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THE HONORABLE JOHN E. BRIDGES

SUPERIOR COURT OF THE STATE OF WASHINGTON  
FOR CHELAN COUNTY

Timothy Borders et al.,  
  
                                    Petitioners,  
  
                    v.  
  
King County et al.,  
  
                                    Respondents,  
  
and  
  
Washington State Democratic Central  
Committee,  
  
                                    Intervenor-Respondent.

NO. 05-2-00027-3  
  
CERTIFICATE OF SERVICE

The undersigned is a citizen of the United States and resident of the State of Washington, is over the age of eighteen and is not a party to the within action.

The following documents were caused to be served:

1. Notice of Deposition of Nick Handy;
2. Certificate of Service.

These documents were served in the manner described below.

|    |   |                                     |   |
|----|---|-------------------------------------|---|
| 10 | Thomas F. Ahearne   | <input type="checkbox"/>            | E-Service Via E-Filing.com                    |
| 11 | Foster Pepper & Shefelman PLLC  | <input checked="" type="checkbox"/> | Via Electronic Mail                           |
| 12 | 1111 Third Avenue, Suite 3400   | <input type="checkbox"/>            | Via Overnight Mail                            |
| 13 | Seattle, WA 98101-3299  | <input checked="" type="checkbox"/> | Via U.S. Mail, 1 <sup>st</sup> Class, Postage |
| 14 | Email: <a href="mailto:ahearne@foster.com">ahearne@foster.com</a>                     |                                     | Prepaid                                       |
| 15 | <i>Attorneys for Respondent Secretary of State</i>                                    | <input type="checkbox"/>            | Via Facsimile                                 |
| 16 | <i>Sam Reed</i>   |                                     |   |
| 17 |   |                                     |   |
| 18 |   |                                     |   |
| 19 | Jeffrey T. Even, Assistant Attorney General   | <input type="checkbox"/>            | E-Service Via E-Filing.com                    |
| 20 | P.O. Box 4100   | <input checked="" type="checkbox"/> | Via Electronic Mail                           |
| 21 | Olympia, WA 98504-0100  | <input type="checkbox"/>            | Via Overnight Mail                            |
| 22 | Email: <a href="mailto:jeffe@atg.wa.gov">jeffe@atg.wa.gov</a>                         | <input checked="" type="checkbox"/> | Via U.S. Mail, 1 <sup>st</sup> Class, Postage |
| 23 | <i>Attorneys for Secretary of State, Sam Reed</i>                                     |                                     | Prepaid                                       |
| 24 |   | <input type="checkbox"/>            | Via Facsimile                                 |
| 25 |   |                                     |   |
| 26 |   |                                     |   |
| 27 | Robert Maguire  | <input type="checkbox"/>            | E-Service Via E-Filing.com                    |
| 28 | Harry J.F. Korrell  | <input checked="" type="checkbox"/> | Via Electronic Mail                           |
| 29 | Davis Wright Tremaine LLP   | <input type="checkbox"/>            | Via Overnight Mail                            |
| 30 | 2600 Century Square, 1501 Fourth Avenue   | <input checked="" type="checkbox"/> | Via U.S. Mail, 1 <sup>st</sup> Class, Postage |
| 31 | Seattle, WA 98101   |                                     | Prepaid                                       |
| 32 | Email: <a href="mailto:robmaguire@dwt.com">robmaguire@dwt.com</a> ;                   | <input type="checkbox"/>            | Via Facsimile                                 |
| 33 | <a href="mailto:harrykorrell@dwt.com">harrykorrell@dwt.com</a>                        |                                     |   |
| 34 | <i>Attorneys for Petitioners Dino Rossi for</i>                                       |                                     |   |
| 35 | <i>Governor Campaign</i>  |                                     |   |
| 36 |   |                                     |   |
| 37 |   |                                     |   |
| 38 |   |                                     |   |
| 39 | Richard Shepard   | <input type="checkbox"/>            | E-Service Via E-Filing.com                    |
| 40 | John S. Mills   | <input checked="" type="checkbox"/> | Via Electronic Mail                           |
| 41 | 818 S. Yakima Avenue, Suite 200   | <input type="checkbox"/>            | Via Overnight Mail                            |
| 42 | Tacoma, WA 98405  | <input checked="" type="checkbox"/> | Via U.S. Mail, 1 <sup>st</sup> Class, Postage |
| 43 | Email: <a href="mailto:richard@shepardlawoffice.com">richard@shepardlawoffice.com</a> |                                     | Prepaid                                       |
| 44 | <i>Attorneys for the Libertarian Party</i>  | <input type="checkbox"/>            | Via Facsimile                                 |
| 45 |   |                                     |   |
| 46 |   |                                     |   |
| 47 |   |                                     |   |

1 Gary A. Reisen  
2 Chelan County Prosecutor's Office  
3 P.O. Box 2596  
4 Wenatchee, WA 98807-2596  
5 Email: [Gary.Riesen@co.chelan.wa.us](mailto:Gary.Riesen@co.chelan.wa.us)  
6 *Attorneys for Respondents Chelan County*  
7 *and Chelan County Auditor*

- E-Service Via E-Filing.com  
 Via Electronic Mail  
 Via Overnight Mail  
 Via U.S. Mail, 1<sup>st</sup> Class, Postage  
Prepaid  
 Via Facsimile

10 Don Porter  
11 Janine Joly  
12 Thomas Kuffel  
13 King County Prosecuting Attorney's Office  
14 516 Third Avenue, Room W-400  
15 Seattle, WA 98104  
16 Email: [Don.Porter@metrokc.gov](mailto:Don.Porter@metrokc.gov);  
17 [Janine.Joly@metrokc.gov](mailto:Janine.Joly@metrokc.gov);  
18 [Thomas.Kuffel@metrokc.gov](mailto:Thomas.Kuffel@metrokc.gov)  
19 *Attorneys for Respondents Dean Logan and*  
20 *King County Records, Elections and*  
21 *Licensing Services Division*

- E-Service Via E-Filing.com  
 Via Electronic Mail  
 Via Overnight Mail  
 Via U.S. Mail, 1<sup>st</sup> Class, Postage  
Prepaid  
 Via Facsimile

25 Timothy S. O'Neill, Klickitat County  
26 Prosecuting Attorney  
27 Shawn N. Anderson, Klickitat County  
28 Prosecuting Attorney  
29 205 S. Columbus Avenue, MS-CH-18  
30 Goldendale, WA 98620  
31 Email: [timo@co.klickitat.wa.us](mailto:timo@co.klickitat.wa.us)  
32 *Attorneys for Respondent Klickitat County*

- E-Service Via E-Filing.com  
 Via Electronic Mail  
 Via Overnight Mail  
 Via U.S. Mail, 1<sup>st</sup> Class, Postage  
Prepaid  
 Via Facsimile

35 Barnett N. Kalikow  
36 Kalikow & Gusa, PLLC  
37 1405 Harrison Ave NW, Suite 207  
38 Olympia, WA 98502  
39 Email: [barnett.kalikow@gte.net](mailto:barnett.kalikow@gte.net)  
40 *Attorneys for Respondent Klickitat County*  
41 *Auditor*

- E-Service Via E-Filing.com  
 Via Electronic Mail  
 Via Overnight Mail  
 Via U.S. Mail, 1<sup>st</sup> Class, Postage  
Prepaid  
 Via Facsimile

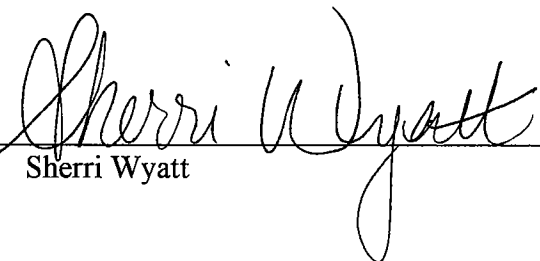
1 L. Michael Golden, Senior Dep. Pros. Atty.  
2 Office of the Lewis County Prosecuting  
3 Attorney  
4 360 NW North Street  
5 Chehalis, WA 98532-1900  
6 Email: [imgolden@co.lewis.wa.us](mailto:imgolden@co.lewis.wa.us)  
7 *Attorneys for Respondents Lewis County*  
8 *and Lewis County Auditor*  
9

- E-Service Via E-Filing.com  
 Via Electronic Mail  
 Via Overnight Mail  
 Via U.S. Mail, 1<sup>st</sup> Class, Postage  
Prepaid  
 Via Facsimile

10  
11 Gordon Sivley  
12 Michael C. Held  
13 Snohomish County Prosecutors Office  
14 2918 Colby, MS 504  
15 Everett, WA 98201  
16 Email: [civil.prosecutor@co.snohomish.wa.us](mailto:civil.prosecutor@co.snohomish.wa.us)  
17 *Attorneys for Respondents Snohomish*  
18 *County and Snohomish County Auditors*  
19  
20

- E-Service Via E-Filing.com  
 Via Electronic Mail  
 Via Overnight Mail  
 Via U.S. Mail, 1<sup>st</sup> Class, Postage  
Prepaid  
 Via Facsimile

21  
22 I declare under penalty of perjury that the foregoing is true and correct, and that this  
23 certificate was executed in Seattle, Washington on April 7, 2005.  
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31 By   
32 Sherri Wyatt  
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