

# VOTERS' PAMPHLET

Washington State Elections  
& Island County

General Election  
November 7



2023

Official Publication



**WASHINGTON**  
Secretary of State

Ballots mailed out by **October 20**  
1 (800) 448-4881 | [sos.wa.gov/elections](https://sos.wa.gov/elections)

## A message from Secretary of State Steve Hobbs



On behalf of the Office of the Secretary of State and election officials statewide, I am honored to present the 2023 General Election Voters' Pamphlet. This guide includes information about voting to help you make informed decisions as you exercise your right to vote.

To participate in the election, you must be registered to vote. Voter registration forms that are mailed or completed online must be received by Oct. 30. If you are already registered, review your registration information at **VoteWA.gov** to ensure it is up to date. After Oct. 30, you must visit an elections office or voting center during regular business hours or until 8 p.m. on Election Day, Nov. 7, to register to vote or update your registration and receive a ballot.

After you have marked your ballot, be sure to sign the return envelope. Your signature is important because trained election officials check to ensure your signature matches the one on your voter registration record before they count your ballot. Next, return your ballot. If returning by U.S. mail — no postage necessary — remember that ballots must be postmarked by Nov. 7 to be counted. You can also use an official ballot drop box anywhere in the state. Drop boxes are open until 8 p.m. on Election Day. Go to **VoteWA.gov** to locate a ballot drop box or check the status of your ballot.

By voting, you are making your voice heard. Thank you for participating in our democratic process.

Sincerely,

Steve Hobbs  
Secretary of State

### Has my ballot been counted?

#### Tracking your ballot is easier than ever!

Sign up for text notifications when you register or update your info at **VoteWA.gov**.



@secstatewa



@WASecretaryofState  
@WashingtonStateElections



@secstatewa

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**Deadlines**

Ballots mailed to voters by: October 20  
 Register by mail, received by: October 30  
 Register online by: October 30  
 Register in person by: November 7, 8 p.m.  
 Election Day: November 7


**Where are the state candidates and measures?**

**i** The state Voters’ Pamphlet informs voters about statewide candidates and measures. There aren’t any this year, so we at the Office of the Secretary of State are just including our educational pages alongside the *local* Voters’ Pamphlet produced by your county.

**Voter tip:**

Use **VoteWA.gov** to:

- Register to vote
- Update your info
- Track ballot status




**i Political parties**

<p><b>Washington State Democrats</b>                  PO Box 4027                  Seattle, WA 98194                  (206) 309-8683                  info@wa-democrats.org                  www.wa-democrats.org</p>	<p><b>Washington State Republican Party</b>                  11811 NE 1st St                  Ste A306                  Bellevue, WA 98005                  (425) 460-0570                  info@wsrp.org                  www.wsrp.org</p>
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**Voter tip:**

The ballot return envelope has free postage, but don’t let a late postmark disqualify your ballot. The USPS recommends that you mail a week before Election Day.



**? Who donates to campaigns?**

View financial contributors for state and local candidates and measures:

**Public Disclosure Commission**  
 pdc@pdc.wa.gov  
 www.pdc.wa.gov  
 Toll Free 1 (877) 601-2828

## Qualifications

To vote, you must be at least 18 years old, a U.S. citizen, a resident of Washington, and not currently serving a sentence of total confinement in prison.



If you're 16 or 17 years old, you can sign up as a Future Voter and be automatically registered to vote when you qualify.

## How do I register to vote?

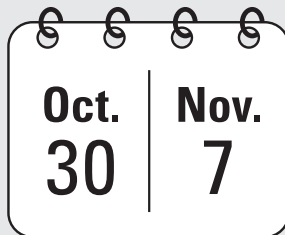
**Online:** Register at [VoteWA.gov](http://VoteWA.gov)

**By mail:** Request a paper form be mailed to you or print your own at [sos.wa.gov/elections](http://sos.wa.gov/elections)

No internet access? Call 1 (800) 448-4881.

**In person:** Visit a county elections office (listed at the end of this pamphlet).

## Registration deadlines



**By mail or online:** Your application must be received no later than October 30.

**In person:** Visit a local voting center no later than 8 p.m. on November 7.

Check your registration info at [VoteWA.gov](http://VoteWA.gov).

## Moved? Update your voting address

Contact a county elections office to request a ballot at your new address.

**By October 30:** Have your application received by mail or updated online.

**Or**

**By November 7:** Visit a local voting center in person.



## What if I'm not 18 yet?



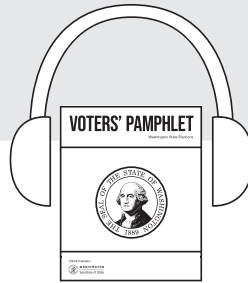
**If you are 16 or 17, become a Future Voter!**

**# Future  
# Voter**

Sign up online at [VoteWA.gov](http://VoteWA.gov) with your Washington state driver's license, permit, or ID. Or you can fill out a paper registration form using the last four digits of your Social Security number and mail it in. You'll be automatically registered to vote when you qualify. If you will be 18 by the November Election, you can vote in the Primary Election.

Every January on Temperance and Good Citizenship Day, high school students 16 and older have the opportunity to complete a voter registration form in class.

## Are accessible voting options available?



Audio and plain text voters' pamphlets available at [www.sos.wa.gov/elections](http://www.sos.wa.gov/elections)

## No internet access?

To receive a copy on a USB drive, call **1 (800) 448-4881**.

Contact a county elections office to find an **accessible voting unit** near you.

## Felony conviction?



Your right to vote is restored when you are no longer serving a sentence of total confinement in prison.

You must re-register to vote in order to receive a ballot.

You may re-register to vote by mail, in person, or online at **VoteWA.gov**.



## Are language services available?

Los votantes del estado de Washington pueden acceder a un folleto electoral para las elecciones generales y a un formulario de inscripción electoral en español en Internet en [www.sos.wa.gov/elections](http://www.sos.wa.gov/elections).

Ingrese a **VoteWA.gov** para consultar su guía electoral personalizada en Internet o para inscribirse y actualizar su información electoral.

Los votantes de los condados de Yakima, Franklin y Adams reciben materiales electorales bilingües. Los votantes del condado de King pueden solicitar sus materiales de votación en español.

Para solicitar una edición impresa del folleto electoral o de un formulario de inscripción electoral en español, llame al **1 (800) 448-4881**.

華盛頓州的選民可以由線上取得中文版普選選民手冊以及選民登記表，網址為 [www.sos.wa.gov/elections](http://www.sos.wa.gov/elections)。

請瀏覽 **VoteWA.gov** 以查看您的個人化線上選民指南，或登記及更新您的選民資料。

金郡的選民可以索求中文版投票資料。

如欲索取中文選民手冊印刷本或選民登記表，請致電 **1 (800) 448-4881**。

Cử tri tại tiểu bang Washington có thể truy cập trực tuyến Sách Hướng dẫn Cử tri cho cuộc Tổng tuyển cử và mẫu đơn đăng ký cử tri bằng Tiếng Việt tại địa chỉ [www.sos.wa.gov/elections](http://www.sos.wa.gov/elections).

Truy cập **VoteWA.gov** để xem trực tuyến hướng dẫn dành cho cử tri được cá nhân hóa của quý vị hoặc đăng ký và cập nhật thông tin cử tri của quý vị.

Cử tri tại Quận King có thể yêu cầu tài liệu bỏ phiếu đã được dịch sang Tiếng Việt.

Để yêu cầu bản in của sách hướng dẫn cử tri hoặc mẫu đơn đăng ký cử tri bằng Tiếng Việt, xin quý vị vui lòng gọi số **1 (800) 448-4881**.

*The federal Voting Rights Act requires translated elections materials.*

## If I am a victim of a crime, can I vote safely?



### Keep your voting address confidential

You may be able to enroll in the Address Confidentiality Program (ACP) and register as a Protected Records Voter if you are:

- a survivor of domestic violence, sexual assault, trafficking, stalking; or
- a criminal justice participant or election official who is a target for harassment.

To become a Protected Records Voter:

- You meet with a Certified Advocate who can assist with threat assessment, safety planning, and the program application.
- The best time to enroll is when you move or are planning to move to a location that is unknown to the offender and undocumented in public record.

Call 1 (800) 822-1065 or visit [www.sos.wa.gov/acp](http://www.sos.wa.gov/acp)

## Student Engagement Hubs



College students are on the move. Public universities offer Student Engagement Hubs to ensure that students never miss an election just because they're away from home.

**For dates, hours, and locations, contact student leadership at:**

- CWU Ellensburg
- EWU Cheney
- TESC Olympia
- UW Bothell
- UW Seattle
- UW Tacoma
- WSU Pullman
- WSU Tri-Cities
- WSU Vancouver
- WWU Bellingham

## How do I know if something is true?

When reviewing online or printed information, think about:

- Who made this, and who is it for?
- Why did they make it?
- When was this made?
- What makes it believable?
- How might other people read this message?
- Ask the experts — consult a fact-checking site or ask an official source. Get trusted info from your county auditor or elections office.



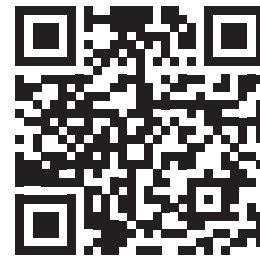
**i** During the 2023 session, the Legislature passed Engrossed Substitute Senate Bill (ESSB) 5082, which establishes a webpage with new, interactive budget information created by the Legislative Evaluation and Accountability Program (LEAP) Committee and the Office of Financial Management (OFM).

**WA Budget Summary:**

<https://fiscal.wa.gov/budgetsummary>

**Legislative Information Center:**

1 (800) 562-6000



**How can you access this new webpage?**

- Type the URL into your browser
- Scan the QR code with your smartphone or tablet
- Call the Legislative Information Center

**What's in the budget?**

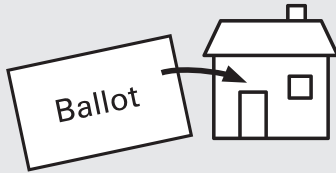
**Operating Budget:** pays for day-to-day operations of state agencies, colleges and universities, and public schools (including federal funds and dedicated funds).

**Transportation Budget:** pays for transportation activities, such as designing and maintaining roads and public transit.

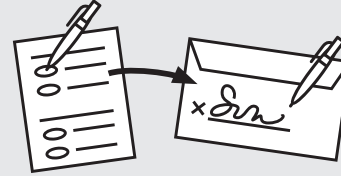
**Capital Budget:** pays for acquiring and maintaining state buildings, public schools, higher education facilities, public lands, parks, and other assets.

# How do I vote and return my ballot?

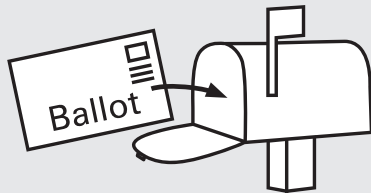
**1** If you're registered to vote, there is no need to request a ballot. Your ballot will be mailed by **October 20** to the address you provide on your voter registration. If you need a replacement ballot, contact a county elections office listed at the end of this pamphlet.



**2** Vote your ballot and sign your return envelope. We need your signature to accept your ballot. You are not required to vote every race on your ballot. We encourage using this pamphlet to help you decide.

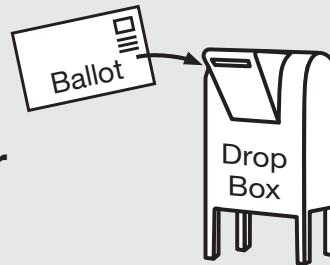


**3** Return your ballot by mail, no stamp needed. If mailed, your ballot must be postmarked by **November 7**. Don't let a late postmark disqualify your ballot. The USPS recommends that you mail a week before Election Day.




Or, return your ballot to an official ballot drop box. Drop boxes are open until 8 p.m. on **November 7**. Find drop box locations at **VoteWA.gov**.

Or



If you cannot personally return your ballot, let only people you trust deliver it for you.

**4** Check the status of your ballot on **VoteWA.gov** to see if it has been received by your county elections office.



Election staff will contact you before your ballot is processed if:

- Your signature is missing
- Your signature doesn't match your voter registration record

### View election results online

After 8 p.m. on election night, tallied results from each county are posted at **results.vote.wa.gov**.

Results are updated as counties report and unofficial until certification.





# From Auditor Sheilah Crider

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*Ensuring every voter’s ballot can be counted is the purpose and intent to elections. To accomplish this, ballot return envelopes **must** be signed and dated; then returned or postmarked no later than Election Day. In a Vote By Mail state, there is no reason to wait until Election Day.*

**We strongly encourage voters to return their ballot early.** With almost 65,000 registered voters in Island County, time is of the essence in returning your ballot early to allow for processing.

*The **Local Voters Pamphlet (LVP)** and **Online Voters Guide (OVG)** are available a week or more prior to ballots being mailed to voters. This allows time for the voter to review the guide and/or pamphlet, evaluate measures or candidate statements, contact those for whom you have questions – their website information is usually included in their statements. Voters can be prepared to mark and return their ballots within a few days of its receipt.*

### **Important things to remember when voting:**

**You MUST SIGN your return ballot envelope for your ballot to be counted!**

- a. Sign in the signature box that has YOUR name printed on your envelope.**
  - If you registered to vote online, or when you obtained your driver’s license, the signature on your driver’s license is the signature in your voter registration record.
  - If you are unsure about the signature in your voter registration record, we encourage you to call the Elections Office at 360-678-8290, with questions.
- b. Do NOT sign someone else’s name on a ballot return envelope, even if you have power of attorney.**
- c. Lost or damaged ballot?** If you lose your ballot, or it becomes damaged, you can obtain a replacement ballot by contacting the Elections Office or by going online to [VOTEWA.gov](http://VOTEWA.gov)
- d. Official Ballot Drop boxes** are available – they are safe and secure - if you don’t want to mail your ballot. Only our Elections employees have access to these drop boxes.

**It is strongly recommended that voters never return ballots to any "collection location" other than an official ballot drop box or a U.S. Postal Service mailbox.**

#### Public Information Disclosure

For a list of the people and organizations that donated to state and local candidates and ballot measure campaigns, visit [www.pdc.wa.gov](http://www.pdc.wa.gov).

## Accessible Voting

Accessible voting is available beginning 18 days before Election Day and is open Monday through Friday, 8:00 a.m. to 4:30 p.m. in the Elections Office. On Election Day, accessible voting is available from 8:00 a.m. to 8:00 p.m. Assistance is available upon request.

The Elections Office in Coupeville and the Camano Island Admin. Building are the only locations that issue ballots.

A touchscreen accessible voting unit is available only at the Elections Office in Coupeville. The accessible voting unit provides an alternative method of voting independently and privately for voters with accessibility, cognitive or mobility issues.

## Register to Vote

### Qualifications:

To vote, you must be at least 18 years old, a U.S. citizen, a resident of Washington, and not currently serving a sentence of total confinement in prison for a felony.

If you are 16 or 17 years old, sign up as a Future Voter and be automatically registered to vote when you qualify.

### How do I register to vote?

**Online:** Register at [VoteWA.gov](http://VoteWA.gov)

**By Mail:** Request a paper form be mailed to you or print your own at [sos.wa.gov/elections](http://sos.wa.gov/elections)

**In Person:** Visit any county elections office.

**Email:** Send an email to [elections@islandcountywa.gov](mailto:elections@islandcountywa.gov) and we will email a form for you to print and return.

### Registration Deadlines

**By mail or online:** Your application must be received no later than Monday, October 30th.

**In person:** Visit the Elections Office no later than 8:00 p.m. on Election Day, or visit the Camano Island Admin. Building during office hours.

## What will be on my ballot?

Your ballot will contain only those offices and measures that apply to your precinct.

Only registered voters within the boundaries of a city or district are eligible to vote for offices and measures for that city or district and only those voters will have those items on their ballots.

## Replacement Ballots

### My ballot has been lost or damaged. How do I get a replacement ballot?

Replacement ballots are available by mail, online, in person or by email. Contact the Elections Office and let us know how you would prefer to receive your replacement or come in person to get your replacement ballot over the counter.

## Elections Office Information

Mail: PO Box 1410 ...Coupeville, WA 98239

Physical: 400 N Main St ... Coupeville

Hours: Monday - Friday ... 8:00 a.m. to 4:30 p.m.

Election Day Only ... 8:00 a.m. to 8:00 p.m.

360-678-8290 ... [Elections@islandcountywa.gov](mailto:Elections@islandcountywa.gov)

Camano Island Admin. Building ... 121 N East Camano Dr

## Returning Your Ballot

Whether returning your ballot by mail or by drop box, don't wait until Election Day! **Get your ballot back early.**

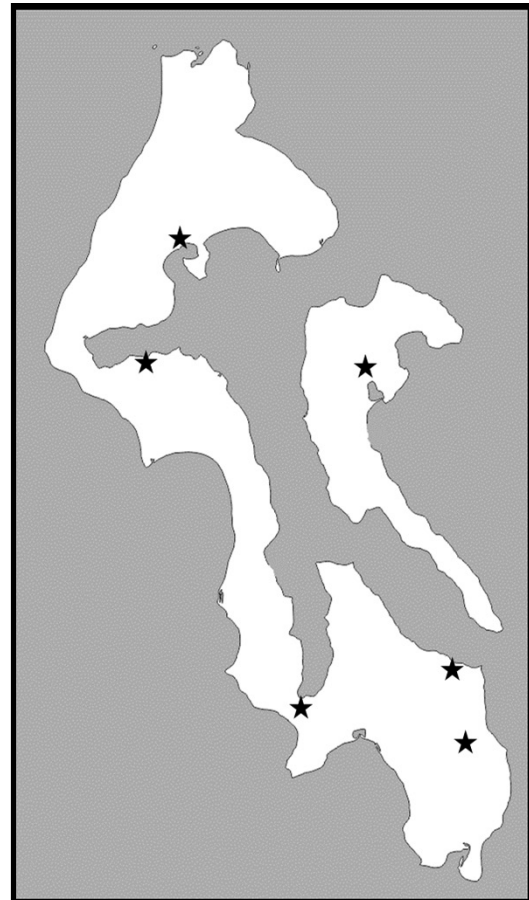
Returning your ballot by mail? Ballots must be postmarked no later than Election Day, November 7. No stamp is needed.

Returning your ballot by drop box? There are multiple locations available across the county.

It is strongly recommended that voters never return ballots to any "collection location" other than an official ballot drop box or a U.S. Postal Service mailbox.

### Official Ballot Drop Boxes are located at:

- Island County Elections Office - 400 N Main St - Coupeville
- Trinity Lutheran Church - 18341 SR 525 - Freeland
- Ken's Korner Shopping Center -- 4141 SR 525 -- Clinton
- Camano Island Admin. Building -- 121 N East Camano Dr. -- Camano Island
- Oak Harbor City Hall -- 865 SE Barrington Dr. -- Oak Harbor
- Langley Post Office (front patio) -- 115 2nd St -- Langley



**South Whidbey School District # 206**

**South Whidbey School District No. 206 | Proposition No. 1 | General Obligation Bonds - \$79,800,000.00**

**Ballot Title**

The Board of Directors of the South Whidbey School District approved Resolution #674 concerning this proposition for bonds. This proposition would authorize the District to install security upgrades, renovate and modernize building exteriors and interiors, improve ADA accessibility, HVAC, building systems, and parking lot circulation and safety, construct new playgrounds and outdoor covered educational structures, and update stadium and fields at District school facilities by issuing \$79,800,000.00 of general obligation bonds maturing within 22 years, and levying excess property taxes annually to repay the bonds, as described in Resolution #674.

Should this proposition be approved?

**Explanatory Statement**

Passage of Proposition 1 would allow South Whidbey School District to address facility needs by issuing bonds. If voters approve this proposition, the District will use the bond proceeds to do the following at District schools: upgrade perimeter gates and fences for security; renovate and modernize building exteriors; install signed entrance canopies; construct covered walkways, an inclusive playground and outdoor educational structures; renovate and reconfigure classroom space; improve ADA accessibility for playgrounds, restrooms, and locker rooms; reconfigure and repave parking lots for improved circulation and safety; upgrade HVAC, mechanical and electrical infrastructure; update the stadium; and install artificial turf at the track and athletic fields, among other improvements.

The \$79,800,000 of general obligation bonds would mature within 22 years, and be repaid from annual excess property tax levies. The excess levy rate is estimated to be approximately \$.72 per \$1,000 of assessed property value or, for a home with an assessed value of \$500,000, approximately \$362 a year (\$30.17 per month). Homeowners who are 61 years or older or disabled, and who meet income requirements may qualify for a property tax exemption. For information regarding exemptions, call the Island County Assessor at (360)679-7303.

**Argument For**

No Information Submitted.

**Argument Against**

With high inflation and tax increases (45 cents/gallon on the petroleum industry and the long-term care payroll tax), it's time to tighten belts.

Just as homeowners must postpone repairs and upgrades, so must the school district.

Or the district could sell unused property instead of taxing people out of their homes.

Yes, the school buildings are in disrepair. Why were they not properly maintained? Over the last decade, the maintenance staff has been cut from 15 to 3 while administration salaries increased from \$130,000 to over \$205,000.

Taxpayers have been paying \$2,000,000 per year in capital levies since 2014—some used to resurface the high school track. But people with high heels were allowed to walk on it.

The administration has been poor stewards of the taxpayer-supported school buildings.

Taxpayers must pay interest on the \$80 million, burdening them with \$133 million over the next 20 years. An owner of a property valued at \$500,000 today will pay approximately \$9,300: \$5,600 in bond principal and \$3,700 in bond interest. The payment would start at \$350 for 2024 and then steadily rise until reaching \$600 in 2042 for an average annual tax of \$466. See BondNo.com.

Reject the bond.

**Prepared by:** Lorinda Newton, Lee Rebman, Margaret King  
lorindanewton@gmail.com      clare55@sbcglobal.net

**Appearance in the Voters' Pamphlet**

Candidates and/or districts are able to submit or not submit statements at their discretion. An office or ballot measure with no statement will be designated as such.

You must be a registered voter within the district boundaries for this item to appear on your ballot.  
The Island County Auditor is not responsible for the content of statements or arguments (WAC 434-381-180).

## Fire Protection District No. 1 (dba Camano Island Fire and Rescue)

### Island County Fire Protection District No. 1 | Proposition No. 1 | Authorizing Regular Property Tax Levy

#### Ballot Title

The Board of Fire Commissioners of Island County Fire Protection District No. 1 doing business as Camano Island Fire and Rescue (the "District"), adopted Resolution No. 2023-04 concerning a proposition to authorize the District's regular property tax levy. This measure would authorize a regular property tax levy of \$1.25 per \$1,000.00 of assessed valuation in 2023 (for collection in 2024), and the resulting levy dollar amount would thereafter be used for the purpose of computing the limitations for subsequent levies under RCW 84.55.050.

Should this proposal be approved?

#### Explanatory Statement

Island County Fire Protection District No. 1 doing business as Camano Island Fire and Rescue (the "District") seeks voter approval to restore its regular property tax levy to \$1.25 per \$1,000 of assessed valuation in 2023 (with collection beginning in 2024).

This levy is the primary funding source for fire and emergency medical services (EMS) provided by the District. Fire and EMS demand for service has increased with EMS accounting for 66% of all emergency calls. State limitations on funding increases do not allow the District to keep up with increasing costs and call volumes and planned capital improvement projects. Voter approval of Proposition 1 will provide funding for the District to hire additional firefighters and paramedics to continue with the staffing plan for fire and emergency medical services, and fund planned capital improvement projects, such as renovations to the Mabana fire station to allow for 24-hour staffing.

This increase of approximately \$0.42 per \$1,000.00 of assessed valuation would cost the owner of a home with an assessed value of \$500,000 an additional \$210/year or \$17.50 per month. Homeowners who are 61 years or older or disabled and meet income requirements may qualify for a property tax exemption.

#### Argument For

Camano Island Fire & Rescue is critically important to every Camano resident. As Camano's population has steadily grown, calls for Fire and EMS have increased by 28% since 2017. Of these, 66% are EMS and medical transports that can take paramedics off-island for five hours or more, leaving residents to rely on responders from communities as far away as Arlington. These delayed responses put Camano residents at risk.

Proposition 1 would enable CIFR to hire up to six additional career firefighters and fully staff one additional paramedic unit. It will also fund the renovation and 24/7 staffing of CIFR's Mabana fire station, which currently is staffed daytime only Monday-Friday.

CIFR receives NO funding from Island County. The CIFR levy is the only tax on Camano residents that stays 100% on the island fully for the benefit of Camano residents. Voters approved in 2017 a levy rate of \$1.35 per \$1,000 of assessed property value. As property values increased, the levy rate decreased to \$0.83 per \$1,000. Proposition 1 moves the eroded 2017 rate to \$1.25 per \$1,000.

CIFR is always there for us. Give CIFR the tools to continue being there. Please vote YES.

**Prepared by:** Friends of Camano Island Fire and Rescue  
Paul Foster (pwesley1@msn.com)

#### Argument Against

No Information Submitted.

**Has your ballot been lost or damaged?**

**Are you away from home and did not receive your ballot?**

**Do you want to check your ballot status online?**

**Need to update your address?**

Visit [www.voteWA.gov](http://www.voteWA.gov) and log in using your information.

From the menu on the left, you can request a replacement ballot, print a ballot from online, check your ballot status or update your information.



You must be a registered voter within the district boundaries for this item to appear on your ballot.

The Island County Auditor is not responsible for the content of statements or arguments (WAC 434-381-180).

Central Whidbey Fire and Rescue

Central Whidbey Island Fire and Rescue | Proposition No. 1 | Regular Property Tax Levy Lid Lift for Emergency Services

Ballot Title

The Board of Fire Commissioners for Central Whidbey Island Fire & Rescue adopted Resolution No. 23-05 proposing an increase in the fire district's regular property tax levy. In order to fund four additional full-time firefighters/EMTs, this proposal authorizes a maximum levy rate of \$1.18 per \$1000.00 of assessed valuation for 2023 and authorizes annual increases up to the annual CPI-W for Seattle-Tacoma-Bellevue as reported in June of the levy year for each of the five succeeding years. The levy amount in 2028 will be used to compute limitations for subsequent levies.

Should this proposal be approved?

Explanatory Statement

Central Whidbey Fire & Rescue (the "District") seeks voter approval to authorize an increase of its regular property tax levy to \$1.18 per \$1,000 of assessed valuation in 2023 (with collection beginning in 2024). This levy is the primary funding source for fire and emergency medical services provided by the District. State law limits increases to 1% per year, which has not allowed the District to keep pace with inflation. The proposed increase is less than the \$1.35 which voters previously approved in 2012. This measure would also establish a limit factor of CPI for the following five years, but not to exceed the rate of \$1.50 per \$1,000 of assessed value. Voter approval of Proposition 1 will fund 4 full-time firefighter/EMT positions to ensure compliance with state laws and regulations for conducting interior search and rescue operation.

Argument For

Vote 'Yes' to improve emergency services across Central Whidbey!

Did you know that call volumes to Central Whidbey Fire & Rescue (CWFR) have increased by 50% since 2012? In addition, fire/EMS personnel are responding more frequently to multiple calls at the same time, meaning timely responses cannot be guaranteed. Currently, the department can only staff either a fire engine or an ambulance: both are often needed to adequately meet emergency needs. Reduced capacity risks the safety of not only members of our community but first responders as well.

Staffing levels have not kept up with the growing demand for emergency services in our community. If approved, the fire levy lid lift will fund four additional firefighters/EMTs.

Your 'Yes' vote will reduce response times and improve service reliability across the district. A lid lift will enable the department to maintain the high level of service necessary to save lives and to meet state requirements for interior search and rescue operations.

As a community that values the safety of its residents and firefighters, we strongly urge you to vote 'Yes' on the Central Whidbey Fire & Rescue Levy Lid Lift.

Prepared by: Citizens 4 More Firefighters citizens4morefirefighters@gmail.com

Argument Against

No Information Submitted.

Return Your Ballot Early

Whether returning your ballot by mail or by drop box, don't wait until Election Day! Return your ballot early!

If returning by Drop Box, there are multiple locations across the county. You'll find the list and map on page 10 of this pamphlet. Drop Boxes close promptly at 8 p.m. on Election Day, November 7.

If returning by mail, your ballot must be postmarked no later than Election Day, November 7. No stamp is needed.

If returning your ballot by mail on Election Day, be sure to put your ballot in the mailbox before the last pick up of the day, or take it inside to be hand stamped. Otherwise, your ballot will be postmarked the following day and will be too late to be counted.

It is strongly recommended that voters never return ballots to any "collection location" other than an official ballot drop box or a U.S. Postal Service mailbox.

You must be a registered voter within the district boundaries for this item to appear on your ballot. The Island County Auditor is not responsible for the content of statements or arguments (WAC 434-381-180).

## South Whidbey Parks and Recreation District

### South Whidbey Parks and Recreation District | Proposition No. 1 | Aquatic Recreation Center Bonds | \$ 27,000,000

#### Ballot Title

The Board of Commissioners of the South Whidbey Parks and Recreation District adopted Resolution No. 2023-3 concerning a proposition for funding aquatic and recreational facilities. This proposition authorizes the District to design, develop, and construct an aquatic recreation center, including pools, multipurpose rooms, and recreation and staff space; to issue up to \$27,000,000 of general obligation bonds maturing within 29 years from issuance to finance such center; and to levy annual excess property taxes to repay such bonds, as provided in Resolution No. 2023-3.

Shall this proposition be approved?

#### Explanatory Statement

Proposition 1 authorizes South Whidbey Parks and Recreation District to design and construct a new aquatic recreation center located in Community Park to serve residents of the District and surrounding areas. The proposed community aquatic recreation center includes features for all ages and abilities. Amenities include lap lanes for recreational swimming and competitions, areas for swim lessons, physical therapy, water safety, water aerobics, family swim and recreation. Initial designs feature an indoor walking track, fitness area, multipurpose rooms for community meetings, party rentals and other activities, and to house District staff offices.

Proposition 1 authorizes funding to support the project with the issuance of up to \$27,000,000 in general obligation bonds maturing within 29 years and be repaid from annual excess property taxes. The average levy rate is estimated to be approximately \$0.17 per \$1,000 of assessed property value or, for a home with an assessed value of \$500,000, approximately \$7.08 per month.

#### Argument For

It's time! South Whidbey residents have said for years we need a public pool we can enjoy year-round. A recent survey shows over 70% support this as a high priority.

Our legislative representatives believe this too, providing over \$750,000 for architectural and engineering plans. We have the site. We are making this a reality and need your support to get us over the top!

Why is this so important to our community?

The Center will have something for everyone. A hub for recreation and community activities with two indoor pools, and multipurpose rooms for exercise, social events, meetings, and more. It will be accessible and affordable to ALL, regardless of physical limitations or income.

An inviting place for activity in all weather is essential to good physical and mental health. Imagine programming that includes exercise for seniors, learn to swim classes for children, and hydrotherapy for the injured or disabled.

Drowning is a largely ignored public health crisis. Learning to swim and water safety classes save lives.

Our parks district has proven to be fiscally responsible and a capable property manager. Their excellent bond rating means lower borrowing costs.

Invest in our community's future. Vote Yes!

**Prepared by:** Committee in Support of South Whidbey Aquatic Recreation Center (SWARC) [voteyesswpool@gmail.com](mailto:voteyesswpool@gmail.com)

#### Argument Against

No Information Submitted.

#### Voting Instructions

1. Tear off the ballot stub and put it in recycling.
2. Mark all contests you wish to vote. You are not required to vote every contest.
3. Place your voted ballot into the security sleeve, then place the sleeve into the return envelope.
4. Read, sign and date the declaration on the return envelope. We cannot count your ballot unless you sign the declaration.
5. Seal the return envelope.
6. Return your voted ballot:
  - By mail: Return postage is pre-paid, no stamp needed.
  - By ballot drop box: no stamp needed.

**Return deadline:** Your return ballot must be postmarked by Election Day, or deposited in a ballot drop box by 8:00 pm on Election Day to be counted.

You must be a registered voter within the district boundaries for this item to appear on your ballot.

The Island County Auditor is not responsible for the content of statements or arguments (WAC 434-381-180).

## Town of Coupeville | Mayor | Four Year Regular Term

No Photo Submitted

### Meg Olson

**Contact:** 360-319-7388  
meg@kingfisherbooks.com

No Information or Statement Submitted



### Molly Hughes

**Elected Experience:** Coupeville Mayor, 2016-Current...Coupeville Town Council, 2014-2015

**Other Professional Experience:** No Information Submitted

**Education:** Associated, Green River CC... Additional Studies, University of Washington.

**Community Service:** President and volunteer, Gifts from the Heart Food Bank, 2003-Current...19-year member of the Coupeville Lions Club, past President, and

4-year CHS Scholarship Auction Chair...Founder and Current member of Coupeville Historic Waterfront Association

**Statement:** I have been fortunate to call Coupeville home for 27 years and honored to be your Mayor for almost 8 of those years. I love living in this town, where I serve residents who are respectful,

kind and want to help find solutions to our challenges. I love our commitment to remembering our history while working together for our future. I am honored to work with an incredible staff, dedicated elected officials, town partners, and residents.

Some of the things we have accomplished in the past eight years are; building a state-of-the-art drinking water treatment plant, catching up on street maintenance, increasing public parking and restrooms, improving utility infrastructure, and bringing millions of dollars of grant funding to our budget. Some of the things I look forward to working on if reelected are developing a climate change adaptation plan, additional improvements to our utility infrastructure, park and recreation improvements, and continued long-term planning for our town's priorities and fiscal resources.

I have worked hard every day to make decisions that make the best use of our taxpayers' dollars while honoring our community's values and priorities. I would appreciate your vote.

**Contact:** 360-202-2362 molly@reelectmayormolly.com  
www.reelectmayormolly.com

## City of Langley | Mayor | Four Year Short and Full Term



### Kennedy Horstman

**Elected Experience:** None

**Other Professional Experience:** Two decades of leadership building organizations that deliver local, national and global technology solutions, including: software design, development, and web hosting for municipalities, utilities and libraries... document management implementation for an international law firm...Boeing International information technology service and security... and national internet service provider 24x7

operations.

**Education:** BA Political Science, U.N.C., Chapel Hill NC

**Community Service:** City of Langley Dismantling Systemic Racism Commission, Chair...Langley Commission Task Force... Whidbey Island Maritime Heritage Foundation Crew Volunteer... Youth coaching (sailing, volleyball)

**Statement:** Langley deserves proven, pragmatic, progressive leadership. I recognize both the promise and limitations of small local government and it's clear that Langley's long-term success – an

inclusive and sustainable future - requires improving how our City operates. Working effectively, transparently and accountably builds trust, saves money, and grows the capacity we need to take on the challenges we face.

I will prioritize reliably managed City Council meetings; disciplined budgeting and financial management; and systems modernization in finance, personnel management, and public records where the City has faced expensive and distracting lawsuits. With these improvements as a foundation, we can tackle the priorities and concerns I hear from Langley residents and businesses: affordability, inclusion, and sustainability.

In my two decades of professional leadership, I have built stable, effective, and diverse organizations with workplace cultures focused on service excellence. As an organizational change agent, I have been chief policy advocate and negotiator among multiple stakeholder groups. I will put this experience to work for Langley: advancing the professionalization of City Hall to ensure continuity across administrations, and building our capacity to thrive as a community for the long term.

I would be honored to serve and humbly request your vote.

**Contact:** 360-320-6428 kennedyforlangley@gmail.com  
www.kennedyforlangley.com



### Thomas E. Gill

**Elected Experience:** Langley City Council Position 5: 2014-18...Langley City Council Position 3: 2020-Present

**Other Professional Experience:** Internet/ Alarm Support, Whidbey Telecom-2009– Present...Engineering Intern-Insitu, Inc. (now Boeing)-2007-08...Website Designer-Revize -2006-08...Quality Assurance Intern-ViaSat, Inc-2005

**Education:** South Whidbey High School - Class of 2001...Kettering University, Flint, MI

- Computer Engineering

**Community Service:** City of Langley-Volunteer IT Personnel-

2009-13...City of Langley-Planning Advisory Board Chair-2011-13... City of Langley-Planning Advisory Board Chair-2018-19...City of Langley-Civil Service Board Chair-2018-19

**Statement:** Langley is a complex community. One that needs to grow to survive. We need to steer that growth responsibly, so that we can make Langley an affordable place to live, work, and play. On top of that, we need to reduce costs, and we can do that through a major overhaul of the city's technology, to reduce the amount of time that staff spends on old processes that cost the city hours of staff time. Additionally the better access to city records by the public, to what ever legal limit there may be, is paramount, in order to provide a more open and accessible city, and reduce the possibility of lawsuits.

**Contact:** 360-632-2268 thomas4mayor@langleywa.org  
www.thomas4langley.com

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**Kay Kenneweg**

**Elected Experience:** None  
**Other Professional Experience:** Emergency Medical Tech Jefferson County Search and Rescue...Licensed Practical Nurse Clinic APNP...Classroom Nurse Port Townsend School District  
**Education:** Ohio University BGS...Special Ed/SW...Peninsula College Port Angeles WA Massage Therapy...Skagit College Oak Harbor Practical Nurse Certificate.  
**Community Service:** Red Cross Volunteer/

Disaster Action Nurse...Volunteer Fire Person Fallen leaf Lake, CA... Red Cross CPR and Disaster Services Nurse...EMT Jefferson County Search and Rescue...Literacy Volunteer Of America  
**Statement:** I am running for city council position 3 because I want Langley to become a more unified and liveable city. Supporting local businesses in town and helping them to thrive and addressing their concerns is important not just for revenues. By working with community and city departments to provide better services by allocating funding to budgets instead of special interest committees. Let us work together to have Langley the Village by the Sea shine. Thank you.  
**Contact:** 360-774-0935 kikenneweg@gmail.com

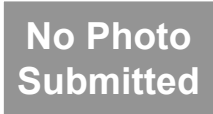


**Chris Carlson**

**Elected Experience:** None  
**Other Professional Experience:** 11 years of public sector experience as a business analyst, project manager and program manager at the University of Washington. I lead business process improvements, manage projects and teams, develop strategic plans, acquire business software and manage contracts. Previously, I was a certificated social studies teacher and adult educator.

**Statement:** I have been fortunate to call Coupeville home for 27 years and honored to be your Mayor for almost 8 of those years. I love living in this town, where I serve residents who are respectful, kind and want to help find solutions to our challenges. I love our commitment to remembering our history while working together for our future. I am honored to work with an incredible staff, dedicated elected officials, town partners, and residents.  
 Some of the things we have accomplished in the past eight years are; building a state-of-the-art drinking water treatment plant, catching up on street maintenance, increasing public parking and restrooms, improving utility infrastructure, and bringing millions of dollars of grant funding to our budget. Some of the things I look forward to working on if reelected are developing a climate change adaptation plan, additional improvements to our utility infrastructure, park and recreation improvements, and continued long-term planning for our town's priorities and fiscal resources.  
 I have worked hard every day to make decisions that make the best use of our taxpayers' dollars while honoring our community's values and priorities. I would appreciate your vote.  
**Contact:** 206-745-2279 chris@chrisforlangley.com www.chrisforlangley.com

**Education:** Executive Master of Public Administration, University of Washington...WA Teaching Credential, Western Washington University...BA, History, University of Washington  
**Community Service:** Chair, Langley Finance & Personnel Legislative Commission...Chair, Langley Civil Service Commission ...Member, Langley Ethics Advisory Board...Board Member, South Whidbey Children's Center...Board Member, Kids First Island County



**Scott Chaplin**

**Contact:** 360-632-2851 voteforscottchaplin@gmail.com

No Information or Statement Submitted



**Craig Cyr**

**Elected Experience:** Langley City Councilmember: 2020-2023 ... King County Fire Commissioner  
**Other Professional Experience:** Program/ Project Manager & Data Analyst...Current Employer: Boeing Commercial...Airplanes – Avionics  
**Education:** BA in Physics & Math, William Jewell College...MS in Physics, Southern Illinois University, Carbondale  
**Community Service:** Hearts & Hammers

I drafted the ordinance establishing an advisory commission to dismantle systemic racism. This groundbreaking commission has done extraordinary work which included a successful advisory recommendation to the Langley Council removing two "totem" poles that were sited in Seawall Park. Langley has received visits from three tribes who expressly noted Langley's progress and friendliness and attention to tribal concerns. Langley now is paying attention and is on a path to becoming a safe place for BIPOC.  
 I am an Island Transit board member (Vice Chair) who is proud to have voted for a fleet transition plan to 100% electric vehicles. Also, I was proud to vote for Sunday service starting June 2023.  
 Looking to the future, Langley needs an experienced and focused Councilmember who will assist the new mayor and staff to rebuild the City of Langley, post pandemic.  
 I am that person. I ask for your vote.  
**Contact:** 360-914-0059 electcraigcyr@gmail.com

**Statement:** You elected me 4 years ago on a platform of Justice, Environment, and Community. And I have delivered significant results. For example, I sponsored and led the effort to ban fireworks in the City of Langley. Langley citizens now tell me their July 4th is less noisy and less traumatizing for their pets.

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### Ronnie Wright

**Elected Experience:** No Elected Experience Submitted.

**Other Professional Experience:** Owner of a local accounting firm. Ronnie Wright is a Navy Veteran, a past government Senior Manager

**Education:** Ronnie earned a BA in Accounting in 2000. In 2009, Ronnie earned an MBA.

**Community Service:** He has served on numerous non-profit boards, and professional organizations at the local and state level.

**Statement:** As the only qualified candidate for the Mayor of Oak Harbor, my vision for Oak Harbor includes fiscal responsibility, continued partnership with the Navy, building bi-partisan relationships with county, state and federal elected officials to reduce taxpayer

burden for Oak Harbor while delivering capital projects on-time and within budgeted goals. I will bring real solutions with real numbers that deliver the result you have been waiting for.

The Marina is the gem of our city and will remain a priority of mine. The Marina is key to our downtown Main Street Merchants, recreational fisherman and our local economy.

We need to continue to work with the County and State Legislators to allow us to be more proactive in our policing as it relates to public safety, as well as support our local law enforcement in keeping our community safe.

As Mayor, like in all of my previous leadership endeavors, I will maintain an open-door policy. I welcome your input and feedback and will see to it that we continue to have a consistent and professional message coming from our City.

The Wright Direction for our City is a vote for Ronnie Wright!

**Contact:** 360-929-2210 [Ronnie@ronniewrightformayor.com](mailto:Ronnie@ronniewrightformayor.com)  
[www.ronniewrightformayor.com](http://www.ronniewrightformayor.com)



### Shane Hoffmire

**Elected Experience:** Shane Hoffmire was elected to the Oak Harbor City Council in November 2021. Hoffmire previously served as an elected Commissioner for the North Whidbey Pool, Park, and Recreation District beginning in 2015 through 2020.

**Other Professional Experience:** A community leader, parent, and volunteer. With two decades of construction experience in both the public and private sector.

**Education:** National Recreation and Park Association — Aquatic Facility Operator Certification — Washington State Office of the Attorney General — Open Government Training

**Community Service:** Little League, Pony Club — Washington Trails Association

**Statement:** Following his election to City Council, Hoffmire was appointed to the American Rescue Plan subcommittee lobbying for critical infrastructure repairs and increased public safety. His efforts

allowed for successfully delivering on his campaign promises to lower utility rates. His resolve is stronger than ever with the goal of an affordable Oak Harbor (OH).

Hoffmire continues advocating for intentional economic development focused on making OH safer and more livable for its citizenry. Communication between local government and OH citizens has been at an all-time high, however there is still work to be done. It's through community partnerships that we can build a stronger foundation in which OH residents can have access to more diverse job market opportunities, activities, entertainment, and mental health programs.

As Mayor, Hoffmire will bring his outstanding track record and continue his work encouraging civic engagement. He will continue to expand on the growth he has helped afford OH and will protect his successful changes thus far. Oak Harbor citizens are largely concerned about the affordability of their beloved city. A vote for Shane Hoffmire is a vote for continued progress towards an affordable, livable, and more transparent Oak Harbor.

**Contact:** 360-320-8517 [shanehoffmire@gmail.com](mailto:shanehoffmire@gmail.com)  
[www.shanehoffmire.com](http://www.shanehoffmire.com)

## City of Oak Harbor | Councilmember, Position 1 | Four Year Regular Term



### Tara Hizon

**Elected Experience:** No Information Submitted

**Other Professional Experience:** No Information Submitted

**Education:** No Information Submitted

**Community Service:** No Information Submitted

**Statement:** The Navy brought my family to Oak Harbor from Japan in 1985. The first time we drove into town and I saw the "Tara Properties" sign on the corner of Hwy 20 and

Whidbey Ave, I knew I had found "home." I was in the first grade. I started volunteering in the community around the age of 13. Since then, I've invested decades of volunteerism and have served on dozens of boards, committees and events. I hold more than a dozen

FEMA Emergency Management certifications, and certificates in Municipal Leadership and Advanced Municipal Leadership from the Association of Washington Cities.

I'm currently serving in my twelfth year on Council. During that time, Oak Harbor has made unprecedented progress in infrastructure improvements, financial stability, government transparency, and citizen engagement.

Our budget is balanced and we're one of the safest cities in the state. We're partnering with the School District to make long-term plans that best serve the evolving needs of local families and our community.

The City of Oak Harbor is currently developing a robust Parks & Recreation department, which will offer an array of events, activities and resources for every segment of our population.

**Contact:** 360-672-1048 [taraonwhidbey@gmail.com](mailto:taraonwhidbey@gmail.com)

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## Chris Wiegenstein

**Elected Experience:** North Whidbey Pool Park and Recreation District Commissioner, Position 1 2020-Present

**Other Professional Experience:** Licensed Mental Health Counselor ... Substance Abuse Disorder Professional ... Owner of CradleStone (PLLC) ... Owner of Stone Syren, LLC ... WA State Army National Guard Veteran

**Education:** Oak Harbor Alumni ... Certificate in Turf Maintenance Equipment ... Walla Walla Community College and Associate of Science

in Addictions Counseling ... Bachelor of Arts in Counseling ... Master of Science in Psychology Counseling, University of Providence, Great Falls, MT.

**Community Service:** Oak Harbor Youth Coalition (OHYC) ... Kiwanis' Club of Oak Harbor ... Whidbey Homeless Coalition ... New Leaf ... The Voice for Washington State Addiction Professionals (WAADAC)

**Statement:** Christopher Wiegenstein, a dedicated Licensed Mental Health Counselor, has actively served on various non-profit organizations in Oak Harbor and Whidbey Island, demonstrating his

commitment to community service. Being the owner of two small businesses, he possesses a unique perspective on the diverse needs of our community. Since his family's arrival in Oak Harbor in 1958, Christopher has considered Oak Harbor home since 1975, following the legacy of his grandfather and mother in exemplifying humble service to the community.

Chris's primary focus will be on addressing the pressing mental health crisis and fostering a united community that collaborates to find solutions, especially in helping the workforce afford to live within the community they serve. With his extensive advocacy experience, Chris aims to prioritize the most vulnerable residents, who often struggle with mental health, substance abuse, and homelessness.

Chris envisions a future for Oak Harbor that encourages further growth of small businesses, promotes partnerships between for-profit and non-profit organizations serving residents, and nurtures development of appealing and engaging spaces for everyone to participate in and contribute to our community. His vision encompasses creating opportunities for economic expansion while ensuring the well-being of the community and providing support for those in need.

**Contact:** 406-231-0984      chris@electchris.org  
www.electchris.org



## Andy Plumlee

**Elected Experience:** None

**Other Professional Experience:** Small Business Owner ... Director of Operations in the retail pharmacy sector ... U.S. Navy Operations Specialist Chief Petty Officer

**Education:** AA Technical Instruction ... BS Criminal Justice Administration ... MBA Sustainable Management Practices ... MPA Sustainable Administrative Practices

**Community Service:** House Captain: Hearts and Hammers ... City of Oak Harbor

Planning Commissioner ... Oak Harbor Chamber of Commerce Board of Directors

**Statement:** Hello, I am Andy Plumlee and I am running to be your next Oak Harbor City Council Member. Oak Harbor is a beautiful place to call home. I am reminded daily how fortunate my family

and I are to live and work in this great community. I am running for city council because I want to see Oak Harbor stay a small locally owned economy. I want to see our community members able to purchase homes to raise their families. I want to see robust recreational programs that allow all members of the community to take part, regardless of financial means. As a community we need to address housing and utility expenses so community members can work where they live. Additionally, I will work with our county and state partners to bring badly needed services to Oak Harbor. Our lowest income and transit restricted residents should not have to choose between traveling off island or forgoing needed services and treatment. As a small business owner, I see the needs present in our community. While I donate both time and money to many community organizations, I believe a larger positive impact can be achieved through public programs, support and leadership.

**Contact:** 360-682-2276      andy@andyforcouncil.com  
www.andyforcouncil.com

## City of Oak Harbor | Councilmember, Position 3 | Four Year Short and Full Term

No Photo  
Submitted

## Eric Marshall

**Elected Experience:** Appointed to the Oak Harbor City Council in February 2022

**Other Professional Experience:** Publisher of Whidbey Weekly

**Education:** No Information Submitted

**Community Service:** Current President of Oak Harbor Football and Cheer League...Past President of Oak Harbor Main Street Association...Past Commissioner on Oak Harbor Planning Commission...Past Coupeville Chamber of Commerce Director...Past Oak Harbor Chamber of Commerce Director

**Statement:** I intend to continue working with my fellow council members and the mayor to serve the citizens of our city in improving infrastructure, economic development, public safety, and recreation

options. As a long time coach, I am passionate about providing safe, inclusive, and positive opportunities for kids to achieve success on the field of play and in the classroom.

Projects that I am particularly interested in are completion of Windjammer Park, redevelopment of the marina, building a recreation center, and creating a regional sports complex on the Harbor Heights property.

I envision Oak Harbor as a thriving waterfront community with a bustling harbor, diverse businesses and opportunities for success. An affordable community that feels safe and inclusive. A city that remembers and honors its history while continually looking forward. A proud military city that supports its service members and their families.

**Contact:** ericmarshallforcitycouncil@gmail.com

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**Barbara Armes**

**Elected Experience:** Precinct Committee Officer

**Other Professional Experience:** Licensed practical nurse for 30 years—Charge nurse for Alzheimer/Dementia long-term care facility in IL

**Education:** Licensed Vocational Nurse Program, Galileo Adult School, CA — Bachelor of Arts Degree, Human Services, Western Washington University (Bellingham)

**Community Service:** Managed Legislative District 10 office for local, state, and federal

candidates, canvassing coordinator for local and state candidates in the last two election cycles.

**Statement:** After retiring from the nursing industry, my husband and I moved to Whidbey Island. I grew to love Oak Harbor because of the small-town community, commitment to NAS Whidbey, and scenic

state parks and beaches. I want to continue encouraging families to reside here for generations.

I started attending city council and city parks meetings to address the needs of concerned citizens in my precinct. I wanted to ensure their voices were heard. If elected, I will become a liaison between members of the council and the citizens of Oak Harbor to provide information, encourage dialogue, and address the concerns and needs of our local community.

I will recommend replacement of our aging sewer system pipes, repaving roads, upgrading city parks to accommodate those with disabilities, and encourage more tourism downtown and to our waterfront by welcoming more retail shops and restaurants.

I will work with the Chamber of Commerce and Oak Harbor Main Street to improve local festivals and encourage more programs for local artists. I want to maintain our active military presence in the area and continue to provide a safe environment for our local community.

**Contact:** 360-770-9889 armesbarbara60@gmail.com



**John Chaszar**

**Elected Experience:** No information submitted

**Other Professional Experience:** Over 30 years of leadership experience in the hospitality industry. Been responsible for budgets in excess of \$150 Million and staffing of facilities of over 1000 employees. Currently a Substitute Teacher with the Oak Harbor School District

**Education:** BA Michigan State University

**Community Service:** Vice-Chair Oak Harbor Planning Commission, Treasurer for

Citizens for Better Schools, leadership roles in various Chamber of Commerce and Convention and Visitor Bureaus across the country. Been involved in lobbying efforts at both the state and federal level for community initiatives.

**Statement:** If elected, I promise to hold City Administrators

accountable for achieving budget goals, as well as fiscal responsibility in the spending of our hard-earned tax dollars. I promise to engage the community and receive feedback and ensure that the residents of Oak Harbor and business owners play an active part in the future growth of our community. Though never elected to public office, I have served on many civic boards across this country and along with my business background I promise to bring a business minded approach to dealing with the issues at hand. I promise transparency with all decisions that are made and provide timely feedback for questions asked. I recognize that being elected to help govern this wonderful community is a privilege bestowed upon me by the citizens of Oak Harbor and I will work hard to ensure that we continue the amazing progress that has been made over the years. And finally, last but certainly not least, I will continue to work hard to assist the Oak Harbor School District to be one of the greatest education programs in the State of Washington. I respectfully ask for your vote.

**Contact:** 228-323-1427 chaszarj@gmail.com

**Public Hospital District | Commissioner, Position 1 | Six Year Short and Full Term**



**Marion Jouas**

**Elected Experience:** None.

**Other Professional Experience:** I am a career Registered Nurse with 40 years' experience in small community hospitals and large city healthcare systems, specializing in Emergency and Critical Care. I served 21 years in the Air Force, from staff nurse to senior management, and retired as a Lieutenant Colonel.

**Education:** I hold an Associate and Bachelor's degree in Nursing and a Master's

degree from Georgetown University in Health Systems Management. **Community Service:** I have served 4 years on the WhidbeyHealth Foundation Board, including the last 3 years as Board President. I am a past member of the Whidbey Island Center for the Arts board.

**Statement:** I am running for public hospital commissioner to bring my forty years of healthcare expertise to the board and guide

WhidbeyHealth into the future. The oversight of our rural hospital is critical to all of us, and yet there are no healthcare professionals among our current commissioners. I will bring that experience, education, and knowledge of WhidbeyHealth to this board. For the last three years I have been the president of the WhidbeyHealth Foundation and witnessed the challenges our hospital and rural healthcare faces. I have worked in a variety of healthcare systems, including small, large, military, and civilian hospitals across the world. As a registered nurse I interacted with every level of hospital staff and know the demands of their jobs. As a Lieutenant Colonel in the Air Force and a charge nurse as a civilian, I led teams that focused on the best outcome for our patients. Now, I want the best outcome for our community, families, and all who seek healthcare at WhidbeyHealth. I want to bring your voice to the administration through more involvement between commissioners and those who elect us. I earnestly ask for your vote to allow me to care for our public hospital.

**Contact:** marion4ourhealthcare@gmail.com

This contest is continued on the next page.

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**Morgan Cooper**

**Elected Experience:** I am currently serving in Position 1 on the WhidbeyHealth Board of Commissioners after being appointed on February 2nd, 2023.

**Other Professional Experience:** I have over 18 years of experience in PR, Marketing, and Clinic Administration within the healthcare setting. Specialty service lines include cardiology, radiology, orthopedics, wound care, behavioral health, bariatrics, senior services, hospice care, and more.

**Education:** No Information Submitted

**Community Service:** I have been thoughtfully engaged in the community through volunteer efforts like the Maxwelton Parade, Chamber Events, Hydros for Heroes, and the Burned Children's Foundation for many years.

**Statement:** WhidbeyHealth is our community hospital and it

belongs to all of us. We have an obligation to contribute to its overall health and function by participating in the direction of its future for all community members. It is common knowledge that it struggled through poor leadership that also led to poor employee morale. The previous board has acknowledged those missteps and there is a renewed sense of purpose and direction. I believe that WhidbeyHealth is in a great position to provide the community a healthcare system we can all be proud of.

The past year has brought necessary changes in leadership, appropriate billing for services in a timely manner, updating facility measures, financial budgets, and increased services and community partnerships. As a board member I believe my broad healthcare administration experience helps me to be a strong advocate for the community. I am committed to listen, respond, and bring our collective voices to the table with an emphasis on building a healthy community hospital for years to come. I would like to continue to serve in this capacity and would be grateful for your vote.

Contact: cooper4whcommissioner@gmail.com

Public Hospital District | Commissioner, Position 5 | Six Year Regular Term



**Kate Rose**

**Elected Experience:** No Information Submitted

**Other Professional Experience:** Program Manager, Leadership Whidbey/Skagit Valley College...Senior Services Administrator, City of Oak Harbor...Staff, Island County Public Health, Department of Assessment & Healthy Communities...Research Coordinator, University of Washington Department of Pharmacy...Director of Home Care, SRC Medical

**Education:** Master of Public Health, Health Services...Bachelor of Science, Organizational Behavior...Associate of Science, Respiratory Therapy

**Community Service:** Community Boards Served: Island County Community Health Advisory Board (Chair, Liaison to Board of Health); WhidbeyHealth Hospital Foundation; United Way; Oak Harbor Music Festival; Toddler Learning Center; Big Brothers Big Sisters | Present: Civil Service Commissioner and Park Board, City of Oak Harbor

**Statement:** Kate Rose (formerly Mary Anderson) has been a

Whidbey Island resident since 1996. Relocating from Seattle, Kate decided the best way to acquaint herself with her new community was through service. In the past 27 years, Kate has served on a number of Boards, including the WhidbeyHealth Hospital Foundation and the Island County Community Health Advisory Board (CHAB). Her many years of experience in this role make her uniquely qualified in the areas of strategic planning, the development of community partnerships, and financial stewardship.

Kate's experience in the field of health care spans several decades in diverse settings. She entered the field as a Registered Respiratory Therapist in an acute care hospital. Over time she worked in home care, rehabilitation, education, research, and public health. She has experienced firsthand the challenges of, as well as the possibilities for, providing excellent healthcare.

Kate believes that the primary role of a Public Hospital Commissioner is twofold. First is financial stewardship, which involves paying attention, asking questions, and having difficult conversations when necessary. The second is cultivating relationships with the community through active listening and responding to their questions and concerns. She is ready and eager to fill that role.

Contact: 360-679-3399 katerose5422@gmail.com



**Eric E. Anderson**

**Elected Experience:** No Information Submitted

**Other Professional Experience:** No Information Submitted

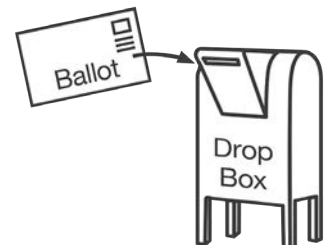
**Education:** No Information Submitted

**Community Service:** No Information Submitted

**Statement:** Elect Eric Anderson for Commissioner of WhidbeyHealth and keep the hospital on a path toward success! Eric has taken decisive action to turn the hospital around - investing in resources, recruiting top talent, and most importantly focusing on patient-centric care. With Eric's tireless dedication to putting patients first, the WhidbeyHealth team has achieved remarkable results. He has made sure that WhidbeyHealth not only meets but exceeds the highest standards of care. YOUR hospital is now a DNV-GL Accredited Critical Access Hospital. Don't miss your chance to support the leadership of Eric and keep the hospital on track for success!

Contact: 360-672-2111 petvet@im4pets.com

Ballot Drop Boxes are located throughout the county (list and map on page 10). Drop boxes are open around the clock from the time ballots are mailed until 8:00 p.m. (sharp!) on Election Day.



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**Lynn Goebel**

**Elected Experience:** Elected November of 2019 to the Oak Harbor School Board.

**Other Professional Experience:** 28 years of teaching in the public school system.

**Education:** Lesley University: Master in Education, 2004...Texas Tech University: Bachelor of Science in Elementary Education, 1981...Leadership Whidbey, Class Cohort of 2022

**Community Service:** Broad View Elementary PTA, Citizens for Better Schools,

Oak Harbor Youth Coalition, Oak Harbor Education Foundation, Oak Harbor High School Wildcat Booster Club, Boys and Girls Club Advisory Board, Oak Harbor Music Festival, Habitat for Humanity

UpCycle Event, Oak Harbor Creative Arts Foundation, and Oak Harbor Garden Club.

**Statement:** As a director for the Oak Harbor School Board, my top priority is to focus on ensuring student achievement and high standards of excellence. I am committed to advocating for opportunities that enable our students to reach their full potential. Creating a supportive and welcoming school environment where every student feels valued is not just a goal, but a necessity. Active listening to our students, families, and community is crucial in creating successful schools that meet the needs of our students. It is important to foster an atmosphere where our families feel heard and welcomed regarding their child's education. Community support is essential to ensuring that our students have every possibility to succeed. I would be honored to continue serving and working towards providing the best education for our Oak Harbor students.

Contact: 360-929-8478 goebelschoolabc@gmail.com

Oak Harbor School District #201 | Director, Position 2 | Four Year Regular Term



**Jessica Aws**

**Elected Experience:** Appointed to the Oak Harbor Public School Director in 2017 and elected in 2019.

**Other Professional Experience:** I provide community and school-based tobacco and drug prevention services as the Community Coordinator of the Oak Harbor Youth Coalition. I also own and operate Bramblewood Farm, providing horseback riding instruction to youth and adults, as well as equine assisted mental health therapy in partnership with Big Brothers

Big Sisters of Island County and NW Hearts United. Previous teen Librarian at the Oak Harbor Library.

**Education:** MLIS, Syracuse University, MA, University of York, BA, University of Washington

**Community Service:** Supervisor, Whidbey Island Conservation District

**Statement:** It has been an honor and privilege to serve on the

Oak Harbor School Board for the past 6 years. In that time, I have demonstrated my commitment to maintaining and expanding strong partnerships between the district, students, families, the military, and the community. I believe it is essential to foster an environment where students and families feel safe, welcome, and heard. We must continue to elevate student voice, set high standards for academic excellence, and support the mental and emotional well-being of our students. I am proud of the ever-expanding opportunities OHSD provides students to prepare them for success after high school, especially our robust CTE programs, phenomenal JROTC program, and rigorous college readiness options. We still have a great deal of work ahead of us, including navigating the long-term challenges of the COVID-19 pandemic, supporting staff and students through necessary budget reductions, and overseeing the construction of two new elementary schools made possible through an 80% grant through the DoD and efforts of our 10th district legislators to secure matching state funds. I appreciate the trust placed in me by the community over the past six years and look forward to continuing to serve for another term.

Contact: Aws4ohsd@gmail.com



**Karen Lesetmoe**

**Elected Experience:** No Information Submitted

**Other Professional Experience:** Joined the US Navy after 9/11. Military service led to community service and as a real estate professional for the last decade.

**Education:** US Navy. Columbia College, current.

**Community Service:** Previous PTA member for the Oak Harbor School District...Command

Financial Specialist-US Navy...Volunteer - Navy Marine Corp Society...Volunteer - Oak Harbor Christian School.

**Statement:** As a mother, grandmother, Navy Veteran, and Real Estate Broker, I have a vested interest in the quality of our school system. I know how important good schools and good school programs are to our communities. I hope to bring to the school board leadership that emphasizes transparency. I will listening to the voices of the parents and educators. As an active member of our community, our schools, our children, and their parents are my top priority.

Contact: 360-720-4473 Vote4KarenL@gmail.com

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### Josh MacLean

**Elected Experience:** None  
**Other Professional Experience:** Data Analyst... Skagit Valley Hospital 5 years, formerly Product Manager... The Wencor Group (aerospace supplier)  
**Education:** Bachelor's in Mathematics, Utah Valley University  
**Community Service:** Boy Scouts of America volunteer... youth soccer and basketball coach... youth Sunday School teacher

**Statement:** I am proud to have the opportunity to represent you and your children in how this district will be administered. My triplets and twins are currently in elementary school. A few of our children need Special Education services. This has opened my eyes to the

variety of programs needed to serve all students. Our extended family has been part of the community for over 25 years. I am invested in the future of our schools.

I recognize that the district has several challenges ahead: new school construction, decreased operating budget, and bringing children back up to speed. Also, our military families are a unique community that deserve special attention. I will help our district find innovative solutions to our budget, without losing amazing teachers or opportunities for our children.

I bring strong skills for researching and evaluating data to identify root causes within large organizations. This will be a unique skill that I offer to the board.

In attending school board meetings, I have been impressed by the passion and expertise of the teachers, administrators, and students. I look forward to working with them to identify opportunities and strategies for growing our children's futures.

**Contact:** JoshuaOHSB@gmail.com



### Fred Wilmot

**Elected Experience:** No Information Submitted  
**Other Professional Experience:** Educator: Senior NJROTC Instructor; Head HS Varsity Football and Baseball Coach in Chapparral High School in Las Vegas and Dept of Defense Dependent Schools in Sicily and Spain Member, Curriculum Advisory Committee (Navy) and Oak Harbor School District Curriculum Committee; Navy: Test Pilot, Flight Instructor; Squadron CO (VAQ-135); Program

Manager in Washington, DC

**Education:** BS in General Engineering (USNA), MBA (Marymount University), USN Test Pilot School; Armed Forces Staff College; National War College

**Community Service:** No Information Submitted

**Statement:** My teaching and coaching background, coupled with my Navy career, has given me a unique perspective on our education system. While our schools in Oak Harbor have a great reputation, I am concerned about the nationwide downward trend in education (especially reading levels) and I want to ensure that our children here get the best possible education. That means "educating", not "indoctrinating"; avoiding controversial courses such as CRT/ DEI which take instructional time away from the "3Rs" and which rightfully should be taught at home; guaranteeing "parental rights"; emphasizing Reading along with STEM; selecting appropriate textbooks (avoiding those which "spin" subjects to promote their "agenda"); providing more practical courses for those not college-bound; maintaining tight control of the budget; and ensuring that the children of Navy and other transient families are able to enter/ depart our school system seamlessly.

**Contact:** 360-720-2944 frederickwilmot@comcast.net

## Your signature is the key to ensuring your vote will be counted.

Each election, ballots are returned without a signature or with a signature that doesn't match the one on the voter's registration.



Here are a few tips to help make sure your signature passes the check and your ballot gets counted:

- If you register online, we pull your signature from the Dept. of Licensing, so check the signature on your driver's license or state ID and be sure to sign your ballot the same way.
- Your signature does not need to be written in cursive or nicely or even legibly, it just needs to match the one that we already have on file.
- If you have no idea what signature you may have used or it's been a while and your signature has changed, you can always update your signature by returning a paper voter registration form any time.

If there is an issue with your signature not matching or if you forgot to sign, we will send you a letter and we'll reach out by email and phone, if we have this information. To make sure that your ballot is counted, you'll need to fill out and return a form we will send you before 4:00 p.m. on November 27, 2023.

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**Jessica Thompson**

**Elected Experience:** None  
**Other Professional Experience:** Varsity Softball Coach for Columbia River High School, Vancouver, WA...Bus Driver for Camas School District, Camas, WA...Bus Driver for Oak Harbor School District, Oak Harbor, WA... Former Realtor, Oak Harbor, WA.  
**Education:** Capital High School, Olympia, WA...Graduated French/Business Major University of Washington 2002...Was a member of the University of Washington softball

team '98-2001.

**Community Service:** Project Angel Food, Los Angeles, CA... Youth Ministry at NW Gospel Church, Vancouver, WA... Youth Ministry at Living Word & Calvary Chapel, Oak Harbor, WA... Boys & Girls Club, Vancouver, WA.

**Statement:** As a wife to a retired Navy Air Crewman, mother of two boys, state committeewoman for the ICRP, and invested Oak Harbor citizen, I will bring leadership, transparency and accountability to this position. I believe children are gifts and their impact on the future is powerful. I believe our schools must provide a solid grounding in the fundamental skills of reading, writing, arithmetic, and preparation for the real world. I'll promote and advocate for families first in education. I support local decisions and transparency about curriculum. I will work hard to ensure local control of schools, high standards for our staff and students, and accountability of your tax dollars! I will fight against state and federal mandates that take away your voice in our schools! Every child has unlimited potential, but only when they are given the right tools and support. I just love Oak Harbor and the life I share with my family and friends here. I promise to listen to you and represent your children the way they deserve.

**Contact:** 503-504-8323 jessicabork79@gmail.com  
[www.facebook.com/profile.php?id=100067850905791](http://www.facebook.com/profile.php?id=100067850905791)



**Nicole Tesch**

**Elected Experience:** Oak Harbor School Board Position 4 (May 2022 to present)  
**Professional Experience:** Executive Assistant to HR Director, AWS Infrastructure (May 2022 to present)... Executive Assistant to the Mayor and Public Works Administrative Project Manager, City of Anacortes (June 2018 to April 2022)... Assistant to the City Administrator, City of Oak Harbor (November 2015 to June 2018)... Executive Assistant, Island County Commissioners Office (April

2013 to November 2015)

**Education:** Graduate of Oak Harbor High School and AAUCT from Skagit Valley College Running Start Program, Class of 2001

**Community Service:** Citizens for Better Schools, Co-Chair (November 2020 to December 2021)

**Statement:** My name is Nicole Tesch and I am a proud mom of 5 children, 4 of which are in 3 different schools. My dad retired from the

Navy in 1995 making Oak Harbor our forever home. My husband and I are proud wildcat alumni, and our family has been in Oak Harbor Schools since 1934.

During my time as a board director, the experience I have gained has given me a deep understanding of how to be an effective school board member that supports our students, families, faculty, and community. I volunteered to write two applications that successfully resulted in nearly \$30 million dollars in the State Legislature's Capital Construction budget to rebuild Crescent Harbor Elementary and Home Connection/Hand-in-Hand Early Learning Center. Providing a safe and supportive environment for all who grace our school facilities is vital to our district's success.

My core strength is the ability to connect, collaborate and bring people together. I promise to work diligently to contribute to the success of Oak Harbor Public Schools and ensure that every student has access to the best possible education and resources available. I want every student to be as proud to have attended OHSD as my family is.

**Contact:** 360-929-4992 votenicoletesch@outlook.com  
[www.votnicoletesch.com](http://www.votnicoletesch.com)



**Sharon Jensen**

**Elected Experience:** Oak Harbor School Board Position 5 (Jan., 2023 to present).  
**Other Professional Experience:** I have close to 20 years' experience in accounting, budgeting, and supervisory capacities, as well as Human Resources.

**Education:** I have a bachelor's degree in business from the University of Washington, with a concentration in accounting. CPA license, inactive

**Community Service:** Currently, I am a small

group leader for Bible study and serving in children's ministry at our local church.

**Statement:** Having raised four daughters for nine years in Oak Harbor, I have always been a strong proponent of public education. Our experience was highly favorable due to their teachers, district leadership and family and community support within the schools. After serving on the Board for the past four months, I see these attributes

are still in place, which is encouraging.

I believe in the potential of every child to improve and succeed, in a safe and supportive environment no matter the circumstances. Promoting strong academic achievement will be of paramount importance to me, as well as fiscal responsibility, and our role as a local governing body.

I believe that families have their child's best interest at heart and will prioritize this as policy decisions are considered.

I will speak common sense, for the common good, for the common man. I bring an open mind and commitment to dialogue respectfully with my fellow board members, and a listening ear to the community. Building relationships is paramount to me and I hope to be part of a collaborative board which will enhance learning opportunities for all students.

I believe strong public schools are the foundation for a strong community and hopeful future!

**Contact:** sjensen1195@gmail.com

This contest is continued on the next page.

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## 24 Oak Harbor School District #201 | Director, Position 5 | Two Year Unexpired Term (continued)



### William "Will" Smith

**Elected Experience:** None

**Other Professional Experience:** My experiences as a retired Navy Chief and current Coupeville School District Technology Director, have given me the opportunity to work with many cross functional teams ... Managed multi-million dollar operational budgets, developed course curriculum, curriculum adoptions, acquisition of adaptive technology for students, and writing of many federal and state funded grants ... Member of the district leadership,

safety, and equity teams.

**Education:** BS in Computing Technology

**Community Service:** No information submitted

**Statement:** After serving 21.5 years in the Navy, most of which was spent living on Whidbey Island, my family made Oak Harbor our home.

I am currently employed as the Technology Director for the

Coupeville School District. My experience from the Navy and working in public education have provided me with the knowledge and skill set to effectively serve on the Oak Harbor School Board.

As a parent of two Wildcat students, I believe that our schools are one of our most valuable assets. I want to ensure that every child has the opportunity to achieve their educational success through equitable means.

While facing challenges, I believe it is the responsibility of the School Board to represent our district with honesty, integrity and accountability, so that our students continue to receive quality education without barriers. It's important that we model with honesty and transparency so that the community can understand and feel connected in our decision making process. School Board Directors should be held to the highest standards of integrity and accountability as they are responsible for making decisions that impact the lives of our students and families.

I look forward to serving our schools and community.

Schools First, Students Always.

**Contact:** wsmith4ohsb@gmail.com facebook.com/wsmith4ohsb

## Coupeville School District #204 | Director, Position 1 | Four Year Regular Term



### Leann Leavitt

**Elected Experience:** No information Submitted.

**Other Professional Experience:** No Information Submitted

**Education:** No Information Submitted

**Community Service:** Previous Troop Leader for Girls Scouts of Western Washington

**Statement:** Coupeville has always been where I call home. I grew up here, went to school here, got married and started raising my family here. You may recognize me slinging

mussels for the Coupeville Booster Club during the MusselFest every

year. I decided to run for school board not only for my children's education experience but also for my neighbors, my friends and my family. Choosing to enroll my children in CSD was a simple decision, the teachers and staff throughout the district are beyond any words I can express, striving to give back to our kids even in some unusual and uncertain times often going unnoticed. I want to make sure they are seen, heard and recognized for their commitment. I have never been given a task that I could not meet. Through my work with the Coupeville PTA and the Coupeville Booster Club I've always worked my hardest supporting our schools in any way I can. I want to be involved in making those hard decisions and asking the important questions to give our kids, our families and our community the best possible district Whidbey can offer.

**Contact:** 360-720-3538 leavitts4@yahoo.com



### Charles Merwine

**Elected Experience:** No Information Submitted

**Other Professional Experience:** I was commissioned from the Naval Academy in 1972 and I served at NAS Whidbey Island. I practiced veterinary medicine in Oak Harbor and I began teaching math in Oak Harbor in 1993 and at Coupeville High School in 2000. After retiring from teaching, I worked for the Coupeville School District providing IT support until fully retiring in 2018.

**Education:** BS US Naval Academy 1972...DVM Mississippi State University 1983

**Community Service:** I joined the board of the Community Foundation for Coupeville Public Schools in 2008 and served nine years as the President and am currently the Treasurer.

**Statement:** I believe that the education and care of our youth is

a primary duty of a community. If we want to have a great society, then we must have great schools to prepare our youth for their future. Particularly in a small community, schools are a central piece of the community fabric.

Students of today face a very different future than I did, or their parents did, and it requires schools to adapt. For instance, college is not the be all and end all that it once was. We must prepare students for the path that best fits them and helps them to have a happy and productive life.

Having worked in the Coupeville schools and worked with the Community Foundation for Coupeville Public Schools, I know firsthand that we have wonderful, hardworking staff who are always striving to provide a strong education for their students, and I would like to be a part of that effort to constantly improve and adapt to the changing challenges students face. A primary duty of a school board is to provide the leadership to help everyone do the best job they can. I can help provide that leadership and ask for your vote.

**Contact:** 360-678-1440 merwinecampaign@gmail.com

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### David Ford

**Elected Experience:** No Information Submitted

**Other Professional Experience:** Naval Officer ... Boeing Software Engineer ... Cybersecurity Professional

**Education:** Graduate, Regents University of New York and City University

**Community Service:** 28+ years Naval Service...Youth Sports Coach...Contributor to various student activities and fundraisers

**Statement:** It's time for action! Let's Build

Stronger Schools for Brighter Futures!

I grew up in Coupeville. 5 generations of my family have gone to Coupeville schools. We take great pride in being part of this diverse hard-working community. This also means if a neighbor needs help or

something is broken, you jump in and get your hands dirty. Well, the Coupeville School District and our kids need our help. I am running for the Coupeville School Board to prioritize education, to celebrate our students and staff while ensuring fiscal responsibility and accountability across the district.

Building stronger schools requires a comprehensive approach. I will focus on providing a stable and inclusive environment where every student feels valued and supported. By promoting transparent and measurable goals, I will hold our schools accountable to ensure they meet the needs of our students. I will help foster partnerships with parents, teachers, and the community to incorporate diverse perspectives and make informed decisions.

Success requires sacrifices. But with the continued outstanding support from our community and the dedication of the Coupeville School Board and district staff, we can Build Stronger Schools for Brighter Futures. I can help. You can help! Vote Ford for Board!

**Contact:** 253-670-8668 ford4board@gmail.com



### Alison Perera

**Elected Experience:** Appointed School Director, Coupeville School District (CSD)

**Other Professional Experience:** No Information Submitted

**Education:** Bachelor of Arts, Physics, Lewis & Clark College

**Community Service:** Current: Volunteer CMS Robotics Coach...Secretary, Coupeville Farm to School...Parent member, CSD Instructional Materials Committee...Past: Parent member, CSD Strategic Planning

Committee...Treasurer, Central Whidbey Soccer Club...Secretary and Treasurer, Coupeville Elementary School PTA...Treasurer, Central Whidbey Co-op Preschool.

**Statement:** Coupeville is a special place to raise children, and Coupeville Schools are rightfully known as a place where most

students thrive. But no school system can flourish in the midst of financial uncertainty or without a strategic focus. The district needs excellent leadership to be its best.

I'm running for school board because I have a vision for CSD, one that builds on its strengths. I believe in public education that provides every student with what they need to succeed. I believe in school systems that encourage collaboration among teachers, families, students, and administration. And I believe in cultivating a leadership team that makes this possible by taking fiscal oversight seriously, working together toward common strategic goals, and keeping the focus on student success.

Coupeville has had years of challenges with budget shortfalls, achievement gaps, and students struggling to find a new normal in a changed world. But my time on the school board has shown me that although these are big issues, progress is possible when we put students first, and we can do hard things when we do them together. I ask for your vote so that I can continue this work.

**Contact:** alisonperera+csd204@gmail.com  
<https://alisonperera.wixsite.com/schoolboard>

## South Whidbey School District #206 | Director, Position 1 | Four Year Regular Term



### Joe Greenheron

**Elected Experience:** South Whidbey School Board, 2022-present

**Other Professional Experience:** Technology Consultant, Tech DNA (current)... Software Engineering Manager and Software Engineer, Amazon.com...various technology startups

**Education:** Bachelors of Science in Informatics, University of Washington... Statement of Accomplishment with Distinction: Fundamentals of Personal Financial Planning,

UC Irvine.

**Community Service:** Classroom Volunteer, South Whidbey School District...Archery Instructor, Island County 4-H...Member, Clinton Community Council...Usher, Whidbey Children's Theater... Food Bank Volunteer, Jewish Family Service Refugee and Immigrant Service Centers...Industry Advisory Board Member, Unloop... Software Engineering Mentor, Ada Developers Academy

**Statement:** As a current Board member and father of three

(including one South Whidbey School District student), I understand how important it is to support our students, challenge them, and give them opportunities to become their best selves. My own access to quality public education was transformative, so I am dedicated to improving education in our community, with service both in my child's classroom and on the Board.

We must prepare our children for 21st century careers by giving them the skills to thrive in a global economy and be active citizens, locally and worldwide. That means a renewed commitment to mastering math and language arts, but also devoting resources to STEM, art, and physical education, in an inclusive environment where all students are treated with dignity.

In my first term, I used the power of data to help improve our students' test scores while ensuring financial health for the district. I'm running for a second term to continue my service to our children and, in turn, our community's and our country's future. I humbly ask for your vote, so I can continue to work tirelessly on behalf of our students to achieve this vision.

**Contact:** elect@joegreenheron.com  
[www.joegreenheron.com](http://www.joegreenheron.com)

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**Brook Willeford**

**Elected Experience:** South Whidbey School Board, Position 3 (2019 - present)

**Other Professional Experience:** No Information Submitted

**Education:** A graduate of South Whidbey Children’s Center, South Whidbey School District, and Carleton College; co-owner of The Clyde Theatre ... Worked in customer service, community organizing, game design, writing, advertising, and the family business.

**Community Service:** No Information

Submitted

**Statement:** The school board has done good work over the past four years. As the chair, I have always pushed for more opportunities to speak with the community in appropriate, legal ways. I have put my focus on directing policy, superintendent goals, curriculum, and

budgets in ways that make students, staff, and families feel a sense of belonging in their school. I have worked to enable students to have a voice in their education and spent time in classrooms listening to what they have to say.

This district has amazing students and staff, dedicated to the mission and vision of preparing students for the world beyond high school. But it faces challenges too: state funding has been reduced each year since the McCleary Decision, there are still opportunities for better communication with the community, we have work to do to get everyone on board with creating a sense of belonging at the school, and the buildings are in dire need of major repairs, replacements, and upgrades.

Please vote to continue the board’s good work, and to provide the district with what it needs to make the schools a place the whole community can be proud of.

**Contact:** bwilleford4sb@gmail.com  
www.brookwilleford.com

**South Whidbey School District #206 | Director, Position 4, At Large | Four Year Regular Term**



**Marnie Jackson**

**Elected Experience:** South Whidbey School Board Member, 2020–present

**Other Professional Experience:** Executive Director, Whidbey Environmental Action Network, current...Communications Manager and Co-Executive Director, Whidbey Institute, 2013-2022...Journalism and Language Arts Instructor, Mount Baker Academy, Mount Baker School District...Youth Care Provider, Service Alternatives...Academic Tutor, Summit Educational Group

**Education:** South Whidbey High School, class of 1997...Suffolk University (SU), B.A. English, Summa Cum Laude...additional college credit from Harvard and Western Washington Universities...Eta Upsilon Scholar

**Community Service:** Founder, Teen Art Club @Create Space... SWSD Legislative Representative, 2021-present...Former PTA Board Secretary... Board Member, Amnesty International, SU...Vice President of National English Honor Society, SU

**Statement:** Supporting Students, Advancing Excellence

As a school director, I work with our community to nurture inclusive and inspiring schools where our children can learn, grow, and thrive. I am asking for your vote so that we can continue making our students’ learning spaces safer, healthier, and more welcoming. With your vote I’ll keep working with our board, administrators, and student leaders to improve our school facilities, our district culture, and learning opportunities for every student. I am committed to the social-emotional wellbeing and academic growth of our students, supporting innovative and equitable approaches in curriculum and policy. It has been a privilege to work with student leaders to better meet their educational needs in an evolving world. I am honored to serve this district’s mission to support each student to be a resilient, innovative, compassionate, and productive graduate prepared for a diverse and dynamic world. I am a lifelong learner who brings decades of experience to improving outcomes for students on South Whidbey. In my free time, I enjoy gardening and exploring nature with my human and animal family members. Like me (SWHS class of ‘97), my daughters have been educated in our district (classes of ‘18, ‘23, and ‘25).

**Contact:** (360) 966-6122 marnieajackson@gmail.com  
www.marniejackson.com

**Voter tip:**

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**Brittney Trammell**

**Elected Experience:** None  
**Other Professional Experience:** Children & Family Services Case Manager (2017-2018), Service Alternatives, Burlington...Social Worker, Department of Children, Youth, & Family Services, Arlington (2018-2021)  
**Education:** B.S. Social Services, Minor in Family Studies, Central Washington University (2016)

**Community Service:** Community Action (2015)...Utsalady Elementary Booster

Club (2023)...Parent Volunteer at Utsalady Elementary (2023)... Organizing the Disability Inclusive Easter Event (2023)...Advocacy for Neurodivergent Children (2023- Present)

**Statement:** As an Autistic/ADHD parent of neurodivergent children, I know the challenges parents face as they navigate Individualized Education Plans (IEP), and advocate for their children's

needs. As a former Social Worker, I have knowledge in child safety laws. More importantly, I understand what it takes to truly advocate for every child, especially the most vulnerable. I understand that safety and adequate support is paramount for students, as well as faculty and staff. I recognize the many issues and factors contributing to unsafe learning environments in our schools. Issues such as bullying and vaping need to be addressed.

While I recognize the school district is facing budgetary constraints, I believe we can work within the budget to broaden curriculum to include anti-bullying education for students and appropriate training for staff. I would like to see all faculty and staff receive specialized training to work with students who have disabilities. Finally, I am passionate about inclusivity. However, I also care about ensuring that Stanwood-Camano Schools provide a first-class education to all of its students. Strong schools build strong communities. I can help make us strong.

Let me be a voice for the children and parents.

**Contact:** Brittney.for.school.board@gmail.com



**Miranda Evans**

**Elected Experience:** Stanwood Camano School District, District 3, Elected in 2019  
**Other Professional Experience:** No Information Submitted  
**Education:** I graduated from Stanwood High school and attended Gonzaga University where I received a Bachelor of Business Education  
**Community Service:** No Information Submitted

**Statement:** I have served in the Stanwood Camano School Board since 2019. Being on the Board during the Pandemic was equal parts demanding and rewarding. If elected for another term I would work to continue to focus on open communication and transparency in our great district.

**Contact:** 425-412-0921 MirandaEvans4schoolboard@gmail.com

Stanwood-Camano School District #401 | Director, District 4 | Four Year Regular Term



**Stephen Hendrickson**

**Elected Experience:** No Information Submitted  
**Other Professional Experience:** 7 years experience at local school districts in facilities. October 2020 to present at Lake Stevens School District; October 2016 to February 2020 at Stanwood-Camano School District; 20 years experience as a Journeyman Plumber...  
**Military experience:** Disabled Veteran with 4.5 years experience as a Corrections Officer in the United States Marine Corps reaching the rank

of Corporal. Honorably Discharged. 1999-2003.  
**Education:** Washington State Plumber Trainee Program ... Skagit Valley College ... Lake Stevens High School Class of 1997

**Community Service:** Currently: Stanwood Lacrosse Youth Boys Program Director; Stanwood Lacrosse Boys 5/6 Assistant Coach ... Previously: American Legion Post 92; American Legion Riders; Cub Scouts Pack 46

**Statement:** My name is Steve Hendrickson, I have been a resident of Stanwood for 20 years. My wife, Melissa, and I have four children in all different phases of life and education. Our oldest son graduated from Lincoln High School in 2021 and has since gone on to join the Marine Corps. We have two boys at Stanwood Middle School and our daughter attends the ASSIST program at Utsalady Elementary School. I have a desire to serve on the school board to bring a different perspective, one of someone who has worked with the staff and spoken to them about their concerns. A perspective of someone who is currently involved within the system as a parent and an advocate for their child. A perspective of someone who is also now employed in a neighboring district providing yet more insight. I believe that we, as a district and community, can hold true to our commitment of empowering students to learn and be prepared for the future whilst also providing the necessary tools and guidance to provide for personal accountability, responsibility, and community or sense of belonging for everyone, all while behaving in a fiscally responsible manner. Thank you for your consideration.

**Contact:** 360-982-1260 steve@hendricksonhomestead.com

This contest is continued on the next page.

You must be a registered voter within the city limits or district boundaries for their races to appear on your ballot.  
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### Betsy Foster

**Elected Experience:** First woman Student Body President at Skagit Valley College; Skagit Valley College Board of Directors where she was awarded a resolution in appreciation of service to college and student body/focus on accessibility ramps.

**Other Professional Experience:** T40 years in outside sales; Real Estate Agent

**Education:** Graduated Stanwood High School; Attended Skagit Valley College; Graduated Western Washington University with

a BA in psychology.

**Community Service:** Started several self-help groups; Volunteered at the Denny Youth Center helping incarcerated kids learn a better way to grow, and to be good members of society; Several Food Drives for Stanwood Food bank; Several Coat Drives for Stanwood Food Bank.

**Statement:** Children are our most precious resource. It must be the priority of our public schools to set them up for success in life no matter the path they take after graduating. SCSD has potential to

increase academic performance. Our teachers need the right support, and stakeholders deserve accountability for the nearly \$19,000+ per student, per year spent on each child's education. The SCSD budget has increased 53% in the past 6 years, while 41–61% of students are failing to meet state standards in English, math, and science. We Can Do Better!

Having a curriculum that empowers students is necessary for students to become confident, respectful, functioning, and literate contributors to the community. I will work to bring a balance between social-emotional support and development and academic success for students to graduate enabled with the knowledge and skills to succeed in everyday life.

An advocate for transparent curriculum, parental input, and parental rights, I will listen to parents and stakeholders and work to make schools a safe place for all students. I ask for your vote.

**Endorsements:** Darrington Schoolboard Director Randy Hayden, former Edmonds Police Chief/City Council President Tom Miller, former Stanwood City Councilmember & North County Fire Commissioner Judy Williams.

**Contact:** 425-870-5646 BetsyFoster4Schools@gmail.com  
www.betsyfoosterforschools.com

## Stanwood-Camano School District #401 | Director-At-Large, Position 5 |

Four Year Regular Term



### Steve King

**Elected Experience:** No Information Submitted

**Other Professional Experience:** Instructor, Professor, and Program/Department Head: Long Beach City College, 37 years (retired); LBCC Academic Standards, Curriculum, and AS Degree Committee Member; Board Member, California Aerospace Education Association; Board Member, University Aviation Association; Aviation Maintenance Technician; Railroad Brakeman.

**Education:** B.A. Social Sciences -

Anthropology; Eight years vocational training and college including Aviation (AMT), Electronic, and Automotive technologies; Professional Pilot

**Community Service:** National Park Service volunteer Ranger-guide (2012-present); Seattle Architecture Foundation tour guide (2012-present); Center For Wooden Boats at Cama Beach and Seattle (2012-present); Board Member, Schools for Africa (2600 students, 22 schools, 8 states in rural Nigeria) (2020-present)

**Statement:** My focus as a Director of SCSD will be to help students prepare for vocations or careers that will be rewarding and personally satisfying, and to guide them to achieve that with little-to-no student debt, whether their path is vocational training, an Associate, Bachelor, or PhD degree, or a custom combination. This will include excellent academics and career guidance, and, starting in the primary grades, teaching personal qualities important to prospective employers and to individual happiness. Examples of those personal qualities are strong work ethic, personal responsibility, and thankfulness (which is the key to happiness).

I envision a multi-step workforce preparation process, with introductory work experience as student interns alongside industry mentors, then work in one or more occupations related to their ultimate goals leading to the ability to pay for more advanced degrees. By following this path, I completed my 8 years of vocational and college with no debt. I hope to facilitate connections between Stanwood High School and employers, similar to what Raisbeck Aviation High School (Seattle) has with Boeing.

See my website for more information and endorsements.

Please vote: STEVE KING for SCSD Director, At-large position 5. I look forward to the opportunity to serve the community.

**Contact:** King4SCSD@gmail.com



### Phil Snider

**Elected Experience:** No Information Submitted

**Other Professional Experience:** For 30 years Phil Snider has taught at colleges with robust Running Start programs, 18 of those years at a technical college with an embedded high school. He served many years on the college Policies and Procedures Committee, drafting, revising and negotiating application of academic, administrative and personnel policies. Phil is a husband and father, with two

grandchildren attending in the Stanwood-Camano School District.

**Education:** Before becoming a teacher, Phil Snider worked 15 years in sales/marketing of technical products. At age 38, he returned to college for a Bachelor's degree (UC Davis, 1991) and a Master's (Univ. of British Columbia, 1993).

**Community Service:** No Information Submitted

**Statement:** In March 2020, I was teaching at Lake Washington

Institute of Technology, ground zero in the outbreak of COVID-19. Immediately, faculty and staff set to work converting our traditional, face-to-face curriculum to online courses. We accomplished that difficult task, but so did thousands of parents in the Stanwood-Camano School District, and without the years of training and experience our faculty had. Those parents succeeded admirably, but they had two advantages over us: they know their children better, and care about them more, than anyone. It is our responsibility to see that we respect the wisdom and authority of those parents and keep their trust in educating their children.

COVID is not through with us. There is a lot of catching up to do, but there are also the continual challenges of education—managing the budget in a difficult economy, assuring solid basic education for every student, preserving the enrichment of the arts and the discipline of athletic competition. These too are fundamental concerns the Board must address to guide and support the Superintendent and teachers of the Stanwood-Camano School District, to see that all our students have the skills and opportunities they need to succeed and thrive in our community.

**Contact:** 385-448-1667

philipsnider76@gmail.com

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**Bradley R. Duncan**

**Elected Experience:** None

**Other Professional Experience:** I have 35 years' experience as a lawyer, having clerked for a federal trial judge in Washington, D.C., then having served as a partner with national law firms in Washington, D.C. and Seattle. I have extensive experience in a variety of areas, albeit with a focus on financial issues, including restructurings/reorganizations and related litigation.

**Education:** University of Puget Sound

(B.A., '84 (summa cum laude)); Cornell Law School (J.D., '87 (Articles Editor, Cornell Law Review)).

**Community Service:** No Information Submitted

**Statement:** My wife and I moved from the Snoqualmie Valley to Coupeville two years ago. As we move toward retirement, we are excited about opportunities to become more involved in and to contribute more directly to this wonderful community. The Port's work - presently focused upon the Wharf and Greenbank Farm - is central to preserving the character and identity of this unique part of the world. I would love to have the chance to help continue that work and to explore other opportunities within the Port's charter to help enrich the lives of the area's residents.

In that regard, my approach to the position is decidedly non-partisan. I have no particular agenda or objective beyond bringing my extensive personal experience to the task of doing the job well and advancing the Port's purpose in a responsible and responsive way.

**Contact:** (206) 305-4907    bradleydun@hey.com



**Marianne Burr**

**Elected Experience:** I was active in the formation of Crockett Lake Water District in 1985 and have been a Commissioner from 2010 to present.

**Other Professional Experience:** Public school educator; Award winning textile art developer.

**Education:** I have degrees from the University of Michigan and Eastern Michigan U.

**Community Service:** Volunteered for many years at the Coupeville Art Center where I

worked with staff and students alike.

**Statement:** I have followed the Port of Coupeville and attended meetings since the last century. It is finally thru the special

restoration IDD tax that the many years of physical neglect are being addressed at the Wharf and Greenbank Farm. I will focus on using this money wisely. I am for fiscal responsibility. This is not the time for new ideas to "develop the economy." Big new ideas have to wait. This is the time for doing the very best we can with what we already have. We are not big business. Our Port is unique. Our historic Port properties support the local tourist economy and offer opportunity for economic growth just by existing. I bring my love of historic Central Whidbey along with my training and experience as an elected official to offer public service to the people of the Port of Coupeville.

Please support our unique Port properties and their value by voting for me, Marianne Burr, for Commissioner for Port of Coupeville District 1. I offer elected experience, familiarity with Central Whidbey concerns, and a real appreciation for just how special our Port is.

**Contact:** marianneburr@gmail.com

**Voting Instructions**

1. Tear off the ballot stub and put it in recycling.
2. Mark all contests you wish to vote. You are not required to vote every contest.
3. Place your voted ballot into the security sleeve, then place the sleeve into the return envelope.
4. Read, sign and date the declaration on the return envelope. We cannot count your ballot unless you sign the declaration.
5. Seal the return envelope.
6. Return your voted ballot:
7. By mail: Return postage is pre-paid, no stamp needed.
8. By ballot drop box: no stamp needed.

**Return deadline:**

Your return ballot must be postmarked by Election Day, or deposited in a ballot drop box by 8:00 pm on Election Day to be counted.

**Did you know that you can check your ballot status online at [www.votewa.gov](http://www.votewa.gov)??**

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## Angela Ewert

**Elected Experience:** No Information Submitted

**Other Professional Experience:** Currently serves as the Legislative Aide to a Snohomish County Councilmember, May 2020 to present. Prior to her work at Snohomish County, she worked as the Regulatory Affairs Lead for an architecture, design, and build company that also specialized in Mass Timber structures and production.

**Education:** Angela is a proud alumnus of the University of Washington. She graduated with a bachelor's degree in Law, Economics, and Public Policy.

**Community Service:** No Information Submitted

**Statement:** Angela is a Whidbey Island community member who is committed to creating strong, sustainable communities while preserving their natural beauty and charm. She has extensive experience working directly with communities to create economic vitality, foster relationships between residents and businesses, and work across differences to find common ground solutions.

**Contact:** 425-425-931-8674 amiraclewert@gmail.com  
<https://www.facebook.com/WhidbeyVotersforEwert>



## John Callahan

**Elected Experience:** No Information Submitted.

**Other Professional Experience:** Captain NOAA Commissioned Corps 27 years with engineering, executive, administrative and legal positions and command of three vessels, Government Contract Law Instructor 18 years. Effective communicator with public and political entities, government agencies, management, and employees.

**Education:** Bachelor of Marine Engineering,

MBA, Juris Doctorate, Graduate Industrial College of the Armed Forces.

**Community Service:** Current Commissioner Port of Coupeville, Current Deputy Grand Knight KofC, Founder PSE&SSF, former Board Member Ledgewood Beach Community Club, Past President Seattle

Post SAME, former National Director SAME, Founder, Mastery of Scottish Arts School Seattle.

**Statement:** We live on one of the most desirable places in the Pacific Northwest. If elected I will do everything I can to maintain and improve both the quality of life as well as economic development of Coupeville and Whidbey Island. With the input and support of the community, I will support progressive ideas that do not sacrifice the traditions and ecological diversity of our Island. The cultural and historic values of the properties that the Port of Coupeville manages must be preserved. My priorities will include concentrating on deferred maintenance, establishing new programs to ensure financial viability of the properties and support for revenue generating ideas to make these properties more self-sufficient. I will embrace new technologies and ideas including broadband expansion, electric vehicle charging stations and alternative energy programs to enrich the lives of Coupeville residents, now and into the future.

**Contact:** 360-678-6686 jkcallahanjr@gmail.com

## Port of South Whidbey | Commissioner, Position 2 | Two Year Unexpired Term



## Greg Easton

**Elected Experience:** Appointed to unexpired term for Port of South Whidbey District 2 Commissioner.

**Other Professional Experience:** 45 years as economic consultant specializing in land use and facilities development.

**Education:** ScB. Applied Mathematics, Brown University ... MBA Finance, University of Washington

**Community Service:** Chair, Langley Planning Advisory Board ... Island County

Housing Advisory Board ... Langley Ad Hoc Affordable Housing Committee ... Island County Marine Resource Committee

**Statement:** The Port's stated mission is to "enhance the economic well-being of the community and improve public access to marine areas while respecting the unique rural character and environment of South Whidbey Island." In pursuit of this mission the Port must continue to invest to preserve and enhance its key assets and

improve the utilization of those assets to assure that they are sustainable over time.

I will work with fellow commissioners and staff to support local jobs and services on South Whidbey. The lack of affordable workforce housing is an impediment to businesses seeking to expand employment. The Port proposes to develop workforce housing at the fairgrounds.

I also support the development of a passenger only ferry dock in Clinton to provide additional transportation options.

I support the enhancement of boating facilities with potential expansion of the South Whidbey Harbor, and improvements to boat launch facilities.

I support continued investment at the fairgrounds to accommodate the fair and associated partners, and attract new tenants that are compatible, make use of facilities throughout the year, and provide financial support to assure sustainability.

I will pursue partnerships with public and private entities to maximize the impact of our investments.

**Contact:** 206-355-2056 eastongr@wolfenet.com

If returning your ballot by mail, it must be **postmarked** no later than November 7th. Take it inside to be hand-stamped or be sure to put it in a mailbox before the last pickup of the day. Otherwise it will be postmarked the next day.



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**Scott E. Jackson**

**Elected Experience:** No Information Submitted

**Other Professional Experience:**

2006-Present: North Whidbey Fire and Rescue Firefighter/EMT and EMS Instructor ...  
 2013-Present: Island County Communications (ICOM911) as Emergency Dispatcher ...  
 2011-2016: WhidbeyHealth Medical Center, EMT ...  
 2016-Present: WhidbeyHealth Medical Center, Paramedic ...  
 2017-2023: International Association of Firefighters Local 5133, Whidbey

Island Paramedics Executive Board, Secretary and Vice President ...  
 2022-Present: Washington State Council of Firefighters Burn Foundation 8th District Board Member

**Education:** Oak Harbor High School ... Skagit Valley College ... Tacoma Community College

**Community Service:** 2006-Present: Volunteer Firefighter/EMT, North Whidbey Fire and Rescue ...  
 2022-Present: Big Brothers Big Sisters of Island County Board of Directors ...  
 2021-Present: Oak Harbor Music Festival Volunteer

**Statement:** I am passionate about becoming fire commissioner because as an Oak Harbor native and resident of 36 years, I have a deep-rooted love for this beautiful community and its residents.

As communities grow, so does the need for services. As a result North Whidbey Fire and Rescue must adapt by increasing career staffing and promoting volunteerism. One should not be left behind for the other.

I know that eventually all those who call Whidbey home will need help, and when they do, they should expect, and receive the best. NWFR can be the best, as the volunteers and career staff have the drive to do so. As fire commissioner, I will provide them with the tools to thrive and succeed.

Eighteen years of experience in public safety, as a Firefighter, Paramedic, and Emergency Dispatcher has provided me understanding of the complex needs of departments, and the concerns of the community. I know what it takes to ensure that both your family, and mine, receive the highest level of service and care.

As fire commissioner I will work tirelessly towards that goal, while being fiscally responsible, and ensuring that funds are allocated appropriately.

Safe Staffing. Safer Community. Safer Tomorrow.

**Contact:** Jackson4nwfr@gmail.com



**T J Lamont**

**Elected Experience:** North Whidbey Fire and Rescue - Fire Commissioner - 18 years

**Other Professional Experience:** United States Navy--Retired...Civil Service--Retired

**Education:** Skagit Valley Community College -- Math/Science ... Embry-Riddle Aeronautical University - Aviation Operations

**Community Service:** Volunteer Fire Captain/EMT - NWFR 1980-2005 ... North Whidbey Fire and Rescue Fire Commissioner for 18 years ... Bell Vernon Kennel Association

... Central Whidbey Sportsmen's Association - Board member  
**Statement:** As a Fire Commissioner for North Whidbey Fire and Rescue I am dedicated to providing the best emergency services to the community that we can afford. If reelected I will continue to do so. We currently provide fire, EMS, water rescue and wildland fire

services. I have worked with the other commissioners to budget our money efficiently. We continue to pay cash for all purchases including new stations and apparatus. Last year we purchased two new fire engines and a new brush truck and paid cash. By planning ahead we saved a considerable amount of money in interest. We are currently in the planning stages of building a new fire station and are setting money aside for that project now. If all goes as planned we will have enough to pay cash for the new station when we begin construction. We recently received a grant to fund a recruiting/retention person for new volunteers. By utilizing volunteer firefighters we can meet our response goals, reduce payroll and save money. This money will be used to purchase other necessary apparatus, training and equipment for our firefighters. I will continue using your money wisely to provide the best emergency service possible.

**Contact:** 360-720-6901 tjlamont49@gmail.com

S. Whidbey Fire EMS | Commissioner, Position 1 | Six Year Short and Full Term



**Jim Towers**

**Elected Experience:** Appointed to the SWFE Board of Fire Commissioners in 2021 to fill a Board vacancy.

**Other Professional Experience:** I have over forty years working in the maritime industry as a naval architect. I am currently Principal in Charge, part owner and Board member of Elliott Bay Design Group, a Seattle based marine design consultancy. I am a registered Professional Engineer. Prior to joining Elliott Bay Design Group, I worked for three

Washington State Shipyards.

**Education:** Bachelor of Science, University of Portsmouth, U.K.

**Community Service:** 35 years of service as a volunteer Firefighter/EMT with South Whidbey Fire/EMS, retiring with the rank of Captain.

**Statement:** South Whidbey Fire /EMS has been evolving from a volunteer to a mixed paid/volunteer Department. While the process is well along, the infrastructure needs to complete the transition, aging engines and tenders must be replaced and SWFE must prepare for a reduced carbon footprint. I intend to work for the following goals if elected: Update of our Disaster Preparedness Plan ... Development of a long-term capital requirements plan with supporting funding ... Fund a stable fire apparatus replacement plan. Reducing our fleet age will help reduce our Washington State Ratings Bureau Protection Class Evaluation, which in turn helps decrease fire insurance premiums ... Consolidate facilities where possible to reduce costs while improving response times ... Continue enhancing our volunteer program for better and faster responses ... Plan a responsible and fiscally acceptable move to carbon neutral future

My wife and I have lived in Langley South Whidbey since 1980 and raised both our daughters in the community.

I look forward to serving you again on the Board of Commissioners and would appreciate your vote.

**Contact:** 360-730-8952 towers@langleywa.com

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**32 N. Whidbey Pool, Park and Recreation District | Commissioner, Position 1 |**  
**Four Year Regular Term**



**Brit Kraner**

**Elected Experience:** None  
**Other Professional Experience:** IT Business Applications Analyst at Whidbey Health Medical Center for the past 2 years. I was also an admissions professional at Whidbey Health for 5 years.

In college, I was a Teaching Assistant, Research Assistant, and a Student Assistant in IT.

**Education:** Bachelor of Arts in Political Science with a Minor in Business Analytics from Augusta University. Graduate work in Data Analytics.

**Community Service:** Secretary for Exceptional Connections International, a nonprofit that focuses on sustainable education for special needs children in developing nations ... Coached cheerleading for OHFCL ... Volunteer for IRONMAN triathlons.

**Statement:** I love nothing more than community. Whether it's my

own or not or even reflected in pop culture, there is nothing better than the sentiment that comes alongside a great community.

North Whidbey Pool, Parks, and Recreation is an optimal organization to establish and build the best pillars for our incredible community.

After moving to Whidbey in 2015, I quickly found and fell in love with the pool and was devastated by the levy failure, and subsequent shutdown in 2017. However, due to the hard work of the Commissioners, the pool was able to reopen. At the time, my power resided within my vote, but I am propelled to bring more to the table with my voice and ideas.

My goal as commissioner is to implement more programs that are family, and budget, friendly to be inclusive of all residents for not only the pool, but for the gorgeous space we have as a whole.

I am eager to bring the District a fresh outlook and the uniqueness of being a former outsider who has been welcomed and absorbed into the community.

**Contact:** 706-401-9290 britkraner@gmail.com  
<https://www.facebook.com/BritKraner>

**N. Whidbey Pool, Park and Recreation District | Commissioner, Position 3 |**  
**Four Year Regular Term**



**Jaemee Witmer**

**Elected Experience:** No Information Submitted

**Other Professional Experience:** Certified Nursing Assistant since 2007, Right Response Instructor, Department of Social and Health Services Home Care Aid Instructor, and member of National Society of Leadership and Success.

**Education:** Bachelors, Western Washington University and Masters, Western Governor University

**Community Service:** Chair Whidbey Health Patient Family Advisory Council, WH Rural Health committee member, WH Organizational Culture committee member, Oak Harbor Public School Volunteer, Vice President Oak Harbor Kiwanis, Oak Harbor High School Kiwanis Advisor, OHPS Exceptional Academy Kiwanis Advisor, and volunteer coach with North Whidbey Soccer Club.

**Statement:** Jaemee is a parent, lifelong Whidbey resident, and trusted community leader who's meticulous and caring nature is the

foundation for her biggest passion... advocating for those who do not have a voice to advocate for themselves.

Jaemee's involvement with individuals who have cognitive, physical, and developmental disabilities has expanded her wealth of knowledge of the local resources available and the areas where we can improve. She continues to enhance professional development as a Home Care Aid Instructor, Right Response Instructor, DSHS Home Care Aid Training Curriculum committee member, and DSHS Orientation and Safety Training Curriculum committee member.

Jaemee volunteers through various organizations in the community. Previously she volunteered with Whidbey Relay for Life, Island County Parent to Parent, Whidbey Island Rollergirls, PBY Naval Museum, and Big Brothers Big Sisters. She is currently the Chair for Whidbey Health Patient Family Advisory Council and Vice President for Oak Harbor Kiwanis.

She believes that our community needs to provide opportunities for all generations, ethnicities, abilities, and sexual orientation to have access to healthy extracurricular activities. Jaemee is passionate and dedicated to improving the quality of life for all community members through inclusive opportunities with North Whidbey Pools, Park, and Recreation.

**Contact:** jaemeenwppr@gmail.com

**S. Whidbey Park and Recreation District | Commissioner, Position 4 |**  
**Four Year Regular Term**



**Jennifer Cox**

**Elected Experience:** Appointed to SW Parks & Recreation District (July 2019) Elected to SW Parks & Recreation District (2019)

**Other Professional Experience:** Windermere Real Estate for 23+ years in various management and administration positions. Currently the Designated Broker and General Manager for the Freeland and Langley offices.

**Education:** Mankato State University, studied Accounting & Business ... Licensed Real Estate Broker (2007) and Real Estate Managing Broker (2014)

**Community Service:** Good Cheer Food Bank & Thrift Stores volunteer ... Past Member of Soroptimist International of South Whidbey ... Current member of Whidbey Island & National Association of Realtors®

**Statement:** I thoroughly enjoy serving our community, working closely and collegially with the dedicated staff of the district, and wish to continue in my role as a commissioner. I am devoted to ensuring our communities' families have a variety of places and to enjoy both passive and active recreational opportunities. I want to ensure our current facilities, parks and programs continue to operate at the highest level possible. And, along with my fellow commissioners, I want to help evaluate and develop new programs and facilities for our community that will draw in more members of our population.

During my tenure: we have made trail improvements to the Trustland Trails, successfully purchased 40 acres on Maxwellton Road by way of a bond (which we paid off two years early with grants!), kept the parks district running and open during the pandemic, secured grant funds to continue development of the campground, and we are moving forward in partnership with the South Whidbey Parks & Aquatic Foundation to build an aquatic and recreation center.

I would appreciate your affirmation of my candidacy.  
**Contact:** 360-730-8952 towers@langleywa.com

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No Photo Submitted

**Patty Blouin**

**Elected Experience:** No Information Submitted.  
**Other Professional Experience:** No Information Submitted

**Education:** No Information Submitted  
**Community Service:** No Information Submitted  
**Statement:** Being recently retired, I decided it was time to give back to the community. I chose to run for the Cemetery board for several reasons.  
 I have a history of employment working as a bookkeeper in both private and public sectors. Prior employers were Island County Treasurer in charge of the sub- taxing districts, Lee Johnson and Sons

– in charge of all aspects of finances and payroll for the company and owned a window cleaning business for many years in which I did all the bookkeeping.  
 I have also been a math aid at Skagit Valley College in the math center. So am good with numbers and budgets.  
 In addition, I helped maintain the Cemetery for a period of time and took pride in the grounds and learned a lot of history in the different family history plots.  
 I am a college graduate – Central Washington University with continuing ed at Skagit Valley College.  
 I feel new ideas are always good and would be honored to be a member of the Cemetery District board  
**Contact:** 360-678-4496 spsicscn@msn.com

No Photo Submitted

**Loann C. Gulick**

**Elected Experience:** No Information Submitted.  
**Other Professional Experience:** No Information Submitted

**Education:** No Information Submitted  
**Community Service:** No Information Submitted  
**Statement:** I am Loann Gulick and I currently serve on the

cemetery board and would like to continue serving in the interest of the cemetery.  
 Born in Coupeville I have taken an interest in the preserving and caring of history.  
 Growing up in Coupeville I was part of service projects with the cemetery.  
 In the last few years I have been a part of the caring and additions made in the cemetery.  
**Contact:** P.O. Box 395, Coupeville WA 98239

**Camano Vista Water District | Commissioner, Position 2 | Six Year Regular Term**

No Photo Submitted

**Lynette Goodell**

**Elected Experience:** No previous elected experience.  
**Other Professional Experience:** Over 16 years' experience in local government

including accounting and finance, budget development and grant administration. Currently, I'm the Assistant Risk Manager/Safety Coordinator in the Budget and Risk Management department of Island County. Previous experience includes accounting and finance in the hospitality, manufacturing, non-profit and retail business sectors.  
**Education:** College level courses in accounting and finance,

economics, English and history.  
**Community Service:** No Information Submitted  
**Statement:** Public service is important to me, and I feel very fortunate to work for Island County for the past 16 years. It is a privilege to support our constituents. I became interested in my neighborhood and Camano Vista Water District after moving to Camano Island in November 2021. In early 2022, I began attending the Camano Vista Water District monthly board meetings and have since been trained to cover the responsibilities of the Clerk if they are out of the office. I believe my qualifications will be an asset to the Commissioner No. 2 position as Secretary/Treasurer.  
**Contact:** 360-320-1459 LAGoakharborwa@gmail.com

**Camano Vista Water District | Commissioner, Position 3 | Four Year Unexpired Term**



**Jason A. Reed**

**Elected Experience:** Camano Vista Water District since April 2022.  
**Other Professional Experience:** Facilities management professional for 13 years, 2 years of fleet management, and have worked in the Environmental Consulting field previously.  
**Education:** 2023 Seattle University Professional Master of Business Administration

... 2020 MIT Certificates in Innovation and Engineering Leadership Skills for Industry, Critical Thinking and Decision Making, Leading Teams, Leading Technical Innovation, and System Thinking ... 2007 UCF College of Business - Accounting and Finance ... 2005 Valencia College - Associate Degree - General Studies  
**Community Service:** No Information Submitted  
**Statement:** No Information Submitted  
**Contact:** 321-684-3120 jreed7181@gmail.com  
<https://www.linkedin.com/in/jreed7181/>

**Be sure to sign your ballot envelope**



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No Photo  
Submitted

## Michael Turnbull

**Elected Experience:** None.

**Other Professional Experience:** I am a retired executive and manager from the USDOT and BNSF Railway.

**Education:** I've graduated with a Bachelor's degree from Penn State in Transportation/Logistics and a Master's of Public Administration from Portland State.

**Community Service:** I've volunteered at Friends of the Clinton Library book sale, clean-up of Dan Porter Park for the Easter egg hunt and annually at the Whidbey Island Triathlon.

**Statement:** I have lived in Clinton for three and a half years and in the PNW off and on for 33 years. The Clinton water district

consistently provides high quality water. When I read in the South Whidbey Herald that there was an open Commissioner position on the Clinton Water District, I decided to apply.

Local water districts on the Island and throughout the PNW are facing new and continued challenges such as increasing service demands, fluctuating rainfall levels, additional regulatory requirements, failed septic system intrusions, and ongoing infrastructure maintenance. I would like the opportunity to work with our water district on these and all issues while maintaining our current high level of water service.

I respectfully ask for your vote to serve as a Clinton Water District Commissioner.

**Contact:** 360-608-2712      bplanbplan1507@gmail.com



## Jill Engstrom

**Elected Experience:** South Whidbey School District Board Director ... Clinton Water District Position 2

**Other Professional Experience:** Registered Nurse, Children's Hospital Seattle ... Real Estate Broker, Windermere Real Estate South Whidbey

**Education:** B.S. Nursing Washington State University ... Rockwell Institute, Real Estate.

**Community Service:** Throughout my career I have engaged in activities and

organizations that support our community. As part of my commitment to the community I've volunteered on various boards and participated in multiple committees, such as Clinton Future Search, Clinton Community Council, South Whidbey PTA at Elementary, Middle and High School levels, South Whidbey Schools Foundation, Friends of Clinton Library to name a few.

**Statement:** As a long-time resident of Clinton, a place where we raised our family and where I have been coming to for over 50 years, I have a lifelong love and appreciation for our unique community.

Over the past six years it's been a privilege to serve as your Clinton Water District Commissioner. During my tenure we have made great strides bringing our Water District into the 21st century by enhancing our infrastructure, operations and management with new technologies. We are also focused on improving our emergency preparedness capabilities making sure we are able to provide water during long-term power outages and other emergency events. We are mindful and diligent to keep our utility safe from threats as well. I would like to continue to work on your behalf to monitor and evaluate these implementations and continue to make progress to improve our water system. We are so fortunate to live in an area where we have abundant clean, clear water that tastes great at an affordable cost. A high quality, sustainable, durable and affordable water system is a community asset to be protected and enhanced. Please re-elect me to protect our water for future generations.

**Contact:** 425-508-4110      engstrom.jill1957@gmail.com

## Crockett Lake Water District | Commissioner, Position 1 | Six Year Regular Term



## Joe Biller

**Elected Experience:** No Information Submitted.

**Other Professional Experience:** No Information Submitted.

**Education:** No Information Submitted.

**Community Service:** No Information Submitted

**Statement:** It has been a distinct pleasure being a water commissioner for Crockett Lake Water District for the past 12 years. I would like to continue as a water commissioner for you. The District Board of Commissioners are a hard working group and I would be proud if your elected me for another term. Thanks Joe Biller

**Contact:** 360-672-2062      Joe\_Biller@msn.com

## Freeland Water and Sewer District | Commissioner, Position 3 | Six Year Regular Term

No Photo  
Submitted

## Chad Gladhart

**Elected Experience:** Elected to fill an unexpired term as Commissioner #3 for the Freeland Water and Sewer District.

**Other Professional Experience:** No Information Submitted.

**Education:** No Information Submitted

**Community Service:** No Information Submitted

**Statement:** I was elected to fill an unexpired term as Commissioner #3 for the Freeland Water and Sewer District and look forward to continuing service to our community. I have lived on Whidbey island since 2011. Retired from 37 years as investment advisor, my wife, Mary and I spend much of our time tending our Pinot Noir vineyard.

**Contact:** 509-869-4128      cgladhart@freelandwsd.com

You must be a registered voter within the city limits or district boundaries for their races to appear on your ballot.

Candidate statements are printed as submitted and are not edited for factual or grammatical accuracy by the Auditor's Office.



**Steve Clemens**

**Elected Experience:** None.  
**Other Professional Experience:** Jack of All Trades.  
**Education:** No Information Submitted.  
**Community Service:** American Cancer Society volunteer DJ and MC for Relay For Life Events.  
**Statement:** My wife and I moved to Ledgewood Beach in 2013. When we moved here, this was a warm, friendly and welcoming

community.  
 The health of our environment is important to me. We installed 50 solar panels which provide 95% of the energy for our home and vehicles. We love being on the water or watching it from this beautiful location. I would like to try to return our community to the happy healthy environment it was by serving as one of your water district commissioners. Water is a precious and finite resource; we couldn't live here without it. Preserving the Newell Firehouse for the use of our community is also high on my list of goals.  
**Contact:** (206) 919-8047 leadball2@gmail.com

No Photo Submitted

**Mitchell L. Klein**

**Contact:** 623-229-4341 whidbeyfog@outlook.com

No Information Submitted.

Scatchet Head Water District | Commissioner, Position 2 | Two Year Unexpired Term



**Jacqueline Mach**

**Elected Experience:** Appointed to Scatchet Head Water District Commissioner Position 2 in January 2022 to present. I am running to fill the remainder of the 6 year term.  
**Other Professional Experience:** No Information Submitted.  
**Education:** No Information Submitted.  
**Community Service:** I've held volunteer positions in Island County, Snohomish County, and Riverside County (CA). I currently volunteer with Island County Master Gardener Program, Scatchet Head Garden Club, and Island County CERT. I've helped implement and build up a Map Your Neighborhood program in my neighborhood of 51 households. In the past, I have volunteered

with WAIF, Island County Senior Services, Island Shakespeare Festival, and several off island agencies.  
**Statement:** I have enjoyed learning about our water system and will continue to gain knowledge through workshops, WASWD webinars, the annual Washington Association of Sewer and Water Districts conferences, the Whidbey's Water Future in a Changing Climate workshop, and hands on experience. I helped develop our water district Emergency Response Plan and participate in our monthly radio drills. I am committed to serve our community by ensuring that we have an adequate supply of water at an affordable rate. Conservation and clean, safe drinking water are crucial to our community now and for future generations. I would appreciate your vote so that I can follow through with the planned system upgrade project as we work to maintain and improve our infrastructure.  
**Contact:** 425-530-5202 freelandjaci@yahoo.com

**How are Ballots Processed?**

- Ballots sent through the US Postal Service are picked up from the post office by staff and brought directly to the Elections Office.
- Ballot Drop Boxes are emptied by teams of Elections Workers. Ballots are placed in sealed containers and brought to the Elections Office.
- Ballot Envelopes are scanned into trays and marked as "received".
- The signature on each envelope is matched to the signature in the voter's registration record.
- If the signature is missing or doesn't match, voters are mailed a letter and a form to fix the issue. This form must be returned with a matching signature for the ballot to move forward in the process.
- Ballots with verified signatures are marked as

- “accepted” and forwarded to the Election Team for extraction.
- The secrecy sleeves are removed from the outer envelope, separating the ballot from the voter's information on the envelope.
- Ballots are removed from the secrecy sleeves.
- Ballots are inspected for physical damage or other potential scanning issues.
- Ballots are scanned, prepared for tabulation and securely stored.
- Ballots are scanned into the tabulation system as they arrive. Vote totals are calculated beginning at 8:00 pm on Election Night. Ballots with valid postmarks will continue to be processed and tabulated until certification.

You must be a registered voter within the city limits or district boundaries for their races to appear on your ballot. Candidate statements are printed as submitted and are not edited for factual or grammatical accuracy by the Auditor's Office.

## Uncontested Races with No Candidate Statement or Photo

The Candidates listed have filed for races and have submitted no statement or photo. The races are ones in which they are the only candidate to file.

District	Office	Candidate	Term of Office
Town of Coupeville	Councilmember, Position 1	Jacquelyn J Henderson	4 year Regular
Town of Coupeville	Councilmember, Position 2	Rick Walti	4 year Regular
Town of Coupeville	Councilmember, Position 3	Jenny Bright	4 year Regular
Public Hospital District	Commissioner, Position 4	Gregory Richardson	2 year Unexpired
Port of South Whidbey	Commissioner, Position 1	Kwok Yang (Jack) Ng	6 year Regular
Central Whidbey Fire	Commissioner, Position 1	Paul Messner	6 year Regular
S. Whidbey Parks and Rec.	Commissioner, Position 1	Krista Loercher	4 year Regular
Cemetery District One	Commissioner, Position 1	Liz Reedy	6 year Short & Full
Admirals Cove Water	Commissioner, Position 3	Douglas G. Smith	6 year Regular
Bayview Beach Water	Commissioner, Position 5	H.E. (Ted) King	6 year Regular
Juniper Beach Water	Commissioner, Position 2	Greg Hood	6 year Regular
Lagoon Point Water	Commissioner, Position 1	Paul Kukuk	6 year Regular
Long Beach Water	Commissioner, Position 3	Deborah Engel	6 year Regular
Penn Cove Water and Sewer	Commissioner, Position 1	Michael Warren Powell	6 year Short & Full
Rhodena Beach Water	Commissioner, Position 1	Roger Eelkema	4 year Unexpired
Rhodena Beach Water	Commissioner, Position 3	Gordon D. McMillan	6 year Regular
Saratoga Water	Commissioner, Position 1	Keith Sorensen	6 year Regular
Scatchet Head Water	Commissioner, Position 1	David G. Mullins	6 year Regular
Swantown Water	Commissioner, Position 1	Claud O. Linn	6 year Regular
Holmes Harbor Sewer	Commissioner, Position 2	Bill Hamilton	6 year Regular
Main Street Sewer	Commissioner, Position 2	Darla Farmer	6 year Regular

## Races In Which No Candidate Has Filed

The Races listed are ones in which no candidate has filed for the office. These races have lapsed and will not appear on the ballot.

District	Office	Candidate	Term of Office
Port of Mabana	Commissioner, Position 1	None Filed	2 year Unexpired
Port of Mabana	Commissioner, Position 2	None Filed	6 year Regular
Port of Mabana	Commissioner, Position 3	None Filed	4 year Unexpired
North Whidbey Water District	Commissioner, Position 1	None Filed	2 year Unexpired
North Whidbey Water District	Commissioner, Position 2	None Filed	4 year Unexpired
North Whidbey Water District	Commissioner, Position 3	None Filed	6 year Short & Full
Scatchet Head Sewer District	Commissioner, Position 1	None Filed	6 year Short & Full
Scatchet Head Sewer District	Commissioner, Position 3	None Filed	2 year Unexpired

**Has my ballot been counted?**

**Tracking your ballot is easier than ever!**

Sign up for text notifications when you register or update your info at [VoteWA.gov](http://VoteWA.gov).



You must be a registered voter within the city limits or district boundaries for their races to appear on your ballot.

Candidate statements are printed as submitted and are not edited for factual or grammatical accuracy by the Auditor's Office.

**Your signature is needed to make sure  
your ballot gets counted.**

The signature on your return envelope is compared to the signature on your voter registration record. Trained election officials verify each and every signature.

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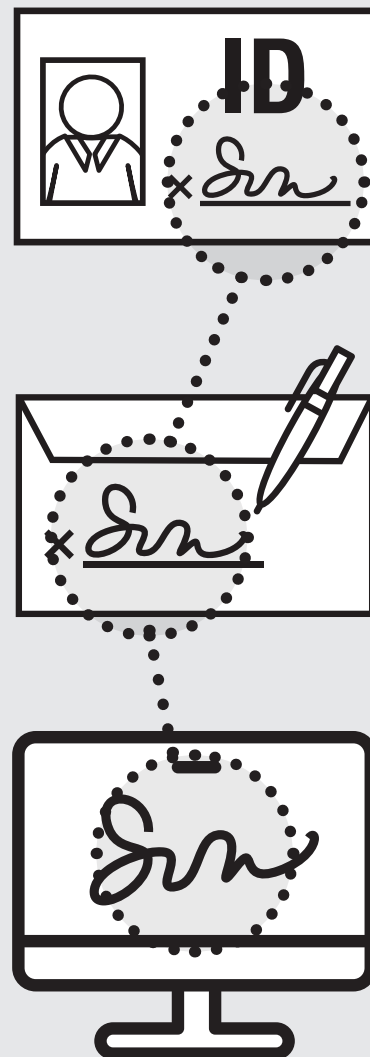
If your signature is missing or does not match your voter registration record, the county elections office will contact you by mail **before certification**. They may call or email if you gave them this info.

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If you registered to vote online or through Department of Licensing, the signature from your driver's license, permit, or state ID will be on your voter registration record.

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Voters can track and check their ballot status at **VoteWA.gov**.

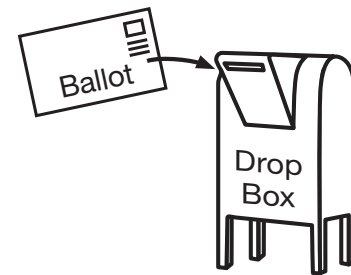


## How is my ballot counted?

1

### Your county receives your ballot

Deposit your ballot in an official drop box by 8 p.m. on November 7, Election Day, or return your ballot by mail — postage paid — but make sure it's postmarked by Election Day! Don't let a late postmark disqualify your ballot. The USPS recommends that you mail it back at least one week before Election Day.



Election staff will contact you before your ballot is processed if:

- Your signature is missing
- Your signature doesn't match your voter registration record

2

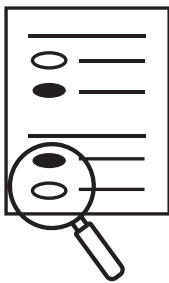
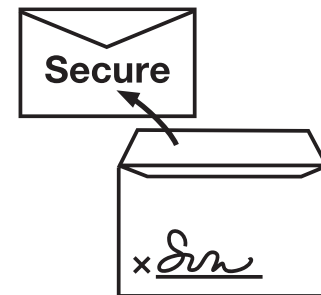
### Your signature is verified

Your signature is important and we need it to accept your ballot. The signature on your return envelope is compared to the signature on your voter registration record. If the signature matches, your ballot is accepted and you are credited for voting to ensure **only one** ballot is counted for you.

3

### Envelopes and sleeves are separated

The return envelope is opened and the security envelope or sleeve containing your ballot is removed. They are separated to ensure the secrecy of your vote.



4

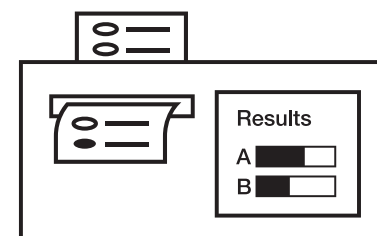
### Your ballot is reviewed and scanned

The security envelope or sleeve is opened and election staff review your ballot to verify that it can be successfully scanned. Each voting system is certified and tested before every election.

5

### Your ballot is counted

After 8 p.m. on Election Day all scanned ballots are tallied. Ballots will be scanned and tallied over the next several days until all the votes are counted. Every county conducts a post-election audit.



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## Adams County

210 W Broadway Ave, Ste 200  
Ritzville, WA 99169  
(509) 659-3249  
elections@co.adams.wa.us

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## Asotin County

135 2nd St  
Asotin, WA 99402  
(509) 243-2084  
dmckay@co.asotin.wa.us

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## Benton County

2618 N Columbia Center Blvd  
Richland, WA 99352  
(509) 736-3085  
elections@co.benton.wa.us

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## Chelan County

350 Orondo Ave, Ste 306  
Wenatchee, WA 98801  
(509) 667-6808  
elections@co.chelan.wa.us

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## Clallam County

223 E 4th St, Ste 1  
Port Angeles, WA 98362  
(360) 417-2221  
elections@clallamcountywa.gov

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## Clark County

1408 Franklin St  
Vancouver, WA 98660  
(564) 397-2345  
elections@clark.wa.gov

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## Columbia County

341 E Main St, Ste 3  
Dayton, WA 99328  
(509) 382-4541  
auditor\_elections@  
co.columbia.wa.us

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## Cowlitz County

207 4th Ave N, Rm 205  
Kelso, WA 98626  
(360) 577-3005  
elections@cowlitzwa.gov

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## Douglas County

213 S Rainier St  
Waterville, WA 98858  
(509) 888-6402  
elections@co.douglas.wa.us

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## Ferry County

350 E Delaware Ave, Ste 2  
Republic, WA 99166  
(509) 775-5225 ext. 1139  
delections@co.ferry.wa.us

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## Franklin County

1016 N 4th Ave, Ste A206  
Pasco, WA 99301  
(509) 545-3538  
elections@franklincountywa.gov

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## Garfield County

789 Main St  
Pomeroy, WA 99347  
(509) 843-1411  
mlueck@co.garfield.wa.us

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## Grant County

35 C St NW, Rm 203  
Ephrata, WA 98823  
(509) 754-2011 ext 2704  
elections@grantcountywa.gov

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## Grays Harbor County

100 Broadway Ave W, Ste 2  
Montesano, WA 98563  
(360) 249-4232  
elections@graysharbor.us

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## Island County

400 N Main St  
Coupeville, WA 98239  
(360) 678-8290  
elections@islandcountywa.gov

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## Jefferson County

1820 Jefferson St  
Port Townsend, WA 98368  
(360) 385-9119  
elections@co.jefferson.wa.us

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## King County

919 SW Grady Way  
Renton, WA 98057  
(206) 296-8683  
elections@kingcounty.gov

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## Kitsap County

619 Division St  
Port Orchard, WA 98366  
(360) 337-7128  
auditor@kitsap.gov

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## Kittitas County

205 W 5th Ave, Ste 105  
Ellensburg, WA 98926  
(509) 962-7503  
elections@co.kittitas.wa.us

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## Klickitat County

205 S Columbus Ave, Rm 203  
Goldendale, WA 98620  
(509) 773-4001  
voting@klickitatcounty.org

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## Lewis County

351 NW North St  
Chehalis, WA 98532  
(360) 740-1164  
elections@lewiscountywa.gov

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## Lincoln County

450 Logan St  
Davenport, WA 99122  
(509) 725-4971  
elections@co.lincoln.wa.us

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## Mason County

411 N 5th St  
Shelton, WA 98584  
(360) 427-9670 ext 470  
elections@masoncountywa.gov

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## Okanogan County

149 3rd Ave N, Rm 104  
Okanogan, WA 98840  
(509) 422-7240  
elections@co.okanogan.wa.us

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## Pacific County

300 Memorial Dr  
South Bend, WA 98586  
(360) 875-9317  
elections@co.pacific.wa.us

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## Pend Oreille County

625 W 4th St  
Newport, WA 99156  
(509) 447-6472  
elections@pendoreille.gov

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## Pierce County

2501 S 35th St, Ste C  
Tacoma, WA 98409  
(253) 798-VOTE (8683)  
elections@piercecountywa.gov

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## San Juan County

55 2nd St, Ste A  
Friday Harbor, WA 98250  
(360) 378-3357  
elections@sanjuanco.com

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## Skagit County

700 S 2nd St, Rm 201  
Mount Vernon, WA 98273  
(360) 416-1702  
scelections@co.skagit.wa.us

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## Skamania County

240 NW Vancouver Ave  
Stevenson, WA 98648  
(509) 427-3730  
elections@co.skamania.wa.us

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## Snohomish County

3000 Rockefeller Ave, MS 505  
Everett, WA 98201  
(425) 388-3444  
elections@snoco.org

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## Spokane County

1033 W Gardner Ave  
Spokane, WA 99260  
(509) 477-2320  
elections@spokanecounty.org

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## Stevens County

215 S Oak St, Rm 106  
Colville, WA 99114  
(509) 684-7514  
elections@stevenscountywa.gov

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## Thurston County

2400 Evergreen Park Dr SW  
Olympia, WA 98502  
(360) 786-5408  
elections@co.thurston.wa.us

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## Wahkiakum County

64 Main St  
Cathlamet, WA 98612  
(360) 795-3219  
elections@co.wahkiakum.wa.us

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## Walla Walla County

315 W Main St, Rm 203  
Walla Walla, WA 99362  
(509) 524-2530  
elections@co.walla-walla.wa.us

---

## Whatcom County

311 Grand Ave, Ste 103  
Bellingham, WA 98225  
(360) 778-5102  
elections@co.whatcom.wa.us

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## Whitman County

304 N Main St  
Colfax, WA 99111  
(509) 397-5284  
elections@co.whitman.wa.us

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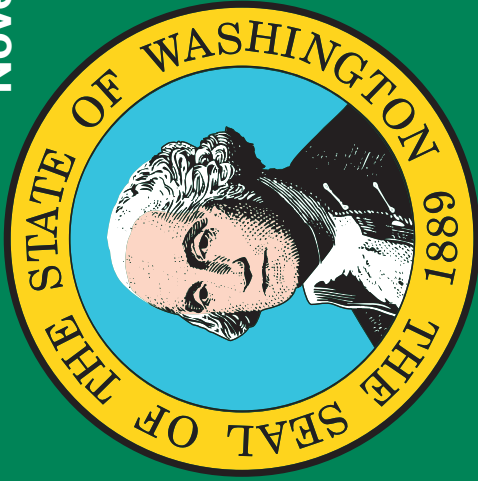
## Yakima County

128 N 2nd St, Rm 117  
Yakima, WA 98901  
(509) 574-1340  
iVote@co.yakima.wa.us

# VOTERS' PAMPHLET

Washington State Elections  
& Island County

General Election  
November 7



2023

Official Publication



WASHINGTON  
Secretary of State

Ballots mailed out by October 20  
1 (800) 448-4881 | [sos.wa.gov/elections](http://sos.wa.gov/elections)



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Secretary of State

Elections Division

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