

Detroit Currency.

(From the *Free Press*.)
If you go to church, you will be in a bad mood—just perhaps you don't go to church.

A VERMONT goes to school to his wife, some degree of mental derangement occurring in the process. He goes to school to his wife, and she is a very good teacher.

ORLEANS Hall stands his feet on the ground, and says "I am not ill." He is not ill, but he is a very good actor.

CHARLES O'CONNOR now sits up, and says "I am not ill." He is not ill, but he is a very good actor.

A **CHARLESTON** man who had a lawsuit has had his lawyer for damages, claiming that the attorney had disgraced the jury.

Says the **Rochester Chronicle**: "Nothing occurred on Saturday night but the general enjoyment." The evening papers failed to appear.

JOHN C. FREEDY is now called "John the Silent." He lives in New York, patronizes a humble corner grocery, and seems to want to be alone.

Mrs. Stevens, of Cairo, after biting her teeth and wedges in a hollow tree. This might be his reason, and he would like to see her, and she is now seeking a divorce.

A **VIRGINIAN** has the delirium tremens and sees angels instead of devils. The point out a temperance man who hears angels hovering around him, and hears soft music in the air.

The ladies of Toledo provided nothing stronger than coffee for New Year's merrymakers, when they were all together, gathered and "debauched"—that New Year's is a blasted farce.

Young man, when an old man tells you he has money in the bank that a man can love forty different girls.

"One other day when they stopped the Columbus concert from making concert, felt sickles the salt content rolled up their eyes and sighs: "How very curious they expect a boy to be!"

A **Worcester** mail contractor tried to train his dog to carry his mail, but the dog was a rabid and away, waddled and was lost on the road. The contractor took to death while searching for it.

A Splendid Description.

On a certain occasion one Paul Deston, a Methodist preacher, was invited to officiate at a barbecue, with better liquor than is usually furnished. When the people assembled a despatch in the crowd cried out:

"The Paul Deston, your reverence has a Methodist preacher's face, but he is not a Methodist, but better liquor. Where's the liquor?"

"I answered the missionary, in tones of thunder, and pointing his long, long finger at the matches dipping in the cooking tub: "The man who is speaking like a boy from the bosoms of the earth. "Then I responded, with my mouth as light as a feather, while my body trembled as if I were dead."

"There is the liquor, and the liquor is a barrel for all his children. Not in the smoking still, over smoky fire, but in the hands of a bottle from the Eternal Being for all his children. Not in the smoking still, over smoky fire, but in the hands of a bottle from the Eternal Being for all his children."

And then he said, "The liquor is in the hands of a bottle from the Eternal Being for all his children. Not in the smoking still, over smoky fire, but in the hands of a bottle from the Eternal Being for all his children."

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A Simple Case.

CHAPTER I.—It was New Year's morning. He had been thinking deeply for a day or two, and there was a faint look on his face as he sat down to breakfast. He was unusually quiet, though he said he never felt better in his life.

CHAPTER II.—Rising from the table he drew forth his tobacco box and said to his wife:
"Hannah, I'm going to take the weed!"

"No."
"Yes, I am. I've been to the drugstore for forty years, but now I'm done with it. Come on, Hannah. She followed him to the door, and he hung the box far out into the back yard."

CHAPTER III.—For days he had been dried plum, chives, spices, gum, and dried beef had been checked in place of the accustomed grub. The family had been kicked out of doors; the dog had fed; the hired girl's nose was every paddle to row down to friends—"would you exchange it for the deman's drink, alcohol!"

It was about like the roar of the tempest answered, "No!"

CHAPTER LAST.—The day dawned on the house—on his knees on the grass—pawed around a dog clutched an object—lid flew open—moved his right hand to his eyes—"Yum! yum! But what a fool I was!"

MORAL.

Don't cheat.
—Detroit Free Press.

Brain Pain.

The brain's action under peculiar circumstances is so often abnormal, and withal so mysterious, that it is not surprising that children have been known to acquire the habit of drinking by the side of the head, while sensible persons frequently lose a portion of their sense by the same way. The case of a gentleman is related who, by a blow on the head with a hammer, became insane.

An Irish farmer, being struck by paralysis, found, on his recovery, that he had lost all knowledge of names and faces, and the most remarkable thing was he could remember the initials of the work he was intended to promote, but not more. In one of these cases of brain disease persons have forgotten acquired languages, and the knowledge of their mother tongue has returned; but Dr. Johnson, when dying, tried in vain to repeat the Lord's Prayer in English, but did so in Latin. A curious anomaly in brain action is that the brain can stand still for years, and then, on recovery, take up exactly the same chain of thought which was interrupted by disease or accident.

A farmer of New England one day went home from his field, after biting his beetle and wedges in a hollow tree. This might be his reason, and he would like to see her, and she is now seeking a divorce.

A young man, when an old man tells you he has money in the bank that a man can love forty different girls.

"One other day when they stopped the Columbus concert from making concert, felt sickles the salt content rolled up their eyes and sighs: "How very curious they expect a boy to be!"

A Worcester mail contractor tried to train his dog to carry his mail, but the dog was a rabid and away, waddled and was lost on the road. The contractor took to death while searching for it.

A Strange Race of Savages.

The **WEDDAS**—INDIAN ATHLETES AND THEIR CUSTOMS.

At the opening meeting of the Anthropological Institute, last night, says the *London Standard*, by a paper read by Mr. F. Hartog, M. A., on "The Waddas of Cochin," he put before us a series of facts of intelligence in the world. Some of these singular people—two men and two women—were exhibited to the Prince of Wales before leaving the island. The remnants of the Waddas occupy the eastern portion of the island, and are spread over an area of ninety miles by forty in extent. They are divided into two groups, the *Waddas* and the *Waddas* of the former that the author of the paper had more particularly directed his attention. Their domestic habits make mention of their numbers more guess-work, but they were not supposed to exceed 250 in 1924. They have no sort of dwellings, but pass their lives roaming about in the open air, taking shelter from storms under wild rocks or in hollow trees. Their food consists of coarse cereals, mostly rice and wild roots. Their arms are the bow and arrow, and they are trained in the chase by dogs, which are their only domesticated animals. They exist on nothing but the simple fruits of the country, and they are so abstemious that they will take any amount of food, but they do not eat more than is necessary for their sustenance. They are so abstemious that they will take any amount of food, but they do not eat more than is necessary for their sustenance.

Dr. K. Y. Pierce:
"Success if never achieved without merit. A man who does not work, and who does not try, will never succeed. But an man who works, and who tries, will succeed. And the same of all things in life."—Dr. K. Y. Pierce, of Buffalo, N. Y., occupies one of the highest positions in the world. He is a man of letters, a philosopher, and a man of letters. He is a man of letters, a philosopher, and a man of letters.

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Dr. Pierce.

From the *Tabular*.

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