Go Grizz!

**Contact**

(509) 671-0064; aprilowen11@gmail.com

No photo  
submitted

**Connie  
Moore**  
(Nonpartisan)

**Unopposed**

**Elected Experience**

I have proudly served on the Newport School Board since 2015.

**Other Professional Experience**

For 28 years, I have served as a licensed mental health counselor.

**Education**

My husband and I moved to Newport 18 years ago and both of our daughters graduated from Newport High School. I graduated from University High School in the Spokane Valley, earned a Bachelor of Arts degree from the University of Washington, and a Master of Science degree from Eastern Washington University.

**Community Service**

I have volunteered for Newport High School's HOSA Future Health Professionals chapter, the Friends of Diamond Lake Washington Foundation, and Newport's School-based Primary Care Advisory Group.

**Statement**

I am passionate about all Newport students receiving a quality education, and I would be honored to continue to serve our Newport School District.

**Contact**

ConnieMooreMSPS@gmail.com



**Samantha  
Mundy**

(Nonpartisan)

**Elected Experience**

No information submitted

**Other Professional Experience**

No information submitted

**Education**

High school Graduate

Technical Certificates in Safety and Health Administration

State Licensed US Youth Soccer Coach

**Community Service**

President of PCYS soccer - 2019 thru 2021

President of Pend Oreille Little League - 2023

**Statement**

As the mother of seven children, I have experienced all grades and aspects of the education system. My children have attended public school, private schools, and homeschool. I moved to Newport in August of 2021 from Wisconsin where I was a soccer coach at the local school. Since coming to Newport I have looked for ways to become involved in the community, from volunteering at Homelink to becoming President of the local Little League program. I believe that when it comes to working with youth it's more than teaching a task, its should also be about good morals, values, and ethics.

**Contact**

(715) 412-0936; Samagust01@yahoo.com



**Trevor  
Price**

(Nonpartisan)

**Elected Experience**

I have never been an elected official; however, as an engineer, planner, and construction manager, I have worked alongside many of them.

**Other Professional Experience**

Welding Fabrication Instructor at WSU, Carpenter, Carpenter Forman, Rig Welder, Civil Design Engineer, Project Manager, Planner, Drafter, Small Business Owner, Construction Superintendent, Construction Estimator, Construction Scheduler

**Education**

BS Civil Engineering

3G SMAW, 3G FCAW W.A.B.O., 6G ASME Pipe

**Community Service**

I support my kids and other students at school events, and would like to give back to my community by bringing my skillset to the Newport School Board.

**Statement**

I am a father of two Newport students, and both my wife Claire and my mother Lori work at Stratton. Like them, I want to contribute and be a part of the School. My best contribution as a school board member, is my confidence to ask hard questions, and the patience and skill to get the answers. I am familiar with the workings of policies and procedures, and understand how they relate to the school's professional and monetary accountability. I will endeavor to improve and promote changes that would benefit all Newport staff, students, and the Newport community.

**Contact**

(208) 682-6448; trevor@perklproperties.com



**Matt  
Himlie**

(Nonpartisan)

**Unopposed**

**Elected Experience**

No prior Elected Experience

**Other Professional Experience**

Officer, Sergeant, and Lieutenant- Washington State Department of Corrections, Substitute Teacher- Riverside School District, Coach- Slingshot, Career Connect Specialist- Greater Spokane Incorporated

**Education**

Master of Science, Management and Leadership- Western Governors University; Bachelor of Science, Business Administration, Management Western Governors University

**Community Service**

Riverside Elementary School PTO President, Spokane County 4-H Large Animal Committee Treasurer, Riverside School District Facility Advisory Committee Chair

**Statement**

I bring a unique perspective that combines 20 years of leadership, training, and safety. My current role is in workforce development, combining education and industry to prepare students and young adults for their future careers. I will bring my knowledge and experience to increase opportunities for students as they graduate from the Riverside School District.

**Contact**

(509) 954-2109; matthimlie@gmail.com





**Joslyn  
James**  
(Nonpartisan)

**Unopposed**

**Elected Experience**

Riverside School District #416 Director District No. 3  
2020-present

**Other Professional Experience**

Acme Concrete Paving, Inc.: Equipment Manager  
Assistant 2009-2017, Human Resources Manager  
2017-present, Washington-Idaho Construction Teamsters-  
Employers Apprenticeship & Training Trust Fund: Trustee  
2017-present, Northwest Laborers Apprenticeship  
Joint Apprenticeship and Training Committee, Member  
2017-present

**Education**

AA Degree General Business, Spokane Community  
College

**Community Service**

District role served: Riverside Schools Facilities Planning  
Committee; Other Community Service: Spokane Humane  
Society – Dog Walker, Pop Warner Football – Team  
Manager, Riverside Grid Kids Football – Helper, Big Horn  
Wrestling Club – Team Co-Manager

**Statement**

It has been a pleasure serving on the Riverside School  
Board the past three years. This opportunity to represent  
our community and be a voice for our students has been  
an amazing experience. I have a strong belief in educating  
the whole child; we cannot just focus on the classroom.  
Our kids need to feel like they belong, and that they are  
supported both in and out of the classroom. Being a mom  
to two kids in our district gives me insight as to what is  
happening in our schools. Thank you for your time and  
consideration.

**Contact**

joslynj77@hotmail.com





**Bob  
Carroll**

(Nonpartisan)

**Unopposed**

**Elected Experience**

Riverside School District Director, District 4, August 2017 - present, Board Chair 2021-present

**Other Professional Experience**

Merrill Lynch Estate Planning Specialist 1986-1997, Citi Group Estate Planning Specialist 1998-2003, District Governor Rotary District 5080 2013-2014

**Education**

Gonzaga Prep 1961-1965, Gonzaga University 1965-1967

**Community Service**

President of Greenhouse Board 2004-2006, Rotarian Advisor Mary Walker High School Interact Club 2009-2016, Rotarian assigned to Student of the Month selection and scholarships programs at both Mary Walker and Riverside High School 2008-2020

**Statement**

Years of service on the Riverside School Board have been the most meaningful time spent working for quality education. As board president I have had the opportunity to listen to our community members on subjects intended to improve our students' preparation for adult life. Cooperation has been the key to moving forward with reason and understanding of challenges we face. My emphasis is to provide meaningful support for all of our staff, parents, and students who represent the future of our world. Our job is to launch this new generation to be productive adults and engaged citizens.

**Contact**

(509) 292-2430; rmpcarroll@aol.com



**Peter  
Finn**  
(Nonpartisan)

**Elected Experience**

No information submitted

**Other Professional Experience**

I worked a little over seven years at Merrill Lynch advising families and businesses on investing and financial stability. I left Merrill Lynch to start a successful and still growing local business from the ground up that is the financial foundation for my own family and contributes to our local economy.

**Education**

Earned a Bachelor of Arts in Political Science from the University of Alaska, gaining a deep understanding of governmental functions and civic responsibilities.

**Community Service**

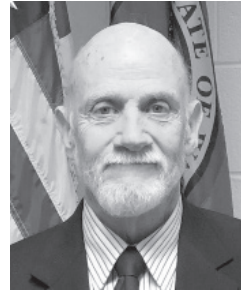
I volunteer at my children's local school and support local small businesses. As a Christian, I believe in the power of faith, community, and family values.

**Statement**

As a father of four and businessman, I value the conservative traditions that make our community great. I support local control of our schools and oppose the imposition of alien ideologies on our schools by distant bureaucrats. Children deserve an education free from political bias, focused on fundamental academics, and respectful of our community values and vocations. I'm aware of the tax concerns of many residents, and I will ensure the school budget remains efficient and accountable. Our strength lies in our people, and together we can preserve our values while securing a brighter future for our children and grandchildren.

**Contact**

(509) 508-1298; Peter@riversidevalues.com;  
www.riversidevalues.com



**Tommy  
Mowles**  
(Nonpartisan)

**Elected Experience**

Riverside School District Director, District No. 5, 2022 – present

**Other Professional Experience**

42 years in public education; 12 years as a Band Director, grades 5 – 12; 20 years as an elementary school principal; 10 years as a consultant working with school districts to provide appropriate services for students with disabilities

**Education**

Bachelor of Music Education, Sam Houston State University; Master of Science in Educational Administration, Texas A & M University

**Community Service**

Volunteer with Women's and Children's Free Restaurant and Community Kitchen of Spokane

**Statement**

My wife and I moved to Chattaroy from Texas by choice. Since then, I have served as a Board member for Riverside.

Our schools must be safe with the best staff available and provide careful management of our resources. I believe that a quality education is one of the last level playing fields for all students regardless of race, background or economic status, one that enables them to fully participate in the life opportunities everyone deserves. Like I did as a teacher, administrator and Board member I will always make my decisions based on what is best for students first.

**Contact**

(210) 380-7570; tommyjill77@yahoo.com



**Merle  
Kalstrom**

(Nonpartisan)

**Unopposed**

**Elected Experience**

No information submitted

**Other Professional Experience**

Project Manager installing scanning electron microscope for a multinational company. Project manager for heavy civil projects in north Pend Oreille County.

**Education**

Bachelors of Science in Metallurgical and Materials Engineering

Montana Tech of the University of Montana

**Community Service**

Tee Ball Coach

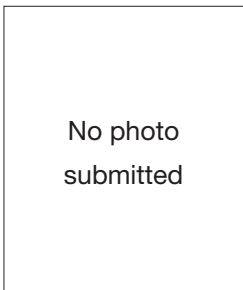
Selkirk Youth Basketball Coach

**Statement**

I grew up and attended school in a small community in southeast Montana. After graduating high school I attended Montana Tech and received a Bachelors of Science in Metallurgical and Materials Engineering. Following college, my career began in mining where I was able to travel to and experience many different cultures. Throughout my career I was also fortunate enough to work with leading edge technology. I enjoy hunting, fishing, and other outdoor activities that the area has to offer.

**Contact**

(406) 720-1969; makalstrom@gmail.com



No photo submitted

**Stephany  
Petrich**

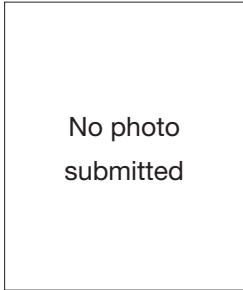
(Nonpartisan)

**Unopposed**

No information submitted

**Contact**

spetrich03@gmail.com



Jessamyn  
**Fitzhugh**  
(Nonpartisan)

**Unopposed**

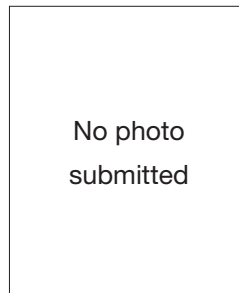
No information submitted

**Contact**  
jessamynfitzhugh@gmail.com

Town of Cusick | Council Position 4 | 4-year short & full term



Roger R.  
**Brown**  
(Nonpartisan)



Luke  
**Servas**  
(Nonpartisan)

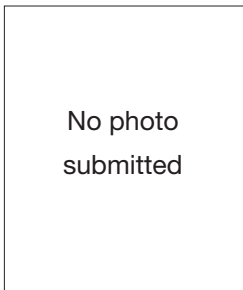
I have lived in Cusick off and on for years. I feel I can help the residents of Cusick and the Town Council on the things the town needs.

**Contact**  
rogerbrown123@yahoo.com

No information submitted

**Contact**  
(509) 593-0366; lservas@tuta.io

Town of Cusick | Council Position 5 | 4-year term



Tina  
**Alford**  
(Nonpartisan)

**Unopposed**

No information submitted

**Contact**  
alfordt04@gmail.com



**Mike  
Shipley**

(Nonpartisan)

**Unopposed**

**Elected Experience**

No previous elected experience.

**Other Professional Experience**

Retired 5 years ago from WSDOT Bridge Crew, maintenance and inspection.

Business Owner - Aircraft repair, roofer, craftsmen services, coffee roaster.

Heavy construction, equipment operator, truck driver, mechanic.

**Education**

High school graduate

1 year college

**Community Service**

Vietnam era vet - USCG

7 years Youth Services Director at a residential facility for troubled teenage boys.

**Statement**

I look forward to serving on the Lone Town Council. I believe that bringing solutions to problems is the purpose of leadership.

Lone has rich history of struggles and success, we want to leave a healthy legacy for our children and grandchildren to build on.

**Contact**

(509) 550-8700; trailjeep5@hotmail.com



**Michael  
Piccirilli**

(Nonpartisan)

**Unopposed**

**Elected Experience**

No information submitted

**Other Professional Experience**

No information submitted

**Education**

No information submitted

**Community Service**

My name is Michael Piccirilli. I grew up here in Pend Oreille County. I'm not some random outsider. I know the challenges we face as a community because I live here. I believe that we need to support local business while encouraging new ones to open and become established here. I understand that there is a drug addiction problem in our community and ignoring it won't make it go away. We need to work together with law enforcement, counseling, outreach organizations, first responders and neighbors for a more holistic approach.

**Statement**

By having people and programs in place to help those struggling with addiction will send a powerful message that while we care, we will not tolerate crime or drug trafficking in our town. I know that my town, the people in it, our families, friends and neighbors deserve a council member who will listen to them, who will fight and advocate for them. After all, that's what the council was made for, to be a voice and instrument of the people, by the people, for the people. If given the opportunity I would be that council member. Thank you.

**Contact**

(509) 671-5431; Lafoxfoxy@gmail.com



**Sharon A  
Shipley**

(Nonpartisan)

**Unopposed**

**Elected Experience**

No previous elected experience.

**Other Professional Experience**

USFS - Working the "TRI" Total Resource System, tracking logging, reforestation, silverculture and roads in the national forest. 2 years.

Emergency Medical Technician/IV Therapy, 9 years  
Paramedic, 5 years

Alternative High School – Truancy and Attendance, 3 years

Student Services Coordinator, 6 years

Interim School Administrator, 1.5 years

Business Owner – Coffee Roaster, 8 years

**Education**

High School Graduate

EMT-IV training at SVC

College of Emergency Services, Paramedic Program.

**Community Service**

Community ambulance, alternative high school, Co-op Preschool volunteer, Elementary school volunteer, Sunday school teacher 18 years, Middle school youth group leader 1 year, Women's ministry team 9 years

**Statement**

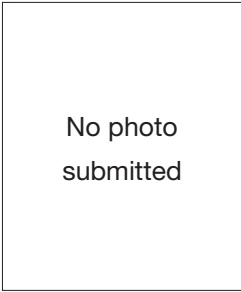
Although I have never ventured into politics, I believe in being the change that you see is needed, desired or inspired.

Being involved, problem solving, team work, serving others is a big part of who I am as a person. If elected to the Lone Town Council, I am looking forward to serving the community of Lone, and the people who live here to the best of my ability.

We live in a wonderful community, beautiful area of the state, it is inspiring, I am looking forward to see where this town can go.

**Contact**

(509) 550-8470; rejoicingalways7@gmail.com



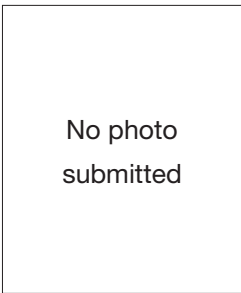
**Jade MacArthur**  
(Nonpartisan)

**Unopposed**

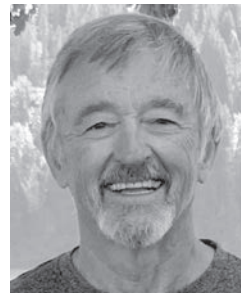
No information submitted

**Contact**  
Jademac18@yahoo.com

Town of Metaline | Council Position 4 | 4-year term



**Liam Reagan**  
(Nonpartisan)



**Mike Flanagan**  
(Nonpartisan)

**Elected Experience**  
No information submitted

**Other Professional Experience**  
Operations Manager of Mountain Ice Works for four years.

**Education**  
Gonzaga Prep 2019

**Community Service**  
No information submitted

**Statement**  
I'm running for Town Council to help the community grow. I would like to see more businesses come to Metaline. Lone and Metaline Falls both have businesses developing in them and Metaline does not. I would like to help change that. I bring energy and local business experience to this position and believe Metaline would benefit from fresh ideas and new points of view.

**Contact**  
(509) 263-6778; liamtreagan@gmail.com

**Elected Experience**  
Metaline council for four years as an appointee and later as an elected member.

**Other Professional Experience**  
I spent 28 years in the timber industry and 17 years in commercial real estate.

**Education**  
Graduate of the University of Washington

**Community Service**  
Prior to and during my tenure as council member, I have been an advocate of volunteer service in Metaline. I have been involved in town cleanup and led a group of volunteers in painting Metaline Town Hall and lining a pickleball court in Riverfront Park. In 2022, my wife and I started a Cornhole Club in Metaline to promote community participation and benefit local business.

**Statement**  
My goal as council member in Metaline is to help insure town viability with critical infrastructure maintenance and upgrades. We need to capitalize on our area's abundant recreational resources encouraging tourism by keeping the town tourist friendly and developing cost effective activities to attract tourism.

**Contact**  
(360) 790-8730; miketheforester@gmail.com





**Richard Reiber**

(Nonpartisan)

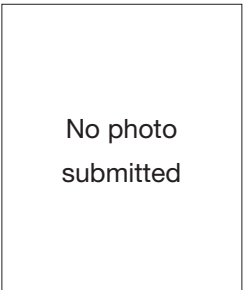
I have lived in the Town of Metaline since I was born. My family has been here since the early 1900's I was the town Marshall from 1972 till my retirement in 2020. I worked at Boundary Dam from 1990 till my retirement in 2022. I love the community and the people in who reside in it . Moving the Town of Metaline into a positive direction is very important to me.  
**Contact**  
rickreiber47@gmail.com



**William Bisson**

(Nonpartisan)

**Elected Experience**  
I have been a councilman on the Metaline town from 2018-2021. I am also a PCO and a 7th District Delegate.  
**Other Professional Experience**  
I worked for BNSF as a Welding Foreman.  
**Education**  
High school and also many various college courses.  
**Community Service**  
Spokane river clean-up, Veterans out reaches, work with people in 12 step programs.  
**Statement**  
I am a forward thinking person. So I do not except "this is the way we've always done it". I am an action person that will research information on any subject before making a decision. I was an interracial part of the park improvement, fire service and sheriff service we now have in our town, during my previous 3 years on council. I am not afraid to take on hard decisions and issues. My job as a councilman is to find resources to help our community.  
**Contact**  
(509) 220-1627; Bissonmetaline@gmail.com



**Samuel McGeorge**

(Nonpartisan)

**Unopposed**

No information submitted  
**Contact**  
srm770@gmail.com

No photo  
submitted

Tessin

**Maxwell**

(Nonpartisan)

**Unopposed**

No information submitted

**Contact**

No information submitted

**City of Newport | Council Position 2 | 2-year unexpired term**

No photo  
submitted

Elizabeth

**Spring**

(Nonpartisan)

**Unopposed**

**Elected Experience**

I have no prior elected experience, though I would like to gain some.

**Other Professional Experience**

My professional experience consists of working for the state taking care of a family member, I work at River Mountain Advanced Care as a Nursing Assistant for many years.

**Education**

I studied at Pima Medical Institute in the State of Arizona as a Medical Secretary, I obtain a Nursing Assistant Certificate in 2003 and also have a Med delegation certificate, I am currently enrolled at SCC to advance my Nursing Degree.

**Community Service**

In the past I helped the Newport School District and as a den mother for cub scouts.

**Statement**

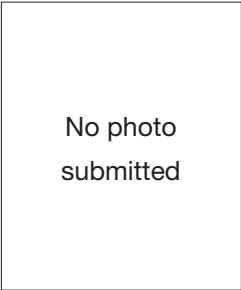
I am running for city council on prospect to put faith within our city government. We live in a good community, But there are things within the town that need changes. better schools, better jobs and less crime. The town needs things for the young people to work and thrive as a community. This is why I am running for city council.

I think everyone should have a voice when it comes to this city. As a city council member I hope to achieve great success in forgotten promises to get agendas passed.

I hope that I earned your vote.

**Contact**

(509) 842-4998; bettyboop.miano@gmail.com

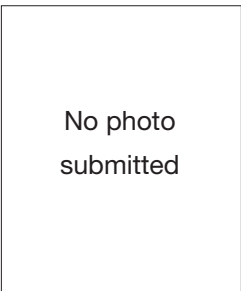


**Mark K.  
Zorica**  
(Nonpartisan)

**Unopposed**

No information submitted

**Contact**  
(509) 290-3323; markzorica@gmail.com



**Nathan  
Longly**  
(Nonpartisan)

**Unopposed**

No information submitted

**Contact**  
nlongly.pendoreille@gmail.com

City of Newport

**Proposition No. 1  
PROPERTY TAX FOR FIRE  
PROTECTION SERVICES**

The Newport City Council adopted Amended Resolution No. 20230717 concerning a proposition for an additional property tax for fire protection services. If approved, this proposition would authorize the City to assess an additional \$1.00 per \$1,000.00 of assessed value, for a total levy rate of \$2.66, for collection in 2024 and thereafter, which amount will be used for computing legal limits on levies in subsequent years Pursuant to Chapter 84.55RCW, and the additional funds are intended to be used to Maintain the current level of fire protection services.

Should this proposition be:

Approved

Rejected

**Explanatory Statement**

Provided by Abby Gribi, City Administrator

The City of Newport seeks voter authorization for an additional property tax of \$1.00 per \$1,000.00 of assessed value to maintain the current level of fire service protection.

The Current funding available for fire protection services is insufficient to allow the City to maintain its current level of service in a fiscally responsible manner. The City has determined that an additional property tax is required in the amount of \$1.00 per \$1,000.00 of assessed value to maintain the current level of fire service protection.

**Arguments For and Against this measure are on next page →**

**Argument For**

The City of Newport is seeking a fire levy for the first time. There is a cost to provide the service to residents, and the City is asking for voters to approve the measure. There is currently no dedicated funds for fire protection. The residents of Newport had the benefit of fire protection services from a volunteer department until 5 years ago when there were not enough volunteers to support the department. The services were contracted out, but contract amount of \$36,000 is not enough to sustain the level of services needed. Other districts have helped throughout the years but cannot continue at such a low amount and with no mutual aid provided to their districts. The levy will ensure that fire protection services will continue within the City of Newport through a contract for services. This will allow for quicker responses and more resources directed at the city. This will allow residents to maintain or possibly lower insurance rates. Insurance may go up or be cancelled if there is no fire protection services in the City. This is an essential service that needs to be maintained for the health and safety of the community.

**Argument Against**

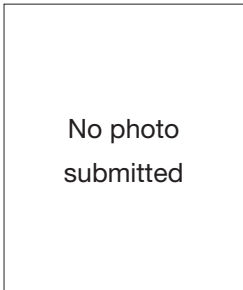
Taxes will go up by \$1.00 per thousand annually, but fire protection for the community will be secured.

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**Provided by**  
Abby Gribi, City Administrator

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**Provided by**  
Abby Gribi, City Administrator



Conrad  
**Ervin**  
(Nonpartisan)

**Unopposed**

No information submitted

**Contact**

(509) 671-7479; go4elk@potc.net



Charlie  
**Slocum**

(Nonpartisan)

**Unopposed**

Howdy!

First, I would like to thank my fellow members of Fire District 4 and the community residents of this District for allowing me to be an active and participating member of this fire District. Your vote for me would allow me to proudly serve as the Commissioner of this district. I will work honestly and tirelessly to ensure that Fire District 4 maintains its reputation as a reliable and prepared response District.

As times change, we must continue to evolve and meet the needs of the community as we always have. I will strive to ensure any changes that do occur fill the complete needs of the district as a community. Fire protection and EMS services are crucial to our residents and neighbors in this community. These services work hand in hand. As they evolve, we must evolve, hand in hand.

I am running on a dual platform. More important than my needs are the needs of this district and its residents. We need help! We need membership!

This is our district, your neighbors district and yes, we help neighboring districts with mutual aid in serious events. There is something for anyone and everyone to do in any type of emergency or even simply on training nights. Anyone can help. Your help and membership are crucial to the survival and operation of our district. Even our neighboring districts need help. Join us and help me help you and for all of us to help each other.

I would appreciate your vote to see this district into the future.

Respectfully yours,

Charlie Slocum  
Candidate for Pend Oreille County Fire District 4  
Commissioner

**Contact**

(509) 447-9213; charlie4comish@gmail.com



No photo  
submitted

**Sean  
Manwill Sr**  
(Nonpartisan)

**Unopposed**

No information submitted

**Contact**

(509) 957-6264; sean86728@gmail.com

**Fire District - South POC | Commissioner Position 2 | 6-year term**



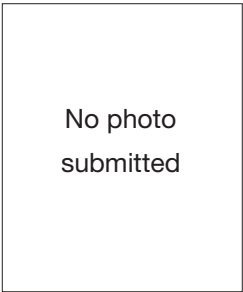
**Dennis N.  
Gullett**  
(Nonpartisan)

**Unopposed**

I've been a resident of Pend Oreille County for the past 23 years. I am a Viet Nam Era Army veteran and have over 17 years experience working as a corporate businessman. In 2008, I was appointed to serve as the first Station Captain of what was then Station 11 (what is now Station 35) before the consolidation with the South Pend Oreille Fire Rescue (SPOFR) until my retirement as an active firefighter in 2016. Bringing the same sense of commitment and duty to my country and community that has been the hallmark of my life of service, as fire commissioner, I would commit my time and energy to helping to build an effective program for the recruitment and training of volunteer firefighters and EMTs which our fire district so desperately needs and deserves. I believe that my extensive knowledge and experience have positioned me to best help our Fire Commission and Fire Chief to plan and achieve strategic goals that better serve the needs of citizens of the South Pend Oreille Fire District.

**Contact**

(509) 292-2187; D9274@aol.com

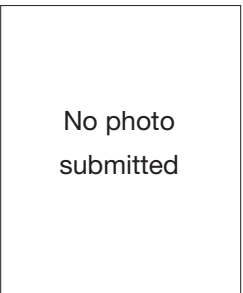


**Rennie  
Pelkie**  
(Nonpartisan)

**Unopposed**

No information submitted

**Contact**  
(509) 326-6624; rpelkie@gmail.com



**James  
VanDyke**  
(Nonpartisan)

**Unopposed**

No information submitted

**Contact**  
(509) 442-2201; vandyke@potc.net



R F (Bob)  
**Graham**

(Nonpartisan)

**Unopposed**

To the residents of Diamond Lake,

I would like to thank you for your support of me for the last 26 years. I have worked for the District for 14 years as a maintenance person and the last 18 years as a Commissioner. I look forward to serving another 6 years as a commissioner.

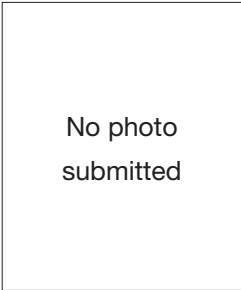
I am a 36 years full time resident of our lake and have seen many, many changes.

My fellow Commissioners and I will try to keep up the good work. We are working as a team, workers, and board members, to update and maintain our water and sewer system and keep rates as low as possible.

Once again, thank you for all your support over the years.

**Contact**

(509) 671-3069; bobnel2670@gmail.com



**Bob  
Minor**

(Nonpartisan)

**Elected Experience**

Chief Engineer for over 35 years in Seattle operating over 3 million feet

of high-rise office buildings. One such building was the Bullitt Center, the worlds greenest office building. My duties included building operating budgets well over 11 million dollars.

**Other Professional Experience**

No information submitted

**Education**

No information submitted

**Community Service**

No information submitted

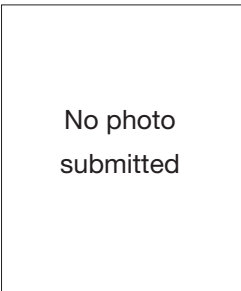
**Statement**

I have a high working standard that will be used to operate and maintain Lenora Water and Sewer to meet all State and local guidelines. To provide the best service to all our customers.

**Contact**

minor.bob@outlook.com

**Unopposed**



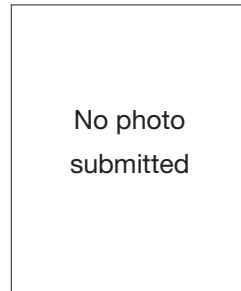
**John  
Cameron**

Nonpartisan

No information submitted

**Contact**

twentybid@gmail.com



**Steve  
Smith**

(Nonpartisan)

No information submitted

**Contact**

(253) 576-8187; swsmitty535@yahoo.com



**Brad  
Bardwell**

(Nonpartisan)

**Elected Experience**

None

**Other Professional Experience**

I retired from a career in paper manufacturing. My roles included engineering, control systems, information technology, quality, environmental compliance, customer service, and management.

**Education**

I hold a degree in Chemical Engineering from Montana State University.

**Community Service**

I am currently serving as a trustee for the Pend Oreille County Library District.

As a founding member of the Pend Oreille Rowing and Paddling Association, I helped it get off the ground (literally.)

As a volunteer for a small water district in the Riverside area, I conducted daily operational tasks for years.

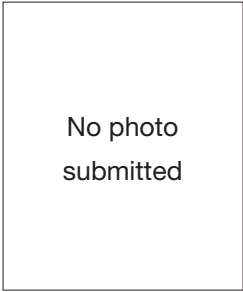
**Statement**

Serving as a volunteer commissioner for a small water and sewer district is an important and fairly thankless task. The district experienced significant changes recently and had substantial growth. This is a good time for me to help update the district's administration to the benefit of all districts customers.

I have the skills, background, and will to do this. I will work constructively with whoever you chose, but ask you to consider voting for my experience.

**Contact**

brad4ws@nym.hush.com; brad4ws.wordpress.com



No photo  
submitted

**Tony A.  
Knizek**

Nonpartisan

No information submitted

**Contact**

(509) 991-3716; tony.knizek@mac.com

Sacheen Lake Water & Sewer District

**Proposition No. 24-03**

**SACHEEN LAKE WATER & SEWER DISTRICT ONE YEAR EXCESS LEVY FOR MAINTENANCE AND OPERATION**

Shall the following taxes, in excess of regular, non-voted property tax levies, for operation and maintenance purposes be levied for Sacheen Lake Water and Sewer District’s General Fund upon all taxable property within the District; A tax of approximately \$0.75 per thousand dollars of assessed valuation (based on true and fair value) to provide \$83,355, said levy to be made in 2023 for collection in 2024.

Levy Yes

Levy No

**Explanatory Statement**

Prepared by Sacheen Lake Water & Sewer District

The elected Board of Commissioners of the Sacheen Water and Sewer District has passed a resolution requesting an election to authorize a levy to fund continued operations and maintenance. Levy funds are collected from all district property owners through property taxes and are returned directly to our lake community.

Funds from this levy will be used for aquatic weed management, lake level management, insurance and upkeep and maintenance of the Myers-Harter sanctuary. Without this levy approval the district would not be able to maintain its current level of service.

**Arguments For and Against this measure are on next page →**

## Argument For

*Why the O&M Levy is Needed.* The Sacheen Water and Sewer District (W&SD) functions on a combination of (1) the balance (after loan payment) of monthly fees paid by local W&SD users and (2) the operations and maintenance (O&M) funds obtained from the annual levy. The levy ensures that a portion of your existing property taxes are allocated to the Sacheen Water and Sewer District. The levy funds enable combatting the invasive weed species in Sacheen Lake, as well as paying for other O&M costs incurred by the W&SD. Invasive weed management efforts include a survey of the lake by a contractor who will apply the herbicides to determine where to apply which herbicide, placement of notifications where treatment will occur, and application of the herbicide(s). It is also critical that the herbicidal application occur at a time of the year when it is most effective against the invasive weed(s) it targets. Typically, that requires multiple applications, each application incurring a cost to the W&SD. Without invasive weed treatment, these weeds begin to choke off portions of the lake thus having a significant impact on the lake's ecosystem and our ability to enjoy Sacheen Lake. The Sacheen Lake Association is a strong advocate of the W&SD O&M levy. Please consider the value of enjoying our precious resource and vote for the O&M levy.

## Argument Against

I Should Not Be Taxed to Provide Revenue for A Government Organization. It Should Be My Choice.

---

### Written by

**Grant Miller**, President, Sacheen Lake Association

**Contact:** [sacheenlake.assoc@gmail.com](mailto:sacheenlake.assoc@gmail.com);  
[www.sacheenlake.com](http://www.sacheenlake.com)

---

### Written by

**A Concerned Citizen**



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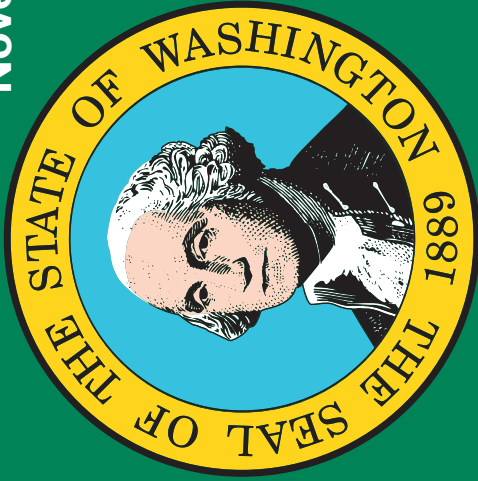
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# VOTERS' PAMPHLET

Washington State Elections  
& Pend Oreille County

General Election  
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2023

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