

VOTERS' PAMPHLET

Washington State Elections
& Asotin County

General Election
November 7



2023

Official Publication



WASHINGTON
Secretary of State

Ballots mailed out by **October 20**

1 (800) 448-4881 | sos.wa.gov/elections



On behalf of the Office of the Secretary of State and election officials statewide, I am honored to present the 2023 General Election Voters' Pamphlet. This guide includes information about voting to help you make informed decisions as you exercise your right to vote.

To participate in the election, you must be registered to vote. Voter registration forms that are mailed or completed online must be received by Oct. 30. If you are already registered, review your registration information at **VoteWA.gov** to ensure it is up to date. After Oct. 30, you must visit an elections office or voting center during regular business hours or until 8 p.m. on Election Day, Nov. 7, to register to vote or update your registration and receive a ballot.

After you have marked your ballot, be sure to sign the return envelope. Your signature is important because trained election officials check to ensure your signature matches the one on your voter registration record before they count your ballot. Next, return your ballot. If returning by U.S. mail — no postage necessary — remember that ballots must be postmarked by Nov. 7 to be counted. You can also use an official ballot drop box anywhere in the state. Drop boxes are open until 8 p.m. on Election Day. Go to **VoteWA.gov** to locate a ballot drop box or check the status of your ballot.

By voting, you are making your voice heard. Thank you for participating in our democratic process.

Sincerely,

Steve Hobbs
Secretary of State

Has my ballot been counted?

Tracking your ballot is easier than ever!

Sign up for text notifications when you register or update your info at **VoteWA.gov**.



@secstatewa

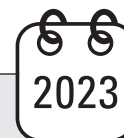


@WASecretaryofState
@WashingtonStateElections



@secstatewa

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Deadlines

Ballots mailed to voters by: October 20
 Register by mail, received by: October 30
 Register online by: October 30
 Register in person by: November 7, 8 p.m.
 Election Day: November 7


Where are the state candidates and measures?

i The state Voters’ Pamphlet informs voters about statewide candidates and measures. There aren’t any this year, so we at the Office of the Secretary of State are just including our educational pages alongside the *local* Voters’ Pamphlet produced by your county.

Voter tip:


Use **VoteWA.gov** to:

- Register to vote
- Update your info
- Track ballot status



Voter tip:

The ballot return envelope has free postage, but don’t let a late postmark disqualify your ballot. The USPS recommends that you mail a week before Election Day.



i Political parties

<p>Washington State Democrats PO Box 4027 Seattle, WA 98194 (206) 309-8683 info@wa-democrats.org www.wa-democrats.org</p>	<p>Washington State Republican Party 11811 NE 1st St Ste A306 Bellevue, WA 98005 (425) 460-0570 info@wsrp.org www.wsrp.org</p>
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? Who donates to campaigns?

View financial contributors for state and local candidates and measures:

Public Disclosure Commission
 pdc@pdc.wa.gov
 www.pdc.wa.gov
 Toll Free 1 (877) 601-2828

Qualifications

To vote, you must be at least 18 years old, a U.S. citizen, a resident of Washington, and not currently serving a sentence of total confinement in prison.



If you're 16 or 17 years old, you can sign up as a Future Voter and be automatically registered to vote when you qualify.

How do I register to vote?

Online: Register at VoteWA.gov

By mail: Request a paper form be mailed to you or print your own at sos.wa.gov/elections

No internet access? Call 1 (800) 448-4881.

In person: Visit a county elections office (listed at the end of this pamphlet).

Registration deadlines



By mail or online: Your application must be received no later than October 30.

In person: Visit a local voting center no later than 8 p.m. on November 7.

Check your registration info at VoteWA.gov.

Moved? Update your voting address

Contact a county elections office to request a ballot at your new address.

By October 30: Have your application received by mail or updated online.

Or

By November 7: Visit a local voting center in person.



What if I'm not 18 yet?



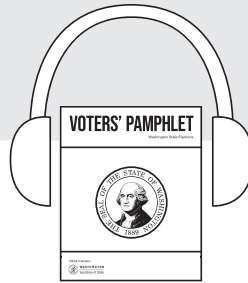
If you are 16 or 17, become a Future Voter!

**# Future
Voter**

Sign up online at VoteWA.gov with your Washington state driver's license, permit, or ID. Or you can fill out a paper registration form using the last four digits of your Social Security number and mail it in. You'll be automatically registered to vote when you qualify. If you will be 18 by the November Election, you can vote in the Primary Election.

Every January on Temperance and Good Citizenship Day, high school students 16 and older have the opportunity to complete a voter registration form in class.

Are accessible voting options available?



Audio and plain text voters' pamphlets available at www.sos.wa.gov/elections

No internet access?

To receive a copy on a USB drive, call **1 (800) 448-4881**.

Contact a county elections office to find an **accessible voting unit** near you.

Felony conviction?



Your right to vote is restored when you are no longer serving a sentence of total confinement in prison.

You must re-register to vote in order to receive a ballot.

You may re-register to vote by mail, in person, or online at **VoteWA.gov**.



Are language services available?

Los votantes del estado de Washington pueden acceder a un folleto electoral para las elecciones generales y a un formulario de inscripción electoral en español en Internet en www.sos.wa.gov/elections.

Ingrese a **VoteWA.gov** para consultar su guía electoral personalizada en Internet o para inscribirse y actualizar su información electoral.

Los votantes de los condados de Yakima, Franklin y Adams reciben materiales electorales bilingües. Los votantes del condado de King pueden solicitar sus materiales de votación en español.

Para solicitar una edición impresa del folleto electoral o de un formulario de inscripción electoral en español, llame al **1 (800) 448-4881**.

華盛頓州的選民可以由線上取得中文版普選選民手冊以及選民登記表，網址為 www.sos.wa.gov/elections。

請瀏覽 **VoteWA.gov** 以查看您的個人化線上選民指南，或登記及更新您的選民資料。

金郡的選民可以索求中文版投票資料。

如欲索取中文選民手冊印刷本或選民登記表，請致電 **1 (800) 448-4881**。

Cử tri tại tiểu bang Washington có thể truy cập trực tuyến Sách Hướng dẫn Cử tri cho cuộc Tổng tuyển cử và mẫu đơn đăng ký cử tri bằng Tiếng Việt tại địa chỉ www.sos.wa.gov/elections.

Truy cập **VoteWA.gov** để xem trực tuyến hướng dẫn dành cho cử tri được cá nhân hóa của quý vị hoặc đăng ký và cập nhật thông tin cử tri của quý vị.

Cử tri tại Quận King có thể yêu cầu tài liệu bỏ phiếu đã được dịch sang Tiếng Việt.

Để yêu cầu bản in của sách hướng dẫn cử tri hoặc mẫu đơn đăng ký cử tri bằng Tiếng Việt, xin quý vị vui lòng gọi số **1 (800) 448-4881**.

The federal Voting Rights Act requires translated elections materials.

If I am a victim of a crime, can I vote safely?



Keep your voting address confidential

You may be able to enroll in the Address Confidentiality Program (ACP) and register as a Protected Records Voter if you are:

- a survivor of domestic violence, sexual assault, trafficking, stalking; or
- a criminal justice participant or election official who is a target for harassment.

To become a Protected Records Voter:

- You meet with a Certified Advocate who can assist with threat assessment, safety planning, and the program application.
- The best time to enroll is when you move or are planning to move to a location that is unknown to the offender and undocumented in public record.

Call 1 (800) 822-1065 or visit www.sos.wa.gov/acp

Student Engagement Hubs



College students are on the move. Public universities offer Student Engagement Hubs to ensure that students never miss an election just because they're away from home.

For dates, hours, and locations, contact student leadership at:

- CWU Ellensburg
- EWU Cheney
- TESC Olympia
- UW Bothell
- UW Seattle
- UW Tacoma
- WSU Pullman
- WSU Tri-Cities
- WSU Vancouver
- WWU Bellingham

How do I know if something is true?

When reviewing online or printed information, think about:

- Who made this, and who is it for?
- Why did they make it?
- When was this made?
- What makes it believable?
- How might other people read this message?
- Ask the experts — consult a fact-checking site or ask an official source. Get trusted info from your county auditor or elections office.



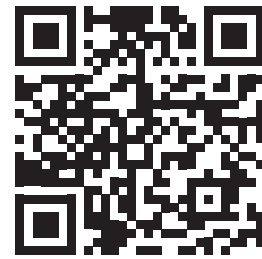
i During the 2023 session, the Legislature passed Engrossed Substitute Senate Bill (ESSB) 5082, which establishes a webpage with new, interactive budget information created by the Legislative Evaluation and Accountability Program (LEAP) Committee and the Office of Financial Management (OFM).

WA Budget Summary:

<https://fiscal.wa.gov/budgetsummary>

Legislative Information Center:

1 (800) 562-6000



How can you access this new webpage?

- Type the URL into your browser
- Scan the QR code with your smartphone or tablet
- Call the Legislative Information Center

What's in the budget?

Operating Budget: pays for day-to-day operations of state agencies, colleges and universities, and public schools (including federal funds and dedicated funds).

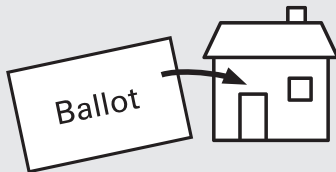
Transportation Budget: pays for transportation activities, such as designing and maintaining roads and public transit.

Capital Budget: pays for acquiring and maintaining state buildings, public schools, higher education facilities, public lands, parks, and other assets.

How do I vote and return my ballot?

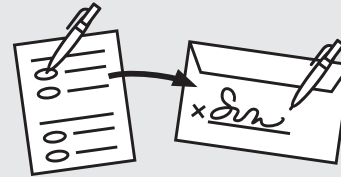
1

If you're registered to vote, there is no need to request a ballot. Your ballot will be mailed by **October 20** to the address you provide on your voter registration. If you need a replacement ballot, contact a county elections office listed at the end of this pamphlet.



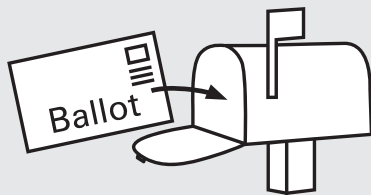
2

Vote your ballot and sign your return envelope. We need your signature to accept your ballot. You are not required to vote every race on your ballot. We encourage using this pamphlet to help you decide.



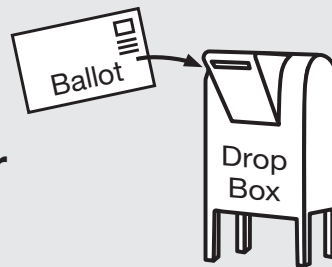
3

Return your ballot by mail, no stamp needed. If mailed, your ballot must be postmarked by **November 7**. Don't let a late postmark disqualify your ballot. The USPS recommends that you mail a week before Election Day.



Or, return your ballot to an official ballot drop box. Drop boxes are open until 8 p.m. on **November 7**. Find drop box locations at **VoteWA.gov**.

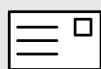
Or



If you cannot personally return your ballot, let only people you trust deliver it for you.

4

Check the status of your ballot on **VoteWA.gov** to see if it has been received by your county elections office.



Election staff will contact you before your ballot is processed if:

- Your signature is missing
- Your signature doesn't match your voter registration record

View election results online

After 8 p.m. on election night, tallied results from each county are posted at **results.vote.wa.gov**.

Results are updated as counties report and unofficial until certification.

Asotin County Official Local

Voters' Pamphlet

November 7, 2023 General Election



© Photo taken June 6, 2013 by jch

Published by the Asotin County Auditor

Letter from the Auditor's Office

Dear Asotin County Voters,

Your General Election ballot will be mailed by October 20th and should arrive a few days later. For your ballot to be counted, you must sign your yellow envelope with a verifiable signature, or if you are unable to sign please mark an X that is witnessed by two people who must also sign the yellow ballot envelope. Power of Attorney is not valid for voting purposes. Your ballot must be received in any one of our drop boxes before 8:00pm on Election Day or postmarked no later than Tuesday, November 7th. Please return ballots as soon as possible.

Ballot drop boxes are located in the alley behind City Hall in downtown Clarkston, in the parking lot behind Lincoln Middle School in the Clarkston Heights, and in the Asotin County Courthouse. Stamps are not required to mail your ballot.

The Elections Department will make every attempt possible to contact you should there be a discrepancy with signature verification, unsigned ballot envelopes, etc. If the issue is not resolved prior to November 27th, the day prior to election certification, your vote may not be counted.

Reminders: please make sure the yellow ballot envelope that you are signing has your name on it and not another family member from your household. If you have moved, please cross a line through the old address and write the new address next to it. The elections department will update your address after certification of the election.

If you haven't received your ballot by October 27th, please contact the Auditor's Office to receive a replacement. Our phone number is (509) 243-2084 ext. 1534.

Unofficial election results will be available at:
<https://results.vote.wa.gov/results/20231107/asotin/> on election night near 8:30pm.

Your vote matters! Throughout history, there are many examples where an election was decided by just a few votes and in some cases, one vote. Please join us in exercising one of the most precious rights we have as an American, the right to vote!

Sincerely,

Asotin County Auditor's Office



**Dwayne
Paris**

(Nonpartisan)

I have proudly served the City of Asotin residents in public office since 2018. Two years as a member of the council, then you believed in me to allow me to lead the city as the mayor for the next 4 years. I started my tenure as mayor with a global pandemic, a remote 3-year risk audit, yet I was determined to go back to the basics of government. After reviewing every single expense in the city, I met with vendors, contractors, and suppliers. During those meetings, contracts were re-negotiated, expenses were lowered for overpayment, and some expenses were deleted altogether as they did not benefit the city taxpayers. Over this time, I have reviewed and updated ordinances, lowered water bills, obtained grants for infrastructure and community involvement, as well as updating some public safety elements. I initiated a public notification system, moved the municipal court back to district court with a contract with the county and upgraded our city park. These are just a few of the things that I have done during a very chaotic time for all of us, all the while serving as a first responder for our community. Finally, I am very proud to say I have re-established a working relationship with Asotin County, as well as the Corp of Engineers. These relationships benefit all the residents and will continue to do so well into the future. I look forward to your vote and hope to continue my tenure as your mayor for a final term.

Contact

No information submitted



**Theresa
Bailey**

(Nonpartisan)

Hello my name is Theresa Bailey and I am running for Mayor. I love our friendly beautiful town as it has so much to offer residents and visitors. I am running for mayor as I would like to see that what the residents want is accomplished. For that to happen we need a mayor who is available and who listens to the citizens and does what they need and what is best for this beautiful place we call home.

I grew up in East Texas and I am an IT Analyst. I have family in the Valley and I have been visiting here since the 90's. I moved to Asotin in August of 2022.

I will work on improving education for our community. As you are aware, the mayor is a member of the City Council. I will ensure that everyone is represented and that you are provided with information on what is happening in the city and why. My platform is about OPEN AND CONSISTENT COMMUNICATION with the residents of Asotin.

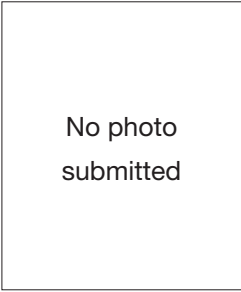
To ensure open communication and discussions, I will be available to listen to your opinions, issues and what you feel is important for our community.

I will hold informal meetings so I can get to know the citizens and learn what is important to you. I will be a hands-on mayor who is working for you and what is best Asotin.

I hope I get a chance to meet and talk with you before the Election in November. I am here to represent you and I promise to be the mayor who represents everyone.

Contact

(415) 377-5452; theresaba@gmail.com



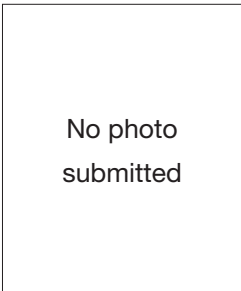
David
Weakland
(Nonpartisan)

Unopposed

No information submitted

Contact

No information submitted



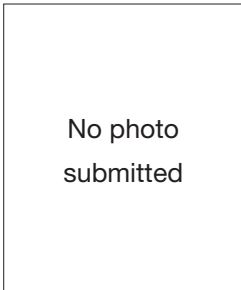
Lori R.
Loseth
(Nonpartisan)

Unopposed

No information submitted

Contact

No information submitted



Craig J.
Stein
(Nonpartisan)

Unopposed

No information submitted

Contact

No information submitted



**Monika
Lawrence**

(Nonpartisan)

Unopposed

As a resident of Clarkston for 29 years, a Councilmember for over two years, and as your Mayor for two 4 year terms, I am asking for your vote to be Clarkston's Mayor once again.

I believe that as Mayor my most important job is to serve the residents of Clarkston. That means focusing on the needs of the residents and the needs of our City.

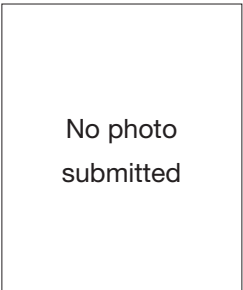
But it is also important to look to the future. Laws change, and as a small City, we sometimes need to make changes for a sustainable future.

A Mayor must act as a facilitator for effective teamwork. That requires having a good working relationship with the City Council and City staff in order to move the City forward with policy issues and goals.

I would welcome your vote and support. Thank you.

Contact

(509) 751-6102; monika4mayor@gmail.com



No photo submitted

**Skate
Pierce**

(Nonpartisan)

Unopposed

No information submitted

Contact

No information submitted

No photo
submitted

**David
Vinton**
(Nonpartisan)

Unopposed

I am a husband, father of 4, retired from Idaho national guard, combat veteran (VFW member), AA – History from American Military History, small business owner and kids assistant wrestling coach. We moved to Clarkston in 2016 for opportunity and to raise my family in relative safety and I think we found that here. Born an Oregonian, my family and I definitely enjoy the perks of being a border city to Idaho with all the fishing, archery, recreational rifle target shooting, skiing and lots of sports.

I have been on the city council now for about two years and haven been enjoying being part of the city decision making process. My biggest concerns for the city are public safety and child safety. I want our kids to be able to play at parks and be able to walk or ride bikes without parents having to overly worry. We have a phenomenal police department public works who really put in the work to ensure this is a great city to raise kids. With that, we have a fire department that is second to none. I support our firefighters and law enforcement as well as the hard-working men and women in public works who keep our city functioning.

Contact

(253) 625-0247; Davidvintonjr1982@gmail.com

No photo
submitted

**Steven D.
Ebert**
(Nonpartisan)

Unopposed

No information submitted

Contact

(608) 535-2441; encoura@gmail.com

**CITY OF CLARKSTON, WASHINGTON
PROPOSITION NO. 1
EMERGENCY MEDICAL SERVICES
EXCESS TAX LEVY**

The City Council of the City of Clarkston, Washington, adopted Resolution No. 2023-11 concerning a proposition to finance emergency medical services. This proposition, if approved, would permit maintenance and operation of Ambulance / Emergency Medical Services through the levy of a special excess tax for collection in 2024 of \$875,979.00 requiring approximately \$1.45 per thousand dollars of assessed value (based on 100% of true and fair value).

Should this proposition be approved?

- [] LEVY YES
- [] LEVY NO

NOW, THEREFORE, IT IS HEREBY RESOLVED BY THE CITY COUNCIL OF THE CITY OF CLARKSTON IN REGULAR MEETING ASSEMBLED AS FOLLOWS:

SECTION 1.0

That a special election is to be held in the City of Clarkston, State of Washington, on November 7, 2023, in conjunction with the state general election to be held on the same date. This election is for the purpose of submitting an excess levy proposition as authorized by RCW 84.52.052 in the amount of \$875,979.00 to the electors of said City for their approval or rejection, the proceeds thereof be placed in the Ambulance/EMS Fund of the City to be used for the maintenance and operation of the Ambulance Service.

SECTION 2.0

Proposition: Shall the City of Clarkston, Washington, authorize the County Commissioners of Asotin County to levy in the year 2024 as part of the ad valorem real property taxes to be collected for the City in 2024 the sum of \$875,979.00, which will require a rate of approximately \$1.45 per thousand dollars of assessed valuation of the aforesaid City based upon the assessment ratio of 100 percent of true and fair value. Said tax levy is to be in addition to the maximum levy provided by law for such City. The proceeds thereof are to be placed in the Ambulance / EMS Fund to be used for the maintenance and operation of the Ambulance / Emergency Medical Services Unit, which shall be submitted to the electors of said City for their approval or rejection in the form of the following ballot title:

**CITY OF CLARKSTON, WASHINGTON
EMERGENCY MEDICAL SERVICES EXCESS
TAX LEVY**

The City Council of the City of Clarkston, Washington, adopted Resolution No. 2023-11 concerning a proposition to finance emergency medical services. This proposition, if approved, would permit maintenance and operation of Ambulance / Emergency Medical Services through the levy of a special excess tax for collection in 2024 of \$875,979.00 requiring approximately \$1.45 per thousand dollars of assessed value (based on 100% of true and fair value). Should this proposition be approved?

- LEVY YES
- LEVY NO

SECTION 3.0

The Clerk of the aforesaid City is hereby directed to immediately transmit to the Asotin County Auditor a copy of this Resolution duly signed and attested and upon receipt of which the Asotin County Auditor is hereby requested to concur in the finding of an emergency and to take all procedural steps necessary and as are required by law to the end that this proposition shall be submitted to the voters of said City.

DATED this 24th day of July, 2023.

Resolution No. 2023-11

A RESOLUTION PLACING AN EXCESS PROPERTY TAX LEVY FOR AN AMBULANCE SERVICE OPERATED BY THE CITY OF CLARKSTON, ON THE BALLOT AT A SPECIAL ELECTION TO BE HELD ON NOVEMBER 7, 2023 IN CONJUNCTION WITH THE STATE GENERAL ELECTION TO BE HELD ON THE SAME DATE.

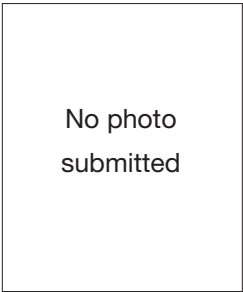
WHEREAS, the City of Clarkston has established and operates an ambulance service providing emergency medical services and ambulance transport to the residents of the City of Clarkston; and

WHEREAS, the City portion of the cost of said Ambulance services for 2024 is anticipated to be \$875,979.00; and

WHEREAS, if the Ambulance is discontinued, the City will be unable to meet its obligations to IAFF #2299, a labor contract; and

WHEREAS, RCW 84.52.052 AUTHORIZES AN EXCESS PROPERTY TAX LEVY TO SUPPORT OBLIGATIONS OF CONTRACT AND FOR OTHER PURPOSES UPON VOTER APPROVAL; and

WHEREAS, the lack of emergency medical services care to the residents of the City of Clarkston constitutes an emergency dealing with health and welfare of the citizens of the City;



Todd
Clovis
(Nonpartisan)

Unopposed

No information submitted

Contact

No information submitted



**Rick
Hanks**

(Nonpartisan)

Elected Experience

I have no interest in any political career. I am running for the school board solely to serve the community by assisting in improving the education of all students in the district.

Other Professional Experience

Electrician for about 25 years, with a focus on troubleshooting and problem solving.

Education

Clarkston High school graduate. As part of my career as an electrician, I was trained in analytical troubleshooting, the ability to analyze a problem, gather necessary information, and work out solution(s). These skills should be beneficial in addressing current issues in the district, including matters dealing with improving and modernizing the high school.

Statement

As per the school facilities manual on the k12.wa.gov website, "School district board of directors has the responsibility and authority to determine the type of school facilities it desires for the district and to select the building design team. Citizens play a key role in the schools in their community, and should be encouraged to participate in school planning activities as early as possible." As promised in the last bond voter pamphlet, I presented a plan for the high school in writing and in person to every member of the school board and the superintendent. The board has to do the first step by establishing an advisory committee to research an alternate frugal plan. Board has sole discretion and so far has indicated no interest in any other plan except for an expensive new school, which was rejected four times by taxpayers.

An extremely important issue is high school security. Several times, I suggested inexpensive, easy to do solutions and the board failed to act. Clarkston school district 2021-22 report card shows 48% ELA, 28.2% math, 47.5% science students are meeting standards, yet 73% graduate in 4 years. It's essential we do better. The problem is not the teachers, they are well qualified. I presented to school officials several possible improvements, but again no action. Everyone I talked with the last few months, for and against the bond, want the very best for Clarkston schools. Therefore, let's put our differences aside, brainstorm, and work together for the best possible outcome.

Contact

(208) 305-8766; rmhnks@gmail.com



**Dan
Randles**

(Nonpartisan)

Bio

My name is Dan Randles, I grew up in East Missoula, Montana with my 12 siblings (8 brothers & 4 sisters).

Bachelor of Science 85' University of Montana

Masters Education Administration 98' University of Idaho

I spent 30 of my 37 years as a teacher and coach in the Clarkston School District, retiring in 2022.

Both of my Children attended all their kindergarten through high school graduation years in the Clarkston School District. Also, my wife Tammi currently works in the district as an educator for Parkway and Heights and has taught in the district for 19 years.

Statement

I'm seeking a position on the Clarkston School Board to bring a unique perspective of a teacher and coach who has walked the halls of Clarkston High School for 30 years!

With the recent failure of the school bond the district needs to see this as an opportunity to get back to the drawing board and continue to work in a direction that is best for Clarkston students.

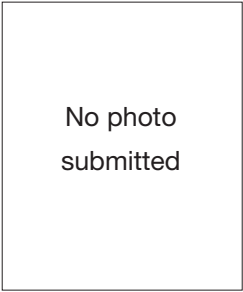
Clarkston School District is staffed by hardworking dedicated educators. Both students and educators in the Clarkston School District should feel confident their school is safe.

As a member of the Clarkston School board, I will work towards solutions that are best for our students, educators and taxpayers to improve and resolve issues relating to security, safety, and education

While looking to the Future, our Clarkston community expects continued rigor and engagement in our classrooms as the curriculum adapts to meet the demands of an increasingly changing technology in the daily work environment. Also, understanding that the attributes of punctuality, regular attendance, and discipline to complete tasks, are timeless skills that transcend school, work, and a person's daily responsibility in their personal life. These skills are also important for educators and administrators, to continually develop and be reinforced throughout a student's career in the Clarkston School District.

Contact

(509) 552-9307



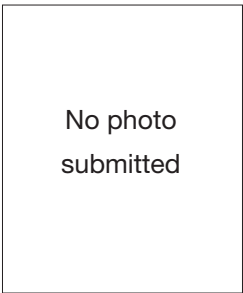
Miles
Sidener
(Nonpartisan)

Unopposed

No information submitted

Contact

No information submitted



Dennis R.
Lenz
(Nonpartisan)

Unopposed

No information submitted

Contact

(208) 413-0267; Dennislenz68@gmail.com



Chris Bunce
(Nonpartisan)

Biography

I have been lucky to call Clarkston home for 26 years. My husband and I raised our two sons here who graduated from Clarkston HS. I've been involved with volunteer work within the schools since my boys started school including 12 years with the non-profit Clarkston Education Foundation and am a current school board member. I have worked in the paper industry for 30 years as a technical chemical sales rep with much of my career at Clearwater Paper. I was also employed at Lincoln Middle School for 4 years and discovered that I thoroughly enjoyed working with middle schoolers.

Statement

My name is Chris Bunce and I am running to retain my seat on the school board. My priority is to continue improving the educational quality of Clarkston schools. I believe every student can have a quality education which will provide them with the tools to lead a productive, fulfilling life. This education involves academics by well-trained staff, extracurricular activities, safe buildings and classrooms that are welcoming to all students. An education that addresses students' academic, social and emotional needs is essential for their success. I have been impressed by the way that our schools continue to try innovative programs to address these needs, and I believe as school director that I can support these programs while being fiscally responsible.

I believe that for our community's sake, we need to improve CHS. I plan to work with staff and community members' input to determine the best path forward for the CHS campus. I will work to be fiscally responsible in this project by evaluating alternative means of funding. I believe that a quality high school is part of the backbone of a thriving, welcoming community.

For the past 17 years, I have supported Clarkston education as outlined in my bio. I recently retired and now have the free time to continue in my support of Clarkston education as a school director. It is always exciting to see what our students can accomplish! Thank you for considering me as a candidate, and I look forward to earning your vote.

Chris Bunce for CLK School Board - Facebook Page

Contact

(509) 254-7130; clbunce12@gmail.com



Todd Snarr
(Nonpartisan)

Elected Experience

Precinct Committee Officer – Asotin County; Asotin County State Committee

Representative; Member of the State Republican Messaging Committee

Other Professional Experience

10+ years US Navy with "Secret" Classification (Quality Assurance Supervisor); 15+ years with IRS (Resolution Representative); Current Business Owner of S-Corp Accounting/Bookkeeping/Payroll/Tax; Preparation/Tax Resolutions/etc. - 13 plus years

Education

BS - Business Management Degree; Several Training Schools with US Navy & IRS; Certified Intuit Pro-Advisor for QuickBooks; Certified Instructor Training

Community Service

Eagle Scout awardee at age 13; Several Youth Multiple Sport Coaching opportunities; Volunteer work - (VITA, Boy Scouts, etc.); Past FFA participant – Placed 1st in State (1982) with "Best" Crop project (Moscow, ID)

Statement

"Personal" Choices: Todd believes every student has the potential to strive & earn a quality type of education where the opportunities need to be provided to all students at all levels from kindergarten through high school. Concept starts with personal choice for each student where there is a simple saying, "The more you read, the more you know." When a person earns something, they feel pride for something they have accomplished & earned.

"Transparency": Todd believes the fundamental focus from kindergarten through high school is the emphasis of learning the fundamental subjects of Math, English, Reading, Science, & History. If some students can't read, calculate math, write, understand basic science, do not grasp history (from positive or negative events), our schools have failed

Todd desires to encourage ALL Students to grasp the concept of striving to "Earn" an education.

Solutions: Todd believes all kids can strive, learn & earn their education through the choices they make. It starts with the student and emphasis must be instilled in each student.

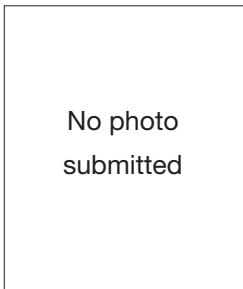
There must be plans for building new facilities, but this plan needs to involve a "Long-Term" plan, with volunteer donors, fundraisers, grant applications, etc. Todd will never agree with taxing homeowners or raising rents for renters to build new facilities.

Todd believes Planning, Applying for grants, Accepting donations, Fundraising, & Savings takes time.

There must be a long-term plan with expected goals to strive and reach over a period of time. A short-term plan normally will not be successful.

Contact

(509) 758-6070; todd@lctaxsolutions.com



Larry
Bunch
(Nonpartisan)

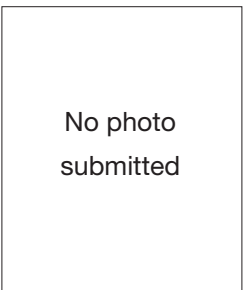
Unopposed

No information submitted

Contact

(509) 751-6308; lbunch@pomeroy-wa.com

Blue Mountain Fire Protection District No. 1 | Commissioner No. 2 | 6-year term



Brad
Forgey
(Nonpartisan)

Unopposed

No information submitted

Contact

No information submitted



Jay Backus

(Nonpartisan)

Unopposed

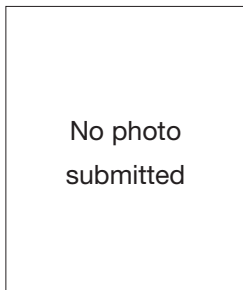
Born and raised in the state of Washington. Graduated from WSU in Chemical Engineering, then received a master's degree in Chemical Engineering from the Institute of Paper Chemistry in Appleton, Wisconsin. Held progressive positions in the pulp & paper industry for 42 years, including time in several states and Canada. Retired in 2020 after a final 7 years at Clearwater Paper as vice president of operations, vice president of manufacturing, and vice president of strategic projects. Married for 42 years with two adult children and one delightful granddaughter.

I was selected as Port Commissioner, District 2, in February 2022, to fill a position made vacant by retirement. Two of three commissioners and the executive director all retired after long term service to our community. The new commission brought a new Executive Director into the organization during the summer with very strong operations experience from a much larger port in western Washington. As a team, we are actively looking for new opportunities to move to the next level of serving our community through economic development, recreational improvements, and sound financial management. I represent the Port of Clarkston on the Board of Directors of the Pacific Northwest Waterways Association which represents the interests of the maritime and river resource users for federal policies advocacy and funding for regional economic development.

Contact

No information submitted

Asotin County Cemetery District | Commissioner No.1 | 6-year term



Shelley Williams

(Nonpartisan)

Unopposed

No information submitted

Contact

No information submitted

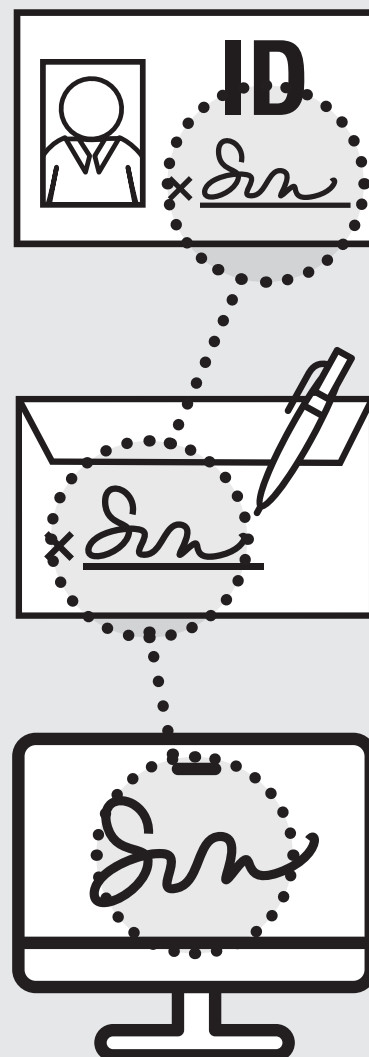
Your signature is needed to make sure your ballot gets counted.

The signature on your return envelope is compared to the signature on your voter registration record. Trained election officials verify each and every signature.

If your signature is missing or does not match your voter registration record, the county elections office will contact you by mail **before certification**. They may call or email if you gave them this info.

If you registered to vote online or through Department of Licensing, the signature from your driver's license, permit, or state ID will be on your voter registration record.

Voters can track and check their ballot status at **VoteWA.gov**.



Adams County

210 W Broadway Ave, Ste 200
Ritzville, WA 99169
(509) 659-3249
elections@co.adams.wa.us

Asotin County

135 2nd St
Asotin, WA 99402
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dmckay@co.asotin.wa.us

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2618 N Columbia Center Blvd
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elections@co.benton.wa.us

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elections@co.chelan.wa.us

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elections@clark.wa.gov

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co.columbia.wa.us

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300 Memorial Dr
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(360) 875-9317
elections@co.pacific.wa.us

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elections@pendoreille.com

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elections@sanjuanco.com

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elections@co.whatcom.wa.us

Whitman County

304 N Main St
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elections@co.whitman.wa.us

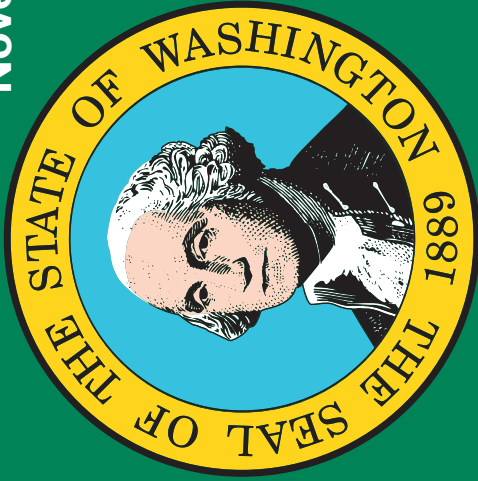
Yakima County

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(509) 574-1340
iVote@co.yakima.wa.us

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Washington State Elections
& Asotin County

General Election
November 7



2023

Official Publication



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Secretary of State

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